



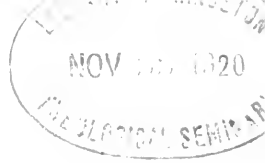


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1917-23





TWENTIETH TRIENNIAL SESSIONS

ACTS AND PROCEEDINGS

OF THE

GENERAL SYNOD

OF THE

✓
REFORMED CHURCH
IN THE UNITED STATES

READING, PA., MAY 19, A. D. 1920

SECOND REFORMED CHURCH

The Rev. Scott R. Wagner, D.D., Pastor.

THE REFORMED CHURCH PUBLICATION AND SUNDAY-SCHOOL BOARD
FIFTEENTH AND RACE STREETS
PHILADELPHIA, PA.

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Order of Business

(See Item 12, Page 76, Min. Gen. Synod, 1917)

WEDNESDAY, MAY 19, 1920

7.45 p. m.—Services Preparatory to the Holy Communion, sermon by Dr. Charles E. Miller, President of the General Synod; Organization of the General Synod; Election of President.

THURSDAY, MAY 20TH.

8.45 a. m.—Synodical Celebration of the Holy Communion.

9.45 a. m.—Minutes; Election of Officers; Appointment of Committees; Preliminary Report of the United Missionary and Stewardship Committee, including Presentation of Order of Business and Blue Book (Minutes, pp. 74, 76); Reference of Reports of Boards, Treasurer, Communications, etc.; Appointment of Committee on Credentials (Article 53, Constitution).

10.30 a. m.—Report of Standing Committee on Minutes of General Synod.

11.45 a. m.—Recess.

2.00 p. m.—Reports of Standing Committees on Minutes of District Synods, and on Minutes of Classes.

5.00 p. m.—Adjournment.

7.45 p. m.—The Forward Movement; Its Results and Its Opportunities.

FRIDAY, MAY 21ST.

8.45 a. m.—Devotional Service and Reports of Committees on State of the Church and Necrology.

9.45 a. m.—Report of Standing Committee on Overtures.

10.15 a. m.—Report of Special Committee on Forward Movement.

11.45 a. m.—Recess.

2.00 p. m.—Report of United Missionary and Stewardship Committee for information and reference (Minutes, pp. 73-76).

2.30 p. m.—Completion of Reports of Standing Committees on Minutes of Synods and Classes.

5.00 p. m.—Adjournment.

7.45 p. m.—Home Missions.

SATURDAY, MAY 22ND.

8.45 a. m.—Devotional Service; urgent business.

10.00 a. m.—Report of Standing Committee on Home Missions.

11.45 a. m.—Recess.

2.00 p. m.—Report of Standing Committee on Orphans' Homes.

2.30 p. m.—Report of Standing Committee on Ministerial Relief.

4.00 p. m.—Adjournment.

7.30 p. m.—Reading Night.

SUNDAY, MAY 23RD.

9.45 a. m.—Addresses in all the Sunday Schools. Subject: "Sunday School and Young People's Work."

11.00 a. m.—In all Reformed Churches. "The Kingdom of God in America."

7.30 p. m.—In all Reformed Churches. "The Kingdom of God in the World."

MONDAY, MAY 24TH.

8.45 a. m.—Devotional Service.

9.15 a. m.—Report of Standing Committee on Nominations.

9.45 a. m.—Report of Special Committee on United Missionary and Stewardship Committee and its Work.

11.00 a. m.—Report of Permanent Commission on Moral and Religious Education (Minutes, p. 31).

11.30 a. m.—Report of Permanent Committee on the Bible and Moral Instruction in the Public Schools (Minutes, pp. 38-40).

11.45 a. m.—Recess.

2.00 p. m.—Report of Standing Committee on Publication and Sunday-schools.

4.00 p. m.—Report of Permanent and Standing Committees on Young People's Societies (Minutes, pp. 298-300).

5.00 p. m.—Adjournment.

7.45 p. m.—Foreign Missions.

TUESDAY, MAY 25TH.

8.45 a. m.—Devotional Service.

9.15 a. m.—Report of Standing Committee on Foreign Missions.

11.45 a. m.—Recess.

2.00 p. m.—Report of Standing Committee on Correspondence with Sister Churches.

a. Alliance of Reformed Churches,

b. Correspondence with Continental Churches,

c. Council of Reformed Churches holding the Presbyterian System,

d. Permanent Commission on Closer Relations and Church Union (Minutes, p. 29),

e. World Conference on Faith and Order (Minutes, p. 100),

3.00 p. m.—f. Federal Council of Churches,

g. Hearing of Fraternal Delegates.

4.00 p. m.—Election.

5.00 p. m.—Recess.

7.45 p. m.—Evangelism and Social Service.

WEDNESDAY, MAY 26TH.

8.45 a. m.—Reports of Special Committees, Zwingli Publications (p. 30), New Hymnal (p. 31), Temperance (p. 37), New Liturgy (p. 44), Reformed Church Colors (p. 46), Ursinus Memorial Tablet (p. 47), Co-operation with Presbyterian Historical Society (p. 48), On Filling Vacancies (pp. 91), National Service Commission.

10.00 a. m.—Realignment of Synodical and Classical Boundaries.

11.00 a. m.—Report of Standing Committee on Finance; Report of Judicial Committee (Section 10, Constitution); Appeals and References; Complaints.

11.45 a. m.—Recess.

2.00 p. m.—Church Government; Synodical Archives; Action on Place and Time of Next Meeting; Order for Publishing and Distributing Minutes; Special Committees.

5.00 p. m.—Recess.

7.45 p. m.—Completion of Reports of Standing Committees; Report of Standing Committee on Press; Report of Standing Committee on Advisory Members; Report of Committee on Leave of Absence; Special Committees; Resumption and Close; Calling the Roll, Reading, Correction, and Adoption of the Minutes.

TWENTIETH TRIENNIAL SESSIONS

Acts and Proceedings of the General Synod,
of the Reformed Church in the
United States.

Synod convened, agreeably to adjournment, on the 19th day of May, A. D. 1920. The sessions began with an evening service, at 7:45 o'clock, and continued until May 26, closing at 9:30 p. m.

ARTICLE I.

RELIGIOUS SERVICES

OPENING OF GENERAL SYNOD

The General Synod of the Reformed Church in the United States convened in the Second Reformed Church, Reading, Pa., on Wednesday evening, May 19, 1920, at 7:45 p. m.

The services preparatory to the Holy Communion were conducted by the Stated Clerks, the Revs. J. Rauch Stein, Wilkes-Barre, Pa., and F. William Leich, Galion, Ohio. The sermon was preached by the President, Rev. Chas. E. Miller, D.D., LL.D., Tiffin, Ohio, from the text recorded in Matt. 17: 5: "While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, 'This is my beloved Son, in whom I am well pleased; hear ye him.'" The theme was: "The Adequacy of Jesus Christ."

After the preaching of the sermon the session was formally opened with prayer by the Rev. E. S. Bromer, D.D.

The Enrollment Clerk, the Rev. Samuel H. Stein, York, Pa., reported that the registration cards showed the presence of a quorum composed of 99 ministers and 69 elders, representing all of the nine Synods and 53 of the 62 Classes.

The Rev. George W. Richards, D.D., was nominated for President by the Rev. A. S. Weber, D.D., seconded by the Rev. F. A. Rupley, D.D.

The Rev. Rufus W. Miller, D.D., was placed in nomination by Rev. Conrad Clever, D.D., seconded by Rev. James I. Good, D.D. On motion the nominations for President were closed. The President appointed Revs. Clayton H. Ranck, Isaac M. Schaeffer, F. K. Stamm, F. C. Nau; Elders Daniel Stickell and F. C. Iske as tellers, who collected and counted the ballots and later announced the election of the Rev. Geo. W. Richards, D.D., who briefly and earnestly addressed the Synod.

The Rev. Scott R. Wagner, D.D., pastor of the Second Reformed Church, introduced the Hon. John K. Stauffer Mayor of Reading, who warmly welcomed the General Synod to the city. Dr. Wagner extended greetings from the Reformed pastors, consistories and congregations of the city, to which felicitous response was made by President Richards, after which he led the Synod in prayer. Following the singing of the long-metre doxology and the pronouncing of the benediction Synod adjourned to meet at 8:45 a. m. Thursday, for the celebration of the Holy Communion.

ARTICLE II.

MEMBERS PRESENT

I. EASTERN SYNOD

NOTE—Numerals attached to a name indicate the session at which the delegate took his seat.

1. EAST PENNSYLVANIA CLASSIS—Revs. R. F. Reed, J. M. Shellenberger, O. H. E. Rauch, J. P. Diffenderfer, I. M. Bachman. Elders H. S. Rinker,³ G. S. Messenger,² H. S. Siegfried,⁴ John H. Danner.

2. LEBANON CLASSIS—Revs. I. Calvin Fisher, John F. Frantz, J. Lewis Fluck. Elders S. P. Beckley, Harvey Shuey, E. L. Ruth.

3. PHILADELPHIA CLASSIS—Revs. James I. Good, C. B. Alspach, J. M. S. Isenberg, R. C. Zartman, F. H. Fisher,² Dallas R. Krebs. Elders Milton Warner, H. M. Housekeeper, A. G. Grater, F. C. Brunhouse, H. S. Brandt, H. E. Hartman.²

4. LANCASTER CLASSIS—Revs. Ellis N. Kremer,² Howard Obold, Clayton H. Ranck, Henry H. Rupp, Hiram J. Hillegas, W. Stuart Cramer,⁵ Elders John H. Landis, George W. Hartman, M.D., Edwin C. Thompson, G. J. P. Raub, Edwin M. Hartman, W. L. Marburger.³

5. EAST SUSQUEHANNA CLASSIS—Revs. Charles B. Schneder, Isaac M. Schaeffer. Elders Frank E. Ammerman, George M. Conrad.

6. WEST SUSQUEHANNA CLASSIS—Revs. William E. Harr, R. Leighton Gerhart, Norman L. Horn. Elders Harry Keller, Aaron C. Stahl, Henry Page.

7. TOHICKON CLASSIS—Revs. Charles B. Weaver, George W. Spotts, William H. Mader.² Elders James M. Hartzell, Webster Grim,² A. Paul Gerhart.

8. GOSHENHOPPEN CLASSIS—Revs. J. Hamilton Smith, George G. Greenawald. Elder William H. Hildebeitel.

9. LEHIGH CLASSIS—Revs. M. F. Klingaman,³ George W. Richards, Elmer S. Noll, J. M. G. Darms, Thomas H. Krick.² Elders William J. Koons, James M. Solt,² John A. Wuchter, George F. Kerchner, Victor Zeigler.²

10. SCHUYLKILL CLASSIS—Revs. Arthur C. Thompson, Charles E. Rupp. Elders Martin Fey,³ Harry A. Reber.

11. WYOMING CLASSIS—Revs. Albert O. Bartholomew, Philip H. Hoover, John Lentz. Elders William A. Anspach,³ Emil H. Teske.²

12. READING CLASSIS—Revs. John F. Moyer, Jesse M. Mengel, Rufus W. Miller. Elders D. Nicholas Schaeffer, F. H. Richardson, D. Lorah Mauger.

II. OHIO SYNOD

1. MIAMI CLASSIS—Revs. J. W. Miller, F. K. Stamm, O. W. Haulman, Nevin B. Mathes. Elders F. P. Brown, A. L. Shearer, C. C. Davidson.

2. LANCASTER CLASSIS—Revs. William E. Troup, E. Bruce Jacobs, Elders John M. Lehman, Harvey H. Shirer.

3. TUSCARAWAS CLASSIS—Revs. H. Nevin Kerst, Henry S. Gekeler, E. M. Beck, E. E. Young, J. Theodore Bucher. Elders W. H. Zaugg,² A. W. Zimmerman, W. J. Frank, William Frederick.

4. TIFFIN CLASSIS—Revs. Edgar V. Loucks, Charles E. Miller, John C. Gekeler, D. Webster Loucks. Elders Albert D. Keller, Charles P. Troup, George Smith, J. F. Fruth.²

5. EASTERN OHIO CLASSIS—Revs. Samuel H. Isenberg, Richard R. Yocum. Elder F. F. Fusselman.

6. ST. JOSEPH CLASSIS—Revs. Herman S. Reichard, George W. Wolf. Elders William H. Miller, J. A. Zehner.

III. SYNOD OF THE NORTHWEST

1. SHEBOYGAN CLASSIS—Revs. E. G. Krampe, E. Buehrer. No Elders.

2. MILWAUKEE CLASSIS—Revs. Henry C. Nott, William C. Lehmann. Elder Ewald Haase.

3. MINNESOTA CLASSIS—Revs. Paul Grosshuesch, Anton Hoerbe.⁴ No Elders.

4. NEBRASKA CLASSIS—Rev. Conrad Iffert.

5. URSINUS CLASSIS—Rev. Peter Kohler.

6. SOUTH DAKOTA CLASSIS—Sent no delegates.

7. PORTLAND OREGON CLASSIS—Rev. Charles H. Riedesel.

8. MANITOBA CLASSIS—Sent no delegates.
9. EUREKA CLASSIS—Rev. William B. Wittenberg.
10. NORTH DAKOTA CLASSIS—Sent no delegates.

IV. PITTSBURGH SYNOD

1. WESTMORELAND CLASSIS—Revs. William C. Sykes, Edward S. Bromer, William H. Landis, Paul J. Dundore. Elders G. Albert Smith,² Jacob H. Kuhns, William F. Shrum,² William R. Barnhart.
2. CLARION CLASSIS—Revs. David J. Wolf, Irvin G. Snyder. Elders J. B. Irvin, H. M. Wetzel.
3. ST. PAUL CLASSIS—Revs. A. M. Keifer, Harvey S. Nicholson. Elders William J. Moyer, W. W. Deichman.
4. SOMERSET CLASSIS—Revs. L. N. Wilson, E. F. Hoffmeier, J. Edgar Scheetz. Elders D. Compton, C. A. Bevans, W. W. Nicholson.
5. ALLEGHENY CLASSIS—Revs. Henry H. Wiant, Frederick C. Nau, Harvey M. Leidy. Elders William Ashbaugh, H. F. Texter, P. W. Seibert.
6. HUNGARIAN CLASSIS—Rev. Ernst Porzsoldt. Elder Jos. Komolay.

V. THE SYNOD OF THE POTOMAC

1. ZION'S CLASSIS—Revs. Edward O. Keen, W. Sherman Kerschner, Frederick A. Rupley. Elders John L. Gerber, Reuben A. Paules, Joseph F. Graybill.
2. MARYLAND CLASSIS—Revs. Adam S. Weber, Conrad S. Clever, John A. Ditzler,³ George Albert Snyder, John L. Barnhart. Elders Daniel A. Stickell, J. Travers Thomas, J. Franklin Meyer,² Lewis A. Rice, Henry C. Foltz.
3. MERCERSBURG CLASSIS—Revs. Irvin W. Hendricks, Titus A. Alspach. Elders S. A. Small, Harry H. Spangler.
4. VIRGINIA CLASSIS—Revs. Stephen L. Flickinger, Aaron M. Gluck. Elders Walter C. Switzer, Ben F. Zirkle.
5. NORTH CAROLINA CLASSIS—Revs. Abram D. Wolfinger,³ Jacob C. Leonard, Walter W. Rowe, A. Samuel Peeler, Lee A. Peeler. Elders John T. Plott, Edgar Whitener, Charles C. Bost.
6. GETTYSBURG CLASSIS—Revs. Jacob A. Faust, Marsby J. Roth. Elders Andrew R. Brodbeck, Harry E. Riddlemoser.
7. CARLISLE CLASSIS—Revs. Elmer L. Coblentz, Ralph E. Hartman. Elders Willis B. Shull, Jeremiah V. Fickes.
8. JUNIATA CLASSIS—Revs. Daniel E. Masters, Charles W. Levan, Albert A. Hartman. Elders Henry C. Heckerman,² George C. Lynn.

VI. GERMAN SYNOD OF THE EAST

1. NEW YORK CLASSIS—Rev. Paul H. Land.² No Elder.
2. WEST NEW YORK CLASSIS—Revs. George L. Heck, Conrad Hassel. No Elder.
3. GERMAN PHILADELPHIA CLASSIS—Revs. Carl H. Gramm, Paul Sommerlatte, William Toennes. Elders A. A. Weisner, H. Echelmeier.
4. GERMAN MARYLAND CLASSIS—Rev. John Sommerlatte. Elder George Bakersmith.

VII. CENTRAL SYNOD

1. ERIE CLASSIS—Revs. E. M. Preuss, B. H. Holtkomp, C. Russom. Elder Edward Schultz.³
2. HEIDELBERG CLASSIS—Revs. Lewis C. Hessert, Dennis B. Shuey. Elder John Flach.
3. ST. JOHN'S CLASSIS—Revs. Wallace W. Foust, Samuel H. Matzke. Elder William Kompart.
4. CINCINNATI CLASSIS—Revs. Albert G. Lohmann, Edward E. Kielsmeier. Elder William Seikap.
5. TOLEDO CLASSIS—Revs. Louis A. Moser, Karl A. Stein. Elder John Pertschi.

VIII. INTERIOR SYNOD

1. ILLINOIS CLASSIS—Rev. J. M. Johnson. No Elder.
2. IOWA CLASSIS—Revs. Frank S. Bromer, Amos Casselman. Elder E. E. Alspach.
3. KANSAS CLASSIS—Revs. John B. Bloom, L. L. Hassenpflug. Elder W. J. Schneider.
4. WICHITA CLASSIS—Rev. H. Jerome Leinbach.⁶ No Elder.
5. LINCOLN CLASSIS—Rev. Claudius J. Snyder. Elder C. A. Stiles.

IX. SYNOD OF THE SOUTHWEST

1. INDIANA CLASSIS—Revs. William E. Huckeriede, Perry H. Baumann. Elder F. C. Iske.
2. ZION'S CLASSIS—Rev. Otto H. Scherry. Elder John H. Hilde.
3. MISSOURI CLASSIS—Rev. C. William Deglow. No Elder.
4. CHICAGO CLASSIS—Sent no delegates.
5. KENTUCKY CLASSIS—Revs. C. F. Kriete, P. T. Evans. Elders Philip Gogel, Henry Warmbrod.

Vacant Seats Occupied by Secundi

EASTERN SYNOD

Philadelphia Classis—The Rev. William S. Clapp occupied the seat of Rev. R. C. Zartman, during the sixth and seventh sessions. The Rev. C. F. Althouse took the seat of Rev. C. B. Alspach for the closing session.

Tohickon Classis—The Rev. Elam J. Snyder occupied the seat of the Rev. Charles B. Weaver for the sixth and seventh sessions and Rev. George H. Miller took the seat of the Rev. William H. Mader for all sessions but the second.

Wyoming Classis—The Rev. J. Rauch Stein took the seat of Rev. Albert O. Bartholomew for the closing session.

SYNOD OF THE POTOMAC

Zion's Classis—Elder Charles P. Rice occupied the seat of Elder John L. Gerber during the fifth and sixth sessions.

Maryland Classis—The Rev. Henry H. Ranek, occupied the seat of the Rev. John A. Ditzler during the first, second and closing sessions.

Report of the Committee on Registration of Advisory Members of General Synod

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on Advisory Members reports that 201 advisory members were in attendance at the several sessions of the Synod representing 9 Synods and 40 Classes, as follows:

EASTERN SYNOD

East Pennsylvania Classis—Revs. J. G. Rupp, I. H. DeLong, E. W. Lentz, W. H. Wotring, F. R. Schaeffer, Titus C. Strock, J. G. Kerschner, William U. Helfrich, F. W. Smith, E. E. Sensenig, Paul S. Leinbach.

Philadelphia Classis—Revs. David U. Wolff, E. L. McLean, A. S. Bromer, John H. Poorman, Maurice Sampson, S. R. Bridenbaugh, C. A. Santee, E. J. LaRose, J. M. Evans, Harry W. Bright, U. C. Gutelius, H. H. Hartman, C. D. Yost, A. R. Bartholomew. Elders F. A. Fenstermaker, H. E. Hartman, C. O. Althouse, I. L. Berger, J. S. Wise, Harry E. Paisley.

Lebanon Classis—Revs. Samuel A. Leinbach, Victor W. Dippell, David Sheirer, H. J. Welker, William D. Happel, William F. DeLong, Frank W. Roth, U. H. Heilman, Wilson F. More, Edward F. Wiest, A. R. Bachman and Elder S. P. Heilman.

Lancaster Classis—Revs. C. T. Glessner, J. H. Watts, E. H. Zechman, I. G. Bachman, Daniel G. Glass, J. William Zehring, D. H. Leader, Henry H. Apple, Martin W. Schweitzer, Robert J. Pilgram, J. W. Meminger. Licentiates E. B. Messner and Paul L. Gerhart. Elder William M. Stauffer.

East Susquehanna Classis—Revs. A. F. Dietz, L. E. Bair, Charles D. Lerch, C. H. Slinghoff.

West Susquehanna Classis—Revs. Ambrose M. Schmidt, Charles F. Faust, William W. Clauser.

Tohickon Classis—Revs. T. C. Brown, C. E. Heffleger, A. G. Peters, William F. Curtis, J. J. Rothrock, R. A. Bausch, Samuel E. Moyer.

Goshenhoppen Classis—Revs. D. K. Laudenslager, L. Kryder Evans.

Lehigh Classis—Revs. George P. Stem, Morgan A. Peters, E. E. Kresge, W. W. Deatrik, Amos O. Reiter, J. R. Rothermel, R. S. Appel, Theodore F. Herman, Harry M. J. Klein, Daniel E. Schaeffer, P. E. Swope, and Elder O. M. Snyder.

Schuylkill Classis—Revs. Moses A. Kieffer, H. F. J. Ueberroth, E. R. Corman, G. M. Smith, E. F. Faust, and Elder Joseph Miller.

Wyoming Classis—Revs. S. E. Stofflett, J. F. B. Griesemer, J. Rauch Stein.

Reading Classis—Revs. Charles E. Schaeffer, Thomas W. Dickert, Scott R. Wagner, Lee M. Erdman, Thomas H. Leinbach, Edwin H. Romig, J. Lucian Rousch, Charles E. Creitz, Gustav R. Poetter, W. R. Clark, Thomas J. Hacker, I. M. Beaver, M. L. Herbein. Elder O. J. Eck and Student J. C. Brumbach.

OHIO SYNOD

Miami Classis—Revs. H. J. Christman, Philip Vollmer, A. Ankeney and Elder Horace Ankeney.

Tuscarawas Classis—Revs. George W. Good, J. O. Reagle, George Longaker, Jesse H. String.

Tiffin Classis—Elder J. Albert Beam.

Eastern Ohio Classis—Revs. A. Theodore Wright, E. D. Wettach.

St. Joseph Classis—Revs. Frederick W. Bald, J. A. Zehner, C. A. Albright.

PITTSBURGH SYNOD

Westmoreland Classis—Revs. J. H. Mickley, W. J. Muir, David A. Souders, Frederick C. Seitz, Edwin D. Bright, I. G. Nace, John C. Bowman, R. V. Hartman.

St. Paul's Classis—Revs. A. B. Bauman, O. H. Dorschel, A. H. Groff.

Allegheny Classis—Revs. Paul B. Rupp, V. A. Roth.

Somerset Classis—Rev. A. E. Truxal.

Hungarian Classis—Rev. Alex Kalassey.

SYNOD OF THE POTOMAC

Zion's Classis—Revs. Samuel H. Stein, George S. Sorber, J. Kern McKee.

Maryland Classis—Revs. Chalmers W. Walck, R. F. Main, William E. Lampe, Isaac M. Motter, Atvill Connor, Ernest E. Weaver, Charles E. Wehler, Licentiate Joseph H. Apple and Elder Emory L. Coblentz.

Mercersburg Classis—Revs. W. J. Lowe, L. V. Hetrick, William C. Schaeffer. Licentiate George Leslie Omwake, William Mann Irvine, and Elder J. E. Omwake.

Virginia Classis—Rev. Clarence Woods.

North Carolina Classis—Rev. W. C. Lyerly and Elder J. T. Hedrick.

Gettysburg Classis—Revs. Abner S. DeChant, Milton Whitener, Andrew H. Smith.

Carlisle Classis—Revs. S. R. Kresge, J. Alvin Reber, S. L. Wagner, U. O. H. Kerschner.

Juniata Classis—Revs. George A. Ehrgood, G. A. Bair, S. F. Hartzell, W. C. Slough, Charles H. Brandt.

GERMAN SYNOD OF THE EAST

West New York Classis—Revs. D. A. Bode, William Huber, A. E. Dahlman.

German Philadelphia Classis—Revs. C. A. Hauser, G. A. Haack, H. J. F. Gramm.

German Maryland Classis—Rev. J. H. Kosower.

CENTRAL SYNOD

Erie Classis—Revs. J. H. C. Roentgen, Henry Schmidt, B. R. Heller.

Heidelberg Classis—Revs. Daniel Burghalter, F. W. Leich, Theodore P. Bolliger.

Kansas Classis—Revs. David H. Fouse, John C. Horning and Elder Charles M. Guthrie.

SOUTHWEST SYNOD

Zion's Classis—Rev. Josiah Friedli.

Indiana Classis—Revs. William H. Knierim, Ernest N. Evans.

Hunan (China) Classis—Revs. William E. Hoy, E. A. Beck, Paul E. Keller.

Sendai, Japan—Rev. David B. Schneder.

VISITORS

Rev. H. B. Kerschmer, Dutch Reformed Church.

Rev. S. P. Erisman, United Evangelical Church.

ARTICLE III.

ELECTION OF OFFICERS

In the election of these officers, excepting the President, the Stated Clerk, in each instance, was instructed to cast the ballot for Synod, and they were declared unanimously elected.

The following members were the officers of General Synod:

President—The Rev. George W. Richards, D.D., Lancaster, Pa.

First Vice President—Elder A. R. Brodbeck, Hanover, Pa.

Second Vice President—The Rev. H. C. Nott, Milwaukee, Wis.

Stated Clerk—The Rev. James Rauch Stein, 499 S. Franklin Street, Wilkes-Barre, Pa.

Assistant Stated Clerk—The Rev. F. William Leich, Galion, Ohio.

Roll Clerk—The Rev. Samuel H. Stein, York, Pa.

Corresponding Secretary—The Rev. Howard Obold, Quarryville, Pa.

Reading Clerk—The Rev. John B. Bloom, St. Joseph, Mo.

Treasurer—Elder Milton Warner, 2232 N. 15th Street, Philadelphia, Pa.

NOTE—The President appointed the following committee of tellers to count the ballots: Revs. Clayton H. Ranck, I. M. Schaeffer, Fred C. Nau, W. A. Klingaman, George W. Spotts, W. C. Sykes, I. M. Bachman; Elders Daniel A. Stickell, F. C. Iske, A. Paul Gerhart, F. E. Ammerman.

ARTICLE IV.

DEFINING THE BAR OF THE HOUSE

The Rules of Order declared adopted by the General Synod at York, Pa., in 1908, contained in the Constitution and Forms of the Reformed Church in the United States, were daily observed in the transaction of business.

The Bar of the House was defined as the main auditorium of the church.

ARTICLE V.

FIXING THE HOURS OF MEETING AND
ADJOURNMENT

The hours for opening and closing the daily sessions were as follows:

From May 19 to May 25, inclusive, it was resolved that the daily sessions for business open at 8:45 a. m. and close at 5 p. m., with a recess from 11:45 a. m. to 2 p. m. The evening sessions for the general public opened at 7:45 p. m.

On May 26 the Synod convened from 8:45 a. m. to 9:30 p. m., with recesses from 11:45 a. m. to 2 p. m. and from 5 to 7 p. m.

ARTICLE VI.

APPOINTMENT OF STANDING COMMITTEES

On Religious Services—Revs. Scott R. Wagner, J. W. Mengel, Philip H. Hoover. Elders: D. Lorah Mauger, T. H. Richardson.

On Minutes of General Synod—Revs. J. M. G. Darms, W. W. Rowe, O. W. Haulman. Elders: W. W. Nicholson, H. Echelmeier.

On Minutes of Eastern Synod—Revs. R. F. Reed, C. B. Alspach, George H. Miller. Elders: John H. Landis, Martin Fey.

On Minutes of Ohio Synod—Revs. H. Nevin Kerst, D. W. Loucks, R. R. Yocum. Elders: Albert A. Yost, W. H. Miller.

On Minutes of the Synod of the Northwest—Revs. Wm. C. Lehmann, Paul Grosshuesch, Wm. Bollman. Elders: E. Grotgute, August Mueller.

On Minutes of Pittsburgh Synod—Revs. Paul J. Dundore, Irvin G. Snyder, J. E. Scheetz. Elders: H. F. Texter, Wm. R. Barnhart.

On Minutes of Synod of Potomac—Revs. Elmer E. Coblentz, A. A. Hartman, Jacob N. Faust. Elders: John T. Plott, Willis B. Schull.

On Minutes of German Synod of the East—Revs. Wm. Toennes, Geo. L. Heck, Paul Sommerlatte. Elders: Adolph Polhaus, Geo. Bakersmith.

On Minutes of the Central Synod—Revs. T. Hoernemann, W. W. Foust, D. B. Shuey. Elders: Christian Tschantz, Wm. Detmer.

On Minutes of Synod of the Interior—Revs. A. Casselman, J. M. Johnson, L. L. Hassenpflug. Elders: Adam Epley and V. J. Schneider.

On Minutes of the Synod of the Southwest—Revs. Wm. Huckereide, C. F. Kriete, Otto H. Scherry. Elders: Henry L. Prange, Philip Gagel.

On Minutes of the English Classes—Revs. I. C. Fisher, A. O. Bartholomew, Charles W. Levan. Elders: H. M. Wetzel, Albert A. Yost.

On Minutes of German Classis—Revs. E. G. Krampe, John Sommerlatte, Perry H. Bauman. Elders: Herman Schloot, John Bertschi.

On Overtures—Revs. F. C. Nau, J. M. S. Isenberg, Henry S. Gekeler. Elders: Lewis A. Rice, Charles P. Troup.

On Correspondence with Sister Churches—Revs. Elmer Coblentz, R. Leighton Gerhart, Wm. Harr. Elders: Henry H. Spangler, Geo. W. Hartman.

On Review of Minutes of Federal Council and Its Commissions—Revs. E. S. Bromer, James I. Good, Frank Brown. Elders: Harry Keller, E. S. Hartman.

On Home Missions—Revs. John C. Gekeler, Edgar F. Hoffmeier, Thos. H. Krick. Elders: Wm. J. Koons, G. A. Strassburger.

On Ministerial Relief—Revs. J. C. Leonard, I. M. Schaeffer, M. N. Klingaman. Elders: A. W. Zimmerman, H. F. Texter.

On Publications and Sunday-schools—Revs. Rufus C. Zartman, Edward O. Keen, Edward E. Kielsmeier. Elders: G. Albert Smith, Edgar Whitener.

On Foreign Missions—Revs. Charles B. Schneder, Arthur C. Thompson, Geo. Albert Snyder. Elders: Henry C. Heckerman, Rudolph Hirt, Jr.

On Nominations—Revs. A. M. Gluck, J. Hamilton Smith, Wm. C. Sykes, E. M. Beck, H. C. Nott, Conrad Hassel. Elders: Edward Schulz, H. S. Brandt, Aaron Stahl, Nevin B. Mathes, S. P. Beckley, C. H. Riedesel.

On Orphans' Homes—Revs. I. W. Hendricks, Howard Obold, E. E. Young. Elders: John Danner, Curtis Stahl.

On Young People's Societies—Revs. F. A. Rupley, D. H. Fouse, Karl Stein. Elders: Milton Warner, W. H. Zaugg.

On Benevolent and Religious Institutions—Revs. Ellis N. Kremer, D. E. Master, W. Sherman Kerschner. Elders: Walter C. Switzer, Valentine J. Accola.

Judicial Committee—Revs. A. M. Keifer, C. E. Miller, Conrad Clever, Karl A. Stein, A. S. Weber. Elders: D. N. Schaeffer, F. C. Brunhouse, Ewald Haase, Sumner V. Hosterman.

On Finance—Revs. J. B. Bloom, O. H. E. Rauch, Chas. Weaver. Elders: George F. Kerschner, A. L. Shearer.

On State of the Church—Revs. C. E. Miller, J. P. Diefenderfer, E. H. Vornholt. Elders: H. M. Housekeeper, Wm. J. Moyer.

On Advisory Members—Revs. Wm. C. Sykes, R. S. Kohler, I. M. Bachman. Elders: Wm. F. Shrum, Geo. C. Lynn.

On Press—Revs. Henry H. Rupp, A. S. Peeler, Henry S. Gekeler. Elders: Galen J. P. Raub, Reuben A. Paules.

On Credentials—Revs. F. K. Stamm, John F. Frantz, D. R. Krebs. Elders: A. Paul Gerhart, D. H. Busman.

Appointment of Special Committees

The President, in the course of the sessions, appointed the following special committees:

On Assistance for Stated Clerk—Revs. Clayton Ranck, J. M. Shellenberger. Elder Charles C. Bost.

On Report on Church Union—Revs. A. S. Weber, I. Calvin Fisher, Frank S. Bromer. Elders: Harry H. Spangler, C. C. Davidson.

On Report of United Missionary and Stewardship Committee—Revs. O. W. Haulman, J. Lewis Fluck, L. C. Hessert. Elders: A. W. Zimmerman, P. W. Seibert.

On Report of Forward Movement Commission—Revs. J. M. S. Isenberg, Wm. E. Troup, E. Bucher, Harvey S. Nicholson, J. L. Barnhart, Claudius J. Snyder. Elders: William Weisner, John Flach, C. A. Stiles.

On Organizing a Board of Education—Revs. H. H. Ranck, R. Leighton Gerhart, C. E. Miller. Elders: Henry C. Foltz, George Smith.

On Smithfield Church Property—Rev. D. A. Souders. Elders: John N. Kunkle, C. M. Bousch, Tilghman K. Saylor.

On Greetings to Woman's Missionary Society—Rev. R. C. Zartman; Elder Harry Keller.

On Realignment of Synods and Classes—Eastern Synod, Rev. J. Lewis Fluck; Potomac Synod, Rev. Chas. W. Levan; Pittsburgh Synod, Rev. E. F. Hoffmeier; Ohio Synod, Rev. E. Bruce Jacobs; Synod of the Northwest, Rev. Peter Kohler; German Synod of the East, Rev. Paul Sommerlatte; Central Synod, Rev. Wallace W. Foust; Interior Synod, Rev. L. L. Hassenpflug; Synod of the Southwest, Rev. Wm. Deglow. Elders: D. Nicholas Schaeffer, H. H. Spangler, F. C. Brunhouse.

On Amendments to Constitution—Revs. Hiram J. Hillegas, John Lentz. Elder H. H. Shirer.

On Statistical Blanks—Revs. H. H. Rupp, W. H. Mader, Ralph Hartman, Howard Obold. Elder George Smith.

On Plan for Providing for Vacant Pulpits—Revs. John F. Frantz, H. H. Wiant. Elder John A. Wuchter.

On Larger Enlistment of Laymen in Church Work—Revs. A. O. Bartholomew, George C. Greenawalt. Elders: Joseph Hartzell, Edward J. Schulz, H. H. Shirer.

On Rural Church Work—Revs. C. B. Alspach, Philip Hoover, Charles Rupp; Elders: Aaron Stahl, P. W. Siebert.

On Leave of Absence—Revs. J. M. Bachman, Norman L. Horn, William E. Troup. Elders: William J. Koons, Reuben A. Paules.

On Council of the Reformed Churches—Revs. Rufus W. Miller, L. N. Wilson, T. A. Alspach. Elders: A. L. Shearer, Wm. Kompart.

On Bi-Centennial of Reformed Church in America—Revs. George W. Richards, James I. Good, H. C. Nott. Elders: W. W. Anspach, A. R. Brodbeck.

On Christianizing the Social Order—Revs. R. F. Reed, W. Sherman Kerschner, Edw. S. Bromer. Elders: H. H. Shirer, E. E. Alspach.

On Bible and Moral Instruction (continued)—Revs. F. C. Nau, Lewis Robb, T. P. Bolliger. Elders: G. D. Robb, John Hollinger.

On Educational Commission—Revs. C. E. Creitz, Henry H. Ranck, Paul B. Rupp, Henry C. Nott, Henry S. Gekeler. Elders: Harry Keller, C. C. Davidson.

On Resolution of Thanks—Revs. Samuel H. Isenberg, Charles E. Rupp. Elder James M. Solt.

On Peace Treaty and League of Nations—Revs. John F. Moyer, F. A. Rupley. Elder Ewald Haase.

On Status of Minister Engaged in Secular Calling—Revs. T. F. Herman, C. E. Creitz. Elder H. M. Housekeeper.

On New Liturgy—Revs. John C. Bowman, A. M. Gluck, James I. Good, Charles E. Miller, E. A. Hofer, C. F. Kriete. Elders: John W. Apple, D. I. Prugh, F. J. Brandt.

On Zwingli Publications—Revs. James I. Good, George W. Richards. Elders B. F. Fackenthal, George A. Wood, P. W. Siebert.

On Reformed Church Colors and Seal—Revs. James I. Good, Ambrose M. Schmidt. Elder B. F. Fackenthal.

On Young People's Societies (Permanent 1911)—Revs. Edward S. Bromer, Clayton H. Ranck, Robert M. Kern. Elders A. J. Shartle, H. E. Paisley.

On Closer Relations and Church Union (Permanent Commission)—Revs. Geo. W. Richards, C. E. Miller, A. E. Dahlmann, A. S. Weber, R. W. Miller. Elders: Albert Ankeny, Clinton Myers.

On Faith and Order (Commission)—Revs. James I. Good, George W. Richards.

On Co-operation with the Presbyterian Historical Society—Rev. James Crawford, James I. Good. Elder Howard E. Heckler.

On Hymnal Royalty—Revs. R. W. Miller, August Becker.

On Ursinus Memorial Tablet—Revs. A. M. Schmidt, J. I. Good, G. W. Richards, W. C. Schaeffer and J. N. Levan.

Representative to the Geneva Conference on Faith and Order—Rev. James I. Good.

On Realignment of Synodical and Classical Boundaries—ad interim—Eastern Synod, Rev. I. M. Schaeffer; Ohio Synod, Rev. J. M. Lehman; Potomac Synod, Rev. Henri Kieffer; Pittsburgh Synod, Rev. Paul J. Dundore; Interior Synod, Rev. John B. Bloom; German Synod of East, Rev. Conrad Hassel; Central Synod, Rev. Louis C. Hessert; Synod of the Southwest, Rev. Wm. E. Huckereide; Synod of the Northwest, Elder Ewald Haase.

ARTICLE VII.

REPORTS OF THE BOARDS AND COMMUNICATIONS

On motion the preliminary report of the United Missionary and Stewardship Committee was presented by the Secretary, Wm. E. Lampe, immediately following the announcement of the Standing Committees. The part of the report relating to the Order of Business as adopted is found on pages 3-5. The remaining part of the report was adopted as follows:

Preliminary Report of the United Missionary and Stewardship Committee

To the General Synod of the Reformed Church in the United States.

DEAR FATHERS AND BRETHREN: The General Synod meeting at Dayton, Ohio, in 1917, defined one of the duties of the United Missionary and Stewardship Committee to be the preparation of the Blue Book for the General Synod of 1920. The Committee took action that there shall be inserted in the Blue Book the reports of the four boards and of permanent committees and of commissions of the General Synod, that are presented in time for publication. It was agreed that the report of the Forward Movement Commission and also a statement of the work of the Woman's Missionary Society should be included. Copies of the Blue Book containing these reports are now in the hands of all of the delegates.

The last General Synod assigned to the United Missionary and Stewardship Committee and the Stated Clerks the special duty of preparing the docket for the next meeting of General Synod. Our Committee, including Rev. J. Rauch Stein, Stated Clerk of the General Synod, who has had the co-operation of the Assistant Stated Clerk, and Rev. Scott R. Wagner, D. D., pastor of the church where this meeting of the General Synod is being held, as co-operating members of our Committee, has accordingly prepared a docket or Order of Business, which is herewith submitted. The Committee recommends the adoption of the hours of the sessions and the distribution of time as printed in the Order of Business.

The Committee further recommends the adoption of the following standing orders and rules for the guidance of the business of this meeting of the General Synod:

1. The Stated Clerk shall receive all memorials, overtures, and other miscellaneous papers addressed to the General Synod, shall make record of the same, and then deliver them for distribution or reference to the Committee on Overtures. All complaints and appeals, however, shall be transmitted by the Stated Clerk directly to the Judicial Committee.

2. The Committee on Overtures reports all papers retained by it as well as those referred to other committees, simply noting in the latter case to what committees references have been made. The Committee on Overtures may give advice concerning either the matter or

manner of overtures brought to them, suggesting such order of procedure, as reference to Special Committees, to Standing Committees, approval of the overture, etc.

3. The Committee on Overtures shall have the floor on the reassembling of the judicatory after each adjournment to report its recommendations as to order of business and this shall take precedence of the orders of the day.

4. The Standing Committees on Minutes of General Synod, District Synods, and Minutes of Classes are directed to bring together under one head, so far as possible, in their reports, items referring to vacancies and expiration of terms of office, and such items as are to be referred to the Committee on Nominations without formal action by the General Synod, and overtures similar in character from various judicatories, to be grouped under one head, and particular items, referring to the Stated Clerk or other individuals, to be reported, after consultation with parties in interest, and marked as "Attended to" and

Further, the several Standing Committees named are authorized to suggest such action as reference to Standing or Special Committees and also suggest action in harmony with the time appointed for consideration of certain subjects in the order of business.

WILLIAM W. ANSPACH, *Chairman*,
WILLIAM E. LAMPE, *Secretary*,
J. RAUCH STEIN, *Stated Clerk*.

Previous Enactments of General Synod on Preparing Reports in Advance

1. *Resolved*, That it shall be the duty of the Stated Clerk of General Synod to prepare in advance each triennium a report covering the items to be incorporated in the report known as the Minutes of the General Synod.

2. *Resolved*, That General Synod requests the several District Synods to make it the duty of the Stated Clerk of each District Synod to furnish the Stated Clerk of General Synod a complete report of such items as should appear in the report of each respective Synod. Said report to be read and known as said District Synod's report.

3. *Resolved*, That the President of this General Synod and of future General Synods shall appoint from the list of delegates elected to the next triennial session, a chairman of the Committee on Minutes of English Classes and a chairman of the Committee on Minutes of German Classes, to whom shall be sent the abstracts of the Minutes of their respective Classes. These chairmen shall prepare in advance their several reports and present them to the next General Synod at its next following triennial meetings.

In accordance with the preceding report and the foregoing resolutions of General Synod taken in 1911 and 1914,

the following documents and communications were received and handed to the proper Standing Committees:

1. Three copies of the Minutes of the General Synod in the English, and three in the German language; also three copies of the Minutes of the Special Session held at Altoona, Pa., 1919, together with the report of the Stated Clerk, were referred to the Standing Committee on Minutes of General Synod.

2. Three copies of Minutes from each of the District Synods for each of the three years intervening, since the last triennial session of General Synod, together with the reports of the stated clerks of each District Synod, were referred to the Standing Committees on Minutes of the several District Synods.

3. The Abstract Minutes of all the Classes except Hunan (China) and Chicago, together with the reports prepared in advance by the chairmen of the said committees, were referred to the Standing Committees on English and on German Classes.

4. The report of the Board of Home Missions referred to the Standing Committee on Home Missions.

5. The report of the Board of Foreign Missions referred to the Standing Committee on Foreign Missions.

6. The report of the Publication and Sunday-school Board referred to the Standing Committee on Publications and Sunday-schools.

7. Sundry communications (for enumeration and reference see the report of the Standing Committee on Overtures) were referred to said Standing Committee on Overtures.

8. An appeal from South Dakota Classis against the decision of the Synod of the Northwest was referred directly to the Judicial Committee.

ARTICLE VIII.

REPORT OF TREASURER

The report of the Treasurer, Elder Milton Warner, was presented to Synod, the summary statement read and the entire report was referred, with vouchers, to the Standing Committee on Finance (see Report, Article IX: 17).

ARTICLE IX.

REPORT OF STANDING COMMITTEES

I. ON RELIGIOUS SERVICES

To the General Synod of the Reformed Church:

DEAR BRETHREN: Your Committee on Religious Services begs to submit the following report of assignments for the services of the present Synod, and for the churches of Reading and vicinity requesting such appointments for Sunday, May 23, 1920.

WEDNESDAY EVENING, MAY 19

Processional Hymn, 727.

Order of Service: Preparation for the Holy Communion.

Service conducted by the Rev. F. William Leich, Cleveland, Ohio, and the Rev. J. Rauch Stein, Wilkes-Barre, Pa.

Sermon by the Rev. Charles E. Miller, D.D., President of General Synod; President of Heidelberg University, Tiffin, Ohio.

Offertory, "How Lovely Upon the Mountains," *Coombs*.

Organization of the Synod.

Address of Welcome—Rev. Scott R. Wagner, D.D., Pastor Second Church; Hon. John K. Stauffer, Mayor of Reading.

Response by the President.

Benediction—Three-fold Amen.

Recessional Hymn, 441.

THURSDAY, MAY 20

8:45 a. m.—Holy Communion—Order of Service for the Holy Communion, conducted by the Rev. A. S. Weber, D.D., Baltimore, Md.; Rev. C. B. Schneder, D.D., Shamokin, Pa.; Prof. Joseph H. Apple, Frederick, Md.

7:45 p. m.—Processional Hymn, 433.

Order of Service under the direction of the Rev. E. S. Bromer, D.D., presiding.

Addresses—Rev. C. E. Creitz, D.D.; Rev. C. E. Miller, D.D.; Prof. Joseph H. Apple, LL.D.

General subject: "The Forward Movement—Its Results and Opportunities."

Offertory—"Cantata Domino," *Buck*.

Benediction—Three-fold Amen.

Recessional Hymn, 336.

(The organist and choir of the First Reformed Church had charge of the musical program.)

FRIDAY, MAY 21

8:45 a. m.—Devotional Services, conducted by Rev. F. C. Nau, D.D., Pittsburgh, Pa.

7:45 p. m.—Processional Hymn, 615.

Order of Evening Service, under direction of Rev. C. E. Miller, D.D., presiding.

Addresses on Home Missions: Rev. T. P. Bollinger, D.D., Madison, Wis.; Rev. J. C. Horning, St. Joseph, Mo.; Rev. C. E. Schaeffer, D.D., Philadelphia.

Offertory—"He Watcheth Over Israel," *Mendelssohn*.

Benediction.

Recessional Hymn, 384.

(The organist and choir of St. Thomas' congregation conducted the musical program.)

SATURDAY, MAY 22

8:45 a. m.—Devotional Services, conducted by Rev. Edgar V. Loucks, Bellevue, Ohio.

6:00 to 8:30 p. m.—Complimentary luncheon and social, Sunday School room. Given by the consistory men of Reading Classis and their wives. Rev. T. J. Hacker, D.D., Toastmaster.

SUNDAY, MAY 23

9:45 a. m.—Speakers were assigned to all Sunday-schools to discuss Young People's work.

11:00 a. m.—Subject for all Reformed Churches: "The Church and America."

Second Church—President of General Synod.

First—Rev. Paul S. Leinbach, D.D., Philadelphia.

St. Paul's—Rev. T. P. Bollinger, D.D., Madison, Wis.

St. John's—Rev. James M. Mullan, Baltimore, Md.

St. Stephen's—Rev. D. A. Souders, D.D., Irwin, Pa., and Mr. J. S. Wise, Philadelphia.

St. Andrew's—Rev. Henry Gekeler, D.D., Akron, Ohio.

Calvary—Rev. C. E. Miller, D.D., LL.D., Tiffin, Ohio, and Rev. J. Mori, San Francisco, Cal.

St. Mark's—Rev. F. C. Nau, D.D., Pittsburgh, Pa.

St. Thomas—Rev. John C. Horning, St. Joseph, Mo.

Grace, Alsace—Rev. J. B. Bloom, St. Joseph, Mo.

Faith—Rev. Charles W. Levan, D.D., Alexandria, Pa.

Zion's—Rev. W. W. Rowe, Hickory, N. C.

7:30 p. m.—Subject for all Reformed Churches: "The Church and the World."

St. Paul's Memorial Church—Rev. J. M. G. Darms, D.D., Allentown, Pa.

St. Stephen's—Rev. D. B. Schneder, D.D., Sendai, Japan.

First Church—Rev. William E. Hoy, D.D., Yochow City, China.

St. John's—Prof. Paul L. Gerhard, Sendai, Japan.

Calvary—Rev. James I. Good, D.D., Philadelphia, Pa.

St. Thomas—Rev. Daniel Burghalter, D.D., Tiffin, Ohio.

Second—Rev. Allen R. Bartholomew, D.D., Philadelphia, Pa.

St. James—Rev. Jacob G. Rupp, Allentown, Pa.

Bausman Memorial—Miss Helen B. Ammerman, Yochow City, China.

St. Andrew's—Rev. F. C. Nau, D.D., Pittsburgh, Pa.

St. Mark's—Rev. Irvin W. Hendricks, D.D., Chambersburg, Pa.

Grace, Alsace—Dr. J. Albert Beam, Tiffin, Ohio.

Faith—Rev. Alfred Ankeney, Amori, Japan.

Olivet—Rev. Edwin A. Beck, Yochow City, China.

Zion's—Rev. Paul L. Keller, Changsha, China.

MONDAY, MAY 24

8:45 a. m.—Devotional Services, Rev. J. M. Johnson, Gary, Ind.

7:45 p. m.—Processional Hymn, 693.

Foreign Missions—

Order of Service under the direction of Rev. James I. Good, D.D., presiding.

Address by Rev. D. B. Schneder, D.D., Japan; Rev. W. E. Hoy, D.D., China.

Offertory—"The Hallelujah Chorus," *Handel*.

Benediction.

Recessional Hymn, 660.

(The organist and choir of St. Paul's congregation had charge of the musical program.)

TUESDAY, MAY 25

8:45 a. m.—Devotional Service, Rev. E. F. Hoffmeier, Somerset, Pa.

7:45 p. m.—Processional Hymn, 560.

Order of Service under the direction of Rev. C. E. Schaeffer, D.D., presiding.

Addresses—"Evangelism," Rev. E. S. Bromer, D.D.; "Social Service," Rev. T. F. Herman, D.D.

Offertory—"Be Not Afraid," *Mendelssohn*.

Benediction.

Recessional Hymn, 102.

(The musical program was provided by the organist and choir of St. Stephen's congregation.)

WEDNESDAY, MAY 26

8:45 a. m.—Devotional Service, Rev. Chas. F. Kriete, D.D.

Respectfully submitted,

REVS. SCOTT R. WAGNER,
G. M. MENGEL,
PHILIP H. HOOVER,
ELDERS D. LORAH MAUGER,
F. H. RICHARDSON.

The foregoing report was adopted as a whole at the close of the seventh session.

SYNODICAL MINUTES

2. Report of the Standing Committee on Minutes of General Synod, 1917

The Standing Committee on Minutes of General Synod submitted its report at the second session. It was considered item by item, and finally adopted as a whole. It reads as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on Minutes of General Synod begs leave to report the following items:

Item 1, pages 29 and 100; also 109, Min. of Special Meeting. Report of Permanent Commission on Closer Relations and Church Union.

Item 2, page 30. Report of Committee on the Publication of the Works of Zwingli.

Item 3, page 31. Report of Committee on Church Hymnal and Directory of Worship, as now in use.

Item 4, page 32. Report of Commission on Moral and Religious Education.

Item 5, page 33. Report of Railroad Agent for General Synod, 1920.

Item 6, page 36. Stated Clerk instructed to communicate action of General Synod on War-Time Prohibition.

Item 7, page 37. Report of Special Commission on Temperance.

Item 8, page 40. Report of Committee on the Bible and Moral Instruction in the Public Schools.

Item 9, page 44. (a) Stated Clerk to send down to the Classis the subject matter of the New Hymnal. (b) Stated Clerk to inform the Hymnal Committee as soon as two-thirds of the Classes shall have approved the proposed Hymnal.

Item 10, page 44. Report of Hymnal Committee continued as Editorial Committee.

Item 11, page 44. Report of Committee to Prepare New Liturgy.

Item 12, page 46. Report of Committee on Reformed Church Colors.

Item 13, page 47. Report of Committee on Ursinus Memorial Tablet.

Item 14, page 48. Report of Committee to represent the Presbyterian Historical Society.

Item 15, page 48. Report of Committee on Smithfield Church Property.

Item 16, pages 57 and 299. Report of Permanent Committee on Young People's Societies.

Item 17, page 73. Report of the Missionary and Stewardship Committee.

Item 18, page 75. Report of Special Committee on unnecessary contingent expenses.

Item 19, page 77. Stated Clerk instructed to effect changes in the Statistical Blanks.

Item 20, page 76. Report of Order of Business for Triennial Meeting in 1920.

Item 21, page 77. Stated Clerk instructed respecting printing and distribution of Minutes of General Synod.

Item 22, page 83. Report of Officers of Synod on the Stonington Church Case.

Item 23, page 90. Stated Clerk instructed to include Missouri Classis in the Southwest Synod.

Item 24, page 91. Report of Special Committee on Filling Vacancies.

Item 25, pages 93 and 330. General Synod to meet in Second Reformed Church, Reading, Pa., in 1920, on the Harvard Plan.

Item 26, (a) page 96. Report of members of the Federal Council.

(b) Page 96. Report of Representative on Committee of Ministerial Relief and Sustentation.

(c) Page 97. Report of Commission on International Friendship.

(d) Page 99. Report of Delegates to Inter-Church Federation Congress at Pittsburgh, Pa.

(e) Page 99. Report of Delegates to Alliance of Reformed Churches (Western Section).

(f) Page 100. Report of Committee representing the Reformed Church in Conference on Faith and Order.

(g) Pages 94 and 292; also 108, Min. Special Meeting. Report of Delegates to Council of Reformed Churches Holding the Presbyterian System.

(h) Page 24. Report of Committee on Correspondence with Continental Churches.

(i) Pages 16 and 94. Report of Special Committee on Withdrawing from the Council of Reformed Churches.

(j) Page 98. Report of Standing Committees to Review Minutes of Federal Council and its Commissions at the meeting of General Synod.

Item 27, page 166. Home Mission Board instructed to continue coöperation in behalf of the colored people of the south.

Item 28, page 166. Home Mission Board to report on the employment of denominational evangelists.

Item 29, page 167. Stated Clerk instructed to convey resolution of appreciation to Rev. A. Carl Whitmer.

Item 30, page 167. Corresponding Secretary to transmit resolution of appreciation to the W. M. S. of General Synod.

Item 31, page 177. Societies of Relief requested to continue to report to General Synod through the Board of Ministerial Relief.

Item 32, page 178. Board of Ministerial Relief authorized to put the Annuity Plan into operation.

Item 33, page 215. General Synod advises the Sunday-school Board with respect to the Children's Endowment Fund and the Sunday-school Increase Campaign.

Item 34, page 215. Publication and Sunday-school Board instructed to foster and promote closer relationship with the Board of Education in the Synod of the Northwest.

Item 35, page 215. Corresponding Secretary instructed to inform the Rev. Cyrus J. Musser, D.D., of resolution of sympathy and good will.

Item 36, page 286. Board of Foreign Missions authorized to arrange for the transfer of certain work of the Reformed Church in America.

Item 37, page 286. Board of Foreign Missions authorized to begin work in the Moslem World.

Item 38, page 294. Report of the Board of Orphans' Homes. Rev. D. G. Glass, Chairman.

Item 39, page 299. General Synod authorizes the establishment of a Young People's Department with detailed instruction, respecting scope and funds for support of same.

Item 40, page 299. Permanent Committee on Y. P. S. to tabulate and summarize the Statistical tables on Young People's Work tentative to the establishment of the Department.

Item 41, page 310. Stated Clerk instructed to certify all bills and accounts and forward same to the Treasurer of Synod for payment.

Item 42, page 310. General Synod apportions definite sums for Home Missions, Foreign Missions, Ministerial Relief, and for Contingent Expenses for the next triennium.

Item 43, page 317. Amendment to Art. 71 of the Constitution recommended.

Item 44, page 317. Amendment to Art. 23 of the Constitution recommended.

Item 45, page 317. Report of Special Committee on Status of a Minister while engaged in a secular calling. T. F. Herman, Chairman.

Item 46, page 318. Special Committee on Item 45 to report also on church membership of minister.

Item 47, page 320. Stated Clerk instructed respecting books for Archives.

Item 48, page 325. Report of Committees appointed to hold Union Reformation services in designated cities.

Item 49, page 326. Instruction to the Standing Committee on Nominations respecting representation from the three German Synods on the Home Mission Board.

Item 50, pages 17, 18. Instructions to officers on preparing reports for General Synod.

Item 51, page 310. (a) Treasurer instructed to borrow and charge the interest on arrearages due from District Synods.

(b) Page 321. Instructed to pay \$100 to the First Reformed Church, Dayton, Ohio.

SPECIAL MEETING OF GENERAL SYNOD MINUTES

Item 52, page 106. Report of the Forward Movement Commission.

Item 53, page 107. Officers of General Synod authorized to appoint a deputation on religious liberty for Roumania and Servia, if deemed necessary.

Item 54, page 109. Report of the National Service Commission, on aid for churches in Europe.

Item 55, page 110. Officers of General Synod authorized to send copies of Resolutions respecting a League of Nations to the President and Senate of the United States, and to our religious periodicals for prompt publication.

Item 56, page 112. Stated Clerk to communicate action of General Synod to Stated Clerk of every Classis respecting an offering of \$20,000 on Children's Day, 1919.

Item 57, page 112. Publication and Sunday-school Board to co-operate with other Publication Boards of the Church in the interest of merging *Reformed Church Messenger* and *Christian World*.

Item 58, page 113. Proposed Amendments to the Constitution of the Reformed Church submitted to Classes for approval.

Item 59, page 114. Report of Committee of Eleven on Realignment of Synodical and Classical Boundaries.

Item 60, page 115. Report of Missionary and Stewardship Committee on "Questionnaire."

Item 61, page 117. Stated Clerk instructed to communicate message of Synod to the family of Dr. J. Spangler Kieffer.

Item 62, page 118. Instructions to Treasurer, Stated Clerk and Publication and Sunday-school Board respecting expenses incurred and printing of the Minutes of Special Meeting.

Respectfully submitted,

J. M. G. DARMS,	
W. W. ROWE,	W. W. NICHOLSON,
O. W. HAULMAN,	H. ECHELMEIER.

The action taken on the foregoing report is as follows:

Item 1. The following report was submitted by Dr. Richards:

Report of the Commission on Closer Relations and Church Union

To the General Synod of the Reformed Church in the United States:

DEAR BRETHREN: Your Commission attended a Conference on Organic Union of the Evangelical Churches of the United States assembled at the invitation of the General Assembly of the Presbyterian Church in the United States of America in Philadelphia, December, 1918. The Rev. J. Spangler Kieffer, Professor A. E. Dahlmann, President C. E. Miller, the Rev. R. W. Miller, Professor G. W. Richards, and Elder E. A. Rice—all save one of the members of the Commission—were present. After a consideration of the subject of organic union for three days, the Conference resolved that an Ad Interim Committee be appointed, the members of which were to be selected from their own number by the delegates of the respective Churches in the Council. This Committee was instructed to prepare a Plan of Organic Union and to submit it in due time to a second Conference. Dr. R. W. Miller was chosen Secretary of the Ad Interim Committee, and Professor G. W. Richards was appointed one of a sub-committee of seven to prepare a Plan of Union.

The second Conference was called to meet in Philadelphia in February, 1920. The members of the Commission present were Professor A. E. Dahlmann, the Rev. R. W. Miller, and Professor George W. Richards. The large attendance at this Conference indicated that the interest of the Churches in organic union was not waning. The Plan of Union prepared by the sub-committee and accepted by the Ad Interim Committee was submitted to the Conference. After consideration and discussion for two days, and with certain modifications, the Plan was adopted with but one vote in the negative. Before adjournment the Conference directed the Ad Interim Committee as follows:

“This Council instructs the Ad Interim Committee to present the Plan to the supreme governing or advisory bodies of the several communions in such manner as the committee shall devise and at its discretion to such other evangelical denominations as may not here be represented.”

We, accordingly, submit the Plan of Union adopted by the American Council on Organic Union of Churches of Christ for your further consideration and action:

Plan of Union

Adopted by the American Council on Organic Union of Churches of Christ

HELD IN WITHERSPOON HALL, PHILADELPHIA, PA., FEBRUARY 3-6, 1920

“This Council instructs the Ad Interim Committee to present the Plan to the supreme governing or advisory bodies of the several communions in such manner as the Committee shall devise and at its discretion to such other evangelical denominations as may not here be represented.”

WILLIAM H. ROBERTS, *President*
Witherspoon Building,
Philadelphia, Pa.

RUFUS W. MILLER, *Secretary*
15th and Race Streets,
Philadelphia, Pa.

PREAMBLE:

WHEREAS: We desire to share, as a common heritage, the faith of the Christian Church, which has, from time to time, found expression in great historic statements; and

WHEREAS: We all share belief in God our Father; in Jesus Christ, His only Son, our Saviour; in the Holy Spirit, our Guide and Comforter; in the Holy Catholic Church, through which God's eternal purpose of salvation is to be proclaimed and the Kingdom of God is to be realized on earth; in the Scriptures of the Old and New Testaments as containing God's revealed will, and in the life eternal; and

WHEREAS: Having the same spirit and owning the same Lord, we none the less recognize diversity of gifts and ministrations for whose exercise due freedom must always be afforded in forms of worship and in modes of operation:

PLAN:

Now, we, the Churches hereto assenting as hereinafter provided in Article VI, do hereby agree to associate ourselves in a visible body to be known as the "United Churches of Christ in America," for the furtherance of the redemptive work of Christ in the world. This body shall exercise in behalf of the constituent Churches the functions delegated to it by this instrument, or by subsequent action of the constituent Churches, which shall retain the full freedom at present enjoyed by them in all matters not so delegated.

Accordingly, the Churches hereto assenting and hereafter thus associated in such visible body do mutually covenant and agree as follows:

I. *Autonomy in purely denominational affairs.*

In the interest of the freedom of each and of the coöperation of all, each constituent Church reserves the right to retain its creedal statements, its form of government in the conduct of its own affairs, and its particular mode of worship:

In taking this step, we look forward with confident hope to that complete unity toward which we believe the Spirit of God is leading us. Once we shall have coöperated wholeheartedly, in such visible body, in the holy activities of the work of the Church, we are persuaded that our differences will be minimized and our union become more vital and effectual.

II. *The Council.* (How Constituted.)

The United Churches of Christ in America shall act through a Council and through such Executive and Judicial Commissions, or Administrative Boards, working *ad interim*, as such Council may from time to time appoint and ordain.

The Council shall convene as provided for in Article VI and every second year thereafter. It may also be convened at any time in such manner as its own rules may prescribe. The Council shall be a representative body.

Each constituent Church shall be entitled to representation therein by an equal number of ministers and of lay members.

The basis of representation shall be: two ministers and two lay members for the first one hundred thousand or fraction thereof of its communicants; and two ministers and two lay members for each additional one hundred thousand or major fraction thereof.

III. *The Council.* (Its Working.)

The Council shall adopt and promulgate its own By-Laws and rules of procedure and order. It shall define the functions of its own officers, prescribe the mode of their selection and their compensation, if any.

It shall provide for its budget of expense by equitable apportionment of the same among the constituent Churches through their supreme governing or advisory bodies.

IV. *Relation of Council and Constituent Churches.*

The supreme governing or advisory bodies of the constituent Churches shall effectuate the decisions of the Council by general or specific deliverance or other mandate whenever it may be required by the law of a particular state, or the charter of a particular Board, or other ecclesiastical corporation; but, except as limited by this Plan, shall continue the exercise of their several powers and functions as the same exist under the denominational constitution.

The Council shall give full faith and credit to the authenticated acts and records of the several governing or advisory bodies of the constituent Churches.

V. *Specific Functions of the Council.*

In order to prevent overlapping, friction, competition or waste in the work of existing denominational boards or administrative agencies, and to further the efficiency of that degree of coöperation which they have already achieved in their work at home and abroad:

(a) The Council shall harmonize and unify the work of the United Churches.

(b) It shall direct such consolidation of their missionary activities as well as of particular Churches in over-churched areas as is consonant with the law of the land or of the particular denomination affected. Such consolidation may be progressively achieved, as by the uniting of the boards or Churches of any two or more constituent denominations, or may be accelerated, delayed, or dispensed with, as the interests of the Kingdom of God may require.

(c) If and when any two or more constituent Churches, by their supreme governing or advisory bodies, submit to the Council for its arbitrament any matter of mutual concern, not hereby already covered, the Council shall consider and pass upon such matter so submitted.

(d) The Council shall undertake inspirational and educational leadership of such sort and measure as may be proper, under the powers delegated to it by the constituent Churches in the fields of Evangelism, Social Service, Religious Education, and the like.

VI. *The assent of each constituent Church* to this Plan shall be certified from its supreme governing or advisory body by the appropriate officers thereof to the Chairman of the Ad Interim Committee, which shall have power upon a two-thirds vote to convene the Council as soon as the assent of at least six denominations shall have been so certified.

VII. *Amendments.*

This plan of organic union shall be subject to amendment only by the constituent Churches, but the Council may overture to such bodies any amendment which shall have originated in said Council and shall have been adopted by a three-fourths vote.

NOTE: The Churches represented in the Council were the Armenian, Baptist, The Christian Church, Christian Union of United States, Congregational, Disciples, Evangelical Synod of North America, Friends (two branches), Methodist (Primitive), Methodist Episcopal, Moravian, Presbyterian Church in United States of America, Protestant Episcopal, Reformed Episcopal, Reformed Church in the United States, United Presbyterian, Welsh Presbyterian.

"The attention of the constituent Churches is called to the fact that the assent called by Article VI of the Plan should be secured in conformity with the constitution of each constituent Church."

Your Commission also met the Committee on Church Coöperation and Union of the Presbyterian Church in the United States of America, and proposed that steps be taken toward negotiations for organic union, providing another Church of the Council of the Reformed Churches in America holding the Presbyterian System would join the Presbyterian Church in the United States of America and the Reformed Church in the United States in such negotiations. After a joint conference in reference to this proposal, the following Resolution was adopted by the Committee of the Presbyterian Church in the United States of America and sent to your Commission:

"*Resolved*, That the report of the sub-committee to confer with the Committee of the Reformed Church in the United States be received, and that we assure the Committee of the Reformed Church in the United States of our readiness to continue negotiations for Organic Union. We also look with favor on considering such a union on the basis of three bodies participating, but the present situation, in our judgment, is not such as to afford hope that a third body is yet willing. If, however, the Committee of the Reformed Church in the United States can secure such a body, we will be glad to coöperate. We express the earnest hope that in any event the two churches may work out a plan of union without regard to others, believing that the consolidation of the two bodies will encourage others to join us."

The members of the Commission look with favor upon the proposal of this Resolution.

Your Commission, also, accepted an invitation of a committee of the union of Presbyterian and Reformed Churches of the Presbyterian Church in the United States, extended to all the Churches in the Council of the Reformed Churches in America holding the Presbyterian system, to attend a meeting to consider the question of organic union between these bodies. At a meeting held in Atlantic City, March last, the following members of your Commission were present: President C. E. Miller, Professor A. E. Dahlmann, Rev. R. W. Miller and Professor George W. Richards. After a consideration of various plans of union, it was decided that a sub-committee be appointed, on which each Church was to be represented, to consider and devise a practicable Plan of Union. The sub-committee has had two meetings, but when the report was written no definite plan was finally approved for recommendation to the supreme judicatories. If, however, such a plan will be ready by the time this report is presented before the General Synod, the Commission will submit it for consideration.

The Commission records with feelings of deep regret and a sense of almost irreparable loss the death of two of the members, the Rev. J. Spangler Kieffer, D.D., and Elder E. A. Rice, both of whom were profoundly interested in the cause of Church Union and gave valuable counsel in the work of the Commission.

Your Commission submits the following for action:

1. That an order of the day be appointed for the consideration of the Plan of Union not later than Tuesday after the opening of the sessions of Synod.

2. That the Synod give instructions to your Commission in reference to the Resolution of the Committee on Church Coöperation and Union of the Presbyterian Church in the United States of America.

3. That your Commission be authorized to continue negotiations with the Churches in the Council of the Reformed Churches in America holding the Presbyterian system on Closer Relations.

4. That the Commission be continued for the coming triennium, and that the vacancies caused by the death of two of the members, the one a minister and the other an elder, be filled by appointment of the President.

5. That the expenses of the Commission for the coming triennium be paid by the Treasurer of the General Synod.

Respectfully submitted,

GEO. W. RICHARDS,
CHAS. E. MILLER, A. E. DAHLMAN,
RUFUS W. MILLER, A. ANKENY.

The items in the above report were considered and action taken as follows:

The items one to five were severally adopted and the report referred to a Special Committee on Closer Relations with instruction to report not later than Tuesday, May 25, at which time the report was presented by Chairman A. S. Weber, as follows:

Special Committee's Report on Items Referred to It from the Report of Commission on Closer Relations on Church Union

To the President and Members of General Synod:

DEAR FATHERS AND BRETHREN: Your special committee has had referred to it the report of the "Commission on Closer Relations on Church Union," a "Plan of Union" adopted by the representatives in council of eighteen denominations, and several requests appended to the Commission's report. We submit the following on these items:

1. We note with satisfaction that according to the report, the interest of the churches in bringing about, if possible, their organic union is not waning. The fact that the plan of union submitted could be adopted with only one dissenting voice shows indeed that considerable progress in the direction of union has been made, at least by those present in the council, if not by the respective ecclesiastical bodies whom they represented—a question which remains to be answered.

The Plan of Union proposed refers to the desire of Christ's followers, to share as a common heritage, the faith of the Christian Churches which has from time to time found expression in great historic statements. It recognizes the diversity of gifts and ministrations bestowed by the same Lord and the same Spirit owned by them in common. It leaves room, accordingly, for the exercise of freedom in forms of worship and in modes of administration. And it proposes the organization of a "Council" to be made up of duly elected and accredited representatives of the constituent churches, said Council to be clothed with carefully defined governing and advisory functions, and, at the same time, leave untouched the autonomy of each body in its purely denominational affairs.

The Plan of Union commends itself to the judgment of your committee as being a very hopeful and practical initial step towards the reunion of a divided Protestantism, and we suggest, therefore, this action:

Resolved, That the General Synod give its assent to this Plan of Union, and that in conformity with our Constitution, this action be sent down to our several Classes for their approval or rejection.

2. Our Commission reports also having met with the committee on Church Coöperation and Union of the Presbyterian Church in the U. S. A., and proposed that steps be taken towards negotiation for Organic Union upon certain conditions. Our Commissioners—Dr. G. W. Richards, Dr. C. E. Miller, Dr. R. W. Miller and Dr. A. E. Dahlman look with favor upon the proposal made by the Presbyterians to work out a plan of union of their body and the Reformed Church, and ask this Synod to give our commission instruction with reference to the Presbyterian proposal. Your committee offers the following as our answer to this request:

Resolved, That this Synod instructs its commission to continue its negotiations with representatives of the Presbyterian Church in the U. S. A. during the next triennium, in the hope that such success may attend their efforts as will enable us by the time of the next regular meeting of the Synod to ask the Classes of our Church to sanction the same, and thus afford encouragement to other churches to unite with these two consolidated bodies.

3. Your committee suggests the following as Synod's action in response to the three additional requests made by the commission:

Resolved, That the commission be authorized to continue efforts for closer relations with the other churches, also belonging to the Council of Reformed Churches holding the Presbyterian system; that the commission be continued for the coming triennium; that the vacancies caused by the death of two of its members be filled by appointment—one a minister and the other an elder—of the President of the Synod; and that the treasurer of the Synod be authorized to pay the expenses of the commission.

Respectfully submitted,

A. S. WEBER, <i>Chairman</i> ,	
I. CALVIN FISHER,	HENRY H. SPANGLER,
FRANK S. BROMER,	C. C. DAVIDSON.

On this report of the Special Committee the action was as follows: Pending the adoption of item 1, prayers were offered by Drs. J. C. Leonard, D. B. Schneder and Ellis N. Kremer, the assent of Synod given unanimously to the plan of union and the same ordered sent down to the several Classes for approval.

Items 2 and 3 were adopted. The President appointed Rev. A. S. Weber and Elder Clinton Myers to fill the vacancies occasioned by death. The report was finally adopted as a whole.

Item 2 was made the order of the day for Wednesday, at which time the following report was presented and

adopted and the Committee continued with appointment as suggested.

To the General Synod of the Reformed Church in the United States:

DEAR BRETHREN: Your Committee on the Publication of the Works of Zwingli in the English language would report progress. The second volume, which contains Zwingli's main work, "True and False Religion," is being edited by Rev. Prof. W. W. Rockwell, of Union Theological Seminary, New York. He reports progress, although the work has been considerably interfered with by duties connected with the late war. We hope, however, to publish this volume as soon as it has been prepared by the editor. The Committee has increased the amount for this purpose to \$1000, which is deposited and on interest.

The Committee has also begun the editing of the third volume, which is to contain the different creeds of Zwingli, money for this purpose having been pledged by the different Churches of the Reformed and Presbyterian Alliance. The Committee has secured the services of Rev. Prof. W. J. Hinke, D.D., of Auburn Theological Seminary, as the editor. He is busy revising the translation and expects to have this revision finished by next year. While the delay in publishing is to be regretted, as it has postponed the original programme, which was to have the second volume published in connection with the Reformation Anniversary (1917), yet perhaps, owing to the very high cost of printing and binding at present, it is fortunate that it has been delayed, as it is hoped that it can be printed cheaper by and by.

The Committee also calls attention to a vacancy caused by the death of Mr. Israel Loucks, and suggested the name of Mr. B. F. Fackenthal in his place.

Respectfully submitted,

JAMES I. GOOD,
G. W. RICHARDS,

JAMES CRAWFORD,
P. W. SIEBERT.

Item 3. The following report was presented and adopted and the Committee continued:

To the Reverend General Synod:

DEAR BRETHREN: Your Committee, having in charge the matter relating to the Church Hymnal and Directory of Worship, begs to report that during the Triennium there has been a limited sale of the Directory of Worship and of the Hymnal.

Your Committee believes that it will be fair to the publishers, in view of the demand for the New Hymnal of the Reformed Church and of their investment in Plates of the old Hymnal, to reaffirm the action of the last General Synod, as to the payment of royalty on the Church Hymnal.

We recommend for your approval:

First, That the royalty on the old Church Hymnal be discontinued.

Second, That the Committee be continued in order to meet any questions that may arise during the coming Triennium relating to the Church Hymnal and the Directory of Worship.

Respectfully submitted,

RUFUS W. MILLER,
AUGUST BECKER.

Item 4. The following report was presented by Dr. J. H. Apple:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Commission on Moral and Religious Education begs leave to present the following report:

In accordance with the resolution of the special meeting of General Synod at Altoona, the membership of the Commission has been increased by the addition of one member each from the Board of Home Missions, the Board of Foreign Missions, General Synod's Committee on Young People's Work and the Woman's Missionary Society.

Following the instructions of Synod at Lancaster, Pa., the Commission has set on foot plans for a Conference of all the Educational Agencies of the denomination with a view to:

(a) The formulation, if possible, of a unified system of religious education with special emphasis on the work in the local church.

(b) To consider the question of introducing into the curricula of the institutions of higher learning courses of religious education looking toward the training of leadership in the local Church.

(c) Information bearing on items (a and b above) is being gathered with these ends in view, from the agencies represented in the Commission.

We respectfully recommend for your consideration:

(1) The reiteration of your previous action looking to the observance of Education Day, and the appointment of a committee to carry this resolution into effect.

(2) The advisability of the organization of a Board of Education of General Synod.

(3) The necessity of providing specific courses in religious education in the educational institutions looking to the training of leaders in the local Church.

Respectfully submitted,

J. H. APPLE.
C. E. MILLER.

Item 1 was adopted, 2 and 3 referred to a Special Committee and the report adopted as a whole.

The report of the Special Committee on organizing a Board of Education was presented on Monday, May 24. Synod was addressed by Drs. J. C. Bowman, H. J. Christman, H. H. Apple, J. M. S. Isenberg and Joseph H. Apple. The report was adopted, the Commission appointed (see Special Committees, etc.), and the Committee on Amendments instructed to prepare an amendment to the Constitution providing for a Board of Education and report to this General Synod (see report of Committee on Amendments, Sec. IX). A supplementary action was adopted as follows: To the Educational Commission is committed the leadership of our Church for the next triennium in securing men to study for the ministry.

The report of the foregoing Special Committee on organization of Board of Education follows:

To the Reverend General Synod:

DEAR BRETHREN: From the Forward Movement Commission and from the Commission of Moral and Religious Education have come references to this Committee to consider and recommend the formation of some sort of Board or Commission which would head up and coördinate all the Educational Institutions and activities of the denomination.

There has been a growing feeling of the need of this during the past decade, practically all of our educational leaders desire it and the fact that all the other large denominations of the country have such boards, societies or commissions is clearly an indication that we in doing analogous work should have similar organization.

Our denomination has always stressed educational religion. To secure a more unified policy in things educational, to study conditions and ascertain the needs of the whole church and throughout the whole church, for the promotion of certain interests of our institutions which can be done much more economically and efficiently together than separately, to obtain a larger measure of aid and inspiration from the activities of other denominations doing the same work and to have representation and participation in "The Council of Church Boards of Education in the U. S. A.," along with 18 other denominations, it is very evident that we should have some such Board or Commission.

Each one of our educational institutions has back of it a definite section and constituency of the church and manifestly these schools must not be disturbed in their Synodical and Classical relations, hence the functions of this proposed organization should be purely advisory, but they can be none the less helpful on that account.

We therefore present the following for your consideration and action:

Resolved, That an Educational Commission be formed, the same to consist of five members representing the various sections and interests of the church and appointed by the President of General Synod for the triennium.

Respectfully submitted,

HENRY H. RANCK,
CHARLES E. MILLER, GEORGE SMITH,
R. LEIGHTON GERHART, HENRY C. FOLTZ.

Item 5. The following report was presented and adopted and the bill of expenses referred to the Treasurer for payment.

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: By request of the President of General Synod and following a communication from our long-time friend and faithful servant, Dr. Cyrus Cort, shortly before his death, stating that he desired to be relieved of the responsibility of his position as the Railroad Agent for General Synod, I entered into correspondence with the Railway officials for the purpose of securing special rates for the present triennial sessions including the sessions of the Woman's Missionary Society. Nothing could be done, however, until the railroads

had been returned by the Government to their original owners. On April 29, word was received from the Trunk Line Association that the convention rates, full fare going and one-third fare returning, had been granted on condition that two hundred and fifty (250) certificates could be presented by the delegates in attendance. The Southeastern Passenger Association on May 5 advised that it would grant the same concession. Instruction to the lay delegates to General Synod and to the delegates of the Woman's Missionary Society was given through the church papers and through multigraph letters. The expenses incurred amounted to \$14.06. The certificates are to be collected and vised by Friday, May 21, by Elder D. Lorah Mauger.

Respectfully submitted,

J. RAUCH STEIN,
Railroad Agent, pro tem.

Items 6, 9, 19, 20, 23, 25, 29, 30, 31, 32, 33, 34, 35, 41, 42, 47, 48, 49, 50, 51, 55, 56, 61 and 62 were adopted and ordered marked "Attended to."

Item 7 was made the order of the day for Wednesday afternoon. Synod was addressed on the substance of the report by Rev. Charles H. Brandt and Dr. D. B. Schneder. The report was adopted as a whole and the Commission continued.

The report is as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Commission on Temperance, consisting of the delegates of the General Synod to the Federal Council of the Churches of Christ in America, beg leave to report that they have coöperated during the Triennium with the Temperance Commission of the Federal Council, that the several Synods and Classes have passed strong resolutions in favor of Temperance and in a number of Synods representatives have been elected to the Anti-Saloon League.

During the Triennium the Commission was organized by the election of Rev. Rufus W. Miller, Chairman, and C. E. Schaeffer, Secretary.

The Chairman of our General Synod's Commission on Temperance has been serving during the Triennium as Chairman of the Joint Executive Committee of the Federal Council's Commission on Temperance and the National Temperance Society. Within the last year arrangements have been made so that these organizations are now working with the World's Prohibition Federation, all having offices together at the headquarters of the Federal Council of the Churches of Christ in America, United Charities Building, New York, N. Y.

Your Chairman has given considerable time and attention to this general Temperance work. He was present at Washington, in the office of the acting Secretary of State, along with other Temperance representatives, when the signature was affixed by the Secretary of State to the Proclamation, announcing that the National Prohibition Amendment had been approved by the constitutional number of States of the Union.

Through the Temperance Commission the United Committee on War Temperance Activities in the Army and Navy was initiated and carried forward a large work in camps here and overseas and in the Navy. Twenty-two stereomotorgraphs with slides, several animated cartoons, twenty special cabinet exhibitors for display of slides, posters, etc., made up the physical equipment of the overseas department. One hundred new cabinet exhibitors were provided for this work in various centers in this country, in addition to the stereomotorgraphs, posters, etc., already there. The Committee had a two-fold purpose in its campaign during the year: to provide authentic, scientific, anti-alcoholic education for the men in service and to answer the big question of some of them:

“WHY AMERICA WENT DRY ‘FOR KEEPS’”

A great victory has been won. 1920 is a notable year for it means a saloonless nation as was hoped and prayed for by temperance folks for years. It must be plain, however, to all the friends of Temperance at the present time, that an educational temperance campaign is necessary to safeguard the victory of National Prohibition, strengthen public sentiment in the enforcement of the laws and as well to inform vast numbers of the sound reasons for total abstinence. This educational work is important in our large cities and in many rural districts as well. Your Commission believes that our Churches should use their utmost influence in favor of the enforcement of the prohibition law and in the creation of a sound public sentiment in favor of its enforcement. There is needed definite temperance propaganda outside the membership of the Churches. The subject of advertising extensively in foreign language newspapers of America, which have a circulation of several million, has been considered by the various Church temperance agencies. The Commission on Temperance of the Federal Council, the Home Mission Council, and the Council of Women for Home Missions have requested us to appoint representatives to a Joint Committee to carry forward a campaign of education in the foreign languages press, designed to sustain and confirm the prohibitory laws of the nation. It is hoped to raise a fund of \$50,000 to carry out the work planned. Your Commission presents the following recommendation:

(1) That the Temperance Commission of the General Synod be continued, be authorized to fully organize and to coöperate with the Federal Council's Commission on Temperance.

(2) That the Temperance Commission be authorized to appoint representatives to the Joint Committees of Temperance and Home Mission Agencies to plan a Campaign of Education in the foreign language press of America.

(3) That the Synods and Classes be again requested to appoint committees on Temperance to coöperate with the General Synod's Commission on Temperance, the Federal Council's Commission on Temperance and the Anti-Saloon League, by the proper methods, to aid in enforcing prohibition laws and to create sound public sentiment in favor of total abstinence.

(4) That General Synod, through Classes, commends the financial support of the Commission on Temperance to congregations, Sunday-schools and individuals and authorizes the Commission to secure funds to carry forward this work.

(5) The General Synod places on record its profound gratitude to Almighty God for the signal victory achieved in the interests of health, morals, citizenship and religion by the adoption of the National Prohibition Amendment. It reaffirms its conviction, in view of the scientific, economic and moral aspects of the use and sale of alcoholic beverages and liquors, that total abstinence for the individual and prohibition for the State and Nation is the path of wisdom and safety. It records its belief that the Volstead Act is a proper act for the enforcement of National Prohibition and our people should encourage their representatives in congress and in state legislatures to approve of the continuance of this Act, to aid in the passage of proper laws for the enforcement of prohibition and to oppose any proposed measures designed to allow the sale of wines and beer greater than one-half of one per cent.

Respectfully submitted,

RUFUS W. MILLER, *Chairman*,
C. E. SCHAEFFER, *Secretary*.

Item 8 was made the order of the day for Monday. The items were severally adopted, the report adopted as a whole and the Committee continued.

The report is as follows:

DEAR FATHERS AND BRETHREN: Your Committee appointed at the last meeting of General Synod on "Bible and Moral Instruction in the Public Schools" beg to report: In the summer of 1917 a letter was written and sent to every pastor of our church, urging them to see that the Bible is read in the schools of their respective parishes; that they preach a sermon on the public schools, before or immediately after the opening of the same; and that prayers be offered in behalf of the teachers and pupils in the public schools of our land.

Two years ago, in the summer of 1918, articles were written for the church papers, urging a similar course on the part of the pastors. Your committee feels that it is important that this matter be kept before the public. No one will do it better than the several churches through their respective judicatories.

The Christian public owes a debt of gratitude to many of our secular papers, whose editors have urged the use of the Bible in public schools for moral instruction. They will also give space to any church body or minister who will write articles on any subject bearing on the Bible and the public schools. The church is also under obligations to the National Reform Association of Pittsburgh, Pa., for their urging the need of a day of prayer in behalf of the public schools and the free distribution of literature bearing on the subject.

Your Committee would recommend the following:

1. That General Synod stresses the importance of a day of prayer for the public schools and the use of the Bible for moral instruction in the same.
2. That General Synod through its Classes urges upon every pastor to preach a sermon annually (preferably at the beginning of the school year) on "The Relation of the members of the Church to the Public Schools."
3. That General Synod, through its Classes, urge the pastors to appoint a day of prayer in which the public schools of the land and all their interests be made the subject of earnest intercession.

4. That, should General Synod deem it wise to continue this committee, be it resolved that one hundred dollars be appropriated for the use of the same.

Respectfully submitted,

LEWIS ROBB,
FREDERICK C. NAU.

Item 10 was made the order of the day for Wednesday. The report was presented by Dr. Good, adopted with a rising vote of thanks, and the Committee continued.

The report is as follows:

To the General Synod of the Reformed Church:

DEAR BRETHREN: Your Committee on the Reformed Church Hymnal, to whom was also referred the preparation of a Book of Responsive Readings, would report that both the Hymnal and the Responsive Readings have at last, after many delays especially due to war conditions, been published. We regret that owing to the high cost of paper, printing and binding, the price of the Hymn-book has had to be placed at \$1.30, when we had hoped that it would be a dollar. But the Reformed Church Board have agreed to reduce the price as soon as possible. We would also report that as the Hymn-book is for the Reformed Church in America as well as for our Church, our fellowship with our Dutch Reformed brethren in the Committee was very harmonious and delightful. We would suggest that the General Synod pass a vote of thanks especially to Rev. Prof. E. P. Johnson, D.D., of the Reformed Theological Seminary at New Brunswick, whose wonderful knowledge of tunes was a great aid to the Committee. We also suggest that such a vote be passed to Rev. A. S. Bromer, for the exceeding great care which he took in the publication of the Hymn-book. As there remain a few minor corrections to be made to the published edition, the Committee suggests that it be continued to fully complete its work.

Respectfully submitted,

JAMES I. GOOD, HENRY NOTT,
AMBROSE M. SCHMIDT, JOSEPH H. APPLE.

The following resolution was adopted by Synod on Wednesday, May 26: *Whereas*, more than two-thirds of the Classes have officially adopted the New Hymnal, it is hereby declared adopted and binding on the whole Church.

Item 11 was made the order of the day for Wednesday. The report which follows was adopted and the Committee continued.

To the General Synod of the Reformed Church in the United States:

DEAR BRETHREN: Your committee begs leave to report that the very responsible task assigned to it by your reverend body has been encouragingly begun.

The many distracting cares of the last triennium, due to the great World War, interfered to no small extent with the work of the committee. But even though there had been no unusual interruption,

the nature of the work of preparing a new Liturgy is such as to justify slow progress. The task is one of more than ordinary difficulty. It requires prolonged, careful study of the principles that should be regulative of all worship, and also the application of practical wisdom in the adaptation of Forms of Worship to the peculiar needs of our own age.

It is very gratifying to report that your committee began its work very auspiciously at its first meeting, held in Philadelphia, February 19, 1918. All the members in attendance were profoundly impressed by a sense of their responsibility to the Church. On the part of all was expressed the desire that individual predilection and conscious or unconscious prejudice be suppressed in the purpose to prepare a Liturgy which shall conform to the principles of Worship, while at the same time it shall be sufficiently flexible as to meet the requirements of the Church of our own time and the peculiar conditions of our own denomination. This does not imply a restriction of controversy, but that while there shall be freedom for the expression of contrary views and convictions, there shall be no divisive controversy. The members of your committee feel assured that in all their deliberations unbroken peace will be maintained in the spirit of mutual regard, confidence and good fellowship.

Since the first meeting of the committee, when assignments for special work were made, two other meetings have been held, at which careful consideration was given to reports submitted. Your committee thus far has devoted its time mainly to the preparation of the Lord's Day Services. Similarly there has been careful study of the Sacramental Services and other special forms. Much material has been presented for critical examination. Revision has followed revision. Much time and study will be required before your committee can submit an Order of Worship with its unanimous approval. In the meantime your committee shall endeavor to fulfill faithfully the trust which your reverend body has committed to it, and shall be grateful for any helpful suggestions that may be proffered by representatives of our ministry or laity.

Respectfully submitted,

JOHN C. BOWMAN,	C. F. KRIETE,
JAMES I. GOOD,	A. M. GLUCK.
CHARLES E. MILLER,	JOHN W. APPEL.

Item 12 was made the order of the day for Wednesday. The report was presented and the Committee continued. Synod at this time gave its farewell greeting to Dr. Good on the eve of his departure for Europe. The report is as follows:

To the Reverend General Synod:

DEAR BRETHREN: Your Committee on the Colors and Escutcheon of the Reformed Church would report that they are not ready to make their final report. The recent war has greatly interfered with their work, and since the close of the war there has not been an opportunity to gain the information they need. They have, however, been gathering more examples of the significant heraldry of the Reformed family of Churches, notably two historic emblems—the one of Zurich and the other of Switzerland. We therefore believe that the delay instead

of hindering the work will rather enable us to complete it more fully and comprehensively and so be able to report finally to our Church a more beautiful and comprehensive design for an escutcheon. We therefore ask the continuance of the Committee until the next General Synod, when we hope to have our work completed.

Respectfully submitted,

JAMES I. GOOD,
AMBROSE M. SCHMIDT.

Item 13. The following report on the Ursinus Memorial Tablet was presented, adopted and the Committee continued:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your committee appointed to assist the Eastern Synod's committee in securing funds to place an Ursinus Memorial Tablet in the church at Neustadt, Germany, would report that owing to continued unsettled conditions in Europe, nothing further has been done relative to this memorial.

At the request of the Eastern Synod, its committee on Ursinus Memorial Tablet has been continued; of which committee several members of General Synod's committee are a part. Eastern Synod's committee reported, last October, \$348.67 in its treasury. \$300 of this fund have been invested in Liberty Bonds, and the balance is also bearing interest.

Respectfully submitted,

AMBROSE M. SCHMIDT.

Item 14 was made the order of the day for Wednesday. The following report was adopted and the Committee continued:

To the Reverend General Synod:

DEAR BRETHREN: The Presbyterian Historical Society, constituted of the several branches of the Alliance of the Reformed Churches in this country, acknowledges its cordial appreciation of the sympathy, interest and coöperation of the Reformed Church in the United States in its welfare, and also the fact that the long continued labors of its representatives give them the rank of seniors in service in the Executive Council. It is possible for us to say that the Presbyterian Historical Society, so far as its equipment and collections are concerned, is unsurpassed by any other in this country. The collection of material bearing upon the history of our Reformed Church is large and valuable. An effort is being made under the direction of Rev. Dr. James I. Good to complete the Minutes of our several Synods. It is earnestly desired that the Stated Clerks of the several Synods of our Church should coöperate with him in completing these official and most valuable records.

Respectfully submitted in behalf of the Society,

JAMES CRAWFORD,
JAMES I. GOOD.

Item 15. The following report was presented by the second member of the Committee, adopted and Tilghman K. Saylor, Johnstown, Pa., appointed to fill the vacancy. *To the Reverend General Synod of the Reformed Church in the United States:*

DEAR FATHERS AND BRETHREN: Your committee appointed to protect your interests in the Smithfield Street Church property in Pittsburgh, Pa., would report as follows:

1. Owing to the illness and death of the Chairman of the Committee nothing has been done during the last six months. Previous to that time, and under the direction of the chairman of the committee, Rev. Cyrus Cort, information was being gathered and legal authorities were being consulted for the purpose of establishing our claim to said property, but thus far no legal proceedings have been instituted. Your committee has had no meeting since the annual meeting of Pittsburgh Synod, but as the second member of the committee, I would suggest that you continue your committee with instructions to continue their inquiries, and I would also recommend that the vacancy occasioned by the death of the chairman, Dr. Cyrus Cort, be filled by your appointment.

Respectfully submitted,

D. A. SOUDERS.

Item 16. The report of the Permanent Committee on Young People's Societies, together with a joint report of the Permanent Committee and the Executive Committee of the Publication and Sunday-school Board, was presented through the Blue Book for 1920 as follows:

Report of Young People's Committee

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on Young People's Societies, encouraged by the action of the General Synod of Dayton, 1917, began the triennium with the hope of establishing the Young People's Department with an Executive Secretary and proper office equipment. The high war-pressure during 1917, and 1918, the critical and often competitive attitude toward the organization of an independent Young People's Department, existing both in the various denominational Sunday School Boards and the Young People's Departments, and the divided sentiment of many of our own church leaders on this subject, created a situation which made it impracticable to carry out the full instructions of the General Synod of Dayton

STATISTICS

The statistics for the three years clearly reveal the fact that further delay in actually developing an efficient Young People's Department is a serious matter.

Members, 1917-1918.....	39,989
“ 1918-1919.....	36,905
“ 1919-1920.....	34,699

This loss in membership parallels a similar loss of members in the Sunday Schools of the Church. Many reasons are assigned for this

fact. One of the chief ones given in the recent Forward Movement Survey of Young People's Societies, was the several epidemics of disease which caused the long quarantine of the churches during the fall of 1917 and 1918. Many societies failed to renew their meetings after each one of these quarantines.

CONTRIBUTIONS

As far as it is possible to ascertain the facts, the following are the totals of the money contributed for the several purposes indicated:

Foreign Missions.....	\$8,316
Home Missions.....	6,623
Other Benevolences.....	15,919
Congregational purposes.....	74,516
Total.....	\$105,374

TYPES OF SOCIETIES

The general condition of the work among the young people is reflected in the great variety of its forms. There were 837 societies in 1919. Among these were 365 Societies of Christian Endeavor, 112 Young People's Societies, 6 Young People's Auxiliaries, 6 Young People's Union Societies, 6 Young People's Associations, 11 Young People's Circles, 14 Young People's Aids and 12 Young People's Clubs. There were 29 Leagues of which 17 were Heidelberg Leagues, and all the rest bore different names. There were 28 Guilds bearing 19 different names and 42 Miscellaneous Societies with 32 different names. There were only 12 Brotherhoods reported.

THE WORK OF THE TRIENNium.

During the first year of the triennium the Committee organized the Department with Edward S. Bromer as temporary executive secretary and Clayton H. Ranck as recording secretary and treasurer. In the second year, effort was made to secure a permanent executive secretary but without success. Elder J. Q. Truxal of Greensburg, Pa., was elected Treasurer. Headquarters were temporarily provided for in the First Reformed Church, Greensburg, Pa. The work during the triennium consisted largely in making the official records and the mailing list, the creation of the special services and literature suitable for the Annual Young People's Day, the provision of helps in the theory and method of Young People's work and the answering of correspondence relative to special problems. Early in the third year of the triennium the Young People's Department offered its services to the Forward Movement and has since been cooperating with it. All the societies were challenged to work for the Forward Movement and all received selected literature along the lines of the departments of Spiritual Resources and the Stewardship of Life and Possessions and were especially urged to help in the evangelistic work of the congregations.

Under the direction of your committee and authorized by the Survey Committee of the Forward Movement a survey of the Young People's work in the congregations was attempted but only with partial success. Three hundred and twenty-nine pastors responded.

TABULATED SUMMARIES OF THE YOUNG PEOPLE'S SURVEY

Young People (up to 24 yrs. of age) in full membership of congregation.....	18,333
Associated with congregation, but not members.....	7,496

Admitted to church membership last year (1918).....	3,918
College graduates (up to 24 yrs. of age).....	590
College Students.....	801
Ministers from congregations, during past five years.....	77
Missionaries from congregations, during past five years.....	25
Teachers engaged in Religious Education other than the Sunday School.....	56
Deaconesses from congregations, during past five years.....	16
Teachers in the Sunday School in the last year.....	732
Students for the Ministry.....	89
High School Students.....	3,325
Young People's Societies.....	183
Membership of Young People's Societies.....	7,253
New Members added to society last year.....	1,066
Losses sustained in existing Societies.....	589
Losses in 24 disbanded Societies.....	645
Contributions.....	9,576
Members attended Missionary Conference during year.....	226
Members attended Christian Endeavor Conventions during year.....	396
Intermediate Societies.....	17
Membership of Intermediate Societies.....	457
Junior Societies.....	71
Membership of Junior Societies.....	2,430
Organized Sunday School Classes.....	708
Membership of Organized Sunday School Classes.....	10,834
Sunday School Classes organized into Young People's Division.....	27
Sunday School Classes having Young People's Council.....	3

These details are given in order to show the actual condition of the work among the young people as it exists in the regular Young People's Societies and the Sunday Schools. This Survey assisted the Committee in coming to a definite conclusion with reference to the co-ordination and organization of the work among the young people of the Reformed Church.

PLAN OF A PERMANENT YOUNG PEOPLE'S DEPARTMENT

During the past year the effect of the war conditions upon the work of Sunday Schools and Young People's Societies, the further development of the problem among other denominations as well as our own, the increasing demand for aggressive and constructive action, all helped to bring the Young People's Committee and the three Boards interested in the work of the Young People, after careful consideration to a common conclusion, which is presented herewith as an appended joint report of the Young People's Committee and the Publication and Sunday School Board for your consideration and adoption.

FINANCIAL TRIENNIAL STATEMENT

May 1, 1917-May 1, 1920

RECEIPTS

Offerings from Societies, 1917-18.....	\$352.96	
Offerings from Societies, 1918-19.....	229.60	
Offerings from Societies, 1919-20.....	440.12	
	<hr/>	\$1022.68

Special Personal Contribution.....	100.00	
Special Contribution, Home Mission Board.....	175.00	
Special Contr. Foreign Mission Board.....	175.00	
Special Contr., Pub. & S. S. Board.....	175.00	
	<hr/>	625.00
Sale of Unused Manila Envelopes.....	8.00	
Cash refunded in postage, paper, etc., by C. H. Ranck, Treas. to J. Q. Truxal, Treas..	18.63	
	<hr/>	26.63
Total		<hr/> \$1674.31

EXPENDITURES

Printing and Stationery.....	619.37	
Postage and Mailing.....	263.81	
Traveling Expenses.....	108.05	
Discount on Temporary Loans.....	22.68	
Office Supplies.....	12.10	
Y. P. S. C. E. Literature.....	17.10	
Salary of Acting Secretary three years.....	350.00	
Stenographic help for three years.....	280.00	\$1673.11
	<hr/>	<hr/>
Balance in Bank, May 1st, 1920		1.20

LOAN ACCOUNT, ETC.

Loans made:

J. E. Ranck.....	75.00	
J. Q. Truxal.....	200.00	
Merchants Trust Co.....	300.00	
Purchase of Typewriter Desk.....	25.00	600.00
	<hr/>	

Loans paid:

J. E. Ranck.....	\$75.00	
J. Q. Truxal.....	200.00	
Merchants Trust Co.....	300.00	
Sale of Typewriter Desk.....	25.00	600.00
	<hr/>	<hr/>

These facts and conditions are presented for your consideration calling special attention to the recommendation offered in the Joint Report of the Young People's Department and the Publication and Sunday-school Board.

Respectfully submitted,

EDWARD S. BROMER, CLAYTON H. RANCK,
ROBERT M. KERN, A. J. SHARTLE.

**Joint Report of the Committee on Young People's Societies
and the Publication and Sunday-school Board in the
Matter of the Coordination and Organization of
the Young People's Work of the Reformed
Church in the United States**

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Permanent Committee on Young People's Societies and the Publication and Sunday School Board conjointly beg leave to present the following report concerning the thorough organization of the Young People's Work of the Church.

1. That the work of the Young People's Societies of the Church be constituted as a separate department of the Publication and Sunday School Board, being co-ordinate with the other departments of said board as follows: Publication Department, Sunday School Periodical Department, Educational and Missionary Department, Young People's Department, and the Real Estate Department.

2. That the Standing Committee on Young People's Societies of General Synod be continued but that the present Permanent Committee on Young People's Societies be discontinued and that its work be entrusted to the Young People's Department of the Publication and Sunday School Board as above provided.

3. That the Young People's Department be thus established at once with an Executive Secretary in charge with adequate office equipment.

4. That it shall be the policy of this department to help existing Young People's Societies; to organize new ones, Brotherhoods of Andrew and Philip, and other useful societies; to correlate young people's work in the local church; and to co-operate with other departments of boards such as Mission Study Department of the Home and Foreign Missions Boards, and the Women's Missionary Societies of General Synod.

5. That the second Sunday in October be established as Young People's Day in the Church Calendar and devoted to the development of the department.

6. That the support of the department beyond the returns of the Annual Young People's Day shall be provided for in the normal way in which the other co-ordinate departments of the Publication and Sunday School Board are maintained.

7. That the Standing Committee on Young People's Societies of the Classes, each year carefully summarize the statistics according to the blank issued by the General Synod, and that the Stated Clerks of the Classes be instructed to forward them to the Young People's Department.

The accompanying diagram describes the form of organization of the Publication and Sunday School Board and clearly determines the place and function of the new Young People's Department.

Respectfully submitted,

Young People's Committee:

EDWARD S. BROMER
CLAYTON H. RANCK
ROBERT M. KERN
A. J. SHARTLE

Executive Committee,
Publ. and S. S. Board.
C. CLEVER
RUFUS W. MILLER
CALVIN O. ALTHOUSE
H. E. HARTMAN
CHARLES H. LEINBACH

Elder H. E. Paisley was appointed to take the place of Dr. E. A. Shulenberger, deceased, on the Permanent Committee.

The foregoing report was referred to the Standing Committee on Young People's Societies. (For report see Art. IX, 14.)

General Synod

Standing Com. Pub. and
S. S. Church Board

Standing Com. Y
Peoples Society

District Synodical S. S. Boards, Clas-
sical S. S. Committees

District Synodical Y. P. Com.
Classical Y. P. Com.

Publication and Sunday School Board. 15 men

Executive Secretary
Executive Committee

Publication Department

Editor Church & Sunday School
Literature.
Editor Reformed Church Mes-
senger.
Superintendent of publications.
Books.
Church and Sunday School
Supplies.
Music.
Accounting.
Shipping.

Sunday School Peri-
odical Department

Bible Lesson Helps.
Sunday School Papers.

Education and Missionary
Department

Educational Superintendent.
Synodical Directors of Religious
Education.
Departmental Specialists.
Classical Supt. Teacher Training.
Sunday School Missionaries.
Interdenominational Co-operation.
Sunday School Standards:
Training of Teachers.
Text Books and Leaflets.
Promotion of Missionary Education.
Starting new Sunday School Mis-
sions in unoccupied Fields and
among Foreigners—Free Grants of
Literature—Helping weak Schools.

Young People's Department

Young Peoples Secretary:
Helping Y. P. C. E. Societies.
Organize Y. P. Societies.
Organize Brotherhood of A. and P.
Organize other Societies.
Correlate Y. P. work in local Church.
Cooperate with other Dept. of Board
as—
Mission Study of Home and Foreign
Mission Boards.
Women's Missionary Society of Gen-
eral Synod.

Real Estate Depart-
ment

Church Building.
Offices and Headquarters
for all Church Boards.

Item 17. The report of the United Missionary and Stewardship Committee was presented through the Blue Book as follows:

Report of the United Missionary and Stewardship Committee

To the General Synod of the Reformed Church in the United States:

DEAR FATHERS AND BRETHREN: The United Missionary and Stewardship Committee of the General Synod was created by the Synod at its meeting at Lancaster, Pa., in May, 1914. At the meeting held at Dayton, Ohio, in 1917, the General Synod added certain functions to the Committee which enlarged the scope of its work. The past triennium has shown most encouraging progress made under the guidance of the great Head of the Church, to whom we express our profound gratitude.

MEMBERS AND ORGANIZATION OF THE COMMITTEE

The following seven members of the Committee, three ministers and four elders, were chosen by the General Synod: Mr. Wm. W. Anspach, Rev. E. S. Bromer, D.D., Rev. J. M. G. Darms, D.D., Mr. William H. Dechant, Rev. J. O. Reagle, D.D., and Messrs. F. von Taeky and Milton Warner.

In accordance with the instructions of the General Synod the other seven members of the Committee were chosen as follows: By the Board of Home Missions, Rev. C. E. Schaeffer, D.D., and Elder Emory L. Coblenz; by the Board of Foreign Missions, Rev. A. R. Bartholomew, D.D., and Elder F. M. Berkemeyer; Rev. William E. Lampe, Ph.D., by the Laymen's Missionary Movement; Rev. J. W. Meminger, D.D., by the Board of Ministerial Relief; and Rev. Rufus W. Miller, D.D., by the Publication and Sunday School Board.

Availing itself of the permission given by the General Synod, the Committee elected the following cooperating members: Mrs. W. R. Harris, Mrs. L. L. Anewalt, Mrs. E. F. Evemeyer, Miss Helen Bareis, Rev. J. Rauch Stein, and Rev. Scott R. Wagner, D.D.

The Committee was convened at the call of the President of the General Synod, Rev. Charles E. Miller, D.D., and effected an organization by electing Elder William W. Anspach, Chairman; Dr. J. M. G. Darms, Vice-Chairman; Dr. William E. Lampe, Secretary; and Elder Milton Warner, Treasurer.

The Committee has held thirteen meetings during the triennium.

POLICY FOR THE TRIENNIUM

At the very beginning of the triennium the Committee outlined and adopted a definite policy or program of work for the ensuing three years. This policy was adhered to very closely during the triennium and, although not all of the goals were reached, much of the program was carried out in its entirety. Of the sixteen items in the policy, nine are printed here, in order to show how the Committee went about its work:

1. It should be stated first that one of the general policies of the Committee was that during the triennium, during the first year (which closed with the meetings of the Classes in 1918), especial emphasis should be given to the raising of the Apportionment in full; the second year (until June, 1919) should be devoted to reaching the goal of

securing the full Apportionment, and at the same time giving especial attention to the promotion of Christian Stewardship; the third year (ending with the meeting of General Synod in 1920) should be a time when every congregation of the denomination should be appealed to, to give at least "as much for others as for ourselves."

2. "The one item in the action of the General Synod which is probably more inclusive than any other is the duty assigned to 'stress the claims of Christian Stewardship, giving to the Church such an educational program as will stimulate larger gifts of life and means to the great work of the denomination'. We believe 'the great work of the denomination' to be our missionary and benevolent work, and we must stimulate larger gifts of life and of money to carry on that work.

3. "It will be a primary duty of the Committee to encourage and assist the whole Church, Synods, Classes and Congregations to raise annually 80 cents per member for Home Missions, 80 cents for Foreign Missions, and 10 cents for Ministerial Relief, and to make an annual offering for Sunday School work on Children's Day.

4. "It will be necessary to stress the claims of Christian Stewardship until these are recognized and accepted by the denomination, as are now the principles of the Every-Member Canvass and other accepted forms of Church work. The word 'Stewardship' with all that it implies must become vital in our denominational life. Very many more of our congregations must endeavor to realize the standard, 'As Much for Others as for Ourselves.' Men and women of means must be shown the duty and the great privilege of giving very liberally of their substance to the missionary and benevolent work of the Church.

5. "We recommend that the Committee send out every month to the Classical Committees and others, statements of receipts of the Boards, and that the Classical Committees print these, accompanied by detailed statements of the receipts for benevolence from the congregations of the Classes.

6. "The Every-Member Canvass must be pressed until there is not a single congregation in the denomination that has not adopted the system. Congregations that have made it should be encouraged to make it more thoroughly and to make it annually. When the slogan, 'Every Member Giving to Every Cause Every Week' is realized in the Reformed Church there will be no lack of funds to carry on our Missionary and Benevolent work.

7. "Very much of our work must be done through the Classical Missionary and Stewardship Committees. We recommend that the District Synod be asked to request the Classes to hold special meetings to consider the subject of Church Finance and lead our people to understand and accept the claims of Christian Stewardship.

8. "We also recommend that there be held conferences in several centers of the Church, of Classical Committee Chairmen and Members in order to unify the work and help these leaders to put forward the work in their own Classes.

9. "The Secretary of the Committee should visit Synods, Classes and Congregations whenever he can possibly do so, and should hold conferences with committees and groups of committees whenever they can be arranged."

LITERATURE

The Committee endeavored to keep before the Church the claims of the Missionary and Benevolent causes, especially as represented in the Apportionment. Many thousands of copies of the leaflet

"Where Our Missionary and Benevolent Moneys Go," and of "A Catechism on the Apportionment" were distributed among the congregations. Our people have gradually come to understand that they are not giving to pay a denominational tax, or toward a general fund, but are specifically promoting the definite Home and Foreign Missionary and other Benevolent work of the Church. Several pieces of literature of an educational character were published in Hungarian. These were translated by Rev. A. Harsanyi, Ph.D. We believe that they are proving of real value in leading the members of our Hungarian congregations to take their full and proper part in the general denominational and benevolent work.

The Committee has issued many thousand copies of pamphlets and leaflets that have to do with the Every-Member Canvass and the Weekly Offering. There are now available two standard pamphlets that have to do with the Canvass: (1) "Canvass and Canvassers," intended for the pastor and a small committee in actual charge of the Canvass; (2) "Points for Canvassers," a copy of which should be in the hands of every canvasser.

THE EVERY-MEMBER CANVASS

The weekly offering for Missions and Benevolence, as well as for current expenses, the Annual Every-Member Canvass and the double envelope, have been quite generally adopted as the best financial methods for a congregation. These approved and successful methods are now in operation in a very large majority of our congregations. It is a recognized fact that the charges or congregations which use these methods are, in almost every instance, the most efficient congregations in their Classes and Synods. At the end of December, 1919, we made a very careful compilation of charges that had made the Every-Member Canvass. The Summary by Synods is given herewith. It should be noted that there are 1075 charges in the Church, and that the table deals with the charge as a unit. The number of congregations that make the Canvass is of course much larger. There are probably some charges that have made the Canvass of which we have no record.

Synods	Charges that have made Every-Member Canvass	Charges that have not made Every-Member Canvass
Eastern.....	223	89
Ohio.....	115	28
Pittsburgh.....	76	21
Potomac.....	135	27
Interior.....	34	9
	— 583	— 174
German Synod of East.....	21	37
Central.....	39	40
Southwest.....	16	34
Northwest.....	11	120
	— 87	— 231
Total..	670	405

In the five English Synods 77 per cent. of all the charges made the Every-Member Canvass, while in the four German Synods only 25 per cent. use the system.

It is a very interesting fact that the congregations which pay the Apportionment in full, are, with very few exceptions, those which make the Every-Member Canvass and use the weekly offering system. The Classes and Synods which contribute the smallest amounts for Missions and Benevolences have the fewest congregations which use these successful methods.

THE APPORTIONMENT

As already noted in the statement of its policy for the triennium, the Committee has done everything possible to secure the payment in full of the Apportionment by the entire denomination. No other denomination has ever paid its full Apportionment in any given year. Several of our Synods have not accepted the Apportionment principle until the last few years, and in one or two of the Synods there are Classes which do not endeavor to pay the Apportionment as such. Wherever there is a vacant charge there is a possibility of the Apportionment not being paid in full. In former years it was usually taken for granted that a vacant charge would not pay in full, but since the adoption of the Every-Member Canvass with the weekly payment plan, with its stabilizing influence, vacant charges and congregations can pay quite as easily as those which have pastors. On the other hand, the 158 vacant charges, comprising 260 congregations, are a real factor in preventing the payment in full of the Apportionment as a denomination.

Most encouraging progress has been made during each of the three years of the present triennium. There was a net increase of about 50 per cent. in Receipts on the Apportionment by the four Boards of the Church during the first two years of the triennium, and there is such a substantial increase during this last year, that we are almost justified in stating that the amount contributed on the Apportionment for the Classical year just closing will be almost double the amount paid during the last year of the previous triennium. A year ago eight Classes paid in full, 100 per cent. or more, and six other Classes almost reached their quotas, having paid more than 90 per cent. We have now reached the stage when we are expecting every Classis to pay in full, and are looking to Synods, as Synods, to do the same. During the Classical year 1918-19, 563 congregations in the four English Synods paid the Apportionment in full. This year in the Classes of those Synods the congregations that have not paid the Apportionment are the exceptions.

APPORTIONMENT AND FORWARD MOVEMENT BUDGET

When the Forward Movement was inaugurated a year ago, the question was immediately raised whether or not the Apportionment, which provides for the regular work of the Boards, should be combined with the Forward Movement Budget, which is intended to make possible an enlarged advance work of the Boards and Institutions of the Church. This matter was taken up by a special committee which sought the advice of the District Synods, and of pastors and elders who were assembled at various conferences during the year. Several joint meetings were held with a special committee of the Forward Movement. It was finally decided that the Apportionment and the Forward Movement Budget should be kept separate. This means that the regular work carried on by the Boards of Missions must continue to be provided for through the Apportionment system, since no other provision is made for this work.

MONTHLY FINANCIAL STATEMENTS

While it was known that the Apportionment was not paid in full by a large part of the Church, no careful study had been made showing just which Classes did not pay it, and what were the causes. Early in the triennium our Committee took this matter up with the several Classical Missionary and Stewardship Committees and kept these Committees well informed as to the progress being made in their Classes in the payment of the Apportionment. Interest developed throughout the whole Church and gradually the monthly statements were called for by those who were not members of the committees. In the course of time these monthly financial statements of Receipts by the Boards on the Apportionment were sent to all the pastors of the Church. Then requests came from laymen to be put upon the mailing lists. Consistories asked for the statements that they might consider them at their monthly meetings. This interest indicates a desire on the part of the Church that each Classis pay its Apportionment in full, and also that the money that is actually contributed by congregations be forwarded quickly, in order that it reach the treasuries of the Boards without unnecessary delay.

Our monthly statement of Receipts by Classes was only a step in bringing the matter to the congregations, where after all the problem of the payment of the Apportionment in full must be solved. One Classis after the other began to print Receipts on the Apportionment from the congregations. At first these were quarterly or even less frequent. Now many Classes print them monthly. The result is not only that of informing the several congregations which ones have paid in full or are near the goal at any given time, but also of creating a feeling of responsibility to do everything possible to pay at least 100 per cent. The statements are almost always accompanied by messages and appeals from the Classical Committee, and offers of help. These classical bulletins are now printed in nearly all of the English Classes and in several of the Classes of the German Synods. They have been a very great help in securing the splendid results of the last few years in the payment of the Apportionment.

TRANSMISSION OF FUNDS

The matter of prompt transmission of Missionary and Benevolent funds has given our Committee a great deal of concern during the triennium. The last General Synod urged every congregation to have its treasurer forward on the 10th and 25th of each month all funds intended for the Boards. Many congregations and congregational treasurers have remitted promptly, but in all too many cases the matter has been neglected, with the result that it is still true that nearly one-half of all the money received by the Boards on Apportionment comes during the last two months of the Classical year. Thousands of dollars are wasted in the payment of interest. A computation has been made, showing that much more than \$10,000 could have been saved during the triennium in interest money by the Boards of Missions if money had been forwarded promptly month by month, instead of so large a proportion at the close of the year.

STANDARD FORMS FOR CLASSICAL TREASURERS

The Committee believes that the statement made in our report to the General Synod three years ago still holds good. If benevolent funds are to be forwarded by the congregations to the Boards through

the classical treasurer, then these amounts should be kept separate for the several objects as designated by the congregation. Our Committee sought the advice of every classical treasurer of the Church, and received the hearty support of a number of classical treasurers in preparing a set of standard forms for classical treasurers' accounts. These were considered at a number of representative conferences, and they were presented to the Classes for information. These forms seem to meet with general approval and are already in actual use in a few Classes. We submit them herewith to the General Synod, and would ask that they be approved by the General Synod and commended to the Classes. It is our belief that their adoption and general use will be very helpful, not only in increased efficiency, but also in simplifying and keeping definite record of payments to the several Boards and objects of our Missionary and Benevolent work.

1.

RECEIPT OF CLASSICAL TREASURER TO CONGREGATIONAL TREASURER
(with corresponding stub)

No.....	.....	.....192
	(Place)	(Date)
Received from.....		Treasurer
of.....		Reformed Church.....
		Dollars
For Home Missions.....\$——	For Foreign Missions.....\$——	
Ministerial Relief.... ——	Beneficiary Education. ——	
Theological Seminary ——	Colleges and Academies ——	
General Synod Con- tingent..... ——	District Synod Con- tingent..... ——	
Sustentation..... ——	Classical Contingent... ——	
..... —— ——	
..... —— ——	
		Treasurer
		(Classis)

“AS MUCH FOR OTHERS AS FOR OURSELVES”

As already stated, one of the items of the policy of the Committee for the triennium has been to have a large number of congregations reach the goal “As Much for Others as for Ourselves.” The number of these congregations is rapidly increasing. In 1914 our Committee was able to discover only six such congregations in the entire Reformed Church. In 1915 there were twenty-two congregations, and in 1916 twenty-eight congregations which reached this standard. In 1917 forty-six congregations had made this record, and in 1918 there were sixty-four such congregations. During the Classical year which ended in May, 1919, there were one hundred and twenty-one congregations which gave “More for Others than for Themselves.” This last list contains only two congregations in the four German Synods, but the data are incomplete, so that the number should probably be much larger. It is true that some of these congregations have been without a pastor during part or all of the year, but whenever this was known such congregations were kept on a separate list. It is also true that

CLASSICAL TREASURER'S ACCOUNT WITH THE CONGREGATION

[illegible]

Congregation.....

Treasurer.....

Address.....

[illegible]

CLASSICAL TREASURER'S ACCOUNT WITH BOARDS, ETC.

[illegible]

certain congregations are on this Honor Roll because they have not paid as high a salary to their pastors, or taken care of their own local work as well as they should have. Of course our Committee has had nothing to do with this. After all allowances are made it is true that more than one hundred of our congregations have adequately provided for their own local expenses, and yet have given an even larger sum for Missions and Benevolences. Some of these congregations have had this record year after year for a number of years.

CHRISTIAN STEWARDSHIP

The promotion of Christian Stewardship has been one of the primary functions of our Committee. During the first two years of the triennium much progress was made in bringing the principles of Christian Stewardship to the attention of all of our congregations. Several hundred thousand pamphlets and leaflets have been distributed. When the Forward Movement Commission was organized, it was agreed by all concerned that the promotion of Stewardship of Possessions, as well as of Life, should be one of the chief features of the work of the Forward Movement. At the same time our Committee expressed its desire to assist the Forward Movement and its willingness to loan the Secretary of the Committee to the Forward Movement for one year, to become the Secretary of the Department of Stewardship of Life and Possessions. For this reason the promotion of Stewardship during the third year of the triennium was in and through the Forward Movement under the guidance of the Secretary of our Committee.

During the triennium, Mr. Thomas Kane, "Layman," of Chicago, has contributed free of all charge, for distribution among our congregations, nearly a half million copies of printed matter on Stewardship, nearly all of it based on the Tithe as a principle. Mr. Kane, who is not a member of our Church, has probably done more than any other man in America to bring the Christian Churches to recognize their Stewardship. He is still active, despite his advanced age, and is continuing the work he has been doing during the last 40 years or more. Our Church owes him a deep debt of gratitude not only for furnishing several thousand dollars worth of literature, but also for his deep interest in this work in our own Church, and for his many valuable suggestions.

CLASSICAL COMMITTEES

The Classical Missionary and Stewardship Committee members are the men who have made possible the great work done during the triennium. There is now a Missionary and Stewardship Committee in every Classis of the Church, with the exception of one Classis in Southwest Synod, and a few of the most distant Classes of Northwest Synod. Nearly all of these Classical Committees are active in carrying out the duties outlined for them by the General Synod, the District Synods and their own Classes. These Committees are working along very definite lines and have the fullest confidence of their Classes and Synods. There is such a degree of unity and harmony in the coöperation of these Classical Committees with each other, and with our Committee of the General Synod, that there is cause for great encouragement in all our work. The Classical Committees help each other, using our Committee as a medium.

In the first year of the triennium our Secretary visited all nine of the Synods. He presented the policy which had just been adopted,

and held a conference regarding it with the Synod. Between the business sessions of the Synod he met with the chairmen and members of the Classical Missionary and Stewardship Committees, and discussed the work to be done.

A two-day meeting of Missionary and Stewardship Committee workers, including the members of General Synod's Committee, and the chairmen and members of 26 Classical Committees, and a few others, was held in the buildings of the Theological Seminary, Lancaster, Pa., September 10-11, 1918. That Conference was a most powerful unifying agency. A similar Conference was held at the Central Theological Seminary, Dayton, Ohio, November 14 and 15 of the same year, which was attended by chairmen and members of the Missionary and Stewardship Committees of twelve Classes of the western Synods. Similar conferences for the committees of single Synods, or of two Synods, were held at different times. One of the most important of these was at Allentown, Pa., June 20, 1919. This Conference was intended for only the six large Classes in the eastern part of the Eastern Synod, and was attended by nearly every member of the Classical Missionary and Stewardship Committees, and the Stated Clerks and Treasurers of those Classes. About one-fourth of the entire membership of the Reformed Church is in those Classes, and it was necessary to bring them to feel a greater sense of responsibility for the work represented by this Committee.

SPECIAL MEETINGS OF CLASSES

In all of the Conferences held with Missionary and Stewardship Committees stress was laid upon the action taken by the last General Synod and the District Synods that special meetings of the Classes should be held to hear and discuss the reports of the Classical Missionary and Stewardship Committees, and to take steps to secure the full Apportionment. Such special meetings of the Classes were held each year by a majority of the Classes. Moreover the work of the Classical Missionary and Stewardship Committees was discussed at other special meetings of the Classes that had been called for other purposes. In this way the Committee was kept in closest touch with the pastors and congregations of the Classes.

CONGREGATIONAL COMMITTEES

Our Committee was created by General Synod six years ago. For several years only a minority of the Classes had Classical Missionary and Stewardship Committees. Gradually as these Committees proved their worth the number was increased until now practically every Classis has its Committee. For many years we have had Congregational Missionary and Stewardship Committees in a few of the most efficient congregations. The number of such committees doing active work is increasing, but not as rapidly as it should. The next most important step is to have every congregation appoint its committee, and encourage the committee to do the work that properly belongs to it. If all of the work is properly related, so that the last congregation has its active committee, it will then be possible to reach the last member, and our Church will have their interest in the Missionary and Benevolent work, and will have definite plans to promote it, so that we will be able to make the progress we have long hoped and prayed for.

A CONGREGATIONAL TREASURER OF BENEVOLENT FUNDS

The General Synod has already taken action, urging every congregation to appoint two treasurers, one to care for the current or congregational, the other the benevolent funds and accounts of the congregation. This has been carried out in only a small proportion of our congregations. It should be done everywhere. It is necessary for properly carrying on the work of the congregation. Wherever the plan of two separate treasurers is in operation the pastor and consistory speak in highest terms of its advantages. The only thing that seems to stand in the way is that some pastors and consistories do not recognize the necessity of two treasurers. Steps must be taken to point out to them the advantages of having two treasurers.

THE COMMITTEE AND FINANCIAL PROBLEMS

The action of the General Synod constituting our Committee "A Bureau of Finance, to study the methods of Church Finance, that it may give expert advice to Boards, pastors, consistories, or members who may wish to consult it," has been quite generally taken advantage of by the Church during the past three years. We were called upon to give information regarding almost every possible problem of Church Finance. Fortunately we were usually able to pass on information based on actual experience of congregations or other units of our own Church. In other instances we made a study of the problem and sought information from other quarters and were usually able to give satisfactory information and replies to all inquiries.

"QUESTIONNAIRE" REFERRED TO THE COMMITTEE

The General Synod, meeting in special session at Altoona in March, 1919, referred to our Committee a "Questionnaire," "with instructions to report on recommendations or amendments to the Constitution and otherwise, at the Triennial Meeting of the General Synod in 1920. There were three items in this "Questionnaire." Two of them had to do with the enforcement of financial obligations for the necessary benevolent operations of the Church. Our Committee gave these careful consideration and finally adopted a report that our judgment is expressed in the statement that "Benevolence is not mandatory, but grows out of the spirit of love, taking form through Christian Stewardship, and, therefore, the suggested amendments to the Constitution are deemed inadvisable." The other item of the "Questionnaire" dealt with an annual report of the adoption or rejection of recommendations of the judicatories of the Church, and the relation of them to delinquency in providing the funds necessary for benevolent or missionary or educational purposes. Our Committee took no definite action regarding this, but it has been suggested that some action substantially as follows would meet the situation:

"That each consistory or joint consistory shall, within ninety days, after the receipt of the official minutes of (a) General Synod, (b) District Synod, or (c) Classis, report to the Stated Clerk of each respectively, the adoption or rejection of any and all recommendations referred to consistories. That any consistory or joint consistory may refer any or all recommendations of General Synod, District Synod, or Classis to consistories, to the congregation, or congregations constituting the charge, for adoption or rejection, and report such action, within the time aforesaid, to the respective stated clerks aforesaid."

SUGGESTED CHANGE IN METHOD OF APPORTIONMENT

Lincoln Classis of Interior Synod overtured the United Missionary and Stewardship Committee of the General Synod to "prepare a system of apportioning all moneys levied by General Synod on a financial ability or income basis, rather than on the per capita basis." It was stated that the method used by the government in its financial campaigns is suggestive of what the Classis had in mind. It was also stated that the Classis felt that this action would be not only valuable in itself, but that it would set a precedent for Classes and Congregations to follow, which would certainly be in the interest of justice and of increased benevolence. Our Committee considered this overture and voted to pass it on to the General Synod for its consideration.

COLUMN NEEDED IN STATISTICAL TABLE

There should be a column "Total Benevolences" in Statistical Table No. 1. Our Committee requests the General Synod to take action restoring this, as in the printed table, in the Minutes of the General Synod of 1914.

COÖRDINATING THE WORK OF THE BOARDS

One of the duties committed to the United Missionary and Stewardship Committee by the last General Synod was "to coördinate and arrange in an orderly manner the presentation of the work of the four Boards of the General Synod." This was a part of the policy of the triennium and the Committee gave it constant attention. Toward the close of 1918 it was evident that something extraordinary must be done by the whole Church to provide for the work being carried on by its Boards and Institutions. When the special meeting of the General Synod was held in March, 1919, the United Missionary and Stewardship Committee presented a special report in which the Committee endeavored "to set forth conditions as they are in the new era, point to the task that is confronting us as a Church, recommend a forward movement or campaign, and suggest certain fundamental principles which should be kept in mind in such a campaign." "We believe that such a movement or campaign will put the work of our Boards on an efficiency basis, that it will strengthen every local Church, that it will hearten every pastor and give him a higher place of Christian leadership, that it will enrich the spiritual life of all of our members, that it will be an important step forward in the evangelization of America and of the world, and that it will give unto God the glory due unto His name." In the same special report our Committee presented to the General Synod the Interchurch World Movement and recommended its adoption by the General Synod.

THE BUDGET OR APPORTIONMENT FOR THE NEXT TRIENNium

The General Synod instructed our Committee "to offer with its recommendations to the next meeting of the General Synod a complete Budget of Expenses of the several Boards." These Budgets, which are the basis of the Apportionment for the triennium, were considered at length at two meetings of the Committee. The Boards of Home Missions and of Foreign Missions spend annually much larger sums than have been received from the Apportionment each year. The Board of Home Missions, including the Board of the Western German

Synods, might be able to meet its present needs if 100% of the present Apportionment were paid. The Board of Foreign Missions had during 1919, actual expenses of over \$300,000—more than its total Apportionment even if it were paid in full. Our Committee adopted the following resolution: "Because of the increasing expenses of the work of Home Missions and Foreign Missions, the Committee submits the figures to the General Synod for its decision as to the amount of the Apportionment for Home Missions and Foreign Missions. The Committee voted to recommend to the General Synod an Apportionment of 15 cents per member for Ministerial Relief and 10 cents per member for Publication and Sunday School Work."

EXPENSES DURING TRIENNium

The receipts and expenditures of the Committee from April 27, 1917, to April 13, 1920, have been:

Receipts

Balance, April 27, 1917.....	\$ 46.50
Board of Home Missions.....	5,993.00
Board of Foreign Missions.....	5,993.00
Board of Ministerial Relief.....	257.00
Publication and Sunday School Board.....	257.00
Sundry receipts.....	69.26
Total.....	\$12,615.76

Expenditures

Committee Expenses.....	\$ 919.82
Secretary's Salary.....	2,916.64
Stenographers and Clerical Help.....	3,399.25
Printing and Multigraphing.....	1,940.42
Postage and Telegrams.....	804.96
Rent of Office.....	825.00
Office Equipment and Improvements.....	348.18
Office Supplies.....	213.71
Travel.....	597.21
Conference Expenses.....	224.84
Balance.....	425.73
Total.....	\$12,615.76

MILTON WARNER, *Treasurer*.

Respectfully submitted,
THE UNITED MISSIONARY AND STEWARDSHIP COMMITTEE,
WM. W. ANSPACH, *Chairman*,
WILLIAM E. LAMPE, *Secretary*.

The item on Members of Committee was referred to the Committee on Nominations.

The item on Cconsistorial Action was referred to the Special Committee on Constitutional Amendments.

The item on "Column for total benevolences" was referred to the Special Committee on Statistical Tables.

For final action on these items see Reports of the several Committees to whom they were referred.

The report, as a whole was referred to a Special Committee which reported on Monday as follows:

To the Reverend General Synod:

DEAR BRETHREN: Your special committee on Report of United Missionary and Stewardship Committee, after careful study of their report and overtures of Reading Classis which have been referred to us, submits for your consideration and disposition the following items:

Item 1. General Synod congratulates the United Missionary and Stewardship Committee upon the remarkable success it has achieved on increasing the receipts on the apportionment and enlisting so many congregations to give as much or more for others as for themselves. It cordially commends the committee for its tireless efforts to inspire and assist the classical and congregational Missionary and Stewardship Committees through conferences, literature and the personal touch. It also commends the committee for compiling and issuing monthly financial statements of receipt of funds for the Foreign and Home Mission Boards.

Item 2. General Synod's United Missionary and Stewardship Committee for the coming triennium shall consist of 14 members: seven elected by this General Synod, three pastors and four elders; two appointed by the Board of Home Missions; two by the Board of Foreign Missions; one by the Laymen's Missionary Movement; one by the Board of Ministerial Relief; and one by the Publication and Sunday-school Board. The committee may elect coöperating members.

Item 3. General Synod defines the functions of the United Missionary and Stewardship Committee for the next triennium as follows:

a. To stress the claims of Christian Stewardship, giving to the Church such an educational program as will stimulate larger gifts of life and possessions to the great work of our denomination, especially the challenging of men for the ministry.

b. A Bureau of Finance to study the methods of church finance that it may give expert advice to any boards, pastors, consistories, or members who wish to consult it.

c. To carry forward the work of the Every Member Canvass.

d. To prosecute the work of securing the apportionments in full for the coming triennium.

e. To coördinate and arrange in an orderly manner the presentation of the work of the four Boards of General Synod.

f. To offer with its recommendation to the next meeting of General Synod a complete budget of expenses of the several Boards.

g. To assist the Stated Clerks in preparing the docket and the Blue Book for the next meeting of General Synod.

h. To consider the advisability of changing the present method of laying the apportionments.

Item 4. Methods of Promotion.

a. In view of the splendid results attained by the stressing of the policies of the Committee, General Synod commends the continuation of this education program until the claims of Christian Stewardship be recognized and accepted by the various Classes and congregations of the denomination, and that men and women of means be encouraged to recognize the duty and privilege of giving liberally of their substance to the missionary and benevolent work of the Church.

b. General Synod rejoices that so many Classes have appointed efficient missionary and stewardship committees and that these are coöperating with the United Committee; it urges all Classes to appoint or elect committees to effectively coöperate with the United Committee.

c. General Synod recommends that each Classis hold at least, once each year, a special meeting in order to hear and discuss report of the Classical Missionary and Stewardship Committee, study problems of church finance, plan for the raising of the apportionment in full, as well as for the advisement of the Classical Committee.

d. Conferences of Classical Chairmen with representatives of the United Committee would further unify the work of the entire Church. General Synod recommends such conferences annually. It suggests Synodical or Group Conferences of Classical Chairmen.

e. Classical Committees are urged to secure the appointment of Congregational Missionary and Stewardship Committees in every congregation; to plan adequately and wisely the raising of the Benevolent Apportionments in full; to have frequent meetings where distance is not prohibitive; to boost the Summer Missionary Conference nearest the Classis; and in all ways promote the gospel of Christian Stewardship.

Item 5. In recognition of the kindness of Mr. Thomas Kane, "Layman," of Chicago, in providing as a gift to our congregations helpful literature on Stewardship, General Synod instructs its Stated Clerk to write Mr. Kane a letter of thanks and appreciation.

Item 6. Benevolent Apportionments.

a. Most earnestly does General Synod request the congregations through Synods and Classes to keep separately the funds of the Benevolent Apportionments from the Funds of the Forward Movement. Just as earnestly General Synod requests every District Synod, every Classis, and through these every congregation, to continue the payment of the apportionments since no other method has been provided for carrying on the regular work of the Boards of the Church.

b. General Synod expects every Synod, Classis, and Congregation to meet at least the minimum share of her benevolent obligations and by so doing usher in a new day for the Church.

c. General Synod's Boards can save thousands of dollars in interest by the prompt transmission of funds from congregations and Classes. To aid same General Synod requests the United Missionary and Stewardship Committee to send a letter to every pastor, every congregational treasurer, and every Classical treasurer, setting forth in the concrete the value of prompt and regular payments to all benevolent interests. General Synod also instructs the Classical Missionary and Stewardship Committees to use all legitimate influence to correct such oversight. To further aid in the transmission of such funds General Synod approves the forms recommended by the United Committee for the use of Classical treasurers (pages 186-7 of the Blue Book, 20th Triennial Sessions), and commend them to the Classis for their adoption and use.

d. In view of the high cost of living and greatly increased cost of maintaining our work and the fluctuating exchange rates in China and Japan, General Synod urges every Synod and Classis and through these every congregation to accept and pay annually the following amounts per communicant member:

\$1.00 for Home Missions
 1.00 for Foreign Missions
 .15 for Ministerial Relief
 .10 for Publication and Sunday-school Work

General Synod further recommends that these amounts be regarded as the minimum and each congregation shall strive to realize the goal: "More for others than for ourselves."

In accordance with the recommendation of the Publication and Sunday-school Board we suggest that its amount of \$.10 per member be raised on Children's Day and Rally Day as heretofore, and credited direct to the congregational apportionment.

Respectfully submitted,

ORRIS W. HAULMAN,
 LOUIS C. HESSERT,

P. W. SEIBERT,
 A. W. ZIMMERMAN.

Item 1 of the foregoing report was adopted, 2 adopted and referred to the Committee on Nominations, 3, (a) to (f) and (h) adopted, (g) amended "That a copy of the Blue Book be in the hands of the delegates at least one week before the meeting of General Synod and that the Boards be required to have their material in the hands of this Committee one month before the Meeting of Synod," and the item adopted as amended.

Item 4, (a) to (e), was adopted.

Item 5 was adopted by a rising vote.

Item 6, (a) (b) and (c) were adopted, (d) was tabled until the report on Foreign Missions was submitted at which time the recommendations on apportionment from the four Boards were considered and the following schedule adopted as a substitute for The Schedule in item (d) of the report:

For Home Missions 80 cents per member.

For Foreign Missions 80 cents per member.

In accordance with the language of the report all these sums are to be regarded as a minimum. The report was then adopted as a whole.

Items 18 and 53 were adopted and no further action taken.

Item 21. The report of the Stated Clerk was presented and adopted as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: The undersigned, in accordance with instructions given at the Synod at Dayton, Ohio, three years ago, had printed by the Reformed Church Publication Board, at Philadelphia, Pa., 5000 copies of the Minutes in the English language, containing 330 pages of the Acts and Proceedings; 87 pages of the statistical tables; and 5 pages of general index, making a total of 422 pages, at an expense of \$1783.78, excluding the cost of boxing and shipment. The German edition, of 1000 copies, was published by the Central

Publishing Board at Cleveland, Ohio, containing 355 pages of the Acts and Proceedings, 5 pages of general index, and 87 pages of the statistical tables, making a total of 447 pages, and expense of \$803.58, not including boxing and cartage.

The distribution of the Minutes was made to the several Synods according to the ratio of contingent apportionment received from these Synods, and the distribution made by the several Classes according to the ratio furnished by the Stated Clerks of the District Synods, that each Classis might receive its quota as soon as the Minutes were published.

I recommend that the following number of copies be printed of the Minutes of 1920: 5300 in English and 700 in German, and that the expense of distribution be paid by General Synod.

Respectfully submitted,

J. RAUCH STEIN.
Stated Clerk.

Item 22. Rev. J. C. Horning reported that the matter at issue had been decided by the State courts. The item was adopted.

Item 24. The report was presented and adopted with recommendations as follows:

To the President and Members of General Synod:

DEAR FATHERS AND BRETHREN: The Synod of Dayton, three years ago, appointed a special committee consisting of Dr. A. S. Weber, Rev. D. G. Glass and Elder H. B. Chronister, to consider and at this meeting to report on two items of the Standing Committee on Overtures. These items referred to requests which had come—one from the East Susquehanna Classis of the Eastern Synod, the other from the Rev. Dr. M. Loucks, of the Ohio Synod—to this Body asking for the adoption of “a plan for the filling of vacancies in pastorates similar to the one in vogue in the Presbyterian Church.”

From a careful study of “the plan for handling vacancy and supply” in the Presbyterian Church, your Committee has learned that inadequate and unsatisfactory methods of dealing with the problem of vacancy and supply, had led the General Assembly of our sister denomination to adopt this plan as “an adequate, efficient and permanent remedy” for a situation which, for the good of congregations, the progress of the Church at large, and the comfort of self-respecting ministers, who while unwilling to “candidate” were desirous of entering new pastorates, suggested and required the adoption of these remedial measures.

A situation, not unlike that with which the Presbyterian Church has wisely and successfully dealt, is prevalent within our own Reformed Church borders. We have far too large a number of vacant charges, and vacancies in not a few instances continue through far too lengthy periods. At the same time, we have also too many ministers who, while able and willing to fill the office of the ministry, are waiting for calls into the service, or have been reluctantly compelled to enter other spheres of Christian activity. Our accustomed, traditional method of hearing a number of candidates in vacant charges, whose names are usually suggested to consistories by the candidate's friends, and often without sufficient knowledge of either the needs

of the charges and of the candidate's qualifications to meet those needs, is justly open to criticism. It results almost necessarily in numerous pastoral "misfits," and thus works unmeasured injury to the progress and success of the Church's work. In the past, when our Church was numerically smaller, when our ministers all were personally acquainted with each other, the prevailing methods were less inadequate than they are at present when there are hundreds of ministers unknown to those outside their own Classes or Synods, and when there are even more charges with the special needs and requirements of which comparatively few are fully acquainted. In these circumstances, there is a loud call for the adoption of more approved methods in filling vacancies when they occur. The protection of ministers and charges alike demands that changes should be made, and until this is accomplished the best results cannot be achieved by the respective charges, nor by the Church as a whole.

Your committee believes that "the Presbyterian Plan for handling Vacancy and Supply" affords us wise and important guidance in this matter, that it is adaptable to our own communion, and that, with certain necessary modifications, it can be made to render effective service to our ministers, churches, charges and the Denomination. We beg to suggest, therefore, that this Synod give favorable response to the overtures of the East Susquehanna Classis and of Dr. Loucks. If this suggestion is adopted, we recommend that the President of the Synod be instructed at once to appoint a Special Committee, the Committee to consist of three ministers and two elders from as many Classes, and that this Committee be requested to report during the present sessions of the Synod a definite and detailed plan for submission to the several Classes for their approval or rejection.

Respectfully submitted,

A. S. WEBER, *Chairman*,
D. G. GLASS
H. B. CHRONISTER.

In accordance with the foregoing recommendations A Special Committee on Vacancy and Supply was appointed and the same reported at the seventh session. The report was adopted as a whole and is as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Special Committee on Vacancy and Supply is deeply conscious of the fact that one of the serious problems of the Reformed Church is that of the vacant charge and the minister without a charge. Frequently prolonged vacancies occur for want of a point of contact between minister and charge. To establish this point of contact is the problem of your committee.

There was referred to the committee the subject matter of the report of the Committee on Vacancy and Supply appointed at the last triennial session, Dr. A. S. Weber, chairman.

The committee also received a copy of "A Definite Plan for Handling Vacancy and Supply under the Presbyterian Form of Government" in operation in the Presbyterian Church in the U. S. A.

Also a similar plan in operation in the Reformed Church in the Ohio Synod.

From the matter referred the committee learns that there is a desire for a definite plan whereby the vacant charge and the minister without a charge, or a minister desiring a change of charge might be brought into touch with one another.

The plan in vogue in the Presbyterian Church, and with slight modifications in the Reformed Church in the Ohio Synod, is quite lengthy and involved. It calls for a permanent committee to be erected in each Classis composed of no less than five members elected at a specified time and in a definitely described manner. It also calls for the election of a chairman and an executive secretary. It is the opinion of your committee that there is too much machinery connected with this plan, and that the desired end might be reached in some simpler way. The committee believes that the point of contact between minister and charge could be established through the executive committee of Classis, and would therefore recommend:

1. That in each and every Classis the executive committee of Classis shall constitute the permanent committee on vacancy and supply.

2. That this committee shall use its best offices, impartially, to bring vacant charges and pastors in touch with one another.

Respectfully submitted,

JOHN F. FRANTZ,
H. H. WIAIT,
J. A. WUCHTER.

Item 26. (a) The following report of the members of the Federal Council was presented to Synod through the Blue Book. On the subject matter of the report Dr. Sidney L. Gulick addressed the Synod. The report itself, together with other reports of a similar character, and *sections (b) (c) and (j)* of this item were referred to the Standing Committee recently created to review the Minutes of the Federal Council and its Commissions. (For final action see Art. IX; Sec. 7; Report of St. Com.) Report is as follows:

Report of the Members of the Federal Council of the Churches of Christ in America, May, 1920

DEAR FATHERS AND BRETHREN: The Federal Council of the Churches of Christ in America is composed of thirty-four denominations representing a membership of more than twenty million Protestants. It meets quadrennially. Its last meeting was held in St. Louis in December, 1916. Its next meeting will be held in Boston, Mass., December, 1920, consequently there was no regular meeting of the Council held during the past triennium of our General Synod. There was, however, a special meeting held in Cleveland, Ohio, May 6-8, 1919.

The members representing the Reformed Church in the United States, elected at the General Synod in 1917, are:

C. E. Schaeffer
H. H. Apple
H. J. Christman
R. W. Miller
J. M. G. Darms

W. Stuart Cramer
Phillip Vollmer
Theodore F. Herman
Elder E. H. Marcus
Elder Frank Brown.

The first five of these were elected for eight years and the last five for a period of four years, therefore provision will have to be made for their successors a year hence.

While the Council itself convenes quadrennially, its Executive Committee meets annually and its Administrative Committee monthly. The work of the Council is carried forward principally by Commissions and Committees, the most important of which are: the Commission on Evangelism, on the Church and Social Service, on Interchurch Federations, on Relations with the Orient, on Christian Education, on Temperance, and the General Wartime Commission. These Commissions are now being reconstituted in order that they might be organically and officially related to the corresponding organizations in the respective denominations. The idea is that the corresponding organizations in the denominations shall nominate their representatives on these respective Commissions. The same policy is to prevail with reference to constituting the Administrative Committee of the Council. The General Synod is requested to designate its representative from among its delegation to serve on the Administrative Committee. During the portion of the preceding triennium in which this policy has been in effect, Dr. Rufus W. Miller was appointed on this Committee, inasmuch as he had been serving on the same Committee under its former organization.

The Council functioned most effectively during the last triennium through its General Wartime Commission. The Chairman of this Commission was Dr. Robert E. Speer and its Secretary, Dr. William Adams Brown. For more than a year Rev. W. Stuart Cramer was one of the Associate Secretaries and rendered valuable services in the work of this Commission. At the end of the War the Commission dissolved and whatever unfinished work remained has been cared for by a Continuation Committee until the various lines of activity can be diverted into the various Commissions of the Council. The essence of the service rendered by this Commission has been assembled into a volume recently issued, entitled, "Wartime Agencies of the Churches." In addition to this there followed a series of studies entitled, "The War and the Religious Outlook."

The Council has been a medium of correspondence and helpfulness between the churches in America and those in Europe. Much relief to those stricken churches abroad has been transferred from America through the offices of the Federal Council.

The Commission on Interchurch Federations has diligently sought to effect important City Federations in various parts of the country. There are now forty-four Federations with headquarters and Executive Secretaries.

The activities of the other Commissions of the Council are so thoroughly set forth in the official statement and the annual reports of the Council that it is not necessary to refer to them in detail.

The relation which the Federal Council sustains to the Interchurch World Movement, which had its origin in the Fall of 1918, has been clearly defined by both bodies, although their relationship may not be sufficiently clear in the mind of the public. Suffice it to say that the Federal Council represents the coöperative work of the denominations constituting the Council, and its main objective is federation. The Interchurch World Movement is composed of representatives of Boards, Movements and Agencies within these denominations, undertaking to do a specific line of work. Its main objective is Mis-

sionary work taken in its largest implications. Naturally, the Inter-Church World Movement will sustain close and intimate relations with certain Commissions of the Federal Council, but in no way do they conflict or prove antagonistic to each other.

Likewise, the relation of the Federal Council with the Interchurch Council on Organic Union needs to be defined. The Federal Council, by virtue of its origin and constitution, does not deal with the question of organic union unless authorized to do so by the constituent bodies. It is concerned solely with denominational coöperation, whereas the Council on Organic Union has a different objective in view.

The work of the Federal Council has greatly expanded during recent years. It has a Central Department which has been financed principally by denominational apportionment and personal contributions. The work of the Commissions has been financed by apportionments of the corresponding denominational organizations and by personal contributions. The total receipts for the year 1919 were \$307,693.01, and the expenditures were \$319,581.93. The budget for the current year is about \$300,000. The denominational apportionments on the present basis total only about \$12,000. These were determined when the total budget of the Council was about \$20,000. The enlarged budget makes it necessary for the Council to request from its constituent denominations larger appropriations. The denominational apportionments would cover about half the total expenses of the Council, and the Finance Committee would raise the other half. In the case of the Reformed Church in the United States, this would mean that the apportionment would be about \$3,975.

The next Quadrennial meeting of the Council will be held in Boston, Mass., December, 1920, in connection with the Pilgrim Tercentenary. A special Committee appointed by the Administrative Committee is making extensive preparations for this historic event and is coöperating with the Mayflower Council in Great Britain.

The Council is also engaged in working out plans for an Ecumenical World Conference of the Churches.

The Council makes the following suggestions for definite action by the General Synod:

"I. We urge that in filling vacancies or electing new members to the Federal Council due thought be given to the selection of members who will be sure of attending the important Quadrennial Meeting in December and who will be thoroughly representative of all the great interests concerned.

II. Since these interests are not only nation-wide but of world-wide significance, we invite your special interest in the proposed Ecumenical Conference. In appointing the preliminary Committee on the Conference, authorization was asked of such appointing bodies as were available. We now ask that our constituent bodies definitely appoint either the present members or others, in order that, after the proposed preliminary conference at Geneva, that committee may be in a position to report back the findings to our constituent bodies for approval.

III. We request your careful consideration of an increased financial apportionment to the Federal Council in view of its increased responsibilities.

IV. We recommend that you authorize the Federal Council to appoint a committee which shall be fully representative of its constituent bodies and whose members shall be selected with the approval of their

appointing powers, to enter into conference with the Executive Committee of the Interchurch World Movement and to hold such other conferences as may be found necessary, with a view to recommending the wisest procedure in the interest of the coöperative movement as a whole."

An official communication is herewith presented to this body. (See printed report of Federal Council to Constituent Bodies.)

Respectfully submitted,

CHARLES E. SCHAEFFER, *Chairman.*

Item 26, Sections (d) and (e), were referred to the Standing Committee on Correspondence with Sister Churches. For action see Art. IX, Sec. 6.

Item 26, Section (g) was referred to a special Committee on Minutes of the Council of Reformed Churches holding the Presbyterian System.

Item 26, Sections (f) and (h) were made orders of the day and at the proper time, the reports were presented. For reports and action, see Art. IX, Sec. 6.

Item 26 (i). The report was adopted and is as follows:

Report of the Special Committee on the Question of Withdrawing from the Council of Reformed Churches

Three years ago, after the report of the meetings and the work of the Council of the Reformed Churches holding the Presbyterian System, had been heard at Dayton, the question as to the advisability of the Reformed Church in the United States continuing in the membership of the Council was raised, and a special committee appointed to consider this question and report its findings to the present meeting of our Synod.

During the interim one regular meeting of the Council was held in Philadelphia, on March 16 and 17 last. Our Church was honored by the election of President George L. Omwake, Ph.D., as the presiding officer of the meeting. Besides him, only three others of the twelve delegates chosen by this Synod to represent our Church in the Council were in attendance. This representation was probably as large, if not larger, proportionately, than that of any of the other constituent bodies in the Council, a few of which have had no delegates present for years. A lack of interest in the meeting was manifest, and very little, if anything, of practical importance was accomplished. The President of the Princeton Theological Seminary said that in his opinion the Council had outlived its day of usefulness. A number of others were of like opinion. In the past, the Council's contribution to the better understanding and closer fellowship of the American churches has doubtless been of considerable importance, and of not a little service in the way of leading to the organization of the Federation of the Churches in America, as well as of the more recent efforts to bring about the Organic Union of the Christian churches of this country. These more inclusive bodies have to a large extent taken over the purposes and work of the Council, and by the larger scope of their undertakings, left very little for the Council to do.

In view of the fact that the Council itself realizes this, and is therefore not unlikely in the course of a few years to decide upon self-dissolution, it may be wise for Synod to delay its withdrawal from the Council. If self-dissolution were not expected, your Committee would without hesitation suggest our withdrawal, but instead of doing that now, we recommend the continuance of present relations for another triennium. If by that time the expected has not taken place, and the results accomplished by the Council are not more encouraging than those of recent years, it is hoped by your Committee that then Synod will, in the interest of economy, ask the Classes to sanction our withdrawal from the Council.

Respectfully submitted,

A. S. WEBER, *Chairman*,
JAMES M. S. ISENBURG,
H. R. KNECHT.

Items 27 and 28 were referred to the Standing Committee on Home Missions. (See report of same.)

Items 36 and 37 were referred to the Standing Committee on Foreign Missions.

Item 38 was referred to the Standing Committee on Orphans' Homes.

Items 39 and 40 were referred to the Standing Committee on Young Peoples' Societies.

Items 43 and 44 were tabled until the Committees on English and German Classes reported.

Items 45 and 46 were referred to a Special Committee which reported as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: The following items were referred to your special committee, with the instruction to submit a report to this General Synod, viz.: An overture from Eastern Synod, requesting General Synod to initiate such amendment to the Constitution as will define the status of a minister engaged in a secular calling; and, An amendment to the Constitution, so as to permit transfer of a minister not in the service from the roll of a Classis to the roll of a congregation (see printed minutes of General Synod of 1917, page 93, Items G and H; page 317, Item 7; page 318, Item 8).

As to the first item, concerning the status of the minister engaged in a secular calling, your committee finds that the Constitution, in Article 21, permissively legitimates the status, without, however, defining or restricting it. It may, of course, be plausibly argued that the clause "Unless he has the consent of Classis" sufficiently safeguards the ministry against the frivolous or mercenary abuse of the permission, since, in every individual case the consent of Classis will be determined by the Constitutional requirement that a minister is to give himself wholly to the service of Christ in His church, and that he shall continue in the service of the sanctuary as long as he lives, as defined in Articles 16 and 21. As a permitted exception to this fundamental rule, an application for demission of the ministry, whether partial or

total, temporary or permanent, must, in every instance win the consent of Classis by the weight of reasons that will satisfy the conscience of Classis and the law of the church. At the same time your Committee is of the opinion that, in the interest of uniformity and regularity of procedure, and of the dignity and sanctity of the ministry, Article 21 should be enlarged by the addition of a paragraph defining and restricting the status of a minister in a secular calling.

Your committee also submits that this suggested enlargement of the article should not, by stringent law, curtail the moral freedom of a Classis to treat each separate case on its own merits. In our judgment, it would be unwise in practice and unjust in principle to decree that every minister in a secular calling, regardless of the motives that impelled him or of the manner of his life, should forfeit the rights of his office and forego its duties.

We recommend therefore that the following paragraph be added to Article 21 of the Constitution:

"If a minister, with the consent of his Classis, devotes himself to a secular calling, he shall deposit his certificate of licensure with the Stated Clerk of his Classis. His name on the roll of Classis shall be marked "Inactive," and he shall be required, annually, in his report to Classis, to renew his request for continuance in his secular calling. In the absence of such a request, Classis, at the expiration of two years, shall officially declare that the withdrawal from the ministry is permanent, and shall thereupon erase the name of the inactive minister from its roll."

In respect to the second item referred to us, concerning the privilege of a minister not in the service to transfer his membership in the church to the roll of a congregation, your committee respectfully recommends that the following paragraph be added to Article 23 of the Constitution:

"A minister who has retired from the active duties of the ministry, either on account of age or because of infirmity, may, at his discretion, surrender his right to a vote in his Classis, and transfer his membership in the Reformed Church from the roll of the Classis to the roll of a Congregation. He shall be received into the fellowship of a Congregation by a certificate of dismissal issued by his Classis. He shall thereupon become subject to all the duties and privileges of church membership as defined in this Constitution, except that the transfer of his name to the roll of a congregation shall not annul his right to perform ministerial acts within the restrictions specified in Article 20 of this Constitution."

Your committee respectfully submits this report with the request that these proposed amendments be submitted to the Classes for their approval.

Respectfully submitted,

THEO. F. HERMAN,
C. E. CREITZ,
H. M. HOUSEKEEPER.

The expenses of your Committee were \$3.00.

Item 1, recommending an additional paragraph to be added to Article 21 of the Constitution was adopted and sent down to the Classes for approval.

Item 2, was referred back to the Committee with instruction to report at the next meeting of Synod. The report was adopted as a whole and the item of expense referred to the Treasurer for payment.

Item 52. The report of the Forward Movement Commission was made the order of the day for Friday. The report of the Commission as found in the Blue Book is as follows:

The Forward Movement of the Reformed Church in the United States

To the General Synod of the Reformed Church in the United States:

FATHERS AND BRETHREN: At the request of the Commission of the Forward Movement, a summarized report is herewith submitted, of the activities of that body and of the Executive and Regional Staff, and of such results as may be recorded at this time.

By action of the General Synod at Altoona, Pa., on March 6, 1919, a new era movement was inaugurated and a commission of twenty-five appointed to inaugurate and prosecute the campaign, the same to represent all the Synods and the agencies and institutions of the Church.

The Commission as thus constituted is as follows: Eastern Synod, Rev. Charles E. Creitz, D. D.; Ohio Synod, Rev. John O. Reagle, D. D.; Northwest Synod, Elder Philip Koehring; Pittsburgh Synod, Rev. Edward S. Bromer, D. D.; Potomac Synod, Rev. Abner S. DeChant, D. D.; German Synod of the East, Rev. Carl H. Gramm, D. D.; Interior Synod, Rev. Ernest N. Evans; Central Synod, Rev. Adolph Krampe, D. D.; Southwest Synod, Rev. William H. Knierim; President of General Synod, Rev. Charles E. Miller, D. D.; Stated Clerk of General Synod, Rev. J. Rauch Stein; Representatives of the Church at large, Rev. Josias Friedli, Elder Emory L. Coblentz, Elder Harry E. Paisley, Elder H. F. Texter, Elder George B. Smith; Board of Foreign Missions, Rev. Allen R. Bartholomew, D. D.; Board of Home Missions, Rev. Charles E. Schaeffer, D. D.; Publication and Sunday School Board, Rev. Rufus W. Miller, D. D.; Board of Home Missions of Northwest, Central and Southwest Synods, Rev. Henry W. Vitz, D. D.; Woman's Missionary Society, Mrs. W. R. Harris; Central Publishing House, Rev. F. W. Leich; Board of Ministerial Relief, Rev. J. W. Meminger, D. D.; Association of Schools, Colleges and Theological Seminaries, Rev. Henry H. Apple, D. D.; Laymen's Missionary Movement, Rev. William E. Lampe, Ph. D.

The primary objectives of the campaign were expressed in the following statement: "That the primary objectives of this campaign shall be the quickening and deepening of the Spiritual Life of the Church, the broadening of her interests and outlook, the increasing of her efficiency, the promotion of the sense of Stewardship of life and possessions, the enlistment of men and women for service, the creation of a profounder sense of responsibility for the Christianizing of all human relationships and for bringing men in ever increasing numbers into the Kingdom of God, and the increasing of the spirit of Unity and Co-operation with the other Protestant Churches of America."

The Commission met at the Reformed Church Building in Philadelphia on March 25th, and after a season of prayer, unanimously adopted "The Forward Movement of the Reformed Church in the United

States" as the name of our denominational movement and selected as the scripture passage to accompany the name, Exodus 14:15 "Speak unto the children of Israel, that they go forward." The permanent organization was effected by the election of Charles E. Miller, Chairman; Charles E. Creitz, Vice Chairman; William E. Lampe, Secretary; Harry E. Paisley, Treasurer; and upon the recommendation of these officers, acting as a committee, Joseph H. Apple, Executive Secretary.

A report of the action of General Synod and of the first meeting of the Commission was sent to every pastor and to all of the Classes and, as far as possible, a personal representative was sent to address each of the Classes at its annual session.

At the second meeting of the Commission on April 29th, the executive secretary, having accepted the position tendered him, was present and outlined a plan of organization and expressed what to him seemed the principles on which the campaign should be conducted. In view of the difficulties still experienced by certain portions of the Church, in understanding just what the Forward Movement really is, the prevailing principle as then expressed is here repeated. Said the Executive Secretary, "I regard the Forward Movement as spiritual in its conception and to be spiritually guided and directed throughout. That while its goal is a budget of certain millions of dollars, definitely stated as the needs of our boards, institutions, and other agencies, in order to perform their divinely appointed tasks, yet, it should be clearly understood that what is contemplated is not merely a campaign to raise the money necessary to meet these needs. The giving of money with which to carry forward the Lord's work may be as true an act of consecration as any other form of service, but it must issue from and partake of the very spirit of consecration. And when we shall have led the Church through penitence and prayer to such a state of consecration that it shall say 'I am not my own but belong in body and soul, in property and life, to my faithful Savior, Jesus Christ,' the securing of the necessary millions ought not to be a difficult task, and the performing of that task will leave the Church richer by far both in things spiritual and in things temporal. The United Missionary and Stewardship Committee has voiced this quite clearly in its challenge to the General Synod. 'When the Church recognizes the inadequacy of all human means, casts itself utterly upon God in prayer, and rises from its knees to work and give as never before, then, and not until then, victory will come. This quotation points the way to the result we should seek, a revived and an evangelistic Church. Our greatest need is a new conception of the stewardship of life, and prayer and possessions. The first need is not money, but the consecration that lays money upon the altar. Intercession should be made the first item of our program; stewardship the second item; and the raising of whatever money may be needed the third item.'"

The organization as agreed upon was as follows: That the Executive Secretary be empowered to nominate a staff of four departmental secretaries: Spiritual Resources, Stewardship of Life and Possessions, Education and Publicity, and Field Department. For these departments there were chosen, Edward S. Bromer, William E. Lampe, George L. Omwake and Edwin M. Hartman respectively. Three regions were constituted, the Eastern, comprising the Eastern Synod, Synod of the Potomac and German Synod of the East, with William F. Delong as Secretary; the Central, comprising the Pittsburgh,

Ohio and Central Synods, with George W. Good as Secretary; and the Western, comprising the Northwest, Interior, and Southwest Synods with Louis D. Benner as Secretary. In addition to this organization of full time secretaries, each Synod and each Classis has had a chairman, and each congregation was to have a Forward Movement leader and Committee. Secretaries of the various boards of the church have been used in whole or part and have given valuable assistance throughout the campaign.

Offices were opened promptly on the seventh floor of the Reformed Church Building, increasing in number, until nearly the entire floor was occupied, and a portion of the assembly room on the fourth floor was partitioned into four rooms.

A committee of seven members on Survey was appointed with Charles E. Schaeffer as chairman. This committee held thirteen meetings during the year and divided the work of surveying the various activities of the Church among its members with instruction to report from time to time. The committee reported regularly to the commission and was instrumental in formulating intelligent action, whereby the needs of the Church were clearly set forth in a detailed report, and in popular and summarized form were circulated throughout the entire Church. These reports enabled the Commission at its meeting January 23, 1920, to adopt as the denomination's budget \$10,847,425, that being the aggregate of the special needs in money for five years of the various boards, agencies and institutions, comprehended within the Forward Movement program, and 259 as the number of men and women needed as new workers in addition to the normal requirement within this period. One of the notable achievements of the Survey Committee was the unifying and harmonizing of the work for ministerial sustentation and relief, the same to be consummated, we hope, at this session of the General Synod.

A committee with Dr. C. E. Creitz as chairman, studied the relation of the apportionment to the Forward Movement budget. After a number of meetings and much discussion with all parts of the Church and other committees, the committee recommended that they be kept separate, which recommendation was adopted.

A committee on Finance with Emory L. Coblentz as chairman, provided for financing the operations of the movement by means of loans, and made important recommendations concerning the Financial Campaign. Both the Survey and the Finance Committees are still active.

A large part of the work of the Forward Movement during the year grew out of the activities of the four departments, as directed by their secretaries, and much credit is due these men for their interest and untiring labor.

DEPARTMENT OF SPIRITUAL RESOURCES

First in the order of importance came the department of Spiritual Resources, for it must ever be borne in mind that what was contemplated by the Forward Movement was not merely a campaign to raise money. Whatever good may result from the resources our people are now subscribing to meet the needs of the several boards and institutions, it has been the firm determination from the beginning that our church shall be spiritually richer after the campaign than it has been. It must be a Church so developed that it will in future not only sustain but surpass the standards of devotion and giving, set by the cam-

paign. The Commission is indebted to the First Reformed Church of Greensburg, Pa., for granting their pastor, Dr. E. S. Bromer, one year's leave of absence, and to Dr. Bromer for the prompt and vigorous manner in which he undertook the work of his department.

The Department began active work in September, 1919. It was organized on the basis of a Departmental Committee of Ten, which had meetings and planned the work of the Department. The fundamental elements of the work are as follows: Emphasis of Sunday School and Church Attendance; Fellowship of Intercession; The Enthronement of Christ in the Home Life of our People; and Evangelism.

I. Church and Sunday School Attendance:

In a special letter and circular the question of the fall rallies of Sunday Schools and Churches and an Every-Member Communion were brought to the attention of all pastors of the Church. The response to this call was more effective in the middle West than in other portions of the Church, although good reports were received from individual congregations in all sections.

At this time also a Young People's Packet was sent out presenting the challenge of the Forward Movement to all the Young People's Societies of the Church, together with a program for the observance of the Annual Young People's Day.

II. Fellowship of Intercession:

The Fellowship of Intercession was started in September, 1919, and continued throughout the year, emphasizing four different enrollment periods—the first, prior to the fall communion; the second, during the Week of Prayer; the third, during Lent; and the fourth, in the season from Easter to Pentecost.

The membership of the Fellowship of Intercession is classified in the following groups:

Missionary Group.....	29
Pastoral Group (all pastors functioning in the Department of Spiritual Resources).....	683
Student Group.....	43
Membership Group.....	18,527

Total enrollment of all Groups.....	19,282
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All members of the Fellowship of Intercession received proper acknowledgment of their enlistment and, throughout the year, at least three special communications and selected prayer literature, specifically, The Personal Prayer Card and the Family Altar Prayer Booklet.

In addition to the literature sent to enlisted Intercessors, much prayer literature was sent on request to the pastors. The following statement indicates the total:

Personal Prayer Cards.....	37,977
Forward Movement Family Altar Prayer Booklets.....	25,319
Special Prayer Pamphlets.....	20,296

III. Enthronement of Christ in the Home Life of Our People:

During the months of January and February special emphasis was made of Christ in the home. A special packet containing the following literature was sent to all pastors:

A letter, *The Family Shrine*, by Dr. Leinbach, *Enthronement of Christ in the Home*, *Life of America*, *The Soul of the Home*, *Religion in the Home*, and *God in your Home*.

A request was made to all pastors to preach on the Home. Special homiletic helps were also suggested.

Total of pamphlets on the Home sent to pastors and people, 2950.

During this period of the month of February a W. M. S. packet was prepared presenting the challenge of the Forward Movement to the various Missionary Societies of the Church. This packet contained the following special pamphlets prepared by the Department: Challenge of the Forward Movement to the Women of the Church, Personal Prayer Card, Family Altar Prayer Booklet, The Evangelistic Campaign, Our Prayer Life, and a program for the United Day of Prayer of the Woman's Missionary Societies of the World.

IV. Evangelistic Campaign:

A special Evangelistic Campaign was planned from January to Easter. A leaflet was prepared describing the campaign and a Prayer Meeting Topic suitable for Cottage Prayer Meetings, prepared by Rev. O. S. Frantz, was also sent to all pastors. Win-One literature was prepared and sent on request to pastors. The following is a statement of the evangelistic literature sent out:

Evangelism.....	10,192
Win One Legion.....	79,740
Lenten Prayer Topics.....	632

V. From Easter to Pentecost:

Special emphasis of the Fellowship of Intercession was made in the pentecostal season, as well as the continuation of the evangelistic work in the various congregations. The literature of the Interechurch World Movement along this line was sent to all pastors. All enlisted Intercessors also received their last communication urging prayer for the financial campaign during this period.

Through these varied activities the department has aimed to develop the prayer life of our people without reflecting upon their previous practice, to enthrone Christ in their homes through family and table prayer, to bring the scriptures closer to one and all, and to enlist workers always and everywhere in turning to Christ and His Church such as shall be saved.

DEPARTMENT OF STEWARDSHIP OF LIFE AND POSSESSIONS

The department of Stewardship of Life and Possessions was enabled to plan its work early and institute it promptly by reason of the kindness of the United Missionary and Stewardship Committee in lending the services of Dr. William E. Lampe, its secretary, to give the major portion of his time throughout the year. A committee of 13 was formed which held its first formal meeting on September 2, 1919, Dr. Lampe acting as chairman and Dr. J. H. Mickley as secretary.

At this time the four principles of Stewardship were adopted by the Committee and the definition "I am not mine own, but with all that I am and all that I have belong to my Savior, Jesus Christ" was recognized as expressing the entire idea of Stewardship, both of Life and of Possessions.

Immediately afterward letters were sent to all the pastors explaining the program of the department and asking each to preach a sermon or series of sermons on the subject of Stewardship and to form or have formed in his congregation, classes to study "Money, the Acid Test" by David McConaughy, a copy of which, together with a large poster to be displayed in the Church or Sunday School Building, he received free of charge. Six additional charts and a booklet of suggestions for Leaders of Stewardship Study Classes were prepared and offered for a small sum. At the same time pastors were requested to give the names of people in their congregations who were most interested in Stewardship and their aid was asked in arousing others.

In order that they might more thoroughly understand the subject, a number of pamphlets were offered to the pastors for distribution among the families of their congregations. In October, Mr. Thomas Kane of Chicago furnished us free of charge copies of "Thanksgiving Ann" (Kate W. Hamilton) and "Is Tithing Worth While" (Harvey Reeves Calkins). In November were distributed "A Christian's Financial Creed" (Harris Franklin Rall) and "Is the Tithe a Debt" (Dan B. Brummitt). Approximately \$5,000 of the first two leaflets have been sent out and 9500 of the last two. 56,000 copies of "A Man and his Money" (D. Clay Lilly) have been distributed since they were offered in January. Pastors received special pamphlets for their own use by Calkins, G. F. Pentecost, and others.

Recognizing that man is a steward, holding and administering that which he has as a sacred trust from God, the giver and absolute owner of all things, and realizing that this relationship can only be acknowledged by devoting a definite proportion of income to the service of God, the Stewardship Committee set a goal of at least 25,000 tithing stewards. December 7th was set aside as the first day for enrollment. Before that day the ministers had an opportunity to join the Fellowship of Stewardship and to order enrollment blanks for their congregations. Many of the ministers and a number of laymen acknowledged their stewardship at that time.

February was the big month for Stewardship in the Reformed Church as well as in all the other denominations connected with the Interchurch World Movement. The 22nd was nation-wide Stewardship Acknowledgment Day. 83,000 enrollment blanks were requested and the signed pledges have been coming in ever since. Each minister who is a member of the Fellowship has received a copy of "My Account Book" and "Tithing and Prosperity" (Thomas Kane). We are acknowledging immediately each layman's enrollment by a letter and are sending a copy of "My Account Book" and "Adventures in Tithing". These books are very helpful and explain in detail the tithing system. Forty-three per cent of our active pastors and 35% of all the ordained ministers in the denomination have enrolled.

The Stewardship of Life has been an essential part of the Stewardship message all through the year, although the emphasis has been placed during the months January to April in connection with the campaigns of the Interchurch World Movement in colleges and universities. Not only has the general message of life-service been stressed, but people have been challenged to fill the needs for more ministers, missionaries, Sunday School workers, deaconesses, etc. Teams made up of men and women from the Interchurch World Movement and from our own Church have been conducting campaigns in the colleges and universities throughout the country, bringing before our students

the serious lack of trained workers for Christian service and the blessing and joy that will fill their hearts when they have made their decisions to give themselves to definite Christian service.

Pastors have sent us the names of young people who might be interested in Christian service that we might communicate with them and put them in touch with such people as are able to advise them along the lines in which they are most interested.

Because a good education is essential to efficient Christian work, it was necessary to reach the people of the high schools and put before them the opportunities for service. A number of pastors have given their young people cards to sign on which they signify their desire to secure the best possible education in order to follow God's guidance in the choice of their life-work.

Altogether the Department has had a splendid response from the Church. Seventy-two per cent. of the total number of charges in the denomination responded to our communications. Fifty-nine per cent. of these have done practically all that was requested of them. Eighty per cent. of the charges with active pastors have been following out our program wholly or in part, while thirty-eight per cent. of the vacant charges have been carrying on the work through the secretaries of the consistories. Of the total number of charges that have ignored our program, 31 per cent. are found in one Synod.

The people are awakening everywhere to the message of the Forward Movement and the number of the indifferent is steadily decreasing. The pastors have coöperated with us in helping the people to recognize their stewardship relations with God. Increased interest on the part of the laymen in church work has already shown itself. The more tangible results will come later. Those who have at this time found joy in giving proportionately to Christian service will ever increase the amounts of their gifts and will bring others to realize the blessing of service. Every year from now on there will be an increase in the number of Christian workers. These young people who have now been aroused will be completing their courses in high schools, academies, colleges, and seminaries, and will be taking their places in the active service of Christ.

DEPARTMENT OF EDUCATION AND PUBLICITY

The Board of Directors of Ursinus College granted leave to their president, Dr. George Leslie Omwake, for one year and by so doing contributed largely to the success of the Movement through the service rendered by him and his associates.

The Department of Education and Publicity has maintained four bureaus for special service, as follows: The Religious Press News Service, Alliene S. De Chant, Director; The Public Press News Service, James F. Herriek, Director; The Bureau of German Publications, Adolph Krampe, Director; and the Bureau of Statistics and Lantern Slides, Milton Whitener, Director.

The Department has enjoyed the hearty coöperation of the Church papers. Not one edition of any of the denominational papers has appeared since the publicity of the Forward Movement was begun a year ago, that has not contained a liberal amount of Forward Movement material, supplied directly from headquarters. In the Reformed Church Messenger, regular contributions of matter pertinent to the Forward Movement have appeared also in the Children's Department. Most of this material, and in addition, much original matter, has been

printed regularly in the German publications, by Dr. Krampe. A number of our circulars have been published in the Magyar language.

It was soon discovered that in order to get the desired publicity through the public press, the services of a trained newspaper man would be necessary. Accordingly, arrangements were made with the Inter-church World Movement to have one of its press representatives stationed in our own publicity headquarters, the Forward Movement to have half his time and provide half the salary. Following this newspaper publicity, which was all too slight at first, increased, especially in the Eastern region of the Church. Under the Director, Mr. James F. Herrick, the service of this Bureau will continue until after the meeting of the General Synod.

The Bureau of Statistics and Lantern Slides worked over the facts and figures gathered in the surveys and interpreted them for educational uses in the campaign. The work of preparing an illustrated lecture on the work of the Reformed Church was projected early, but due to lack of working force, was completed only after the Rev. Milton Whitener was put in charge as Director in February. Twelve sets of slides are now employed in presenting this lecture over the Church.

The Forward Movement Bulletin, edited by the head of the Department, began publication in September last with an edition of 75,000, soon increased to over 100,000, and finally reached a circulation in the survey number of 135,000. The Bulletin has gone regularly into nearly all the homes of the church. It performed an invaluable service in making known to the rank and file of the denomination the purpose, plans and progress of the Movement. In practically all congregations where its distribution was adequately provided for, the financial quotas were easily met. In circulating this paper we had the help of 3,766 distributors in all parts of the Church, including persons of all ages and occupations.

A campaign of education has been kept up continually in order that the masses of the people might have an intelligent appreciation of the Forward Movement. To this end a folder entitled "Origin, Organization and Objectives" was issued early last fall and gotten out in succeeding editions until practically the entire church had been supplied. This was followed with numerous other pamphlets, folders and leaflets throughout the year, giving outlines of organization, the congregational program for the Forward Movement, and special messages on vital subjects arising in the course of the campaign.

A most effective form of educational work was that employed through the use of posters. The Education and Publicity Department issued to every church a series of thirteen text posters beginning with the Forward Movement Challenge and ending with the Forward Movement Dollar. These posters have found their way into our church buildings everywhere and have had great publicity and educational value in proclaiming the Forward Movement Message.

Twenty-five thousand buttons and two hundred thousand gummed labels displaying the Forward Movement emblem—the crusaders' banner of the cross—have been valuable aids in giving publicity to the Movement and winning for it enthusiastic support. In like manner, the line cut, furnished free to ministers and others for use in congregational printing, has served to keep the Forward Movement prominent in the thought of church members.

During the four important months of mid-winter a Forward Movement calendar, issued by the Education and Publicity Department,

bearing a vital message from the Executive Secretary and announcing numerous red-letter dates in the calendar of the winter program, was presented to every pastor and congregational committeeman.

The most elaborate and intensive piece of educational work in connection with the Forward Movement is that represented in the Handbook. This volume, which first appeared about the middle of March, has been run in four editions comprising 25,000 copies, nearly all of which have been purchased in lots from five to five hundred and fifty. During the busy weeks preceding the Financial Campaign it was impossible to furnish books fast enough to meet the demand. Under the editorship of Dr. Adolph Krampe, a fine German edition of the Handbook appeared from the press of the Central Publishing House at Cleveland on April 1.

Notwithstanding the large demand for the Handbook, there are more than 500 pastoral charges in which the people have not yet been given the opportunity of reading it. Complimentary copies were mailed on its first appearance to every minister and missionary on the roll of the Church and to every Minute Man in the service of the Forward Movement.

DEPARTMENT OF FIELD WORK

The last, in point of time, of the secretaries to join the staff was Prof. Edwin M. Hartman, who was excused by his Board of Trustees from the Principalship of Franklin and Marshall Academy and who has served indefatigably as Secretary of the Field Department and later as Financial Campaign Director.

The first purpose of the Field Department was to bring the whole message of the Forward Movement to every member of the Church by the spoken word carrying with it the vitalizing force of personality under positive conviction.

The organization through which this purpose was to be realized was as follows:

Secretary of Field Work Department

Three Regional Secretaries;

Synodical Chairman appointed by the Synods.

Classical Chairman appointed by the different Classes

A Chairman and a Forward Movement Committee in each congregation.

During the months of September and October eleven Central Training Conferences were held throughout the Church. These conferences were intended for the training of leaders for the Sectional Conferences which followed. The program gave a statement of the general conception of the Forward Movement together with the presentation and discussion of the work as outlined by the four departments.

Early in the fall the Secretary of the Field Work Department, with the Regional Secretaries, scheduled about seventy Sectional Conferences to be held throughout the three regions during the months of October, November and December.

The aim of these conferences was to train leaders for the different communities and congregations. The program at the Sectional Conferences presented the Forward Movement in the Church at large and in the congregations. For this work and throughout the campaign able assistance was given by the most talented of our speakers going out as heralds addressing conferences, congregations and mass meetings. Much credit is due these men, many of whom came from our seminaries and colleges, where they rendered full time service.

Each Classis was organized with a Classical Chairman, who divided the Classis into groups of five to ten congregations, with a leader for each group. The chairman and these group leaders composed the Classical Committee. This committee was the means for organizing and promoting the Forward Movement throughout the Classis. Group Conferences were conducted in the different Classes with very good results.

Consistorial Conferences were conducted during the fall and winter. At some places the consistories of all the congregations in a city or community united in a joint conference. Some of the most effective work of the year was done in these conferences, which were usually well attended.

During the month of January conferences were held with the Synodical and Classical Chairmen of each Synod. The conferences were conducted largely to make a survey of the status of the Forward Movement in each Classis and to discuss ways and means to introduce and carry out the Forward Movement program more effectively in every congregation.

In December a return questionnaire post card was sent to every pastor and to every vacant charge to learn to what extent the fall program had been carried out throughout the Church. The majority of these cards were returned, studied and filed. This survey seemed to indicate that the Forward Movement program was taken up by at least 60 per cent. of the congregations.

One of the aims of this department was to encourage more adequate support for the Gospel ministry. To this end a survey of ministers' salaries was made. The return questionnaire post card sent out to the pastors was returned by about 95 per cent. of the ministers. On the basis of this survey an appeal was sent to all consistories for a more adequate support. This appeal has been effective in many places.

A mailing list of the members of nearly all consistories throughout the Church was secured. Important literature was mailed to these officers from time to time. If a consistory failed to receive such literature, it was because we failed to get a list of its membership.

The purpose of the Movement could not be realized without the active co-operation of the leading laymen in the various congregations. To enlist the services of these men a Minute Men's Bureau was created. This bureau enlisted about 3,000 laymen who served as Minute Men during the last few months. These men were trained by literature prepared and sent out from headquarters, and in conferences. The service of these men has been invaluable. They should become a permanent factor in the work of the church.

Nearly all of the Classes met in special session during the months of January and February to consider the status of the Forward Movement within their bounds. The results of the survey were carefully considered and arrangements were made for the presentation of the Forward Movement causes to the various congregations in a variety of ways.

Early in the winter a Speakers' Bureau was established. Field days were arranged in large centers and in the different Classes. Through this Speakers' Bureau as many as thirty to forty pulpits per Sunday were filled by special speakers. In this way the Forward Movement message was brought to nearly every congregation in a city or a Classis on the same day. Joint consistorial conferences were often held in connection with these Field Days.

Large mass meetings were conducted in the large centers of the Church, the various congregations uniting to hear inspirational Forward Movement addresses.

An exchange of pulpits was carried out in many of the Classes with good results.

The Field Work Department, together with the Laymen's Missionary Movement, brought the Forward Movement presentation to a great climax in the two great Laymens' Conventions, at Reading, April 6 and 7, and Dayton, April 8 and 9. These were exceedingly effective.

There may be need for the further service of this department in the degree that it has as yet not reached every congregation throughout the Church with the Forward Movement objectives.

The whole organization of the Field Work department was placed at the service of the director of the Financial Campaign after Easter. At its meeting, January 23, the Commission appointed Prof. E. M. Hartman Financial Director with full power to employ any and all assistance and to incur such expenses as he might deem proper to make the campaign a success. Rev. Jacob G. Rupp, who, at the request of the Finance Committee had been active in securing a list of preliminary givers, who might reasonably be expected to contribute in larger amounts, was continued in that service with provision that the solicitation thereof be under the direction of the Financial Director.

With the addition of the Financial Campaign to the Field Department, certain definite additions were made to that department, as follows: Rev. Daniel Burghalter was made director of Minute Men, of which over 2,500 had been recruited, and after organizing that work, was transferred to the Western Region to assist in Field Work, while Dr. E. S. Bromer undertook to prepare and send out material for the Minute Men. In this he was assisted by Dr. C. J. Musser, who also rendered valuable assistance as a speaker. Rev. J. M. Mullan became head of the Speakers' Bureau and directed all the appointing and routing of speakers during the remainder of the campaign.

The Forward Movement has been in close and sympathetic touch with the Interchurch World Movement from the beginning. From the challenging messages of its general secretary, Dr. S. Earl Taylor, and its survey director, Dr. Ralph E. Diffendorfer, to our General Synod at Altoona, through the inter-board conference at Cleveland, April 29 to May 1, 1919, the Atlantic City Conference, January 7 to 10, 1920, the Pastors' State Conferences throughout the nation, and the County Conferences following, there has been very definite help given to our Movement. Four members of our denomination, Drs. A. R. Bartholomew, W. E. Lampe, C. E. Schaeffer and Joseph H. Apple, have served as members of the General Committee, while the Executive Secretary has served as a member of the Executive Committee.

With a view to reaching the last member of the Church with the Forward Movement message, the Laymen's Missionary Movement was overtured to conduct for us two large laymen's conventions at strategic points in the Church. This was enthusiastically undertaken by its Executive Committee, W. W. Anspach, chairman, and W. E. Lampe, secretary, and successfully carried out at Reading, Pa., April 6-7, and Dayton, Ohio, April 8-9, with strong programs, and attendance of more than 800 at Reading representing every Classis but one of the three Eastern Synods, and of about 500 at Dayton. We are indebted to a number of excellent speakers of the Interchurch World Movement for assistance on both programs. The reported results of these conven-

tions are most encouraging and the Forward Movement is under great obligation to both the Laymen's Missionary Movement and the local committees at both cities, for the admirable way in which the conventions were conducted.

By the action of the Commission the budget of \$10,847,425 was allotted to the several Synods on the basis of membership. From the Synods it was passed to the congregations of the four Eastern Synods, upon a basis determined by membership, average contributions for local support and benevolence during the past five years, and upon moral and financial ability, as determined by a representative committee in each Synod, the gifts of preliminary givers of the larger amounts to be credited to each congregational quota. In the five Western Synods the quotas were determined on a membership basis, but preliminary gifts were not to be included in quotas, and congregations having members of larger ability were overtured to challenge such to over-subscribe their quotas as far as possible.

The financial canvass for the denominational budget was conducted in most of the participating congregations from April 25 to May 2, inclusive, beginning with a season of prayer at 2 P. M. on the first day. Several congregations subscribed or exceeded their quotas on the Sunday preceding the canvass and others during the week. So far as reported the canvass was successful wherever congregations were prepared for it during the preceding months, and carried it through according to the plan proposed. A statement as complete as possible will be submitted as supplemental to this report.

In congregations where the canvass could not be completed within the allotted time it has been the policy of the staff to give all possible assistance until every member has been canvassed and the quota subscribed. Where congregations found it necessary to defer the canvass, the staff is endeavoring to secure a definite record of the time set for the canvass and in every way possible to aid in preparation for the same. In cases where congregations have decided to take no part in the Forward Movement, we are firmly convinced that their action is due to a misapprehension of the real purpose and scope of the movement.

When it is recalled that these primary objectives are deepening spiritual life, promoting stewardship of life and possessions, broadening interests, and increasing efficiency; when the practical statement of these objectives includes family worship, more regular church attendance, the winning back of the indifferent, and the gathering in of the worldly, the deeper consecration of time, talent, life and possessions, leading to a simultaneous gathering of the means necessary to strengthen and expand our missionary operations, to endow with a fair degree of adequacy all of our schools, colleges and seminaries, to unify our ministerial relief agencies and provide for them an adequate endowment, to stabilize and strengthen our publication interests, and to provide necessary means for carrying such a campaign through a period of five years, then it seems to defy belief that any organized group of Christians within the denomination can definitely and finally withhold themselves from the blessing of participation. The staff, therefore, announces its determination to persist in a patient but energetic effort to win every congregation to a willing coöperation at the earliest possible date.

In view of the fact that several of the members of the staff will have completed their specific term of service for the Forward Movement by July 1st, the Executive Committee by August 1st, and Regional Secretaries by September 1st, it is hereby recommended that this report be referred to a committee, who shall suggest to this Synod such action as shall insure a continuation of the work begun by the departments of Spiritual Resources, Stewardship and Publicity, and shall not only provide for the ingathering and distributing of funds already subscribed, but for the canvass of all the congregations of the Church until every member shall have had the opportunity to participate. Instead of specific suggestions concerning continuation, the members of the Staff and of the Commission hereby volunteer to come to the aid of any committee or of the Synod as a whole, to give any and all assistance within the range of their experience or judgment.

The Forward Movement Campaign, having for its object no less task than the rousing of our entire membership of a half million confirmed and unconfirmed members to a deepened spirituality and a heightened liberality within a period of less than one year, its operations were necessarily projected upon a scale far beyond that of any church-wide campaign of recent years. It was the purpose of the administration, therefore, always to aim at efficiency first, but in so doing not to neglect the merits of necessary economy. But not, on the other hand, to practice economy in plan and execution as an end at the sacrifice of efficiency. It is a matter of satisfaction to report that of a total of \$350,000 allotment as the probable expense of the campaign for five years, but little more than one fifth has been expended during the first and most intensive year.

We heartily believe that the results of this first year have justified the faith of General Synod in initiating the Movement and have demonstrated that it still has a work to do. We suggest that the watchword of the Church shall continue to be "Forward Together" until we really have united for the performance of our full duty to the whole world, and until we have done our part as a Church in bringing the whole world under the domination of the spirit of the Lord, Jesus Christ, and into the practice of His principles.

Respectfully submitted,

CHARLES E. MILLER, Chairman,

JOSEPH H. APPLE,

Executive Secretary.

FINANCIAL CAMPAIGN—SUPPLEMENTARY REPORT

May 19, 1920.

To the Executive Secretary of the Forward Movement:

I beg to submit the following brief statement on the status of the Financial Campaign to date, supplementing the report of the Chairman and the Executive Secretary of the Forward Movement Commission, for General Synod.

The subscriptions reported to date amount to \$6,044,844.30. The total subscribed is somewhat in excess of this, as there are a number of congregations making the canvass who have not yet reported their results. About 400 congregations are reported as having reached or exceeded their quotas. It is estimated that not more than 15 per cent. of the congregations have as yet entirely completed the can-

vass, and that between 30 and 40 per cent. have not yet begun it. Where the Forward Movement program was carried through the year, the canvass has usually succeeded. Where disposition or conditions interfered with the year's program, the canvass has been difficult or delayed. Many rural sections of the Church have been at a disadvantage in this respect, but fully expect to have their share in the campaign as soon as they can prepare for it.

The status of the work in the different Synods is indicated by the following percentages of their quotas subscribed: Ohio, 85 per cent.; Pittsburgh, 79 per cent.; Potomac, 74 per cent.; Interior, 67 per cent.; Southwest, 58 per cent.; Eastern, 50 per cent.; Central, 38 per cent.; Northwest, 23 per cent.; German of the East, 19 per cent. In fairness to the Eastern Synod it should be said that most of the Classes have already subscribed a high percentage of their quotas, but the average of the Synod is reduced by several large Classes where the work is tardy. In the Synod of the Northwest some of the more distant Classes have not been able to begin the campaign, but will, no doubt, do so after their spring meetings.

Conditions seem to indicate the possibility of enlisting very nearly all the congregations of the Church and of raising the total budget. To this end the campaign should be continued as at present organized with a view to completing the task, as follows:

1. Carry incomplete canvasses through to successful conclusion.
2. Assist weak points in organizing and making canvass.
3. Educate communities not hitherto prepared to appreciate the value of sharing in the task and blessings of the campaign.

In a later report I hope to make record and acknowledgment of the fine spirit of united coöperation on the part of all workers and agencies of the Church in making possible the measure of success which under the blessing and guidance of God the campaign has attained. Necessary brevity allows me here to say only that the Church as a whole is doing this task in a spirit of unanimity and whole-hearted devotion such as is rarely seen in any Christian effort.

E. M. HARTMAN,
Campaign Director.

The foregoing report was referred to a Special Committee which reported on Friday morning as follows:

To the Reverend General Synod:

DEAR FATHERS AND BROTHERS: There has been placed in the hands of your committee the report of the Forward Movement Commission as printed in the Blue Book, a special report of the Commission as to the conservation and continuation of the Movement; also the report to the Churches of the Interchurch World Movement.

It is a matter of supreme interest to everyone gathered at this Synod that it is our conviction that we are in the midst of the most epochal event in the history, not only of our beloved Zion, but also of the entire Protestant Church of our land. In a most remarkable way God has been moving in our midst doing wonders and achieving results such as our eyes have not seen neither have our ears heard.

When we met last year in Altoona in special session it early became evident that we were not only on a mountain top of privilege, but there had come to our beloved Zion a divine endowment which has

enabled the followers of our Lord and Master anew to realize that the devils of ignorance and prejudice, covetousness and selfishness, self-content and indifference, can be cast out today as in the days of his flesh, and glorious victories obtained.

We, therefore, have been permitted to witness the winning of victories in all phases of our life and work as pastors and people, the attainment of which in a large way has been due to this splendid Movement. For a year we have gone to school along old and new lines. We have been trained in our Prayer Life, in the Stewardship of Life and Possessions, and we have found a new joy both as pastors and people in the work and worship of the sanctuary.

We have enjoyed the experience of the manifest leading and guidance of the Holy Spirit. We have witnessed His outpouring upon our people, so that our young men have seen visions and our old men have dreamed dreams, and both visions and dreams have been turned into realities. Then, too, we have passed through a great educational and inspirational training such as we have never had, so that today we are as a denomination coming into a new consciousness of Divine power, a new realization of the Divine Commission: "Go ye into all the world and make disciples of all nations." And we know that He is with us.

It is not necessary to enumerate here the various things done by the Movement, but it should be recorded that the stupendous task has been well done, and so far as there has been failure, it was due to those pastors or consistories or congregations who have failed to see the vision, refused to be moved by the appeal, and have resisted the plain and evident leading of God's spirit, and to that degree have prevented the body of Christ functioning in all its members. This surely is cause for humiliation, for contrition and for repentance.

At this time we are not able to report a completed task. Very much remains yet to be done. In this work there are many elements that will abide and outlast the Movement. There are other elements that are temporary and will pass, but not without leaving a very decided blessing to all those who have shared in the performance of such tasks. There are, however, some results that may be tabulated at this stage. Approximately twenty thousand have been enlisted in the fellowship of intercession. We have no record as to the final results along the line of enrollment in the fellowship of Stewardship, nor the results of life-work recruits. The subscriptions reported to the Budget up to May 19 aggregate \$6,044,844.30; the total subscribed is in excess of this, as there are numbers of congregations making the canvass who have not yet reported their results. About 400 congregations are reported as having reached or exceeded their quotas.

It is estimated that about 15% of the congregations have entirely completed the financial canvass. However, there are about 35% that have not yet begun. Where the Forward Movement program was carried through the year and the plan as outlined used, the canvass has usually succeeded. The status of the work in the different Synods is indicated by the following percentages of their quotas subscribed: Ohio, 85%; Pittsburgh, 79%; Potomac, 74%; Interior, 67%; Southwest, 58%; Eastern, 50%; Central, 38%; Northwest, 23%; German of the East, 19%. In fairness to the Eastern Synod it should be said that most of the Classes have already subscribed a high percentage of

their quotas. But the average of the Synod is reduced by several large Classes where the work lags. In the Synod of the Northwest, some of the distant Classes have not been able to begin the Campaign and will no doubt do so after their spring meetings. The results thus indicate the accomplishment of the most remarkable piece of work ever undertaken by our denomination. Surely, God has been in our midst and His people have had a mind to work.

Your committee would recommend the following for your consideration:

1. That this Synod pause and observe a season of prayer expressing thanks to God for His gracious leading, for His manifest blessing, and for the signal victories won in this great Movement.

2. We recommend that the Commission be continued with the same powers as when originally constituted, and with only such changes in its personnel as may be necessary, due to resignations or removal from Synodical bounds by its members. We call attention to a vacancy in the representation of the Interior Synod due to the removal of Rev. E. N. Evans, and recommend that the vacancy be filled by appointment by the President of Synod.

3. We recommend that the Commission continue to prosecute its work with unabated energy and with such modification in its plans and methods as may in its judgment be necessary by the degree of completeness of its task. This recommendation carries with it the instruction that there shall at least be someone employed as a General Secretary whose entire time shall be given to the work of the Commission, and such other secretarial assistance as may be necessary to secure and conserve to the Church all the beneficent results—financial and otherwise—which are growing out of this Movement. That the General Synod call the attention of the Synods to the importance of arranging, if possible, for an Evangelistic Campaign next fall and winter and held in connection with the managers of the Forward Movement.

4. We recommend that the General Synod adopt and send down to every congregation, through its pastor and consistory, the following pastoral letter to be read to each congregation by the pastor thereof and where there is a vacancy in the pastorate, by the president or secretary of the Consistory, on the first Sunday after its receipt.

“The General Synod of the Reformed Church in the United States convened in its Twentieth Triennial Session—realizing that through the Forward Movement there has come a quickening of the spiritual life of her people; signal blessings upon the work of the Kingdom and great and lasting results in trained leadership; and a new consciousness of Divine guidance and power; and the accomplishment of unprecedented things for Christ and His Church—hereby sends cordial greeting to all her pastors and her people.

“Synod desires to express her gratification over the fact that such a large number of the congregations have attained in some measure the various goals set before them, not the least of which is the financial quota assigned. Synod rejoices that the people have offered so willingly of their substance for the work of the Kingdom, and expresses the conviction that the sacrifices made to achieve this objective will redound in lasting blessing to all who share in this means of Grace.

"Synod desires to commend most heartily those congregations still engaged in their efforts to raise their quotas. She expresses the hope that no effort will be omitted that may be necessary to attain to the standard set before each congregation.

"Synod desires to encourage those congregations in which the steps of the campaign have been deferred. She hopes that at the earliest possible date the several objectives will be stressed and a supreme effort will be made to complete their share of the Budget.

"Synod most earnestly entreats those congregations which as yet have taken no steps to share in the work of the Forward Movement to take such steps immediately as may be necessary to bring the several objectives of the campaign before their people and complete the raising of the Budget at the earliest possible date.

"In all these matters Synod as a mother pleads that no one of her children shall come behind in the least in sharing to the full the distinct blessings that are to be found in the Forward Movement, and in doing that share of the world's task, which God in His gracious providence has assigned to us His servants, it is the prayer of Synod that pastors, consistories and people will, in loving obedience, hear, heed, and act so that we may both do great good unto the children of men in the Master's name and glorify Our Father which is in Heaven.

"Done in the Second Reformed Church, Reading, Pennsylvania, this twenty-first day of May, in the year of our Lord, nineteen hundred and twenty. Grace, Mercy and Peace from God the Father, the Son and the Holy Spirit be with you all!"

5. *Resolved*, That the General Synod continue close and hearty coöperation with the Interchurch World Movement;

That it gives general approval to the plans and proposals of the Movement as submitted in its Report to the Churches;

That it authorizes our Forward Movement Commission to elect to the General Committee of the Interchurch Movement the number of members to which our Church may be entitled;

That it authorizes our Forward Movement Commission to incur such expenditure of funds as may be necessary to coöperate with and in the Interchurch World Movement.

6. *Resolved*, That the General Synod by a rising vote expresses its thanks to the Executive Secretary, his associates and the Forward Movement Commission, for the splendid work done.

Respectfully submitted,

J. M. S. ISENBERG,	C. J. SNYDER,
W. E. TROUP,	E. BUEHRER,
H. S. NICHOLSON,	E. C. THOMPSON,
JOHN BARNHART,	C. A. STYLES,
A. A. WEISNER,	JOHN FLACK.

Action on the preceding report was taken as follows:

Item 1 was adopted following a season of prayer by Revs. Conrad Clever, E. S. Noll and C. F. Kriete, after which Synod arose and joined in singing, "Praise God, from Whom all blessings flow."

Items 2, 4 and 5 were adopted. Rev. L. L. Hassenspflug was appointed to fill the vacancy noted in Item 2.

Item 3 was adopted as amended, respecting an Evangelistic Campaign.

Item 6 was adopted by a rising vote, the report adopted as a whole, and Item 4 ordered to be printed and distributed to every family of the church under the direction of the Executive Secretary of the Commission.

In the consideration of Item 5, Dr. Ralph E. Diefendorfer addressed the Synod on Our Relation to the Inter-church World Movement.

Item 5 1/4 was made the order of the day for Wednesday afternoon, when the following report was presented:

**Report of the National Service Commission of the Reformed Church in the United States to the General Synod,
May, 1920**

The Reverend General Synod.

At the Special Sessions of your reverend body in Altoona, Pa., March 4-6, 1919, the National Service Commission, in its report stated the origin, purpose and plans of its work, giving both general and specific information about the work itself and its results. There was also a supplemental report presented at that time setting forth the purposes and facts connected with the War Emergency Campaign, an organization for raising special funds under the general supervision of the National Service Commission. We, therefore, do not believe that this report should repeat much that has been presented and that appears in the minutes of the above mentioned meeting of Synod.

The ending of the war and the consequent conclusion to which many of the activities of the Commission were brought immediately before and since the aforesaid report was presented leaves the following to be stated in this report together with the statistics and the financial report of the Treasurer, both of the Commission and of The War Emergency Campaign.

THE WAR EMERGENCY CAMPAIGN

This organization, under the leadership of Rev. J. M. S. Isenberg, D. D., succeeded in raising the sum of \$121,448.90 for the following specific purposes:

1. For French and Belgian Relief.....	\$75,000.00
2. For National Service Commission.....	25,000.00
3. For American Bible Society.....	3,000.00
4. For General War Time Commission.....	7,000.00
5. Amount received "over the top".....	11,448.90

Total..... \$121,448.90

Fifty Thousand Dollars was the amount apportioned to the Reformed Church in the United States, in the interdenominational budget of the Commission on France and Belgium of the Federal Council of the Churches of Christ in America for relief in France and Belgium.

This was paid into the Treasury of the Federal Council. Be it said to our credit that our Church was the only one that met its full obligation on the basis of the original respective quotas assigned to the denominations. The National Service Commission deemed it wise, after seeking the advice of the War Emergency Campaign organization to hold Twenty-Five Thousand Dollars back for some more specific use that could be regarded as a denominational project.

The discontinuation of many of the activities of the National Service Commission, at the close of the war, and the consequent savings out of the Twenty-Five Thousand Dollar Fund raised by the War Emergency Campaign for the use of the Commission, and the balance in the treasury from the congregational gifts enables us to report a surplus in this department.

Of the Seven Thousand Dollars raised for the General War Time Commission only one half that sum was called for, leaving a balance in this department of Thirty-Five Hundred Dollars.

The Three Thousand Dollars raised for the American Bible Society was paid and very gratefully acknowledged by Dr. Wm. I. Haven, the General Secretary of that organization, promising to use it for the printing and distribution of the Bible among soldiers and sailors.

You will, therefore, observe that there remains in the hands of the Treasurer of the National Service Commission, in the form of securities and cash, the sum of \$49,292.73 as shown in the reports herewith submitted, which awaits the final disposal of the same by your Reverend Body.

CHAPLAINS

The success of the War Emergency Campaign made it possible to give the Chaplains in service the sum of \$25.00 per month instead of \$10.00. This support of their personal work was greatly appreciated. The Commission purchased an automobile for the use of Chaplain L. V. Hetrick in his work at Camp Upton, for the sum of Five Hundred Dollars. This automobile was sold for Three Hundred Dollars after Chaplain Hetrick's discharge. At this time all our army chaplains are out of the service and back in the regular pastorate.

There remains in the service our only Navy Chaplain, Rev. Herbert Dumstry, who is located in the Samoan Islands. Until 1919, the Commission sent him the sum of \$25.00 per month for his personal work among the sailors, together with a special gift of \$100 for certain equipment that he requested. Since then the Government has appropriated money for the use of the Chaplains in the navy, which we regarded as justification for our discontinuance of the monthly gifts.

It is the purpose of the General Committee on Army and Navy Chaplains to present a suitable medal to all Protestant Chaplains of the Army and Navy during the war, as a token of the Church's appreciation of the services that were rendered there in her name. The Secretary of the National Service Commission is a member of the Committee which is preparing the medal. A plan for their presentation to our chaplains when they are ready for distribution should be adopted at this meeting of General Synod.

The Federal Council through its General Army and Navy Committee and its Washington office has been striving to secure the favorable consideration of the War Department in behalf of the larger place and usefulness of Chaplains in the Army. It has succeeded in

receiving the favor of the Military Affairs Committee of the Senate on the Army Re-Organization Bill in behalf of the Chaplain section of that bill as set forth to meet the wishes of the churches. The Secretary of the National Service Commission is a member of the General Army and Navy Committee and has attended its meeting in behalf of the above interests in the Chaplains in the Army, representing our denomination, and his traveling expenses connected therewith have been paid by this Commission.

MEMORIAL CHURCH IN FRANCE

The Commission in joint Session with the War Emergency Campaign Committee mutually agreed that the unexpended money of the Commission should be used for the erection of a Memorial Church in France to the Americans who made the supreme sacrifice on French soil, being inspired to do this by the noble sacrifice of the lives of our own churchmen.

Accordingly, Dr. James I. Good was authorized to look over the field of opportunity in the devastated parts of France for this worthy project. Upon his recommendation Chateau Thierry was chosen as a suitable place for the erection of the Memorial Church. There is a small congregation there at present with Pastor Lockert presiding over its work. In addition to this, there are many Protestant churches in the rural vicinity of Chateau Thierry, which fact gives promise to the enlargement of the congregation there in the future. Chateau Thierry is located thirty miles from Paris and several of our National cemeteries are located there. These facts, together with the importance of this location in the light of the battles that were fought there and the loss of life on the part of our gallant soldiers, made it appear to be the ideal location for the proposed Memorial Church. Accordingly, the Commission has purchased a lot of ground in Chateau Thierry, after having been advised by friends in Paris to do so at once in order that the site of the Memorial Church might be the most desirable.

Our Church is represented in the Commission on France and Belgium of the Federal Council by Rev. James I. Good and Rev. W. S. Cramer. This Commission has a Committee on Work, of which the Secretary of the National Service Commission was appointed a member. The Commission itself is continuing its efforts to raise money for the relief of the churches in France and the Committee on Work is its Executive Committee, to which is committed the study of the needs and the expenditure of the money given by the churches. The National Service Commission endorsed the appointment of its Secretary Rev. W. Stuart Cramer, to the Committee on Work and offered to pay the expenses involved in his attendance upon its meetings.

THE GENERAL WAR TIME COMMISSION

The Federal Councils' War Organization was the General War Time Commission of the Churches, with which the National Service Commission has been identified and on whose Executive Committee we have had representation through the Secretary, Rev. W. S. Cramer. Its meetings were regularly attended and ready coöperation in all its activities participated in by our Commission. Our Secretary was a member of the official staff of the General War Time Commission as an Associate Secretary in its offices from October, 1918, to May, 1919. The service of Rev. James Mullen of the Board of Home Missions was

also given to the Joint Committee on War Production Communities at the expense of the National Service Commission. Rev. Mr. Mullen's work was acknowledged by his colleagues in that work to be of superior value. Through these personal relationships in the work of the War Time Commission we feel that as a Church we have made a valuable contribution to the coöperative agency of the churches in behalf of religion in the Army and Navy and in the Camp and war-production communities.

The General War Time Commission presented its final report to the Executive Committee meeting of the Federal Council held in May, 1919, in Cleveland, Ohio. At this time, Rev. W. Stuart Cramer was appointed Chairman of the Continuation Committee to whom was committed the unfinished work of the General War Time Commission, which Committee is still operating through an office in New York.

The General War Time Commission has been the agency through which much valuable literature has been made available to the churches in behalf of their coöperative tasks during the War. The latest volume is "War Time Agencies of the Churches," published by that Commission. It is a handbook giving a brief record of the war activities of the different denominational agencies of the Churches engaged in war work. The report of our own National Service Commission in this volume as seen side by side with other similar reports, is very gratifying both to the Commission and our beloved Church. The report presents the personnel of the Commission and its Committees and a general statement of our work embracing six printed pages. There is also a full page devoted to the Bibliography of our Commission, enumerating in detail all its bulletins, cards, leaflets and publications.

THE COMMITTEE ON THE WAR AND RELIGIOUS OUTLOOK

The Committee on the War and the Religious Outlook was created by the General War Time Commission and the Federal Council for the purpose of "considering the state of religion as revealed or affected by the war, with special reference to the duty and opportunity of the churches, and to prepare these findings for submission to the churches." It consists of a small group of representative men and women of the various Protestant Churches with Rev. Wm. Adams Brown, D.D., as the Chairman. This Committee is publishing a series of important pamphlets under the general heading "The Religious Outlook"—A Comprehensive Bibliography on the War and Religion, and a series of final reports dealing with the lessons learned from a study of religion and the army. The volume entitled "Religion among American Men" published is one of the final reports. The Secretary of our National Service Commission served on a sub-committee of the Committee on the War and the Religious Outlook in the preparation of this volume. Other volumes to appear shortly are "The Missionary Outlook in the Light of the War," "The Teaching Work of the Church in the Light of the Present Situation," "The Church and Industrial Reconstruction," "The Effect of the War on the Local Church" and "Principles of Christian Unity in the Light of the War." All these publications are obtainable through our own Publication and Sunday School Board, and are hereby commended to our pastors and people.

LITERATURE

The National Service Commission distributed to the soldiers and sailors in the service, of whose names and addresses were on file, numbering 9750, the following literature:

"A Christmas Message to Our Boys," by C. Ernest Wagner.

"The Soldier's Covenant and the Sailor's Covenant," by J. M. G. Darms.

"Easter Greeting," by H. M. J. Klein.

"A Christmas Letter," by Rev. Charles E. Miller, and many letters announcing the presence of our ministers in the camps and their program of engagements in the Y. M. C. A. Huts.

Information and letter were also sent to the pastors announcing the signers of the Y. M. C. A. War Roll card, living in the vicinity; suggestions for the general coöperation of the pastors with the Commission; blank questionnaires for the collection of specific data relative to local church activities in the form of war work; blank cards for collecting the data relative to the men who were killed in action or died in the service.

A steady correspondence was given regularly to the church papers in which acknowledgments were made of all gifts to the Commission and general information was given to the church at large. The Commission sent to every family of the men who made the supreme sacrifice the two comfort-booklets: "The Midnight Stars" by Rev. W. Stuart Cramer and "Soldiers of the Wooden Cross" by Charles H. Brent.

Samples of all the above literature, together with other literature collected by the Commission are presented to the General Synod in connection with this report, to be filed in the archives.

The many letters, together with the Minutes of the General War-time Commission of the Churches and the Minutes of the National Service Commission are also herewith offered to the Synod for such disposal as is hereinafter recommended.

The Financial Report of the Commission and the War Emergency Campaign herewith presented have been audited by Committees appointed for that purpose.

HONOR ROLL

The Commission endeavored to secure the names of the men in the service from our Churches who made the supreme sacrifice. There was sent to the pastors of these men for distribution to their parents or nearest relatives the two Comfort-booklets—"The Midnight Stars" and "Soldiers of the Wooden Cross." Many expressions of appreciation of the comfort derived from these booklets have come in writing and otherwise to the Commission.

The names of the men on our Denominational Honor Roll are submitted herewith in this report, to be filed in the archives of the Synod with instruction to the Stated Clerk to add others that may be reported to him in the future.

Acker, Lloyd
Ackerman, Henry
Adair, Francis

Ahrens, Harry Cleveland
Albert, Walter G.
Althouse, George N.

Anderson, Martin
 Armstrong, Clarence
 Arnold, Charles
 Auchenbach, George W.

Baker, Edward
 Baer, Charles
 Baer, Howard F.
 Barr, Edwin
 Bason, Clement
 Bayne, Russel
 Beattie, Paul J.
 Bechtel, Richard Grant
 Beck, John
 Beam, George Dewey
 Beam, Joseph
 Beers, Clayton
 Behler, J.
 Behlor, Walter
 Belt, James
 Berger, John
 Berklebach, Roy Gilbert
 Biglow, Roland
 Birhrer, George
 Bitzer, Russel E.
 Black, Carroll, H.
 Blass, Charles
 Blass, Merrill C.
 Bloom, William Wesley
 Blum, Edwin W.
 Bollinger, Guy Franklin
 Bollinger, William E.
 Bolte, Raymond
 Bomboy, Elmer T.
 Bordner, David F.
 Bowman, William H.
 Boyer, Lester H.
 Boyer, Homer
 Braguth, Herman
 Brandt, Henry U.
 Brennan, Eugene J.
 Brenner, Herbert
 Brenner, William B.
 Brinker, Chas. W.
 Brown, George W., Jr.
 Brown, Harry W.
 Brown, Theodore
 Brown, Walter
 Buehrer, Clayton
 Buhrer, Clayton
 Bumbaugh, Paul Dewey
 Burnhardt, Joseph Jasper
 Bush, William

Carr, Lloyd E. Jr.
 Carbaugh, Calvin A.

Clapham, Harry
 Clapham, Henry
 Clark, William
 Clawson, Hulet Francis
 Clauson, Jonathan
 Clemmens, Glenn T.
 Clewell, Charles Wilson
 Cline, Harper
 Cole, Alton
 Collins, Clifton
 Coulter, Paul
 Cox, William H.
 Crawford, Benjamin
 Crouthamel, Earl S.
 Crum, Walter Cramer
 Cump, Irvin
 Curry, Walton
 Curry, W. A.
 Curtis, Albert J.

Davis, Robert Andrews
 Deiss, Henry
 DeLong, Harvey
 Dertzbaugh, William Lee
 Dieste, Karl
 Dietrick, Francis
 Dommel, Walter
 Dorwart, Lee
 Duffield, William
 Duncan, Donald
 Dupke, Robert

Eberhart, Carl
 Echtermach, Walter A.
 Echart, William H.
 Ely, Walter J.
 Epright, Howard K.
 Erdwein, William
 Eroh, David
 Eroh, Earl
 Erney, James Walter
 Eschbach, Harry H.
 Ewing, Charles Raymond
 Eyler, Benjamin Franklin
 Eyrich, Harry Leon
 Fancette, Graham
 Favinger, James D.
 Fink, Aden Fay
 Firor, Carl Lawrence
 Firor, Paul Lincoln
 Fisher, Raymond
 Folksenson, William H.
 Forrest, William R.
 Fox, Herman
 Frankforter, J. Paul
 Franks, Harry

Frey, Emanuel
 Frey, William A.
 Fritz, Sergeant
 Frock, Howard A.
 Fuhrmann, Otto R.
 Furry, Harry L.

Gable, Harry
 Gangawer, Clifford J.
 Gangaware, Granville
 Geary, Charles
 Gehman, Ralph
 Gehman, Walter Warren
 Gerheims, Harry
 Gewehr, Walter E.
 Glanz, Carl C.
 Glaspey, Rexford Mason
 Glowner, Lester D.
 Gochenaure, Elmer.
 Godshall, Walter M.
 Good, Charles
 Gorner, William O.
 Gingling, Harry R.
 Gise, Harry M.
 Gorner, Wm. O.
 Gould, William
 Green, Herbert
 Griffith, William
 Groff, Irwin Walter
 Gross, H. Rowland
 Grove, Austin L.
 Gundrum, John Howard
 Guth, Pierce P.
 Guth, Raymond W.

Haag, Ralph A.
 Haag, William Howard
 Hackenberg, Wm. D.
 Haddox, Fred
 Haddox, Guy M.
 Hacker, William Joseph
 Hain, Grover C.
 Hahn, Martin Luther
 Hammon, William A.
 Hanger, Hilton
 Hargett, Earlson
 Harris, William Howard
 Hartel, Roy Marvin
 Harter, James
 Hartzell, Calvin F.
 Hartman, Walter
 Hartman, Allen Stewart
 Hathaway, Herbert
 Hark, David Glen
 Hatton, Ernest
 Hilton Hauger

Haupt, William Earl
 Heckman, Ralph L.
 Hehnly, Jacob E.
 Heinbach, Harry D.
 Heindel, Harrison
 Helman, Lawrence K.
 Henkel, Albert
 Henry, Bertram
 Hensel, Elmer
 Hentzelman, Ernest Franklin
 Herchenrider, Charles
 Heyman, Carl J.
 Heyman, Stephen C.
 Hilgemann, Rudolph William
 Hanger, Hilton
 Hoin, John
 Hoover, John
 Horton, Russell E.
 Hauser, Paul
 Huebner, Leonard
 Hufford, Samuel
 Hughes, Marshall
 Hughes, Osborne
 Hummel, Charles Q.
 Hummell, John
 Hunsinger, Harry

Isenberg, Alvin Roy

Jacoby, Kurvin
 Jamison, Malvin N.
 Jennings, Walter
 Jones, William Fitzgerald

Kahl, William Franklin
 Kasper, Edmund A.
 Kasper, Ernest
 Kehl, Lewis E.
 Kehl, Samuel
 Kehrer, Carl
 Keithan, Fred.
 Keller, Charles Ross
 Keller, Daniel S.
 Keller, Harry
 Keller, Wallace
 Keltz, Harry Anthony
 Kennel, Ralph
 Kerr, William John
 Kiechel, Ross G.
 Kimmich, Harry
 Kinsell, Albert J.
 Kent, Russel
 Klein, Charles
 Knecht, Harold V.
 Knor, George
 Kohl, George William

Koogle, David Franklin
 Korns, John Lester
 Kreps, Herbert
 Kresge, E. Floyd
 Krider, Stewart W.
 Krombach, Herbert B.
 Kussmaul, Frederick A.
 Klingensmith, John McCreary

Landolt, Charles
 Lantz, Roy
 Leash, Clarence E.
 Lee, Francis J.
 Leffler, Arthur
 Lehman, Philip
 Leiby, Harry R.
 Leiby, John Franklin
 Leis, Jesse
 Lentz, Herbert Paul
 Long, Alvin E.
 Long, James
 Longston, Clarence
 Louther, William G.
 Lowmaster, Lloyd
 Lowe, Raymond A.
 Ludwig, Charles
 Lupold, Merrill W.
 Lure, Paul Edgar
 Lutz, Harry S.
 Lynn, William E.

McClane, Roy A.
 McCollum, John
 McCormick, Ralph
 McDermott, Donald
 McIlwain, Earl
 McLaughlin, Harry
 McWilliams, Clark Resser

Mabry, Harry Daniel
 Machemer, Frank
 Machmer, Albert
 Mahler, Jae. F.
 Markley, Charles F.
 Marple, Ray R.
 Marsh, Clarence
 Master, Ray Arthur
 Matti, Armier
 Mealley, Thaddeus
 Meidinger, Friedrich
 Messner, Forest Glenn
 Metz, Ivanhoe K.
 Michal, Norman P.
 Miller, Carey F.
 Miller, Charles E.

Miller, Francis
 Miller, Frank W.
 Miller, J. Russell
 Miller, Luther D.
 Miller, Lydia E. (Nurse)
 Misenheimer, Charles W.
 Mitman, Stanley
 Mock, George
 Montz, Karl E.
 Morrison, Joseph
 Morse, H. Elwood
 Mort, J. Lynn
 Mowrer, Clyde F.
 Moyer, Dunham E.
 Moyer, Edward Ray
 Moyer, Harold E.
 Moyer, Harry
 Moyer, Howard W.
 Musser, Marcus

Nahler, Jacob F.
 Nauss, Jacob A.
 Neff, Edwin D.
 Newcomer, Orlando
 Newman, Walter
 Nitchell, Lawrence
 Nitterhouse, Charles M.
 Nuss, Lewis W.
 Nussbaum, Dallas

O'Brien, Howard L.
 Oerleman, Louis
 Oerkwitz, Oscar
 Ott, Henry Keller
 Overdorff, Ross

Palsgrove, Frank W.
 Peiffer, John G.
 Peiffer, Walter E.
 Peters, Paul Joseph
 Pettit, Edgar W.
 Pfeffer, Lester
 Philips, Albert Freeman
 Phillips, Nevin O.
 Pifer, William F.
 Polack, Rodney W.
 Postier, Phillip
 Preisig, Ernest
 Probasco, Edwin

Quall, Lawrence L.

Rabenstein, Carl
 Raker, Earl Eugene
 Rausch, J. Earl
 Rausch, Oscar

Recher, Gerald W.
 Rebert, Cletus
 Rebert, Edwin Clare
 Reel, Howell G.
 Reemsnyder, Charles
 Reese, Earl LeRoy
 Richard, Lloyd
 Rickenbach, John
 Rinker, Frank A.
 Roberts, Thomas
 Robinson, Homer W.
 Robinson, John
 Rodacher, Ralph
 Rohrbaugh, Melvin
 Rossman, John L.
 Rotenberger, Raymond R.
 Roth, Alvin
 Roth, Homer Neyer
 Rothenberger, Elmer
 Rothermel, Lloyd
 Rupert, Francis
 Rupert, William Claude
 Rupp, David
 Ruth, William G.

Sacks, Charles R.
 Sailer, Ralph E.
 Sanders, Theodore
 Saylor, Vernon
 Saylor, William H.
 Schadt, Floyd
 Schaeffer, Charles Henry
 Schaeffer, Thomas Henry
 Schaffner, Morris J.
 Schappell, Arthur
 Scheirer, (Miss) Mary
 Schleig, John E.
 Schley, John Reading
 Schlicher, Fred
 Schmitt, Edward
 Scholl, Robert Alfred
 Schucker, Albert E.
 Schwartz, Earl Daniel
 Schweiker, William H.
 Seif, Louis
 Seigfried, Paul
 Sevits, Parker
 Shaffer, Norman
 Shaffer, Oscar F. L.
 Shay, Walter Leo
 Shearer, Edgar C.
 Shelley, Samuel F.
 Shick, Fred.
 Shoch, Clinton C.
 Shower, Guy W.

Shue, Howard
 Shuman, James Franklin
 Sigmon, Orin M.
 Simons, Floyd J.
 Simons, John S.
 Smith, Edgar
 Smith, Emery N.
 Smith, Guy Austin
 Smith, William Arthur
 Smurr, Harry Fisher
 Snyder, John P.
 Snyder, Ralph
 Snyder, Raymond A.
 Snyder, Thomas
 Snyder, William
 Schneider, Jack G.
 Sokol, John
 Soner, Harry F.
 Sperber, Arthur
 Spyker, William P.
 Starr, Clayton Worth
 Stein, Fred
 Sterner, Carl
 Stevenson, Elmer E.
 Stitzer, Howard F.
 Stockburger, Jacob C.
 Stoller, Carl C.
 Stouder, Harvey R.
 Strietelmeier, Herman H.
 Strine, Crawford Clinton
 Strohl, Howard L.
 Stufflet, John J.
 Stull, Nevin Earl
 Stump., Leman
 Stump, Stanley
 Surrock, Steve
 Swayer, Clarence M.
 Sykes, Ned

Taylor, William Leffler
 Thomas, George M.
 Thomas, Warren L.
 Thomasen, Oliver H.
 Thompson, John S.
 Thompson, Oliver A.
 Todd, Harry
 Troxell, Oscar E.
 Truxal, Jacob Q., Jr.
 Trussell, John A.

Umboltz, Thomas
 Unger, Mahlon

Veraguth, Herman

Wacha, John Walter
 Wagner, Harry A.
 Wagoner, Charles E.
 Walter, Ralph
 Warner, John Harvey
 Wasser, Levi N.
 Weber, George J.
 Weikel, Henry
 Weikel, Perry A.
 Weierbush, Marcus C.
 Weisel, Raymond
 Wekler, Henry C.
 Welch, Fred
 Welker, Henry C.
 Weller, Elliot C.
 Welsh, Philip
 Wendt, William
 Wenhold, Clarence
 Wentling, John
 Wentzel, Russel D.
 Werner, Norman Bruce

Wertz, Raymond J.
 Weyandt, J. Robert
 Wilson, Harry M.
 Wilt, Mark
 Wise, Alvey Ellis
 Withers, Harry W.
 Withers, John D.
 Wolfe, Frank D.
 Woodward, George
 Woodward, Herbert
 Worthington, H. H.

 Yeager, Wesley
 Yoch, William H.
 Yocum, Elmer
 Yost, Charles
 Young, E. Carl

 Ziegler, William M.
 Zimmerman, Carl Marx
 Zwayer, Fred

RECOMMENDATIONS

1. That General Synod receive and adopt this report and authorize it to be printed in the Minutes of these Sessions.

2. That the literature, correspondence and minutes accompanying this report be filed in the archives of the Synod.

3. That the National Service Commission be herewith dissolved and that the unfinished work of the same be referred to a Continuation Committee to be constituted by those who are now members of the National Service Commission.

4. That General Synod approve the proposal of the Commission to erect a Memorial Church to our fallen heroes in Chateau Thierry, France, and the purchase of the lot by the Commission for that purpose; and that the carrying forward to completion of this project be referred to the Continuation Committee herein provided for.

5. That the surplus money in the hands of the Commission, together with notes and securities, be placed in the hands of the Treasurer of the General Synod to be used as follows:

To pay for the proposed Memorial Church and expenses connected therewith, at the order of the Continuation Committee.

6. That the Continuation Committee be authorized to receive and distribute the medals for the chaplains referred to elsewhere in this report.

7. That the representation of our Church on the Commissions of Federal Council of the churches of Christ in America, viz:

On France and Belgium and its Committee on Work, in the persons of Rev. James I. Good, D.D., Rev. W. Stuart Cramer, D.D., and Rev. Geo. W. Richards, D.D.; General Committee on the Army and Navy in the persons of Revs. H. H. Ranck, D.D., and W. Stuart Cramer, D.D., be approved by the General Synod.

8. That this Synod pause at this point in its deliberations to hear a Memorial Address by Rev. W. Stuart Cramer, D.D., given in honor

of those men who made the supreme sacrifice in the service of the army and navy during the war.

STATISTICS

The following statistics are gathered from the files of the National Service Commission, which are at the disposal of the General Synod.

Number of men in the Service from our Churches and Sunday Schools, during the war, estimated.....	12,000
Number of men who were killed in action and died in the service, recorded.....	483
Number of Chaplains in the Service of the Army and Navy during the War.....	14

ARMY CHAPLAINS

Rev. A. V. Casselman	Rev. J. M. Newguard
Rev. S. R. Wagner	Rev. J. R. Hahn
Rev. L. V. Hetrick	Rev. A. M. Billman
Rev. G. A. Ehrgood	Rev. H. N. Bassler
Rev. Emory Dietrick	Rev. R. S. Snyder
Rev. Paul Rupp	Rev. E. W. Stonebraker
Rev. James R. Shepley	

NAVY CHAPLAIN

Rev. Herbert Dumstry

CAMP VISITORS

Rev. H. M. J. Klein
 Rev. J. M. G. Darms.
 Rev. S. R. Wagner
 Rev. H. J. Christman
 Rev. J. H. Strong
 Rev. W. Stuart Cramer

CAMPS VISITED:

Camps Meade, Dix Green, Lee, Hancock, Wadsworth, Sevier, Jackson, Sherman, Great Lakes, Newport News, Cape May, Ellis Island, Colt, League Island, and Crane.

COMMUNITY WORKERS

M. E. Brayman
 Rev. Paul Pontius
 Rev. Wm. F. Naefe
 Rev. C. F. Kriete
 Mr. James Winters

The following statistics were gathered through a questionnaire from 365 Churches, April 6, 1917-December 1, 1918: .

Enrollment of Soldiers and Sailors.....	7,710
Y. M. C. A. Workers.....	16
Y. W. C. A. Workers.....	5
Red Cross Workers.....	115
Other Workers.....	63

NUMBER OF PROMOTIONS

In Army Service.....	1,192
In Navy Service.....	117

Chaplains.....	2
In other Service.....	10

NUMBER OF DECORATIONS WON

In Army Service.....	28
In Navy Service.....	4
Chaplains.....	1
In other Service.....	2
Number died in Service.....	214

NUMBER OF CONGREGATIONAL LETTERS WRITTEN

By War Work Committee.....	9,236
By Pastors.....	13,332
Number of Congregational War Time Organizations.....	282
Number of Special Sermons of Patriotic Character.....	3,407
Number of War Organizations outside church pastors officially affiliated.....	546
Number of speeches by Pastors in behalf of Welfare Organizations.....	2,036
Churches in War Camp Communities.....	29
Churches opened Social Rooms.....	26
Churches extending hospitality to soldiers and sailors.....	109
Number of Testaments distributed.....	3,767
Other Forms of Literature.....	3,469
Churches having Honor Roll.....	262
Congregations singing patriotic hymns in every service.....	273
Pastors who offered Special Prayers in all Services.....	322
Churches coöperating in the conservation and production of food and fuel.....	285
Dependent families of soldiers and sailors cared for.....	28
U. S. Flags exhibited.....	327
Service Flags exhibited.....	325
Churches in War Industrial Communities.....	70
Extra workers employed by churches in such committees.....	5

The above statistics are offered not because they represent all the facts but because they are a basis for a reasonable judgment in estimating all the practical activities of our pastors and people with regards to their patriotic endeavor during the war.

Respectfully submitted,

CHARLES E. SCHAEFFER, *Chairman*
W. STUART CRAMER, *Secretary*

SUMMARY OF RECEIPTS AND EXPENDITURES OF THE WAR EMERGENCY
CAMPAIGN COMMITTEES

SUMMARY

Amount of Contributions.....	\$121,448.90
Expenses.....	\$4,779.76
Less Interest on Deposit Accounts and Error in Bill.....	998.55
	<hr/> 3,781.21
	<hr/> \$117,667.69

Disbursements

General War-Time Commission.....	\$3,000.00	
Relief of French and Belgian Protestant Churches.....	51,000.00	
American Bible Society.....	3,000.00	
Board of Home Missions Account of War Work	2,800.00	
For Chaplains, Literature, etc.....	5,500.00	
Lot for Memorial Church in Chateau-Thierry..	7,072.74	
	<hr/>	72,372.74
		<hr/>
Loans to Forward Movement.....	\$20,000.00	\$45,294.95
Deposit Accounts.....	25,244.95	
U. S. 4th Liberty Loan Bond.....	50.00	
	<hr/>	\$45,294.95

H. E. PAISLEY,
Treasurer

April 26, 1920.

Audited and found correct,
RUFUS W. MILLER,
PAUL S. LEINBACH.

SUMMARY OF RECEIPTS AND EXPENDITURES OF THE NATIONAL SERVICE
COMMISSION OF THE REFORMED CHURCH IN THE UNITED STATES

Receipts

From Churches in General.....	\$ 8,500.59
Advanced Loan for French and Belgian Relief.....	10,777.80
War Emergency Fund.....	85,800.00
	<hr/>
	\$105,078.39

Expenditures

Postage, Stationery and Printing.....	\$2,058.93	
Equipment.....	45.00	
Traveling, etc.....	1,616.39	
Salaries.....	515.00	
Miscellaneous.....	102.20	
Chaplains.....	4,074.28	
Camp Community Service.....	3,450.00	
Inter-denominational.....	56,700.00	
Telephone and Telegraph.....	16.88	
Special Clerical Service.....	41.75	
Loans.....	360.18	
War Emergency Fund Loan.....	500.00	
Forward Movement Commission Loan.....	20,000.00	
Returned Loan to J. S. Wise.....	11,000.00	
Certificate of Deposit, Lanc. Trust Co.....	4,000.00	
	<hr/>	104,480.61
		<hr/>
Balance.....		\$597.78

Assets

Balance in Bank.....	\$ 597.78
Certificate of Deposit.....	4,000.00

Forward Movement Loans.....	20,000.00
Certificate of Deposit in name of War Emergency Campaign	25,244.95
U. S. 4th Liberty Bond.....	50.00
	<hr/>
	\$49,892.73

W. STUART CRAMER.
Treasurer

May 10, 1920.

Audited this Tenth day of May 1920 and found correct.

Theo. F. Herman,
H. H. Apple.

The foregoing report was referred to the Committee on Federal Council and action was taken seriatim.

Items 1 to 8 were severally adopted. Under item 4, tabled items 3 and 4 from the Committee on Correspondence with Sister Churches, were taken up. Pending the adoption of item 8, Rev. W. Stuart Cramer delivered the Memorial Address, Dr. J. M. G. Darms led in prayer, and Synod united in singing hymn 540 from the New Hymnal: "For all the saints who from their labors rest."

Item 57 was referred to the Standing Committee on Publications and Sunday-schools.

Item 58 was referred to the Special Committee on Amendments.

Item 59. The report of the Special Committee on this item was presented at the second session by Dr. C. F. Kriete and is as follows:

To the General Synod of the Reformed Church in the United States:

DEAR BRETHREN: Your Committee on Realignment of Boundaries appointed at the Special Meeting of General Synod held in Christ Reformed Church, Altoona, Pa., March 4-6, 1919, beg leave to submit their report as follows:

I. In pursuance of the instructions given at that meeting and in accordance with Item 1 in which we were to consider the matter of the Re-alignment of the Synodical and Classical Boundaries throughout the entire church, and work out a plan we present the following as the result of the conference held in the Y. M. C. A. Building, Indianapolis, Indiana, July 9, 1919. The full committee was present and the action was unanimous.

REPORT OF THE GENERAL COMMITTEE

A HISTORY-MAKING DAY

July the ninth, nineteen nineteen, may be a day of importance in the life of the Reformed Church. The committee appointed by General Synod, at its special meeting in Altoona to realign the boundaries of the Synods, had its first meeting in the Y. M. C. A. Building in Indianapolis on that day. The entire committee was present and fifteen other representatives of the church, pastors and Board officials

were present as advisory members. Communications were received from different sections of the church by resolution and by personal representation, so that the committee was able to sense the mind of the church on the matters before them. After general discussion which occupied the forenoon, the committee divided at noon into two committees: one to formulate the principles upon which the boundaries should be made; the other to bring in the actual realignment of boundaries. The advisory members were also requested to form themselves into a committee with Dr. Chas. E. Schaeffer as chairman, and bring in their conviction as to the wisest realignment of boundaries. Had we space, it would be interesting to present these two latter reports. It would be surprising to see how nearly these two reports were alike. After luncheon the committee reassembled, received the reports of all three committees, and from these derived the following resolutions which it now presents to the District Synods, at the instruction of General Synod for correction, suggestion, or adoption at their sessions this Fall.

1. Your committee begs leave to report as follows:

Whereas, the following resolution has already been adopted, viz.:
"Resolved, That the Committee on Realignment of Boundaries establish as the fundamental principle in the task assigned them the need of the realignment of boundaries in our denomination along the lines of greatest efficiency for the Kingdom."*"*

Therefore resolved, That the committee adopt the following additional resolutions, viz.:

That we recognize the difficulties in the reconstruction growing out of the vested interests—educational, publication, benevolent and missionary. We recognize the claims of each and record our faith that this reconstruction will make for the increased support of all these interests.

2. That we recognize also that the spirit of devotion and progressiveness as manifested at the special meeting of General Synod in Altoona, Pa., and now carried on in the program of the Forward Movement, is the same by which these problems of reconstruction must be met; and we further record our confidence that as each body thus, in the spirit of God, meets them they will be blessed, and our denomination will take her place in the promotion of the Kingdom of God.

3. In this spirit, therefore, we recommend to the District Synods and Classes for favorable action, the realignment of boundaries adopted by this committee:

(1) That the Synod of the Northwest retain its present name, and that that part of Interior Synod which overlaps Northwest Synod, namely Lincoln and Iowa Classes, be assigned thereto.

(2) That the Synod of the Southwest retain its present name and territory, and that that part of Interior Synod which overlaps Southwest Synod—the Classes of Kansas, Wichita and Illinois—be added to the Synod of the Southwest; and that part of St. Joseph Classis, Ohio Synod, west of the Ohio-Indiana state line projected north and south.

(3) That the two Synods—Ohio and Central—unite, comprising the territory covered by the two Synods as at present constituted, with the exception of that part of St. Joseph Classis, Ohio Synod, which has been assigned to the Synod of the Southwest.

(4) That Western New York Classis, German Synod of the East, be added to Pittsburgh Synod; and that the German Maryland Classis be added to the Synod of the Potomac, with the exception of the German congregation in Cumberland, Md., which be added to Pittsburgh Synod.

(5) That the Potomac Synod be comprised of the entire territory south of Mason and Dixon Line, including the following Classes: Maryland, Virginia, North Carolina and German Maryland, with exception noted in Item 4.

(6) That the Central Pennsylvania Synod be created, to be comprised of the following Classes: West Susquehanna, Zion's, Juniata, Carlisle, Gettysburg and Mercersburg.

(7) That the Eastern Synod be divided into two parts: one to be known as the Eastern Synod, comprising the following Classes: Tohickon, Goshenhoppen, Philadelphia, German Philadelphia, Reading, Lebanon and Lancaster; and the other Synod to be named, including the following Classes: Eastern Pennsylvania, Lehigh, Schuylkill, Wyoming, East Susquehanna and New York.

(8) That Pittsburgh Synod be overtured to recommend to its Hungarian Classis their dissolution and the dismissal of its congregation to the Classis to which they geographically belong.

This report was signed by every member of the committee, which consists of the Revs. C. F. Kriete, D.D., A. Krampe, D.D., W. H. Knierim, George Albert Snyder, D.D., J. H. Mickley, D.D., H. C. Nott, D.D., George Longaker, Ernest N. Evans; and Elders Aaron Esterly and John W. Appel, with the exception of P. H. Dippel, D.D., who signed his name under protest. Each District Synod is requested to report the action taken by each body to the secretary of General Synod's committee in time prior to the meeting of General Synod in Reading, Pa., in May, 1920.

Rev. C. F. Kriete, D.D., Chairman
Rev. Ernest N. Evans, Secretary

II. Concurring with the instructions in Item 2, "that this plan be worked out in conference with commissions appointed in the several Synods to consider the matter," an invitation was sent to each of the District Synods who had commissions of this character, to attend the meeting in Indianapolis. On a request made previously by Interior Synod, six of the District Synods had appointed such committees. At this meeting the eleven members of this committee, fourteen representatives of the Synodical committees, five of whom were the chairmen of their committees, and of the six the second member of the committee. These persons spent the entire day in conference on the matter. The above action was the unanimous agreement of the assembled body, save one member of the committee who signed the report under protest.

III. Your committee was also instructed (Item 3) to report their recommendation to the Synods at their annual meeting in the fall of 1919. This was done, and Synodical action may be found in the minutes of each Synod, a digest of which is herewith submitted for your information.

(1) The German Synod of the East respectfully but emphatically declines the proposal of General Synod's committee as detrimental

to the whole Reformed Church because (1) it would entirely eliminate the German Synod of the East; (2) it would seriously injure the German part of the church; (3) and moreover, General Synod's committees' recommendations are brought before the District Synods in an unconstitutional manner. (See Con. Art. 115, 119.)

(2) The Synod of the Northwest specifies "that we cannot enter upon this matter until it is brought before us in the manner prescribed by the custom and constitution of the church." This action is based on the fact that this committee did not submit its report to General Synod before it made its recommendation to the Synods; that Art. 52, Con. is indirectly amended without observing method of procedure prescribed in Art. 19, and that the work of the German Synods will not be benefitted and especially will home missions be affected, and considering that there may be expected a great increase in the number of immigrants from Europe, such action might prove fatal."

(3) Central Synod approved of the report in particular of the items relating to themselves and Ohio Synod and referred it to the Classes for action which action is to be recorded to Synod next year.

(4) The Synod of the Southwest approved the report in full, submitted it to the Classes for action and has finally passed on its part of the report of your committee through the action of its Classes and now presents its request with Interior Synod to General Synod for the consummation of the union of these two Synods.

(5) Interior Synod approves and has finally accepted the recommendations of our report through its Classes and now requests in special overture to General Synod with Southwest Synod the union of these two Synods this autumn.

(6) Ohio Synod approves and submits to Classes.

(7) Pittsburgh Synod approves of the entire report but does not see its way clear to act favorably upon the overture to dissolve its Hungarian Classis until all matters have been consummated in connection with the Western Hungarian Classis from the Reformed Church of America.

(8) The Synod of the Potomac submits the report to the Classis and would welcome the German Maryland Classis into her fellowship.

(9) The Committee's report adopted by Eastern Synod speaks strongly in favor of the proposed program of the report and unanimously and most urgently recommend for division of the Synod in line with its suggestion. A special committee to consist of one representative from each Classis to prepare and present a report on the proposed division of Synod at the next annual session of Synod has been appointed.

These actions, since action finally resides with the Classes, are duly reported for the information of General Synod as to the status of this move for greater efficiency.

Respectfully submitted,

C. F. KRIETE, *Chairman,*

W. H. KNIERIM,

E. N. EVANS, *Secretary,*

A. KRAMPE,

GEO. A. SNYDER,

JOHN W. APPEL,

J. H. MICKLEY,

P. H. DIPPELL,

H. C. NOTT,

GEORGE LONGAKER,

A. ESTERLEY.

4. The committee at its meeting, May 18, incurred the following expense:

Rev. W. H. Kuierim.....	\$3.00
Rev. J. H. Mickley.....	3.00
Rev. Geo. Longaker.....	20.65
Rev. Ernest N. Evans.....	17.00

The foregoing report was referred to a Special Committee on Realignment which reported on Wednesday, May 26, as follows:

Special Committee on Realignment of Synodical Boundaries

To the Reverend General Synod:

DEAR BRETHREN: Your Special Committee on Realignment of Synodical Boundaries would respectfully submit the following report:

In addition to the report of the Committee on Realignment of Boundaries appointed by the Special Meeting of General Synod held in Christ Church, Altoona, March 4-6, 1919, there were referred to this committee the following items; from the Report of the Committee on Minutes of the Various Synods (a synopsis of the various items may be found in the very comprehensive Report of the above-mentioned Special Committee): Item 1, Minutes of Ohio Synod; Item 4, Minutes of the Synod of the Northwest; Item 7, Minutes of the German Synod of the East; Item 2, Synod of the Interior; Item 4, Pittsburgh Synod; Item 6, Central Synod; Item 6, Eastern Synod. Also from the Committee on Overtures, Items 1, 2 and 7, (i).

From the items thus submitted we find considerable, and, in some instances, emphatic dissent from the programme of Realignment as presented by General Synod's Special Committee appointed at Altoona, especially among the German Synods. This dissent is based, in part on the alleged unconstitutionality of the procedure, but no less, perhaps more, on the disadvantage which would result to some of the parties concerned.

In the case of the Synod of the Southwest and the Synod of the Interior we have, however, the overture of a joint Commission definitely requesting Synod to approve and ratify the proposed union of these two Synods. Similar steps seem to have been taken by the Ohio and Central Synods, but the record of final steps in the procedure was not available to your Committee.

Your committee might further say that in all the items referred to it, with the exception of the Minutes of Eastern Synod, there was found nothing which represented a demand or request for any general realignment of Synodical boundaries.

After going into the matter very carefully, and with the full committee present, it was decided to recommend the following action:

1. We recommend that General Synod approve and ratify the action of the Joint Commission with reference to the Union of the Synod of the Southwest and the Synod of the Interior.

2. We recommend that the part of St. Joseph's Classis, Ohio Synod, lying west of the Ohio-Indiana boundary line projected north and south, be a part of the newly-constituted Synod.

3. We recommend that General Synod look with favor upon the proposed union of Central and Ohio Synods.

4. We sustain the protest of the German Synod of the East: that the Constitution was violated by the appointment of a Committee on Realignment, by a General Synod in special convention.

5. Inasmuch as there is some question of the Constitutional rights under which General Synod's Committee has been laboring, and believing that there may be desirable realignments of boundaries, we recommend the appointment of a committee on Realignment of Synodical boundaries, same to be composed of one representative from each District Synod, this Committee shall have authority to appoint temporary officers in case new Synods are to be constituted. However, the committee is not impressed with the wisdom of urging any general realignment of boundaries as at present constituted, especially where such realignment would result in further division of Synodical unities.

Respectfully submitted,

J. LEWIS FLUCK,
E. F. HOFFMEIER,
PETER KOHLER,
WALLACE N. FOUST,
C. WILLIAM DEGLOW,
H. H. SPANGLER,

CHARLES W. LEVAN,
E. BRUCE JACOBS,
PAUL SOMMERLATTE,
L. L. HASSENPLUG,
D. NICHOLAS SCHAEFFER,
F. N. BRUNHOUSE.

Items 1 to 5 of the foregoing report were severally adopted and the report was finally adopted as a whole.

For ad interim Committee, noted in item 5, see list of Special Committees, page 17.

Item 60. Adopted. For report on Questionnaire see Report of United Missionary and Stewardship Committee and report of Special Committee on Constitutional Amendments.

The report on Minutes of General Synod was finally adopted as a whole.

3. MINUTES OF THE DISTRICT SYNODS

The several standing committees on the Minutes of the District Synods presented their reports which were separately considered, item by item, and finally adopted as a whole.

The several reports with action thereon are as follows:

1. Minutes of Eastern Synod

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: *Item 1.* Your Committee on Minutes of Eastern Synod respectfully reports that it has examined the Minutes of the Synodical Sessions held in 1917, 1918 and 1919, and finds that all the recommendations referred to the District Synods by the General Synod at its Triennial Session in 1917 and at its special sessions in 1919, were adopted.

Item 2.

The action of General Synod on the Realignment of Boundaries, together with the report of the Committee of Eastern Synod, on that same subject, was referred to a Special Committee representing the several Classes of the Synod and instructed to make report to the Eastern Synod at its next annual sessions in 1920.

Item 3. AMENDMENTS

(1) The amendment to Art. 112 with reference to annual meetings of General Synod was approved by 10 Classes and rejected by two Classes.

(2) Additional Article added to part 11, Sec. 6, with reference to a Synod electing an Executive Committee, approved by 11 Classes and rejected by one Classis.

(3) Additional Article to be added to part 11, Sec. 6, with reference to General Synod electing an Executive Committee, approved by 11 Classes and rejected by one Classis.

(4) Article 67 amended with reference to Consistories acting upon matters referred by Classis, approved by 10 Classes and rejected by two Classes.

Respectfully submitted,

R. F. REED,
C. B. ALSPACH.

The action taken was as follows:

Item 1 was adopted, item 2 was referred to the Special Committee on Realignment, item 3 was referred to the Special Committee on Amendments, and the report was adopted as a whole.

II. Minutes of Ohio Synod

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on Minutes of Ohio Synod would respectfully report that it has examined the minutes of the meetings of Synods held in 1917, 1918 and 1919, and finds the following items to bring to your attention:

Item 1. Minutes of Ohio Synod, in session at Springfield, Ohio, Oct. 2 to 4, 1917. The following item occurs: The Report of the Committee on Minutes of General Synod (pages 21-25) was adopted as a whole, including the apportionments, and all recommendations of General Synod.

Item 2. Minutes of Ohio Synod, in session at Delaware, Ohio, Oct. 1 to 3, 1918. Synod adopts the uniform methods and plans, as offered by General Synod's Missionary and Stewardship Committee for keeping financial records of Classis (page 60, item 5, under Missions and Stewardship).

Item 3. (Page 60, item 1, under Home Missions.) The Call for General Synod's Board of Home Missions for more men and money, and full payment of apportionment, is transmitted to the Classes.

Item 4. (Page 61, item 4, under Foreign Missions.) Synod calls attention to the Classes to the request of General Synod, that the Treasurers of Classes send money for Foreign Missions, and other work of the church, bi-monthly.

Item 5. Minutes of Ohio Synod, in session at Dayton, Ohio, Oct. 7 to 10, 1919 (pages 14-16). The Forward Movement was made the order of the day for Wednesday, Oct. 8, in the afternoon, when the subject was fully discussed. The Committee then reported, expressing the favorable attitude of the Ohio Synod.

Item 6. (Page 20.) The Committee on Minutes of the Special Meeting of General Synod report, "Nothing referred to the Synod," and notes that the Forward Movement received proper attention. (Page 20, Minutes of Synod.)

Item 7. The report of the Joint Committee for Ohio and Central Synods, appointed for the purpose of proposing a plan for union of these two Synods into one organized body. This report is recorded in the Minutes of Ohio Synod for 1919 (pages 60-65).

The report was adopted and referred to Classes and the agreement signed by the officers of the two Synods (page 63).

Respectfully submitted,

F. NEVIN KERST,
D. WEBSTER LOUCKS, R. R. YOCUM,
ALBERT A. YOST, W. H. MILLER.

The action taken was as follows:

Items 1, 2, 3, 5 and 6 were severally adopted; item 4 tabled until report on Minutes of Classes; item 7 was referred to the Committee on Realignment. The report was adopted as a whole and the attention of Synod called to Article 102 of the Constitution.

III. Minutes of Synod of the Northwest

To the Reverend General Synod:

DEAR BRETHREN: The following documents were submitted to your Committee on Minutes of the Synod of the Northwest:

1. An abstract of minutes for the years 1917, 1918 and 1920.
2. The official copies of these minutes themselves.

Your committee begs leave to call attention to the following items:

Item 1. (Min. 1917, p. 93; p. 158, 1-5) Ministerial Relief. Synod looks with favor upon recommendations of General Synod regarding Ministerial Relief, but feels the time has not yet come to adopt the program of General Synod in full, instructs its Board, however, to keep in closest touch with General Synod's Board.

Item 2. (Min. 1918, 2) Harbor Missions. Synod unites with sister synods in the resolution that General Synod be requested to take steps for the founding of a Reformed Church Hospice in New York City.

Item 3. (Min. 1919, p. 13; p. 91, 2) Forward Movement and Interchurch. (a) Synod takes favorable action on Forward Movement, recommends same to all pastors and congregations and appoints Synodical Chairman. (b) Synod appoints representative in matters of Interchurch World Movement.

Item 4. (Min. 1919, p. 14, 5) Realignment of Synodical Boundaries.

Whereas by the action recommended by General Synod, Art. 52 of Constitution, which regulates the language question, is indirectly

amended without observing the method of procedure prescribed in Art. 119, and

Whereas the work of the German synods, which has hitherto been so visibly blessed, will not be benefitted, if, according to the suggested realignment, Classes are transferred from the territory of one language to that of another language, and

Whereas such action might prove fatal especially to our Home Missionary work in the event of an increased immigration from Europe,

Therefore, be it resolved that we cannot enter in upon this matter until it is brought before us in the manner prescribed by the custom and constitution of the church.

Item 5. (Min. 1919, p. 55, 4; p. 131, II, 4.) Merger of Messenger and Christian World.

(a) Synod refuses to adopt recommendations of General Synod regarding Merger of Reformed Church Messenger and Christian World.

(b) (Min. 1919, p. 78, 5; p. 151.) Recommendation of Stewardship Committee.

Resolved, That the Committee of General Synod be informed that this Synod has not adopted the Apportionment System; that, however, we request our Classes and congregations to do their full duty in the supporting of all branches of the work of the church.

Item 6. (Min. 1919, p. 69; p. 142.) An Appeal.

Whereas South Dakota Classis reserves the right to appeal to General Synod in the matter of a complaint of Rev. F. A. Rittershaus against said Classis, the President of Synod appointed the Revs. E. G. Krampe and H. C. Nott to act as representatives of Synod in case of appeal.

Item 7. (Min. 1919.) Regarding amendments of Constitution proposed by General Synod, Minutes of Synod do not show that the matter was referred to them by Classes. All other recommendations were favorably acted upon.

Respectfully submitted,

W. C. LEHMANN,
PAUL GROSSHUESCH.

The action taken was as follows:

Item 1 was referred to the Committee on Ministerial Relief; item 2 referred to the Committee on Home Missions; item 3 referred to the Committee on Forward Movement; item 4 referred to the Committee on Realignment; items 5 and 7 were adopted; item 6 referred to the Judicial Committee. The report was adopted as a whole and the attention of Synod called to Article 102 of the Constitution.

IV. Minutes of Pittsburgh Synod

To the Reverend General Synod:

DEAR BRETHREN: We present the following for your consideration:

MINUTES 1917

1. Pittsburgh Synod acted favorably on all items referred to it by your Reverend Body. (Minutes of Pittsburgh Synod, pages 15 and 115.)

2. The overture of 1914 to your Reverend Body and which was referred to the Committee on Overtures (Minutes of General Synod, page 80, 1917) is reiterated and is as follows:

"Resolved by Pittsburgh Synod, convened in annual session at Jeannette, Pa., October 19, 1914, that Synod respectfully overtures the General Synod to take steps to amend Article 67 of the Constitution of the Reformed Church in the United States, so as to provide for the election of another set of delegates, when Synod meets in general convention, by charges which find it impossible to be represented by the delegates chosen to represent it at the Annual Meeting of Classis." Page 15.

3. Pittsburgh Synod also presents this overture:

"Resolved, That the attention of General Synod be respectfully called to what Pittsburgh Synod believes to have been an unintentional oversight on its part, but nevertheless a fact, namely, that Pittsburgh Synod has no representation on the Board of Foreign Missions, since the meeting at Lancaster, 1914, at which time the membership of the Board was increased to 15, and yet but one delegate from the Pittsburgh Synod was nominated and he failed to be elected, and that at a recent meeting at Dayton a delegate from Pittsburgh Synod was not even nominated. While the Synod believes this failure to give it representation on this important Board was not intentional, yet it most earnestly asks for representation in the future."

MINUTES 1919

4. Pittsburgh Synod acted favorable on the recommendations of the Special Meeting of General Synod (pages 11, 112 and 115) but, in the approval of the realignment of boundaries, it did not see its way clear to dissolve the Hungarian Classis at this time. The Forward Movement was heartily approved and provision made for functioning it through the several Classes. Page 115.

The Committee on Minutes of General Synod relative to the amendments did not report the same to Synod, nor is the action of the different Classes tabulated.

Respectfully submitted,

PAUL J. DUNDORE,	IRVIN G. SNYDER,
J. E. SCHEETZ,	W. R. BARNHART.
H. F. TEXTER,	

The action taken was as follows:

Item 1 adopted; item 2 referred to the Committee on Constitutional Amendments; item 3 referred to the Committee on Nominations; item 4 referred to the Committee on Realignment. The report was adopted as a whole and the attention of the Synod called to Article 102 of the Constitution.

V. Minutes of Potomac Synod

To the General Synod of the Reformed Church in the United States:

DEAR FATHERS AND BRETHREN: *Item 1.* Your Committee on Minutes of the Potomac Synod begs leave to report that the Synod of

the Potomac took favorable action upon matters referred to it by General Synod in its annual meeting of A. D. 1917.

Item 2. All apportionments were accepted and referred to the several Classes in the annual meetings of 1917, 1918 and 1919.

Item 3. The Forward Movement was heartily approved.

Item 4. On Constitutional amendments, the following is recorded on page 26, Minutes of Potomac Synod 1919: three Classes—Zion's, Maryland and North Carolina—approved all four items. Mercersburg approved numbers 1, 2 and 4; disapproved 3. Virginia and Juniata Classes approved 1 and 2; rejected 2 and 3. Gettysburg approved 2, 3 and 4; rejected No. 1. Carlisle approved 4 and rejected 1, 2 and 3.

Respectfully submitted,

ELMER L. COBLENTZ,
A. A. HARTMAN, J. T. PLOTT,
J. N. FAUST, WILLIS B. SHULL.

Action taken: *Items 1, 2 and 3* were severally adopted; *4* was referred to the Committee on Amendments and the report was adopted as a whole

VI. Minutes of the German Synod of the East

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: To your Committee were submitted the printed minutes of the years 1917, 1918 and 1919 of the German Synod of the East and also an action in regard to the recommendations of General Synod.

After careful consideration of these documents, we respectfully submit the following items:

Item 1. All the recommendations of General Synod were endorsed and referred to the Classes, with the exception of those noted below.

Item 2. Synod rejoices that General Synod has readily granted the needed support for the Jewish Mission at Brooklyn.

Item 3. Synod expresses its appreciation that the Ministerial Relief has now been placed on a solid business basis.

Item 4. Minutes of 1918, page 54. Synod requests General Synod to give necessary support to the establishing of an Immigrant Home and Hospital for the Reformed Church in the City of New York.

Item 5. Synod approves of the "Forward Movement" and appoints the Rev. Carl H. Gramm, D.D., as its representative.

Item 6. Synod does not consider practicable under the present circumstances, the consolidation of the Messenger and the Christian World.

Item 7. Synod claims that the proposed plan of realignment is brought before the Synod in an unconstitutional manner (see Constitution of the Church, Article 115 and 119). Synod is unanimously and principally against any realignment, since there are evidences that a numerous German immigration is to be expected as soon as the doors of our country are open to such immigration.

Item 8. Synod did not act upon the overture in request to the Interchurch World Movement, but laid it on the table because the Special Committee failed to report.

Respectfully submitted,

WILLIAM TOENNES, GEO. L. KECK,
PAUL SOMMERLATTE, G. C. BAKERSMITH.

Action taken: *Items 1, 2, 3, 5 and 8* were severally adopted; *4* referred to the Committee on Home Missions; *6* referred to the Committee on Publications and Sunday-schools; *7* referred to the Committee on Realignment and the report finally adopted as a whole.

VII. Minutes of Central Synod

To the Reverend General Synod.

DEAR BRETHREN: Your committee appointed to report on the Minutes of Central Synod for the years 1917, 1918 and 1919 would submit the following items:

Item 1. At its meeting in 1917, this Synod adopted all the recommendations sent down from General Synod.

Item 2. (Minutes of 1918, page 79, item 8.) Central Synod overtures General Synod to instruct its Boards and Committees to send their communications and reports to the Stated Clerk of the District Synod at least ten days before the annual meeting of the Synod in order that the necessary time may be given for their consideration.

Item 3. (Minutes of 1919, page 9.) Central Synod accepts Forward Movement Program.

Item 4. (Page 21.) The communication from the Committee of General Synod on Realignment of boundaries of Synods was referred to the committee on Realignment of Synods.

The report of this committee (page 12) was adopted and referred to the Classes for action, which action is to be reported to the Synod next year (1920).

Item 5. (Page 20.) Central Synod overtures General Synod to revise Statistical Table No. 2.

Item 6. The minutes do not show any reports of action on part of Classes concerning Amendments to the Constitution.

Respectfully submitted,

WALLACE W. FOUST,
D. B. SHUEY.

Action taken: *Items 1 and 3* were adopted; *2* was adopted and the Boards and Committees requested to comply; *4* referred to the Special Committee on Realignment; *5* referred to the Committee on Statistical Blanks; *6* adopted and the attention of Synod called to Article 102 of the Constitution. The report was adopted as a whole.

VIII. Minutes of the Synod of the Interior

To the General Synod of the Reformed Church in the United States:

DEAR FATHERS AND BRETHREN: Your Committee on the Minutes of Interior Synod would respectfully report that they have examined the

brief submitted by the Stated Clerk of Synod and checked up the same with the minutes and find the following items to report:

1. All recommendations and apportionments have been accepted.

2. In regard to the realignment of the boundaries, the Synod took action as follows: The report of General Synod's committee was adopted with the following exceptions, viz.: sub-item 1 to read that the Synod of the Northwest retain its present name and boundaries; (2) that the Synod of the Southwest and Interior Synod be constituted a new Synod and that part of St. Joseph's Classis, Ohio Synod, west of the Ohio-Indiana Line projected north and south, be added to it; (3) this action of the Synod was submitted to the Classis for their rejection or adoption. Special meetings were called for the purpose and four of them—Kansas, Iowa, Lincoln and Illinois—ratified the action of Synod. Wichita Classis, which at present has only two ministers, only one of them a resident minister, has not reported.

3. We find no reference in any of the copies of the minutes to any action on the amendments.

Respectfully submitted,

AMOS CASSELMAN, J. M. JOHNSON,
L. L. HASSENPFUG, J. G. SCHNEIDER.

Action taken: *Items 1 and 3* were adopted; *2* was referred to the Committee on Realignment. The report was adopted as a whole and the attention of Synod called to Article 102 of the Constitution.

IX. Minutes of the Synod of the Southwest

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on the Minutes of the Synod of the Southwest reports as follows:

Item 1. That all recommendations of General Synod coming down to the District Synod were adopted.

Item 2. In regard to the amendments to the Constitution of the Reformed Church in the United States sent down to the Classes, this Synod reports the following actions of its different Classes as follows:

(a) Amendment to Article 23, Minutes of General Synod of 1917, page 317, item 6, Indiana and Zion's Classes take no action on this item. Missouri Classis votes in favor of the Amendment. Chicago Classis gives no report to the Stated Clerk. Kentucky Classis approves the Amendment.

(b) Amendments proposed at General Synod at Altoona, Pa., in 1919, Minutes of Special Meeting, pages 113 and 114, Indiana, Zion's and Kentucky Classes approve items 1, 2, 3 and 4. Missouri Classis lays items 1, 2, 3 and 4 on the table because contrary to Articles 113 and 119 of the Constitution. Chicago Classis rejects the proposed amendments 1, 2, 3 and 4.

Respectfully submitted,

W. E. HUCKERIEDE, O. H. SCHERRY,
C. F. KRIETE, PHILIP GAGEL.

Action taken: *Item 1* was adopted; *2* referred to the Committee on Constitutional Amendments and the report was adopted as a whole.

4. MINUTES OF THE CLASSES

I. English Classes

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on Minutes of English Classes presents the following report:

Extracts from the minutes of the English Classes were received with the exception of the minutes of the Classis of Hunan.

A

1. All subjects referred to the Classes were favorably acted upon with the following exceptions: Lebanon and Goshenhoppen Classes of the Eastern Synod; Mercersburg, Gettysburg and Carlisle Classes of the Potomac Synod; Allegheny, Westmoreland, Clarion, St. Paul and Somerset Classes of Pittsburgh Synod; and Lancaster Classis of the Ohio Synod, rejected the amendment to Article 112 of the Constitution. 24 yeas, 10 nays, 1 no report.

2. Mercersburg, Juniata, Carlisle and Virginia Classes of Potomac Synod; Clarion Classis of Pittsburgh Synod; Lancaster, St. Joseph and Miami Classes of Ohio Synod, and Wichita Classis of Interior Synod, rejected the amendment to Article 2, section 5, of the Constitution. 25 yeas, 9 nays, 1 no report.

3. East Susquehanna Classis of Eastern Synod. Mercersburg, Carlisle, Virginia, Juniata, of Potomac Synod. Clarion Classis of Pittsburgh Synod. Miami and St. Joseph Classes of Ohio Synod, and Wichita Classis of Interior Synod voted No on Amendment to Article 67 of the Constitution. 24 yeas, 9 nays, 2 no report.

4. Goshenhoppen and Lebanon Classes of Eastern Synod voted "No" on Amendment to Article 67 of the Constitution. 32 yeas, 2 nays, 1 no report.

5. Twenty-nine English Classes approved the Amendment to Article 23 of the Constitution. Six make no report.

6. Twenty-five English Classes approved the amendment to Article 71 of the Constitution, nine make no report and one Classis votes "No."

7. Kansas Classis, Interior Synod, took the following action with reference to amendment to Article 2, sections 5 and 6 of the Constitution.

"That Classis holds action in abeyance until duties are defined. With reference to amending Article 67 of the Constitution, Classis approved the amendment but asks that the time be extended from 60 to 90 days."

8. Schuylkill Classis does not approve to have its Treasurer forward benevolent contributions on the 10th and 25th of each month, but instructs its Treasurer to forward all contributions monthly.

9. Reading Classis does not deem it advisable to close its fiscal year on April 30.

10. Schuylkill Classis declines to carry out the recommendation for week-day religious instruction.

B

1. Miami Classis is heartily in favor of the proposed merger of the Christian World and the Messenger.

2. St. Joseph Classis approves the plan for union of Ohio and Central Synods involving the dismission of that part of St. Joseph Classis lying west of the Ohio-Indiana boundary.

C

OVERTURES

1. Philadelphia Classis overtures General Synod:

(1) To unify all the Ministerial Relief Work of the Reformed Church.

(2) To create a new Board of Ministerial Relief which shall administer all the Ministerial Relief Work of the Reformed Church.

(3) To authorize and direct the new Board of Ministerial Relief.

(a) To restudy the entire subject of Ministerial Relief in the light of the modern pension plans by Churches and Secular Corporations.

(b) To devise a new plan of Ministerial Relief and support in the Reformed Church based upon the idea of service whereby every aged and disabled needy minister of the Reformed Church shall receive \$500.00 a year, or as much thereof as possible; whereby every needy widow of a minister of the Reformed Church shall receive \$500.00 a year or as much thereof as possible, and whereby needy orphans of a minister of the Reformed Church shall receive \$200.00 a year or as much thereof as possible.

In view of the fact that the whole Reformed Church has contributed and will contribute for its Ministerial Relief work and now is challenged to contribute \$1,200,000.00 for Ministerial Relief Work by the Forward Movement of the Reformed Church.

2. Lancaster Classis, Eastern Synod, overtures General Synod that it is the conviction of Classes that the time is come when the work of the Board of Ministerial Relief should be put under the executive leadership of someone who will devote his entire time to it, providing him at the same time with the necessary office and equipment for his efficient service to this great cause.

3. East Susquehanna Classis overtures General Synod, in the event of the adoption of the amendment requiring the annual meeting of the General Synod, this Classis asks General Synod to consider the advisability of so unifying all the work of the Reformed Church as to make it possible to dispense with the District Synods, and hence take such action as may be deemed wise.

4. West Susquehanna Classis overtures General Synod to increase the apportionment for Ministerial Relief from 10 cents a member to 50 cents a member, also to change the basis of support from one of commiseration for need to one of right for services rendered, and thus guard the self-respect of the faithful ministers of the Church.

5. West Susquehanna Classis respectfully overtures General Synod for a deliverance upon the following: "Has a Judicatory of the Church authority to include in its contingent fund apportionment any item which is not a part of the contingent expenses of the Judicatory?"

6. Reading Classis respectfully overtures General Synod either to revise the present Statistical Blanks or to so clarify them by explanatory notes that pastors may know clearly what contributions are to be put in the column headed "For other benevolence" in blank 1, and what contributions are to be put in the column headed "Other Objects of Benevolence" in blank 2.

7. Reading Classis also requests General Synod to give a deliverance on the question as to whether bequests by members of the Church to charitable or benevolent purposes and contributions of individual members of a congregation to such purposes known to the pastor, either through inquiry or public statement, shall be reported as benevolent contributions, and if so, under what heading?

8. St. Joseph's Classis respectfully overtures General Synod to give a deliverance on the various column headings in the statistical blanks, so as to furnish congregations with specific instructions that will be so clear that Pastor or Consistory may be able to give an accurate report from their congregation.

9. Westmoreland Classis overtures General Synod through Pittsburgh Synod that hereafter printed minutes of General Synod shall be forwarded free of charge to the various pastors of the Classes of Pittsburgh Synod, as each Classis may designate.

10. Iowa Classis respectfully overtures General Synod that inasmuch as proper steps have been taken by the Synod of the Southwest and the Interior Synod to form one new Synod out of the two existing Synods to grant the desire of the above Synods.

Respectfully submitted,

I. CALVIN FISHER,
A. O. BARTHOLOMEW, H. M. WETZEL,
CHARLES W. LEVAN, H. H. SHIRER.

Action taken: "A". *Items 1, 8 and 9* adopted; *2 to 7* referred to the Committee on Constitutional Amendments. *Item 10* no action taken. "B". *Item 1* referred to Committee on Publication and Sunday-schools; *2* referred to the Committee on Realignment.

"C". *Items 1 and 2* with all sub-items were referred to the Committee on Ministerial Relief; *3* adopted without further action; *4* referred to the Committee on Ministerial Relief; *5* referred to the Judicial Committee; *6, 7 and 8* referred to the Committee on Statistical Blanks; *9* was ordered marked "Attended to"; *10* referred to the Committee on Overtures. The report was adopted as a whole.

II. Minutes of German Classes

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your committee received the reports of 23 German Classes, Chicago Classis not reporting, and begs leave to call your attention to the following items:

A

1. Concerning the items referred to the Classes in the Minutes of General Synod of 1917:

The actions of the Classes were favorable in nearly all instances.

2. In respect to Temperance, all Classes excepting those which already took actions defining their special attitude to this matter, and which report that they abide by their previous resolutions, either adopted or took favorable action.

3. In respect to reading of the Bible in the public schools, South Dakota Classis declares:

"Christian education does not properly belong in the province of the public schools, nor should it be given officially in connection with the public schools."

B

1. Respecting the New Hymnal, South Dakota, Eureka Classes and Manitoba report that they received no copies and Ursinus Classis requests that care be taken that the songs be printed from clear plates.

In reference to all other items, the actions of all the Classes were either adopted or favorable notice was taken.

Sheboygan Classis mentions expressly that it regrets that no German copies of the Minutes of General Synod were received.

2. Concerning the amendments to the Articles 71 and 23, the following Classes report adoption: Sheboygan, Milwaukee, Eureka, Nebraska, North Dakota, Erie, St. John, Toledo, Indiana, Zion, Kentucky, New York, West New York, Philadelphia—adopted 14. The other 10 Classes report no action concerning these amendments—no action 10.

3. Concerning the Forward Movement, all Classes which report at all concerning the Forward Movement report favorably.

4. Concerning the amendments handed down by the special session of General Synod at Altoona:

(a) Proposed amendment to Article 112. Adopted by: Erie, Indiana, Zion's, Kentucky Classes; total adopted 6. Rejected by: Manitoba, Sheboygan, Milwaukee, Minnesota, Nebraska, Ursinus, Portland Oregon, North Dakota, Heidelberg, Cincinnati, Toledo, Missouri, New York, West New York, Philadelphia, German Maryland. Rejected 17; no report 1.

Eureka Classis recommends that the delegates to General Synod be elected by the Synods instead of the Classes.

St. John Classis recommends that the sessions of General Synod be held biennially.

(b) Proposed amendment to Article 2, sec. 5. Adopted by: Erie, St. John's, Indiana, Zion's, Kentucky and North Dakota Classes, Eureka. Adopted 7. Rejected by: Manitoba, Sheboygan, Milwaukee, Minnesota, Nebraska, Ursinus, Portland Oregon, Heidelberg, Cincinnati, Toledo, Missouri, New York, West New York, Philadelphia; German Maryland. Rejected 15; no action reported 2.

(c) Proposed amendment to Art. 2, Sec. 6. Adopted by: Manitoba, Eureka, North Dakota, Erie, St. John, Indiana, Zion's, Kentucky. Adopted 8. Rejected by: Sheboygan, Milwaukee, Minnesota, Nebraska, Ursinus, Portland Oregon, Cincinnati, Toledo, Missouri, New York, West New York, Philadelphia and German Maryland. Rejected 13. Heidelberg Classis took no action until the duties of such committee be more definitely defined.

(d) Proposed amendment to Art. 67. Adopted by: Manitoba, Erie, Heidelberg, St. John's, Indiana, Zion's, Kentucky, New York, West New York. Adopted 9. Rejected by: Sheboygan, Milwaukee, Minnesota, Nebraska, Ursinus, Portland Oregon, Cincinnati, Toledo, Missouri, Philadelphia, German Maryland. Rejected 11. Eureka Classis adopts with the reservation that the time limit be extended from 60 to 120 days. North Dakota Classis suggests that the time limit be extended from 60 days to 6 months.

All the Classes rejecting the proposed amendments do so on the ground of unconstitutionality; referring to Art. 119 of the Constitution.

South Dakota Classis reports that it had no opportunity to act on these matters, owing to the fact that Classis was prohibited from holding meetings in the German language.

5. Requests and overtures:

a. An overture of Sheboygan Classis that the following words be added to the preparatory service for Holy Communion: "All those who desecrate the Lord's Day shall be admonished to refrain from coming to the Table of the Lord."

b. (1) An overture of Ursinus Classis concerning the proposed amendment to Art. 71, requesting that the amendment be made to read: "until after the beginning of the latter half, etc"; (2) a request of this same Classis that General Synod hereafter send one German and one English copy of its minutes to each minister.

c. German Philadelphia Classis overtures General Synod to exert its influence to bring about a unification of the work of Ministerial Relief.

d. This Classis also calls the attention of General Synod to the questionnaire (page 115 of minutes of the special meeting), declaring its conviction that the sentiment expressed therein is utterly foreign to the spirit of the church.

Respectfully submitted,

E. G. KRAMPE,

JOHN SOMMERLATTE, HERMAN SCHLOOTH,
PERRY H. BAUMANN, JOHN BUECKI.

Action taken: "A". *Item 1* was adopted and the attention of Chicago Classis called to the omission; *2* was adopted; *3* referred to the Committee on Religious Education. "B". *Item 1* was adopted. Dr. Good stated that copies of the index had been sent and that the New Hymnal itself answers the matter of clearness of print. By resolution of General Synod no German translation of the minutes of Special Meeting were authorized. *Item 2* was referred to the Committee on Amendments; *3* adopted *4* (a, b, c, d) referred to the Committee on Constitutional Amendments; *5* (a) referred to the Committee on New Liturgy; (b-1) referred to Committee on Amendments; (b-2) referred to the Stated Clerk; (c) referred to the Committee on Ministerial Relief, and (d) referred to the United Missionary and Stewardship Committee.

The report was adopted as a whole:

5. OVERTURES

The Standing Committee on Overtures presented its report at intervals; it was considered item by item. The report together with the action recommended by the committee and adopted by the General Synod, is as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: In arranging our report we have sought to expedite business by formulating the suitable action that should be taken on the items before you.

1. A joint request for General Synod's approval of the union of Interior and Southwest Synods. We recommend reference to the Committee on Realignment.

2. Overtures from (a) Maryland Classis, Potomac Synod; (b) Merceburg Classis, Potomac Synod; (c) and from the Elders' Coöperation Committee of Potomac Synod, all seeking to receive a larger enlistment of laymen in Church work. We recommend that a special committee be appointed to deal with the whole matter of laymen's work. The committee should be predominantly lay.

3. The Presbyterian and Reformed School for Christian Workers in Philadelphia asks special consideration. We recommend the reference of this overture to Standing Committee on Benevolent and Educational Institutions.

4. Invitations for next regular meeting of General Synod. (a) By Corinth Reformed Church, Hickory, N. C., endorsed by North Carolina Classis; (b) by Reformed Churches of Indianapolis to meet in St. John's Reformed Church, Indianapolis.

5. Requests for interpretation of the Constitution. (a) From Henry Grieb, Harbine, Neb., on Article 94; (b) from Zion's Classis, Potomac Synod, on Article 60; (c) from Ursinus Classis, Northwest Synod, on Article 95. We recommend the reference of this item to Judicial Committee.

6. An overture from Prof. G. W. Richards, D.D., for the observance of the 200th anniversary of the founding of the Reformed Church in America to be held in 1925. General Synod approves the request and appoints a committee of five to arrange for the observance.

7. Overture from Classes. (a) From Miami Classis, Ohio Synod, relative to insertion of a dry plank in both great political platforms, We suggest its reference to Temperance Commission.

(b) From Miami Classis, relative to pooling of gifts for Orphans' Homes and proper distribution of funds according to need of the various institutions. We recommend its reference to Committee on Benevolent Institutions.

(c) From Miami Classis, asking revision of statistical blanks.

(d) From Lancaster Classis, Eastern Synod, asking change in Young People's Statistical Blanks. We recommend reference to the Committee on Statistical Blanks.

(e) From Reading Classis, requesting that no further drives be authorized pending completion of Forward Movement.

(f) From Reading Classis, asking continuance of apportionment unchanged. We recommend reference to the Missionary and Stewardship Committee.

(g) From Philadelphia Classis, Eastern Synod, requesting establishment of Rural Work Department.

(h) Report of the Secretary of Tohoku Classis, with request that the Home Church continue its support as in the past, and asking for its sincere sympathy and good-will. We recommend reference of report to Committee on Foreign Missions.

(i) Iowa Classis overtures General Synod to grant the request for the union of Interior and Southwest Synods. We recommend reference to Committees on Realignment of Synods.

(j) Request from Kentucky Classis that they be placed on a parity with Western Classis with reference to the payment of expenses of some of the delegates to General Synod. Grant the request and refer to Treasurer of Synod.

8. Communication from American Secretary of the Alliance of Reformed Churches holding the Presbyterian System.

(a) That Dr. James I. Good has been appointed representative of the Alliance to the Annual Meeting of General Synod. Referred to Committee on Correspondence with Sister Churches.

(b) Minutes of the Executive Commission of the Reformed Churches holding the Presbyterian System.

(c) Minutes of the Council of the Reformed Churches holding the Presbyterian System.

(d) Report of the World Alliance of Reformed Churches holding the Presbyterian System.

(e) Report of Western Section of Reformed Alliance.

(f) A communication from the Zurich Consistory in reply to our greeting to them upon the Four Hundredth Anniversary of the Swiss Reformation. Read and referred to Committee on Sister Churches.

9. A communication from the Board of Education of the Eastern Synod requesting General Synod to hear Dr. J. C. Bowman and Dr. H. J. Christman on the matter of winning young men for the ministry.

10. A number of communications from the Federal Council of Churches. Referred to Committee on Federal Councils.

11. Communication from the Federal Council with reference to the Tercentenary Celebration of the Landing of the Pilgrims at Plymouth Rock. Referred to Special Committee on 200th Anniversary of Reformed Church.

12. Report of General Synod's Board of Orphan Homes. Referred to Committee on Benevolent Institutions.

13. Catalogs of our educational institutions: (a) Eastern Theological Seminary; (b) Hood College; (c) Cedar Crest College for Women referred to Committee on Educational Institutions.

14. Communication from the League to enforce Peace, and from the Chamber of Commerce of New York City, urging Synod to give expression to its conviction regarding the ratification of the Peace Treaty and the adoption of the League of Nations. Referred to a Special Committee on Peace Treaty.

15. Overture referring to relief of war sufferers in Germany. We recommend adoption and reference at once to Foreign Mission Board.

16. Communication from the Federal Council Committee known as the War and Religion Committee. Referred to Committee of the Federal Council.

17. Communication from German Philadelphia Classis asking that provision be made for the support of aged and invalid ministers in accordance with the standards set by other Churches of this wealthy nation. Referred to Committee on Ministerial Relief.

18. (a) Overture from Ursinus Classis with reference to change of of Article 71 of Constitution. Referred to Committee on Amendments.

(b) Overture from Ursinus Classis to send one German and one English copy of Minutes of General Synod to each minister of their Classis. Referred to Stated Clerk.

19. Overture from Sheboygan Classis asking that people who desecrate the Sabbath be admonished to remain away from the Lord's Supper. Referred to Committee on Amendments.

20. Report from the American Bible Society and petition that the Bible Society be placed upon the budget of the denomination, and that a definite percentage of the apportionment be given to this cause. Already attended to by Forward Movement Committee.

21. Overture with reference to the work of the Near East Commission and Armenian Relief.

Respectfully submitted,

FREDERICK C. NAU,	
HENRY GEKELER,	LEWIS A. RICE,
J. M. S. ISENBERG,	CHARLES E. TROUP.

Under *Item 4* of the foregoing report Synod proceeded to vote on a place of meeting for the next triennium. The tellers distributed the ballots, the vote was taken and Hickory, N. C. was chosen as the place of meeting for the next Triennial sessions of General Synod.

Item 6 was amended so as to make the President of General Synod Chairman of the Bi-Centennial Committee for the observance of the founding of the Reformed Church in America. (See Special Committees.)

(g) Under *Item 7* was referred to a Special Committee on Rural Work.

(h) Under *Item 7* was amended so as to include the report in the Minutes of General Synod as follows:

To the General Synod of the Reformed Church in the United States:

DEAR BRETHREN IN CHRIST: As Secretary of Tohoku Classis of the Church of Christ in Japan I am instructed to present to your Reverend Body our sincere and heartfelt greetings in the Lord.

First of all we desire to thank you, and through you, the entire Reformed Church for their prayers, their sympathy and their support of our work during the past forty years of its existence.

Our existence as a Classis and the work we have been able to do are due in large measure to the missionaries you have sent us and the financial support you have so liberally given us during this period.

Because of this help it has been possible to establish, develop and maintain the two flourishing schools in Sendai—North Japan College

and Miyagi Girls' Schools—schools which at this time have attained to national fame and influence, and of which we are justly proud.

Alongside of our school work you have helped us in developing a Church and Evangelistic work coextensive with the six northern provinces of the Empire, known as Tohoku, or Northeast. In this district there are more than one hundred and twenty-five churches, preaching-places and Sunday-schools, with some five thousand church members, many adherents, and perhaps eight thousand Sunday-school scholars and teachers.

As the only ecclesiastical body in the whole of North Japan representing "the Church of Christ in Japan," we feel ourselves responsible in the main for the six millions of people residing in the Tohoku. In order to evangelize and Christianize these millions and to continue still further the development of our educational and church work and thus meet our weighty responsibility, we need, and do ask for, your continued sympathy and support. Our task is a great and responsible one, but with the help of God and your continued favor and support, it is not an impossible one. Again thanking you for all helpfulness of the past, we pledge our utmost effort for the future of the Kingdom of God in North Japan.

In conclusion, that this meeting of your Reverend Body may be one of pleasantness and success is the earnest prayer of your Japanese brethren and fellow-laborers in North Japan.

KAKICHI ITO,
*Secretary of Tohoku Classis,
Church of Christ in Japan.*

Item 8 (f) was amended to place the communication upon our minutes and to express the thanks of Synod for the gift-copy of "Ulrich Zwingli."

The communication is as follows:

Zurich, February 10, 1919.

The Consistory of the Canton of Zurich.
to the

Synod of the Reformed Church of the U. S.

To the General Synod of the Reformed Church in the United States:

DEAR FATHERS AND BRETHREN: You had the great kindness to send greetings and well wishes to our Church at Zurich in commemoration of its 400th Anniversary. In acknowledgement thereof we thank you with all our hearts. It is a very special source of joy that these greetings and well wishes come to us from you. In your communication you call attention to the fact that your Church is directly related to our own, since you owe your origin to the immigration of members of the Reformed Church from Switzerland and Germany. Thus we are united by historical ties. It is also a source of great satisfaction to us to note from your communication that your communion has made such marked progress, and that you have unfolded so manifold a religious life and church activity, as your Almanac reveals, recently sent us by the Rev. Mr. Good.

Not only should a historical bond unite us, let it be at the same time one of a spiritual character. Our day demands as never before

the close union of all evangelical churches. To America belongs the great credit of having led off in this direction with a good example. It will be our task to follow in this path. Thus your church, the very one in which the thought of our Reformer, Ulrich Zwingli, lives on, and with which therefore we feel ourselves inwardly united becomes the bond of union whereby we may be more closely united with the evangelical churches of North America. It will please us if this should result in closer relationship than has hitherto been the case.

We are living in serious, difficult days. But perhaps these are to assist in awakening the consciousness of the value of the great spiritual treasures for which we are indebted to the Reformation.

We believe that we would bring these treasures more closely within reach of the masses of our people through the publication of the most important works of Zwingli. We deem it a special pleasure herewith to present you with a copy of the same and beg of you to accept it as a sign of our fraternal fellowship (*bruederlicher Germeinschaft*). And so accept, esteemed fathers and brethren, once more our heartest thanks together with the assurance that we are united with you in the love of our common Lord and His Kingdom.

In the name of the Consistory of the Canton of Zurich,

D. O. HEROLD, *President*,
Pastor, ALEX. NUESCH, *Secretary*.

P. S.—We have taken the liberty to send you, through our Publishers, Schulthess & Co., Zurich, a free copy of "Ulrich Zwingli, A Selection of His Writings, in Commemoration of the 400th Anniversary of the Reformation of Zurich."

Item 9 was adopted and the brethren addressed Synod in connection with the report of the Committee on Organizing A Board of Education.

Item 14. The following report was presented at the seventh session.

Report of Committee on the Treaty of Peace

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: There was placed in the hands of your committee a communication from the "League to enforce Peace," containing a report and resolution of the Chamber of Commerce of the State of New York respecting the Treaty of Peace and requesting that a similar action be taken by your reverend body.

We are reminded by this communication that although the war was practically ended November 11, 1918, nevertheless almost a year and a half have past by without the ratification of the proposed Treaty of Peace and the endorsement of a League of Nations by our Government.

And since we as a people helped to win the war at such a great sacrifice and without any motive of gain, we believe we have a right to insist that our Government at the earliest possible moment ratify the Treaty of Peace and help to establish a League of Nations so that the possibilities of war may be greatly minimized, if not entirely prevented.

And since the rejection of the Treaty has brought about a crisis in morals and trade and threatens to deprive us of the moral leadership of the world, and since many parts of Europe are in a desperate political and economic plight, and since to stand aloof from such a Treaty of Peace would appear almost as selfish as keeping out of the war would have been; and since peace is wanted, and wanted speedily by the American people and the entire world; and since it is the high and solemn duty of the Christian Church to stand for honorable peace, and promote peace in accord with the spirit and teachings of Jesus Christ, the great Prince of Peace, therefore be it

Resolved, That this Synod express itself as favoring the speedy ratification of the Treaty of Peace and participation in a League of Nations, being thoroughly convinced that some form of international covenant which seeks to prevent war is a moral necessity. And be it further

Resolved, That our action be communicated to the President and Senate of the United States.

Respectfully submitted,

JOHN F. MOYER, *Chairman*,
FREDERICK A. RUPLEY.

The "Ayes" and "Nays" being requested on the adoption of this report, the roll was called; 51 voted "Yea" and 4 "Nay". The report was accordingly declared adopted. For record of the votes see Art. IX: 23.

Item 20. By special resolution the President was authorized to appoint from our ministry a representation of our church to be a member of the Administrative Board of the American Bible Society in accordance with the request of its Secretary.

Item 21. On this item the following resolution was adopted:

General Synod rejoices in hearing of the message of the President of the United States asking Congress to accept a mandate over Armenia, and hereby records its earnest convictions that this should be done as evidence of our Nation's desire, not only to relieve the present distressing situation in that Turk-ridden country, but also to remove as far as possible the causes for it, and thus show to the world our desire to take our share in the establishment of righteousness and justice among the nations.

Resolved, That the officers of the General Synod be instructed to send copies of this resolution to President Wilson, to Vice President Marshall, Chairman of the Senate, and to Senator Lodge, Chairman of the Foreign Relations Committee.

Resolved, That the General Synod asks pastors and laymen to write to their representative in Congress urging them to support this resolution.

6. CORRESPONDENCE WITH SISTER CHURCHES

A. The Standing Committee on Correspondence with Sister Churches presented its report on Tuesday afternoon. The report was considered item by item. The report is as follows

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: To your Committee on Correspondence with Sister Churches has been committed the following material:

1. Minutes of the Executive Commission of the Alliance of the Reformed Churches holding the Presbyterian System. Western Section.
2. Report of the Chairman on the Religious Condition of the Reformed and Presbyterian Churches of Europe.
3. Certificate from the American Secretary, certifying to the appointment of Rev. James I. Good, D.D., as the representative of the Alliance to this General Synod.
4. Minutes of the Council of Reformed Churches in America holding the Presbyterian System.

The Western (American) Section of the Alliance met annually during the triennium. At Princeton in 1918; at Chambersburg in 1919; and at Pittsburgh in 1920. At the 1919 meeting our church was honored by the election of Rev. Geo. W. Richards, D.D., as President, and again in 1920 by the election of Elder J. W. Appel as one of the Vice Presidents.

Your committee respectfully recommends the following action:

1. That Dr. James I. Good be received as the representative of the Alliance to this Synod in accordance with the official certificate.
2. That Dr. James I. Good be the representative of the Reformed Church in the United States, to convey a message of good will to European Churches while on a continental visit this summer.
3. That we record our sincere sympathy for the Churches of Europe in these hours of their distress and our joy in contributing the \$50,000 toward their relief and in erecting the proposed memorial church at Chateau Thierry, dedicated to the sacred memory of our American soldiers.
4. That Reformation Day, last Sunday in October, be observed as a day for prayer and offerings for the Churches of Europe. This action, however, to be considered advisory rather than mandatory.
5. That we deem it a signal honor to be the host of that distinguished guest, that Christian gentleman, that worthy representative of the Reformed Churches of France, Dr. Charles Merle d'Aubigné.
6. That in accord with the request of the Alliance, and similar action by other supreme judicatories therein represented, the sum of fifty

(\$50.00) dollars be contributed toward his traveling and hotel expenses.

Respectfully submitted,

ELMER L. COBLENTZ,	
R. LEIGHTON GERHART,	G. W. HARTMAN, M.D.
WILLIAM E. HARR,	HENRY H. SPANGLER.

Items 1, 2 and 5 were adopted.

Items 3 and 4 were tabled until after the report of the National Service Commission and the report on Continental Churches and then adopted.

Item 6 was adopted and referred to the Treasurer for payment.

Following the address of Dr. Charles Merle d'Aubigne, a rising vote of thanks was tendered him with the assurance of the continued prayerful interest of General Synod.

B. Council of Reformed Churches

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on the Council of the Reformed Churches holding the Presbyterian System respectfully report there was referred the minutes of the Council of 1920 and the outline of the tentative plan based on the amended Articles of Agreement of the Council of the Reformed Churches for the formation of The United Assembly of the Presbyterian and Reformed Churches in the U. S. A., submitted by the joint Committee on Closer Relations of the Presbyterian Church in the U. S. A., and the Presbyterian Church in the U. S. and of our Reformed Church.

We note with pleasure that nine members of the Reformed Church including delegates and representatives of Boards attended the meeting of the Council. Our Reformed Church was honored by the election of Prof. George Omwake, Ph.D., as President of the Council, and Rev. Rufus W. Miller continues as permanent clerk. Rev. F. C. Seitz was appointed to represent the Council at this meeting of Synod. In addition to the usual conferences and reports of agencies the special matter claiming attention was the report from the several supreme judicatories on the adoption of a Federal Plan of Union on the amended Articles of Agreement. Four of the constituent Churches, viz.: The General Assemblies of the Presbyterian Church of the U. S. A., The United Presbyterian Church, the Cumberland Presbyterian Church (Colored), and the General Synod of the Reformed Church in the U. S., approved. The General Assembly of the Presbyterian Church in the U. S. referred the amendments to their Committee on Closer Relations for further report. The General Synod of the Reformed Church in America approved the amendment with several reservations. Since the meeting of the Council the Associate Reformed Presbyterian Synod has also approved.

Article 18 on Amendments requires the consent of two-thirds of the constituent churches for the adoption of amendments. As more than

two-thirds of the constituent bodies have approved, the amended Articles of Agreement will now go into effect. Two of the constituent bodies—the General Assembly of the Presbyterian Church of the U. S. A., and our Reformed Church—passed the enabling act called for by Article 5, and made provision for the enlarged representation of their judicatories in the General Council called for by Article 2. The United Presbyterian Church also passed the enabling act. The Council authorized the Executive Committee to call a meeting of the General Council whenever two-thirds of the Supreme judicatories had approved the amendments to the Articles of Agreement. Independently of the Council but based on the action of the Council at the call of the Committee on Closer Relations of the Presbyterian Church of the U. S., a joint Committee on Closer Relations of four of the constituent churches, viz.: the Presbyterian Church in the U. S., the Presbyterian Church in the U. S. A., the United Presbyterian Church and our Reformed Church recommend the amended Articles of Agreement as a basis for a Federal Plan of still closer Union. This plan is as follows:

PLAN OF UNION

The Presbyterian and Reformed Churches in the United States of America, desiring to evince and develop their spiritual unity, and to promote closer relations and more effective administrative coöperation among these Churches, hereby adopt a Preamble and a Basis of Union.

PREAMBLE

The Presbyterian and Reformed Churches in the United States of America represent the same type of evangelical Protestant Christianity, commonly known as Reformed or Calvinistic. The Churches of the Reformation in Europe, to which they are historically related, originated in different lands and passed through different experiences, which differences by reason of nationality and language appear in the forms of the original standards of the several Churches. We, therefore, with clear understanding of the nature of such differences, hereby declare our conviction that the Westminster Confession of Faith and Catechisms, the Belgic Confession, the Heidelberg Catechism and the Canons of the Synod of Dort are in essential agreement, and are different expressions of one and the same system of doctrine. This doctrinal agreement appears in the recognition, in all the symbols, of the fundamental doctrines of evangelical Christianity as held by the Reformed or Calvinistic Churches, and also in the use made of the Apostles' Creed, the Ten Commandments, the Lord's Prayer, and the Catechisms of the several Churches, for the instruction of the youth of their congregation.

BASIS OF UNION

1. The Doctrinal Basis of the United Assembly shall be the Scriptures of the Old and New Testaments acknowledged as the inspired Word of God and the only infallible rule of faith and practice, with the common system of doctrine as set forth in the existing Standards of the constituent Churches.

2. The principles of the Forms of Government and the Constitutions² including the terms of doctrinal subscription of the several Churches uniting, are recognized as a part of the Basis of Union.

3. The Directories of Worship of the several Churches shall be a part of the Basis of Union to the extent that Congregations shall have the same freedom of worship, both as to forms and usages, under the United Assembly, as they had before the Union.

ARTICLES OF AGREEMENT

1. The "United Assembly" to be constituted shall have the title, "The United Assembly of the Presbyterian and Reformed Churches in the United States of America." It shall represent in one body all the Churches united therein and shall constitute the bond of union, peace and correspondence among all the congregations and courts of the constituent Churches. It shall be the declarative, executive, administrative and judicial agency of the United Churches, and shall possess the ecclesiastical powers hereinafter delegated to it.

2. The United Assembly shall consist of eight representatives from each of the constituent Churches, for each one hundred thousand communicants or fraction thereof, up to three hundred thousand; and when a church has more than three hundred thousand communicants, then eight representatives for each additional two hundred thousand communicants or major fraction thereof. These representatives shall be Ministers and Ruling Elders in equal numbers, and shall be chosen with their alternates under the direction of their respective Churches, in such manner as their Churches shall respectively determine.

3. Every Church entering into this Union retains its distinct individuality, its own creed, government and worship, as well as every power, jurisdiction and right, which is not by these articles expressly and exclusively delegated to the body hereby constituted.

4. Subject to the more detailed enumeration of its powers, to be set forth in a formal constitution to be adopted by the legal action of the constituent Churches, the powers to be delegated to the United Assembly shall be in substance as follows:

(a) To receive into the United Body any other ecclesiastical body conforming to the doctrine and order of the Constituent Churches of this union. The question of the closer union of any two or more of the constituent Churches shall be a matter outside the province of the United Assembly, and entirely within the jurisdiction of the Churches proposing such union.

(b) In general to recommend to the constituent Churches measures for the promotion of charity, benevolence, truth and holiness.

(c) To correspond with other Churches.

(d) To institute and superintend the agencies necessary to its general work of evangelization: Foreign Missions, Publication, Ministerial Relief, Schools and Colleges, Home Missions, Church Erection, Colored Work, Evangelism, Stewardship and such other causes as may be expressly delegated to it, subject to the provisions of the constitution to be adopted.

(e) The principles of local control in Home Missions at present existing in most or all of the constituent Churches, shall continue;

and the direct administration shall be exercised as at present, in each constituent Church through its General Assembly, General Synod and other lower courts; except where any constituent Church shall commit the administration of its Home Mission work, or any part thereof to the United Assembly.

5. The United Assembly shall have the power, by executive commission or otherwise as it may from time to time determine, to exercise judicial functions in settling all questions of comity arising between constituent Churches, and to enforce any and all agreements entered into by or between any two or more of said constituent Churches. The findings of the United Assembly in any case shall be final, and shall be enforced through the courts of the constituent Churches.

The United Assembly shall advise, encourage and foster the complete consolidation by constituent Churches of their work within the bounds of the same Presbytery, Synod or other considerable stretch of territory occupied in common, whenever in the judgment of the United Assembly such consolidation would contribute to greater harmony, efficiency and economy in the work as a whole.

When such consolidation is not feasible, the United Assembly shall propose to the constituent Churches thus occupying territory in common, definite plans of coöperation in said territory.

6. The United Assembly shall exercise such power as to doctrine as may be necessary in the discharge of the administrative and judicial functions conferred upon it in these Articles of Agreement, but it shall not have the power to impose symbols of faith or forms of worship on any of the constituent Churches.

7. The United Assembly shall exercise such judicial powers as may be required for the work committed to it by these Articles of Agreement, but cases of judicial process involving heresy or immorality arising in any of the constituent Churches shall terminate as at present in said Churches.

8. The United Assembly shall have power to deal with any other matters of interest, common to any two or more of the constituent Churches, which may be referred to it by the Supreme judicatories of the Churches concerned for its action, with such authority in the premises and under such conditions as may be agreed upon by the Churches which make the reference.

9. The General Assemblies or General Synods of the constituent Churches shall send their records for information, and shall report to the United Assembly on all administrative matters, and the United Assembly shall receive and consider said records and reports and shall make such deliverances thereon as are calculated to stimulate the whole Church on matters pertaining to the advancement of the Kingdom of Christ.

10. The officers of the United Assembly shall be a Moderator, Vice-Moderator, Stated Clerk, Treasurer, and such other officers as may be necessary. The United Assembly may also appoint an Executive Committee with such authority as the Assembly may confer to act in the intervals between the meetings of Assembly.

11. All Boards or other administrative agencies of the United Assembly shall be composed of representatives of the constituent Churches, each Church being represented thereon by at least one member. When the United Assembly shall decide that the number should be more than one for each Church, then the increase shall be in proportion to the volume of work as represented by the annual investment of each Church. All members shall be nominated by the Churches directly interested or by their Boards or Agencies as the Churches may determine. Each Church shall nominate one or more persons for each vacancy and the term of office shall be four years, the members being divided into two classes, one of which, in the first election, shall be elected for two years only.

12. The United Assembly shall hold and administer all properties given to said United Assembly or any of its chartered, incorporated or other agencies. All of the property rights of the constituent Churches shall remain as at present vested, and shall not be changed except by the proper and constitutional procedure of the said respective constituent Churches. And it shall be agreed upon by the constituent Churches entering into said union, that the General Assembly, or General Synod, or body corresponding thereto, is the supreme court as respects property rights of the respective constituent Churches.

13. The United Assembly shall meet in regular session at least biennially, and on its own adjournment, at such times and places as may be determined. In the conduct of its meetings it shall respect the conscientious views of its constituent members.

14. The expenses of the United Assembly shall be met by a fund to be provided by a pro rata apportionment on the basis of the representation of each Church in the Union. The expenses of the representatives shall be paid by their respective Churches. All the expenses involved in the settlement of any question between Churches shall be born equally by the Churches concerned.

15. When any two representatives at a meeting of either the United Assembly, or its Agencies, request a unit vote by Churches upon a pending motion, the vote shall be so taken, each Church being entitled to one vote.

16. The United Assembly shall have power to make such standing rules as shall be deemed necessary for the conduct of its business.

17. Any Church holding the Reformed Faith and Presbyterian Polity may be received into this Union by a majority of the representatives of the Churches, voting by the unit rule, and upon its adoption of the Plan of Union, these Articles of Agreement included.

18. Any Church in this Union may withdraw therefrom on notice sufficiently given, and on its observance of the same constitutional steps as were followed in its adoption of these Articles.

19. Any amendment to these Articles proposed to the United Assembly shall before its adoption be approved by the Assembly, and receive the consent of the constituent Churches acting in accordance with their respective Constitutions. When the United Assembly shall have been notified of such consent it shall declare the Amendment to be a part of the Articles of Agreement.

20. The details of the constitution shall be taken up and reported upon by the Committee to be appointed by the supreme judicatories of the respective Churches which shall approve of this outline of a tentative plan. The constitution shall be adopted by each Church in accordance with its own constitution.

In case our Assemblies and General Synods adopt these recommendations, we recommend that their action be conveyed to the approaching meeting of the Council of Presbyterian and Reformed Churches with the request that it appoint a committee for conference on this subject with the committees appointed by the constituent Churches to draft a Constitution.

GEO. REYNOLDS,

*Clerk General Assembly's Committee
on Church Cooperation and Union
Presbyterian Church in the U. S. A.*

HOMER McMILLAN,

*Secy. Assembly's Committee
on Closer Relations, Presby-
terian Church in the U. S.*

RICHMOND, VA., May 12, 1920.

The joint committee suggests that in case the supreme judicatories approve the recommendations that they refer the formation of the Constitution to the Committee on Closer Relations and that the Council also appoint a Committee for Conference with the Joint Committee. Your Committee calls attention to the fact that the plan offers a method of organic Union through a United Assembly of the Presbyterian and Reformed Churches. This United Assembly would have real powers—declarative, executive, administrative and judicial—while each body would retain its distinct individuality, its own creed government and worship.

We recommend:

1. That General Synod approves of the outline of the tentative plan of union and refers the subject of the proposed Constitution to its Committee on Closer Relations.

2. That General Synod, in accordance with the amended Articles of Agreement of the Council and the action at the special meeting at Altoona, elects its quota of representatives to the Council of the Reformed Churches in America and hereby instructs them to vote in favor of the appointment of a Committee of Conference with the Joint Committee on Closer Relations.

3. In accordance with the recommendation of the Council, General Synod calls the attention of Pastors and Consistories, through the Classes, to the great importance of increasing greatly and promptly the endowments of our Christian Colleges in order that competent Christian teachers may be retained and that students may not be turned away because of excessive tuition charges.

4. In accordance with the recommendation of the Council, General Synod, through the Classes, calls the attention of ministers and consistories to the marked tendency toward much closer coöperation among churches of the Presbyterian type and it recommends to its congregations, especially those located in cities, that in all cases where a change of site is contemplated conference be had with representa-

tives of any adjacent church of the Presbyterian family with a view to arranging, if possible, for such a combination and redistribution of forces as will provide accessible churches and make for greater efficiency instead of seeming competition on the part of Presbyterian and Reformed organizations.

5. That General Synod authorize its Boards and Commission on Education to appoint representatives to be present at future meetings of the Council.

6. That General Synod accept the apportionment of \$75.00 towards the expense of the Council and hereby authorizes its Treasurer to pay the same.

Respectfully submitted,

RUFUS W. MILLER,
L. N. WILSON, A. L. SHEARER,
T. A. ALSPACH, WM. KOMPART.

The items were severally adopted and the report adopted as a whole.

C. Correspondence with Continental Churches

Dr. J. H. Roentgen reported for the German section of the Reformed Church and Dr. J. M. G. Darms for the Swiss section. In addition Dr. James I. Good reported as follows:

A communication from the Classis of Amsterdam, which in the eighteenth century aided in founding our Church in Pennsylvania, was received from Dominie W. Thomson, pastor of the English Reformed Church at Amsterdam, who asks that our General Synod take into consideration the placing of a memorial window in his Church in commemoration of what the pastor of that congregation, a former Dominie Thompson, did for our Church in the eighteenth century.

From the Reformed Church of France there is present with us Rev. Charles Merle D'Aubigne, pastor of the Reformed Church at Neuilly sur Seine, one of the suburbs of Paris. He comes as a delegate from that church. In his credentials that church thanks our church for what it has done to aid the suffering churches of France and expresses a desire to come into closer relations with our church. This is the more necessary because of our plan to build a memorial church at Chateau-Thierry, whose congregation is a member of that church.

We would offer the following resolutions for adoption:

1. That the aid to the Reformed Churches of Germany be committed to the Foreign Mission Board, to whose care the last General Synod committed the churches on the European continent with the recommendation that it make a liberal appropriation to the Reformed Alliance of Germany for the new Reformed professorship at Göttingen to aid its institutions of the Reformed exiles at Halle and Erlangen and the Deaconess Houses at Detmold and Halberstadt. Any such appropriations to come out of the Forward Movement Fund, these amounts to be paid to the Reformed Alliance.

2. That this General Synod receives with gladness the greetings from the Classis of Amsterdam and orders its Committee on European Correspondence to prepare and send a suitable reply through Dominie Thompson to the Classis.

3. That the General Synod rejoices to come into correspondence with our mother Church, the Reformed Church of Switzerland, through the Swiss Church Conference. It orders this Committee to prepare a suitable reply with the assurance of our prayers and well-wishes for God's blessing upon their Church. It especially commends the activity of Rev. A. Keller, pastor of St. Peter's Church, Zurich, in bringing about this communication of the Swiss Churches to us. And it hopes that our ecclesiastical fellowship will be mutually helpful.

4. That our Church reciprocates the desire of the Reformed Church of France to come into closer relations with us. And it enrolls the Huguenot Church as one of its corresponding churches. It orders this Committee to send to them a letter conveying to them our greetings and also this decision and also assures them of our sympathy, prayers and aid, and we recommend that Rev. Dr. d'Aubigne be given a hearing.

5. That the General Synod recommends to pastors and congregations that they observe Reformation Day, Sunday, January 16, 1921, as a day of prayer for our Reformed brethren of the continent of Europe, especially for those that are in suffering, oppression and perhaps starvation. It recommends to the Foreign Mission Board that it send to the pastors a tract on their condition as was done last January.

The foregoing report was adopted as a whole.

D. Faith and Order

Your Committee on the Faith and Order Movement would report that owing to the war very little progress could be made until after the armistice. Just as the war began, a Commission appointed by the Protestant Episcopal Church was traveling in Europe, trying to bring the various Churches there into relations with the Movement. Then came the war which stopped any further progress. Since the armistice that work has been resumed and a similar Commission has visited the European Churches. As a result, it is proposed to hold a preliminary Conference to a Great World-Conference on Church Union. This preliminary Conference will be held at Geneva, Switzerland, August 12 of this year. Although the Roman Catholic Church has declined to be represented there, yet almost all of the other Churches of Christendom have promised to coöperate. The Episcopal Commission has asked the Commission of each Church to appoint representatives to this Conference. Our Commission appointed the following: Revs. George W. Richards, D.D., Charles E. Schaeffer, D.D., and James I. Good, D.D., and the latter expects to attend. The Commission of the Episcopal Church also asks that the churches pray most earnestly for this Conference, that God's Spirit may be present in it, that through it the fellowship of believers, all over the world, may be greatly increased and that it may hasten the day when our Lord's prayer, that all may be one, as He and the Father are one, may be answered.

Respectfully submitted,

JAMES I. GOOD,
GEO. W. RICHARDS.

The report was adopted and Dr. Good was chosen as General Synod's representative to the Conference at Geneva.

7. REPORT OF THE STANDING COMMITTEE OF THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

To the Reverend General Synod.

DEAR FATHERS AND BRETHREN: Two classes of papers and communications were submitted to your Committee on the Federal Council of Churches of Christ in America: first, those sent to your Reverend Body by the Federal Council itself; second, those sent to you by your own accredited delegates to the Council and by your own committees appointed to do work relative to matters pertaining to the Council.

I. REPORTS AND COMMUNICATIONS FROM THE FEDERAL COUNCIL

1. Report of the Executive Committee of the Federal Council to its constituent bodies, May, 1918, accompanied with an explanatory letter from Dr. Charles S. McFarland, Executive Secretary.

2. Report of the Executive Committee of the Federal Council to its constituent bodies, May, 1920, with explanatory letter by Dr. Charles S. McFarland.

3. A volume entitled, "Annual Reports of the Federal Council of the Churches of Christ in America for the year 1919."

4. A volume entitled, "War Time Agencies of the Churches," in which is found a good report of the creditable work done by our own National Service Commission, pp. 111-116, and pp. 305-306.

5. Special communications from the General Secretary, Dr. Charles S. McFarland.

a. Letter calling attention to the statement of the Board of Finance of the Council which has thoroughly studied and approved the budget of the Council for the year 1920. It is on the basis of this budget of \$300,000 that request is made for increased support of the Council by its constituent bodies.

b. Two communications sent under the instruction of the Executive Committee of the Council, assembled in annual session December 12 to 14, 1917, urging the churches to meet the new demands for sacrifice and to increase their efforts at coöperation and federation of their activities, and especially to maintain their missionary operations at the highest maximum possible.

c. A communication dated May 17, 1918, requesting action by your "National body or its Executive Committee," relative to feasibility of asking the Census Bureau at Washington to issue annual statistics of religious bodies.

d. A communication dated December 31, 1918, on behalf of the Executive Committee, requesting all constituent bodies to "regard the payment of traveling expenses of their delegates to the Federal Council and to the meetings of the Executive Committee as an additional item in their support of the Federal Council."

6. A special overture from the Commission of the Council called "The Commission on Relations with the Orient," dated April 15, 1920, and May 18, 1920, relative to American relations to Asia and Asiatics, and signed by Sidney L. Gulick, the head of the Commission.

7. A communication from the Committee on the War and the Religious Outlook, dated May 20, 1920, calling attention to the significance of this committee and its publications.

8. Two communications relative to the celebration of the Pilgrim Tercentenary: the first from the American Mayflower Council, dated May 18, 1920, and the second from the General Secretary of the Federal Council, dated May 5, 1920, and accompanied with four copies of the pamphlet entitled, *The Pilgrim Tercentenary, American Mayflower Council; History, Purpose, Personnel, and Program.*

II. REPORTS AND COMMUNICATIONS FROM THE DELEGATES AND COMMITTEES OF YOUR OWN REVEREND BODY

1. Report of your delegates, printed in the official Blue Book, pp. 207-9.

2. A communication from Dr. Charles E. Miller, President of the General Synod of 1917, dated June 25, 1919, stating that the Commission of the Christian Relief in France and Belgium had been reorganized and is now known as the Commission on relations with France and Belgium of the Federal Council of the Churches of Christ in America, and further that he appointed, at the request of Dr. McFarland, the Rev. Doctors J. I. Good and George W. Richards and Rev. W. Stuart Cramer to represent the Reformed Church on this Commission.

3. Report of your Commission on International Friendship throughout the Churches.

4. Report of the National Service Commission.

It should be noted that the progress of coöperation and federation on the part of the Protestant Churches has been greater during the past three years than during all the preceding period of the existence of the Federal Council. So far as the Council itself is concerned, this fact was most evident in the war-time agencies of the Churches, which are fully described in a volume bearing that title.

The attention of your Reverend Body is called to the fact that a change in the constitution of the Administrative Committee of the Council, which meets monthly, has been made. Its members are no longer directly appointed by the Executive Committee of the Council, but each constituent body is requested to appoint from among its elected delegates a representative of the committee. This same principle of reconstitution applies to the several functional Commissions of the Council, namely, instead of being appointed by the Executive Committee they are to be designated by the proper appointive authorities of the respective constituent bodies.

The greatly enlarged work of the Council has made it necessary for it to appeal for larger support. Its budget of \$300,000 for the current year requires an apportionment of about one-half of it upon the various denominations. In the case of our Church the amount is \$3975.00.

Since the last report of the Council to its constituent bodies, two great inter-denominational movements have arisen—the Interchurch World Movement and the American Council on Organic Union. It is important that the General Synod see these various movements in their proper historical perspective and functional relationship. There are four stages in the modern development of Interchurch fellowship, life and work. The first is that of the independent and more or less competitive development of denominations and denominationalism. The second is the educational and inspirational stage of federation. This led to the organization and development of the Federal Council. The third is the stage of promotive plans and operation in

missionary and educational activities, which is embodied in the Inter-church World Movement. The fourth is the stage of organic Union, which is proposed by the American Council on Organic Union, from the point of view of Protestantism at large; and likewise set forth in the Plan of Organic Union presented by the Reformed Presbyterian Council from the point of view of the Sisterhood of Reformed Churches.

It is essential that the General Synod retain an effective relationship with these various movements, and yet clearly differentiate them, so as to be as helpful as possible in fostering the larger fellowship and unity of the Churches of Christ in our own land and throughout the world.

Each triennium has found the work of the Federal Council larger, and the relation of our delegates to it closer and more complex. During the past triennium there was an evident lack of method and understanding between the delegates and the officers of General Synod in meeting the several emergencies. Sometimes the President of General Synod, and sometimes the delegates as a committee, and sometimes a few representatives had to assume appointive power to meet the ad interim demands of the Council and its work. Your committee proposes, among its several recommendations of procedure, a plan to meet this condition, which we trust will meet your approval.

Among the reports submitted to us none should give the General Synod more satisfaction than the one presented by our National Service Commission. Inasmuch as it is recommended that it shall be printed in full in the minutes of General Synod we will not repeat its points of emphasis here, except to say that our Reverend Body should express due appreciation of the work already done, and complete it by authorizing the Continuation Committee and instructing it accordingly.

In view of these facts we have grouped our recommendations, considering first, those referring specifically to the Federal Council itself as an organization; second, those referring to specific requests of its Commission; third, those referring to our own activities in work functioning through the Federal Council.

1. That we request the Committee on Nominations, in making the nominations to fill the vacancies in our representatives to the Federal Council, to name persons who will be truly representative and be sure to attend the meetings of the Council.

The term of service of the following persons expires in 1920: Revs W. Stuart Cramer, Philip Vollmer, Theodore F. Herman; Elders E. E. Marcus and Frank Brown. The attention of Synod is called to the election of Elder Harry E. Paisley at the special meeting of the General Synod held at Altoona, 1919, as a delegate to the Council. Your committee interprets this action to mean that our Church is entitled to eleven delegates and Elder Paisley was elected for a period of eight years, so that he and five others to be elected by this General Synod shall serve for the ensuing eight-year period.

2. Inasmuch as the Administrative Committee and the Executive Committee of the Council have been reconstituted so as to consist of direct representatives officially designated by the appointing powers of the constituent denominations, we, therefore, recommend that the President of General Synod, instructed by our elected delegates, shall appoint our representative or representatives of the above-mentioned

Committees. These said representatives shall be chosen from among the duly elected delegates.

3. Inasmuch as the various functional Committees of the Council are being likewise reconstituted, we recommend that the President of General Synod, instructed by our accredited delegates to the Council, shall appoint our representatives on the various Commissions, having regard to their special fitness and training for the work of the Commissions to which they are appointed, it being understood that such representatives need not necessarily be chosen from among our elected delegates to the Council.

4. We also recommend that the President of General Synod, instructed by our accredited delegates to the Council, shall appoint our representative or representatives on the Committee on the proposed Ecumenical Conference to convene in Geneva, Switzerland, during 1920. We further recommend that inasmuch as Dr. J. I. Good is going to Europe in the near future that he be appointed to be one of our representatives.

5. In view of the increased budget of the Council amounting to \$300,000, made necessary by its growing work, we recommend that we increase our contribution to the total amount of \$3975.00, this being the amount suggested by the Council as our portion.

6. In consideration of the great need of maintaining proper relationship and coördination of activities between the Federal Council, and the Interchurch World Movement, and the American Council on Organic Union, and the interdenominational organizations, we, therefore, recommend that the General Synod authorize the Council to appoint the suggested committee to enter into conference with the Executive Committee of the Interchurch World Movement and the other interdenominational organizations as occasion may arise, and further that our representative or representatives on said committee shall be appointed by the President of the General Synod instructed by our elected delegates from among whom these representatives shall be chosen.

7. That the appointments on the Commission on Relation with France and Belgium to the Federal Council, of the Drs. J. I. Good and Geo. W. Richards, and Rev. W. Stuart Cramer made ad interim by the President of General Synod, Dr. C. E. Miller be confirmed, and that, hereafter, the President of General Synod, instructed by the accredited delegates to the Council shall consider and act upon ad interim communication from the Federal Council as occasion may demand, provided that such communications do not contravene former actions of the General Synod or involve new principles not yet considered by it. The Stated Clerk shall send such communications directly to the Chairman of the Federal Council delegates.

8. That the Treasurer of General Synod be instructed to pay the traveling expenses of its delegates to the Council as well as representatives on Executive and Administrative Committees of the Council, and also of the Commissions when not otherwise provided for.

9. That the report of the Commission on the Church and Social Service be especially commended to our Departmental Committee on Social Service and the Committee instructed to take advantage of every opportunity of closer contact with the Commission.

10. That the overture of the Commission on Relations with the Orient, concerning the observance of treaty obligation by the United States in protecting Asiatic residents among us, be adopted.

11. That the General Synod approve the plan and program of the Pilgrim Tercentenary and that a special committee be appointed to coöperate with the American Mayflower Council through the Federal Council and seek to promote the observance of the Pilgrim Tercentenary in our Churches.

12. That the statement of the significance of the Committee on the War and Religious Outlook be read to your Reverend Body and the Executive Secretary of the Forward Movement be requested to secure sufficient copies of the leaflet entitled, "Announcement of Studies made by the Committee on the War and Religious Outlook," from the Federal Council, and send them to the ministers of our Church in the near future as additional enclosures when mailing Forward Movement literature.

13. That the report of your Commission on the International Friendship through the Churches be printed in the Minutes of the General Synod and its recommendations be adopted.

14. That the General Synod express its appreciation of the work of the National Service Commission by a rising vote of approval.

15. That inasmuch as the Honor Roll in the report of the Commission is incomplete the Secretary shall seek to make it as complete as possible and include all additions in the printed Minutes of the General Synod.

16. That the recommendations contained in the report of the National Service Commission be considered by your Reverend Body item by item.

Respectfully submitted,

Revs. EDWARD S. BROMER,
JAMES I. GOOD,
Elders: FRANK BROWN,
HARRY KELLER,
E. M. HARTMAN.

The items of the preceding report were considered seriatim.

Items 1 to 10, 12, 13 and 16 were adopted.

Item 11 was adopted and referred to the Committee on the Bi-Centennial of the Reformed Church.

Item 14 was adopted with a rising vote.

Item 15 adopted and referred to Sec. of the National Service Commission. The report was finally adopted as a whole.

In accordance with *Item 13* the report as adopted here follows: The completed Honor Roll will be found in its proper place, see pages 92-97.

To the General Synod of the Reformed Church in the United States:

DEAR BRETHREN: Your Commission on International Friendship, through the Churches, appointed to coöperate with the American Council of the World's Alliance for promoting International Friendship through the Churches, begs to report that so far as possible the Commission has responded to the communications from the American Council.

Arrangements were made to send literature direct to the pastors of our Reformed Churches and, from time to time, articles have appeared on the subject, in our Church papers. Special efforts were made by the American Council, through the Commission on International Justice and Goodwill of the Federal Council of Churches to inform the members of the Churches and the people generally, of the League of Nations, in the proposed Treaty of Peace.

The several Synods have passed Resolutions on the subject, which were sent to Congress.

The World Alliance took part in the Campaign conducted by the National Committee on the Religious and Moral Aims of the War, covering practically all the states of the Union. Efforts have not been made to build up the membership of the World Alliance because of the stress of the campaign for the League of Nations. One important feature of the work, through the Alliance, has been the exchange of lecturers and speakers between the Churches of America, Great Britain and France. It is plain that the new international responsibility created by the war cannot be carried by our nation except as the Churches function in this field. The demands of today for clear thinking and right acting are stronger than ever before. The principles of the gospel and the law of love must undergird the functions of any permanent League of Nations. The Church must succeed in creating the conditions out of which can grow the new international order. It is hoped that the material furnished by the World Alliance can be used acceptably in study classes in days to come.

Your Commission recommends the following:

Resolved, That General Synod heartily approves of the work of the World Alliance for Promoting International Friendship through the Churches and calls upon our pastors and congregations, through the Synods and Classes, to coöperate by securing the appointment of local committees on International Friendship in Churches, Sunday-schools and Young People's Societies.

Resolved, That the Commission be continued as the representatives of the Reformed Church, in the American Council of the World Alliance for Promoting International Friendship.

Respectfully submitted,

RUFUS W. MILLER

ALLEN R. BARTHOLOMEW,
JAMES I. GOOD,

GEO. L. OMWAKE,
H. E. PAISLEY.

8. HOME MISSIONS

A. Nineteenth Triennial Report of the Board of Home Missions of the Reformed Church in the United States, for the Three Years Preceding April 1, 1920

To the General Synod of the Reformed Church in the United States:

DEAR FATHERS AND BRETHREN: With gratitude to God for His wise counsel and leadership, for His many blessings and mercies, and to the ministers and membership of the Reformed Church for their unflinching loyalty, devotion and support of the work, the Board of Home Missions herewith presents its nineteenth triennial report to your body. In so doing it is deeply conscious of its own shortcomings and failures, its only partial victories, but also gratefully sensible of

the commendable progress that has been made in the work of kingdom extension in the homeland. The vision of the enlarging task is throwing us back more and more upon God and is making us to realize more than ever our own insufficiency for the same.

The past triennium has been a period fraught with many changes and historic events, which have left their impression upon the world for better or for worse. The events of the world war into which America entered in the spring of 1917, shook this country to its very foundations, wrought a realignment of religious forces and activities, presented fresh opportunities for service, and flung forth challenges to the Church greater than at any other period in the history of this Board. We arrived at a new realization of the fact that a firm national foundation can be laid only through righteousness and justice and brotherhood. With the signing of the armistice in November, 1918, we entered upon a period of reconstruction, through which we are now passing, when it becomes necessary for us to work our way back into those normal conditions where material and spiritual prosperity may again be assured. This is the Church's supreme opportunity as well as serious obligation. In no country does this open door present itself so magnificently as in America. The Protestant forces of America have it in their power to mold the new civilization after the pattern shown in the Mount, and to capture the kingdoms of this world for the kingdom of our Lord and of His Christ.

The report of the Board to the special meeting of the General Synod at Altoona, in March, 1919, renders it unnecessary to repeat the conditions and exigencies, the problems and perplexing tasks which have developed in America by reason of the war. The need for a new emphasis upon the Home Mission enterprise is apparent. The task of American Protestantism, the mission of America to the world, and the enlarged responsibility of the Church of Jesus Christ in furnishing a spiritual dynamic for life in all its relationships, makes it imperative to engage in Home Mission work with greater zeal, loyalty and liberality than ever before.

The Board to whom this work is committed is constituted as follows:

	<i>Term Expires</i>
Rev. C. E. Miller, D.D., LL.D.....	1920
Rev. William C. Schaeffer, D.D.....	1920
Rev. I. Calvin Fisber, D.D.....	1920
Rev. P. H. Dippell, D.D.....	1920
Elder C. M. Boush, Esq.....	1920
Elder F. C. Brunhouse, Esq.....	1920
Rev. C. B. Schneder, D. D.....	1923
Rev. E. R. Williard, D. D.....	1923
Rev. G. D. Elliker.....	1923
Rev. J. Harvey Mickley, D. D.....	1923
Elder E. L. Coblentz.....	1923
Elder E. J. Titlow.....	1923

The terms of the first six named expire with this meeting of the General Synod and provision for the election of their successors should be made.

The officers of the Board are as follows: President, Rev. C. E. Miller, D.D., LL.D.; Vice-President, Rev. William C. Schaeffer, D.D.; Recording Secretary, Rev. J. Harvey Mickley, D.D.; Treasurer, Elder J. S. Wise; Attorney, Elder C. M. Boush, Esq.

The following constitute the Executive Committee: Rev. C. E. Miller, D.D., LL.D.; Rev. William C. Schaeffer, D.D.; Rev. J. Harvey Mickley, D.D.; Rev. I. Calvin Fisher, D.D.; Elder F. C. Brunhouse.

Elder C. M. Boush has been in continuous service with the Board since 1875, a period of forty-five years. For a number of years he served as the treasurer of the Church building Funds, and is at present retained as attorney for the Board.

Superintendent A. C. Whitmer, who entered upon office in 1886, has been with the Board for thirty-four years, twenty-eight of which he gave in active service and the last six as Superintendent Emeritus. In passing, it might be mentioned that the venerable Dr. Peter C. Prugh, now almost one hundred years of age, living in California, was a member of the original Board when it was constituted, in 1863, and one of its first Vice-Presidents.

The Board is composed of men who have the work deeply at heart and well in hand, who are broad-minded enough and far-visioned enough to take into account all sections of the Church, and whose aim and ambition is to be true and faithful stewards of the task committed into their hands. The Executive Officers and Superintendents are men of untiring zeal and devotion to the cause. They attend to the arduous duties of their office with much patience and at the sacrifice of great personal comfort and convenience. The Missionaries are earnest, painstaking and devoted ministers of the gospel. They labor amid many odds and difficulties. They are frequently handicapped by poor equipment, burdensome debts, meager salaries, but with brave heroism and courage they bear hardship as good soldiers of Jesus Christ, and labor, though poor, to make others rich.

Of their number, five during the past triennium have gone to their reward. Rev. C. E. Wagner, missionary at Connellsville, Pa., died April, 1918. Rev. F. E. Keller, missionary at Emporia, Kansas, died in December, 1918, as did also the Rev. T. O. Stem, who supplied Christ Mission at West Hazleton, Pa. Rev. W. F. Devert, missionary of the Avon Street church, Akron, Ohio, and Rev. T. R. Dietz, missionary at Wilkes-Barre, Pa., both died in August, 1919.

The Missions on the roll of the Board are the pride and glory of the Church. They are not only wards of the Church, but also the guarantee of its future progress and growth. More than five hundred congregations in our denomination were at one time or other on the Roll of Missions. Every Home Mission station contains potentialities which are fairly incomprehensible in scope and significance. If properly developed and released, they will work wonders in bringing the Kingdom of God upon earth.

THE REAL MISSION OF A MISSION.

A changed policy in reference to the real purpose of a Mission congregation has gradually developed in the consciousness of the Church. For many years a premium was set on a Mission going to self-support. It was established in a community and as far as possible thrown upon its own resources, with a view of drawing much of its life and support from the community itself. This policy frequently defeated the real mission of a mission. The purpose of a church, whether a Mission or self-supporting, is to serve rather than be served, to live *for* rather than *off* the community. In order to carry out this policy it will obviously be necessary for the Board to equip its missions more adequately and

more completely at the initial stage, and not unduly emphasize the urgency of self-support. In like manner, we must not judge a Mission too harshly if it remains on the roll of the Board for an unusually long time. Conditions beyond control may render this necessary. A Mission that ministers to the spiritual life of the people in the community in which it is located serves its purpose in the Kingdom, whether it remains on the roll of the Board for a longer or shorter period.

DEPARTMENTS.

1. *General Department.* The Board took a pronounced forward step when, in 1914, it arranged its work into departments rather than into geographical divisions. This shifts the emphasis from the territory to the work itself. The General Department includes the founding and fostering of the Missions, the general administration of the work, promotion and publicity, and such other features as do not come under regularly constituted departments. The Board has 154 Missions under its care. This number does not include the missions under the supervision of the Tri-Synodic Board of the German Synods. During the Triennium 15 new Missions were enrolled, as follows:

<i>Location</i>	<i>Present Missionary</i>	<i>Date of Enrollment</i>
Calvary, Bethlehem, Pa.	T. C. Streck	July, 1917
St. John's, Bethlehem, Pa.	Z. A. Yearick	July, 1917
Fern Rock, Philadelphia, Pa.	H. G. Maeder	July, 1917
Tabor, Philadelphia, Pa.	H. S. Gehman	July, 1917
Trafford City, Pa.	A. K. Kline	July, 1917
Grafton Ave., Dayton, Ohio	Wm. A. Hale	Oct., 1917
St. Andrew's, Philadelphia, Pa.	A. P. Frantz (reenrolled)	Dec., 1917
St. John's, Pottstown, Pa.	Paul I. Kuntz	July, 1918
Avon St., Akron, Ohio		Jan., 1918
Burlington, N. C.	S. J. Kirk (reenrolled)	July, 1918
Winchester, Va.	Clarence Woods	July, 1919
Kannapolis, N. C.	L. A. Peeler	July, 1919
Marietta, Pa.	W. W. Moyer	July, 1919
Mountville, Pa.	J. W. Zehring	July, 1919
Los Angeles, Cal. (Japanese)	T. Kaneko	July, 1919

The following 10 Missions went to self-support:

Lawton, Iowa.....	July, 1917
Cumberland, Md.....	July, 1918
Palatinate, Philadelphia.....	July, 1918
St. Stephen's, Baltimore, Md.....	Aug., 1918 (by merger)
Bethany, Philadelphia.....	Jan., 1919
Hungarian, Bridgeport, Conn.....	July, 1919
Turtle Creek, Pa.....	July, 1919
Miller Ave., Akron, Ohio.....	July, 1919
Cheney, Kan.....	Oct., 1919
Conesville, Ia.....	March, 1920

The following Missions were discontinued on our roll and referred to their respective Classes:

Iola, Kan.....	July, 1917
Athens, Mich.....	July, 1917
Lexington, N. C. (2nd).....	July, 1917

Wyndmoor, Philadelphia, Pa.....	Oct., 1917
Kelley Island, Ohio.....	Oct., 1917
Bethel, High Point, N. C.....	Jan., 1918
Albemarle, N. C.....	May, 1918
North Brewster, Ohio.....	Jan., 1920
Grace, Baltimore, Md.....	Jan., 1920
Calvary, Scranton, Pa.....	Jan., 1920

STATISTICS OF MISSIONS, NOT INCLUDING THOSE OF TRISYNODIC
GERMAN BOARD

Membership.....	20,427
Sunday-school enrollment.....	25,953
Net gain during triennium.....	1,600
Contributed for benevolence during triennium.....	\$147,777
Contributed for Pastoral Support during triennium.....	\$202,683
Indebtedness upon their properties.....	\$647,035
Amount owing to Board.....	\$522,763
Paid for interest during triennium.....	\$14,620
Paid on principal of their debts during triennium.....	\$77,476
Approximate valuation of their properties.....	\$2,200,000
Contributed by Board for support of Missions.....	\$319,753
Number of parsonages.....	50

During the triennium the Board assisted in the support of two hundred Missionaries. On account of the high cost of living and the unusual demands upon our Missionaries, the Board at its meeting last July increased the appropriations by twenty per cent. The Missions themselves, in the majority of instances, made a corresponding raise in their part of the salary. This increase in the Board's appropriation involves an additional outlay of over \$30,000 a year. This department is supported by the Apportionment laid upon the Church by the General Synod. It is very gratifying to be able to report that the amount realized on the Apportionment during the triennium is \$418,076, as over against \$290,200 of the preceding triennium, a gain of \$127,876. From other sources for the general department, \$38,877 additional was realized, making total net receipts in this department of \$456,955, and a total net gain of \$140,300.

2. *Department of the East.* This department, in charge of Superintendent James M. Mullan, comprises 82 Mission congregations, in the Eastern Synod, the Synod of the Potomac, and the Pittsburgh Synod. Here unprecedented opportunities for aggressive missionary work present themselves. Here we have a large and influential constituency located in congested cities and in country communities. These present problems of their own which the Church of Jesus Christ must meet. Industrial communities which have developed with amazing rapidity during these last years likewise demand missionary effort. It is important to know that the majority of the Missions started by the Board during the last triennium are located in the territory covered by this department.

The promising and extending South likewise constitutes a part of this field. The Classis of North Carolina has more Missions on its roll than any other Classis in the Church. These Missions receive from the Board one-tenth of the total appropriations to the Missions. The South likewise has been furnishing a large quota of men for the ministry. The future promises large things for this section. Multi-

tudes from New England and from the northern states, who are engaged in textile and automobile and other interests, are pouring into the Southland. Here Protestantism is stronger proportionately than elsewhere in the United States. Few Roman Catholics and very few foreigners are living there so that the opportunity for Christian service is unparalleled. The East and the South make a strong claim upon the Church for an adequate support of the missionary work within this department.

3. *Department of the West.* This department, in charge of Superintendent John C. Horning, comprises 39 Mission congregations in the territory occupying the Ohio Synod and the Synod of the Interior. This department covers a vast geographical area. As we move westward the Reformed constituency decreases in numbers, but the opportunities for Christian service do not diminish. We have been somewhat handicapped in developing the Missions within this field because of many and prolonged vacancies. The problem has been a lack of men rather than of money. In a number of instances the Missions held together without a regular pastor to lead them. Deaconesses helped out the situation in several cases. Four of the Missions in this field have gone to self-support and a few of them were referred back to their Classes for further disposition.

The contemplated merger of the Synod of the Interior with the Synod of the Southwest will doubtless affect the missionary work in this territory, although under the present arrangement the work as now carried forward is not to be disturbed.

During the triennium the Progressive Project, which had been launched during the previous triennium, has been successfully carried forward and a number of the Missions have been substantially helped by this arrangement.

4. *Immigrant Department.* This department, in charge of Superintendent D. A. Souders, comprises the work among foreign-speaking peoples in America. Conditions which developed by reason of the World War greatly affected this department of our work. In many instances the foreigners in America found themselves in a very uncomfortable situation. They were loyal and true to their adopted country and yet many of their friends and relatives were suffering in Europe. The situation was rendered all the more difficult because the use of certain foreign languages was prohibited in public during the period when America was in the War. In the meantime the work of Americanization came to receive emphasis as never before. First, the Government interested itself in Americanizing the diversified racial elements in this country, and then the Church and other social, political and religious agencies began to stress the program with urgency and zeal. The Reformed Church has a distinct mission to certain foreign nationalities in this country.

a. *The Harbor Mission.* For years our Church has maintained a Missionary in the Harbor at Ellis Island, New York. Dr. Paul H. Land continues in this service. When America entered into the War Ellis Island was taken over by the Government as a retaining station, and we had to move our quarters, and thus the work necessarily came to assume a different character. For a time Dr. Land had his office headquarters with the Lutherans. The need of a suitable building to serve as a place for the reception of foreigners and the accommodation of emigrants, as well as suitable headquarters for our Church

in New York, has been pressing for a long time. In Europe, in the principal ports, they have what are called Hospices, to serve this purpose. In order to meet a similar need here the Board has purchased a property at 107 E. 34th Street, which, after undergoing certain alterations, is to be used as a Hospice in connection with our Harbor Mission work. Here Reformed people can find a home while temporarily staying in New York. The building is a six-story structure and with the alterations will cost \$54,500. While this seems a large sum of money the annual rental for the basement already leased for a period of five years, alone will cover the entire interest charge on the amount invested.

b. *Hungarian Work.* We have seventeen Hungarian Missions on our Roll, with a membership of 2753. The Mission at Bridgeport, Conn., went to self-support July, 1919. For some time negotiations have been pending with the National Church of Hungary with the purpose of that body coming into our fellowship. This European Church in America is composed of two Classes: the Eastern, consisting of 18 congregations with a membership of 3510; and the Western, with 26 congregations and 4506 members. It is hoped that as soon as the proper papers can be secured from the Conventus in Hungary these congregations will become organically identified with our denomination. A number of them will have to receive support from the Board of Home Missions for a while, and it is evident, therefore, that our budget for Hungarian work in America must be correspondingly enlarged. Daily Vacation Bible Schools are conducted during the summer months in most of our Hungarian churches. These schools reach a large number of Hungarian children who are then taught the fundamental principles of our religion and of America's citizenship, and who will grow up into useful citizens and worthy Christians in this country.

The work of the Deaconess among the Hungarians has been a great blessing to these people. Through the coöperation of the Woman's Missionary Society of General Synod and of the Ohio and Pittsburgh Synods, the following Hungarian Deaconesses have been employed:

Mrs. Ida Harsanyi, Toledo, Ohio.

Mrs. Helen Hetey, Homestead, Pa.

Mrs. Elizabeth Basso, East Chicago, Ind.

Miss Irene Basso, Akron, Ohio.

These Deaconesses visit the homes of the people of their nationality, minister to the sick, assist in conducting Vacation Bible Schools and in ministering to their countrymen in religious matters when no pastor is available.

c. *Bohemian Work.* There are only two Bohemian Missions under the care of the Board at this time—one at Chicago, Illinois, and the other at Cedar Rapids, Iowa. The work among these people is slow and difficult, although the fruits derived are very encouraging. From our Bohemian Mission in Chicago came Rev. Matthew Spinka, who, after serving the Cedar Rapids Mission as pastor for a while, became the Professor of Church History in the Central Theological Seminary, at Dayton, Ohio.

d. *Japanese Work.* The work among the Japanese in San Francisco is carried forward under the leadership of the Rev. J. Mori. This work is in a very prosperous condition. Three aspects are being emphasized, namely: the evangelistic, the educational and kinder-

garten work. The Woman's Missionary Society of General Synod has expressed its willingness to erect a building for educational purposes, which will minister very largely to Japanese women and children. Recently a property was bought to the east of the present church building, which gives the Japanese work in San Francisco a plant second to none and facilities which will enable the Mission to carry forward an ever-enlarging Christian work.

For some time Rev. Mr. Mori has been following his people to Los Angeles and other points in California. This resulted in the organization, on February 1, 1920, with a charter membership of sixty, of a new Japanese work in Los Angeles, which is in charge of Rev. T. Kaneko.

Last year Rev. Mr. Mori made a trip to South America and discovered a colony of 30,000 Japanese in Brazil without any religious privileges. He has been urging the Board to take on this additional work, but up to this time no definite action has been taken in the matter.

e. *Jewish Work.* Work among the Jews in Brooklyn, N. Y., has been carried forward since the Fall of 1916. Rev. William Diekmann is the Missionary and Field Worker, while Rev. W. Walenta, pastor of our German Emanuel Church in Brooklyn, is acting as Superintendent. This work for a while was housed at 243 Wallabout Street, Brooklyn, but the Board in February, 1919, purchased a church property and parsonage at 125 Harrison Avenue, Brooklyn, for \$25,000, which has been converted into a very suitable and satisfactory plant for this Mission. Missionary effort among the Jews is exceedingly difficult, and yet a great work has already been done among these people. Regular preaching services are held Wednesday and Friday evenings and also on Saturday afternoons and evenings. A regular Sunday-school, with 150 children enrolled, meets every Sunday. Mothers' meetings are regularly held. Besides Mr. Diekmann, three other workers are employed. A monthly publication, known as "The Friend of Israel," imparts information and secures friends and funds for the cause.

Jewish work in coöperation with the Board of Home Missions of the Presbyterian Church is also being carried forward in Philadelphia, Pa., at 8th and Wolf Streets. Of the total annual budget of \$10,000, the Board of Home Missions is expected to provide one-third. We are at present supporting two workers there: Miss Rebecca Forman and Miss Ida Peltz. The work needs to be thoroughly reorganized and a relocation might be desirable. The importance of carrying on aggressive missionary work among the Jews becomes the more apparent when we remember that many of our metropolitan newspapers, as well as theaters and moving-picture houses and other forms of business and recreational activities are today largely under the control of the Jews.

f. *Colored Work.* During the last triennium the Board has been giving assistance to the work for the colored people at Louisville, Ky., which is under the leadership of Dr. John Little. Dr. C. F. Kriete, of Louisville, Ky., is a member of the local official board and is in close touch with this splendid work that is carried forward in that place.

The Board is also helping in the support of an academy for colored boys and girls at Bowling Green, Kentucky, in charge of Rev. William Wolfe, a colored minister of the Cumberland Presbyterian Church.

During the triennium the Board contributed for colored work the sum of \$1,732.65. During the last three years hundreds of thousands of negroes have migrated from the South into the industrial centers of the north. This migration has produced a two-fold problem. Many of the colored families in the South have been stranded, while in the North social and sanitary conditions have been put to the test. Churches in communities where negro colonies are found should in some form or other interest themselves in ministering to their spiritual and moral as well as physical necessities.

5. *German Department.* The Home Mission work within the German Synods of the Reformed Church, with the exception of the German Synod of the East, is carried forward by a Board of their own. For a number of years General Synod's Board has been making contributions to the German Board on the basis of one dollar out of every fifteen dollars of its receipts in the General Fund. During the triennium it paid towards the German work in the Central Synod, the Northwest Synod and the Synod of the Southwest, the sum of \$18,715.40. The relationship between the General Synod's Board and the German Board is very cordial. The annual meetings of both Boards are attended by the General Secretary of each Board, which serves to link the two together. At the meeting in Indianapolis, Ind., July, 1919, a tentative plan was discussed whereby the work of Home Missions could be unified at the top, at the same time allowing the German Boards full liberty for administering the detailed matters of the Missions in the bounds of the three German Synods. The Rev. Theodore P. Bolliger, D.D., the General Secretary of the Board of Home Missions of the Central Synod, Northwest Synod and Synod of the Southwest and of the Board of Church Erection of these Synods, has prepared the following statement which we incorporate as a part of our report to the General Synod:

To the General Synod of the Reformed Church in the United States:

DEAR FATHERS AND BRETHREN: Thanks be unto God who gives to His servants grace and strength to carry on His work, albeit accompanied by manifold hindrances and difficulties. The past period of three years has been the most perplexing that the trisynodic boards have ever had to face. For the greater part, the Missions under the care of these boards are confined to German speaking localities; whether these have immigrated from Switzerland, Austria, Russia, Germany, or elsewhere. During the war a very violent antipathy manifested itself against the use of the German language practically throughout our territory, and in several states the holding of all religious services in German was entirely forbidden. This condition lasted for months after the armistice was signed, and even yet petty persecutions are not unknown. Adding to this the further fact that all immigration of German-speaking people ceased entirely, it will be patent that a very large increase of membership was precluded. Church building operations also had to be postponed. Repeated crop failures in large sections of Canada and some sections of the States impoverished the struggling Missions; and, owing to war conditions, the sending of a German-speaking missionary to Canada became impossible. Under these circumstances to report a net gain of more than 800 members must be counted as a manifest sign of God's grace.

The trisynodic home missionary operations are carried on by two boards, known respectively as the Board of Home Missions and the

Board of Church Erection Fund. Both these Boards are legally incorporated and under the provisions of their charters each must carry on its particular branch of the work independently of the other. In practice this presents no difficulty, as both boards for years have been holding their regular business meetings at the same time and place, accompanied by joint-meetings of the boards as necessity requires. The coöperation of the two boards is furnished still more by the election of a General Secretary who acts as the executive officer and adviser of both boards.

The Board of Home Missions confines its activities to the spying out of the land, founding new congregations, supplying pastors for the Missions and aiding in their support, and also gives temporary aid to congregations which have been self-supporting, but for some cause may require outside assistance for a period. A mission among the Winnebago Indians is also maintained at Black River Falls, Wis.

The Board of Church Erection Fund limits its activities entirely to the granting of aid to the Missions and weak congregations, so that these are enabled to erect their own houses of worship. Some years ago this Board also widened its sphere of work so as to include the erection of parsonages. This policy has abundantly proved its usefulness. Experience has demonstrated that a Mission with a parsonage can go to self-support some years sooner than would otherwise be possible. Furthermore, a parsonage gives the impression to a neighborhood that the Mission is a permanent success and thus becomes an inducement to unite with the church. Under prevailing housing conditions in all cities and towns, the providing of a parsonage in many cases became an imperative necessity; and has proved a great blessing to the missionary in charge.

The Board of Church Erection on July 1, 1919, controlled a fund of \$130,000. The moneys are loaned to the congregations without interest; but the maximum of security is required in the form of notes secured by first mortgage and a fire insurance policy to the amount of the loan.

I. Members and Organization of the Boards

Home Mission

Rev. F. Mayer, D.D., President
 Rev. H. W. Vitz, Secretary
 Rev. W. H. Knierim, Treasurer
 Rev. Valentine Rettig
 Rev. E. H. Vornholt
 Rev. E. A. Kielsmeier

Church Erection Fund

Rev. C. F. Kriete, D.D., President
 Rev. A. Krampe, D.D., Secretary
 Rev. H. Settlage, Treasurer
 Rev. W. W. Foust
 Elder Edw. Marcus
 Elder Ewald Haase

To satisfy the requirements of its charter, each board must annually elect a treasurer; but the actual handling of the funds is delegated almost entirely to the General Secretary. The General Secretary

acts in a three-fold capacity for the boards, viz.: *custodian of the funds*, receiving and disbursing all funds for both boards; *publicity agent*, by frequent articles in the church periodicals, circular letters, addresses, etc.; *field worker*, by visiting the Missions and missionaries and acquainting himself with the merits of each appeal for help. The following men have served the church in this capacity: Rev. G. D. Elliker, 1910-15; Rev. J. Friedli, 1915-19; Rev. T. P. Bolliger, D.D., since September 1, 1919.

The Missions under the care of the Trisynodic Board are scattered over a vast territory stretching from the western boundary of Pennsylvania to the Pacific Coast, and from the cottonfields of Arkansas to the snowfields of Canada. To obtain a more adequate oversight of the field, the board has appointed two *District Missionaries at Large*, who give their entire time to the task of conserving and developing the work in their respective territory, especially by supplying the vacant congregations and finding promising locations for new congregations. Rev. A. E. Wyss, Portland, Oregon, is in charge of the Pacific Coast and Rev. F. Aigner, Jamestown, N. D., looks after the Dakotas. The helpfulness of the work which these brethren are doing has been abundantly demonstrated. One of the greatest immediate needs is the appointment of an additional District Missionary at Large for Canada. We have lost much in Canada by vacancies and lack of oversight. The limited income of the Board has not, however, permitted it to incur this additional expense.

II. Territory of the Boards

Synod of the Northwest

The Synod of the Northwest covers a territory so vast that it might be carved into several goodly sized empires. Forty-two mission charges comprising sixty-nine congregations are located within this great domain. Seven new Missions were enrolled during the triennium and four Missions advanced to self-support. The work throughout the Synod was greatly hampered by war prejudices and animosities. In Nebraska, Iowa, and the Dakotas, all religious services in German were prohibited. For a while it seemed as though the work of years would be utterly destroyed, but with the ending of the war the restrictions were gradually removed. The injurious effects, however, will long abide. In Canada, the German churches also suffered much, especially in the cities. The members were thrown out of work and found it impossible to earn a livelihood. Many were forced to leave the cities and settle down in the country districts, where they were left practically undisturbed. To the honor of Canada it must be said that no efforts were made to forbid the regular preaching of the Word in German nor were there any other acts of violence; though for a period no new missionaries could be sent to Canada nor could the missionaries there return to the United States.

The Burr Oak, Iowa, Mission gave no hope for the future as a Reformed congregation; hence, the property was sold to the Lutherans and the field was turned over to them.

The hope of many years was finally fulfilled when a Mission was organized at Madison, Wis., the seat of the well known University of Wisconsin. From 50-100 students coming from Reformed homes annually attend this institution and had been entirely without denominational religious opportunities. The Mission has become a real church home for many of these.

Central Synod

Within the territory of the Central Synod only eight Missions are located. With one exception these are in large cities. All are developing in a promising and satisfactory manner. Flint, Michigan, organized last June, is the youngest Mission enrolled. Already a church has been built and a membership passing the half-hundred mark has been gathered. The people are of sturdy, self-reliant, German-Russian stock. The Collinwood (or the Eleventh) Reformed Church, Cleveland, Ohio, has been sold and the Mission is to be re-located.

Synod of the Southwest

Twelve Missions with thirteen congregations are located within the bounds of the Synod of the Southwest. Among this number are found several of the most promising congregations on the roll. Barton, Ark., is the only one which is not located in a city of considerable size. In addition to these the Board of Church Erection has already purchased a fine corner site consisting of four lots with a house, which is to become the next Mission in Indianapolis, Ind. The Garret, Ind., Mission was united with a Presbyterian Mission nearby. Neither Mission could prosper by itself; together they now form a promising Presbyterian church.

III. Facts and Statistics Concerning the Work of the Boards**A. NEW MISSIONS ENROLLED**

Eight new Missions were enrolled during the triennium as follows

Madison, Wis.....	1917
Boswell, Sask., Canada.....	1917
Vegreville, Alberta, Canada.....	1917
Chicago, Ill., Third Church.....	1918
Wisbeck, N. D.....	1919
Flint, Mich., First Church.....	1919
Bismark-Wilton, N. D.....	1919
Freeport, Ill., Zion's.....	1919

B. MISSIONS WHICH BECAME SELF-SUPPORTING

Eight Missions declared themselves self-supporting; but the difficulties already mentioned may make it necessary for the Board again to grant two of them some additional aid for another year or so.

Blanchardville, Wis.....	1918
Loveland, Colo.....	1918
Quincy, Wash.....	1918
Cleveland, Ohio, Tenth Church.....	1918
Stony Plain, Alberta, Canada.....	1919
Defiance, Ohio.....	1919
Indianapolis, Ind., Butler Memorial.....	1919
Bay City, Mich., First.....	1919

C. NEW CHURCH BUILDINGS SECURED

Eleven new church buildings were secured during the triennium. Of these eight were new structures, and in addition Isabelle, S. D., bought and remodeled a school building for church purposes; and

Oshkosh, Wis., purchased a Methodist church, well located and equipped; while Madison, Wis., secured a fine stone mansion which remodeled, serves splendidly for church and parsonage purposes.

—The location of these new churches follows:

Boswell, Sask., Canada.....	1917
Vegreville, Alberta, Canada.....	1917
S. Louisville, Ky., Enlarged.....	1917
Martin, Alberta, Canada.....	1918
Milwaukee, Wis., Immanuel.....	1918
Madison, Wis., Memorial.....	1918
Chicago, Ill., St. Thomas.....	1918
Isabelle, S. D.....	1918
Oshkosh, Wis.....	1919
Porterfield, Wis.....	1919
Flint, Mich.....	1919

D. NEW PARSONAGES BUILT OR PURCHASED

The following ten parsonages were secured by mission congregations during the triennium:

Boswell, Sask., Canada.....	1917
Vegreville, Sask., Canada.....	1917
Martin, Alberta, Canada.....	1917
Loveland, Colo.....	1917
Rice Lake, Wis.....	1917
Madison, Wis., Memorial.....	1918
Sheboygan, Wis., Ebenezer.....	1918
Chicago, Ill., St. Thomas.....	1919
Oshkosh, Wis.....	1919
Isabelle, N. D.....	1919

E. SOME STATISTICS

Number of Missions enrolled.....	62
Number of congregations.....	90
Total present membership of Missions.....	5742
Total present Sunday-school enrollment.....	5084
Indebtedness resting upon the Missions.....	\$112,235.00
Debts paid off during last year.....	\$ 19,550.00
Debts paid off during last triennium.....	\$ 45,593.00
Parsonages owned by Missions.....	51
New Missions enrolled during the triennium.....	9
Missions gone to self-support during triennium.....	8
Members added during triennium.....	1927
Members lost during triennium.....	1098
Contributions for benevolence during triennium.....	\$29,340.00
Contributions for pastoral support during triennium.....	\$62,297.00
Contributions for congregational expenses during triennium	\$161,381.00

HOME MISSION DAY

The congregations belonging to the three synods with few exceptions observe a special missionary Sunday during the fall months. An ever-increasing number also observe Home Mission Day on the second Sunday of November. The Joint-Trisynodic Board selects the beneficiary of the offering each year. The offerings during the past three years were designated as follows: 1917, for the Madison,

Wis., Mission; 1918, for the new building of the Winnebago Indian School; 1919, for the parsonage fund of the Salem's Church, Winnipeg, Man., Canada. In 1919, the offering of Home Mission Day amounted to \$2500, with only 80 of the 270 charges contributing.

IV. FINANCIAL CONDITION OF THE BOARDS

A total of \$93,833.00 was required during the triennium to carry on the work of the Board of Home Missions. Of this amount \$21,163.00* was received from the treasurer of the General Synod's Board of Home Missions; \$3326.00 from the treasurer of the Woman's Missionary Society of General Synod; and \$69,344.00 from the congregations of the three Synods. The Winnebago Indian Mission was transferred by the Sheboygan Classis to the care of the Board in April, 1917; since that date an additional amount of \$17,850.00 has also been contributed for this work.

The triennium was begun with a deficit of \$7862.00. In 1918, this had been cut down to one-half; but not until the close of the fiscal year in 1919 was it possible to wipe out this deficit. Without the assistance of General Synod's Board and the W. M. S., G. S., the work of the trisynodic board would be sadly crippled. A forward movement and an entrance into promising fields is precluded by the fact that the next duty of the board is to grant a substantial increase of salaries to the missionaries now in the field. Even amid the hardships of Canada not a missionary gets as much as \$1000.00 a year and parsonage. One hopeful sign brightens the horizon, one congregation and then another is making it a matter of conscience to pay the full apportionment.

The Board of Church Erection also invested \$62,428.00 in furthering the work of building churches during the triennium.

V. THE WINNEBAGO INDIAN DEPARTMENT

Although the Mission among the Winnebago Indians is under the direction of the Board as are the other Missions, this work presents so many unique features that it is conducted as a separate department. The receipts and disbursements of the department are also kept as a separate account. The Lord has blessed this Mission begun on so modest a scale in 1878. For nearly forty years, the Sheboygan Classis directed the affairs of the Mission and financed it also, with the aid of free-will offerings from many parts of the church.

When the work was begun the Winnebagoes were without any religious or school opportunities. The history of this tribe is tragic in the extreme. Dispossessed of their lands, driven from one reservation to the other, at last in 1866, the entire tribe was forcibly removed to Nebraska. But the lure of their old haunts in Wisconsin was too strong. Singly and in groups they fled from the reservation, wandered back to their old homes; there found some unoccupied tract and squatted down. Jackson County was chosen by several hundred because there were large tracts of land there so poor that the white man had not yet appropriated them. Here for years, the Indians were permitted to remain on sufferance. The government, however, punished those leaving the reservation by withholding all annuities coming to them from their tribal funds until 1882 when they were

*\$3000 of this was reported by General Synod's Board in the previous triennium.

again paid to the extent of \$18.00 a year. Near the center of Jackson County is Black River Falls; eight miles from there the mission was located. Rev. Je. Hauser was the missionary from 1878-1885. Rev. Jacob Stucki, after serving a year as assistant to Rev. Hauser, has had charge since 1885. In 1880, the first home for the Missionary was built, and in 1882 the chapel and school. Other buildings were added as needed. The day school for children was opened the very first week.

For many years there were no visible results. The prejudice and the sense of injustice held by the Winnebago seemed impossible to overcome. Twenty long years the work went on without a convert. Finally in 1898, David Decorah was baptized, then King of Thunder, and two years later Geo. Lowe and his entire family. These were the first fruits; since then a total of 48 have become Christians, of whom 37 still belong to the Mission. Not one has ever brought shame upon his Christian confession; and there is none who is not able and ready to lead in public prayer.

In the course of years as the land has been taken up by the white man, the Indians have been scattered; but there are still about 600 within 65 miles of Black River Falls. Two hundred and fifty of these are of school age but with scarcely a school opportunity. The only solution for providing for these children, according to the judgment of the Board, was to open a boarding school. Three years ago the beginning was made. The success has been beyond expectation. Accommodations for 25 are at hand, and 40 are actually being taken care of. A like number was turned away last fall because there was no room. The elementary branches are taught with special emphasis also upon the Bible, the Catechism, and Christian song. Daily prayer and devotional periods, and regular Sunday School and Church services add to the impression. A three-fold object is ever before the teachers: to train the scholars in mind and hand; to make of them useful citizens of our country; and to win them for Christ and the Church. During the triennium the teachers have been Rev. A. Bock, Mary Lahr and Edith Lahr. Benjamin Stucki, a son of Rev. Stucki, since last July, has been given complete charge of the school.

David Decorah has assisted as interpreter and evangelist and Martin Lowe as interpreter.

The school was twice visited by an epidemic of the influenza. Owing to the overcrowded condition, the first ones affected could not be properly segregated; consequently in 1918, fourteen of the scholars were afflicted; and in January, 1920, thirty-three out of forty were sick. Several of these developed pneumonia and were at death's door, but the Lord graciously spared them.

The need of new and larger quarters has been recognized for two years, and a new building is now in process of construction. It will be located at Neillsville, twenty miles from the present Mission, on a tract of $33\frac{1}{3}$ acres of good land along the banks of the Black River. A building fund of \$7000 has been gathered during the past two years but \$33,000 more is necessary to see the project through. Accommodations for 80-100 children will be provided, and streams of Christian influence will flow forth throughout the entire tribe. It is also planned to push the evangelistic end of the work more strongly so as to reach and influence the parents of these scholars. To carry forward properly the Indian Mission on this larger scale will necessitate an annual

budget of approximately \$12,000. This larger work should belong not only to the three western synods but to the entire church. The prayers as well as the gifts of the East and West should unite to make up to the Winnebagoes in this present century in the form of good deeds, a part at least of the evil deeds wrought against them during the last century.

VI. LIST OF \$500 FUNDS OF THE BOARD OF CHURCH ERECTION

In 1910, the Board of Church Erection decided to appeal to its constituency to give a larger capital for the carrying on of the work of the board by donating \$500.00 special Funds. The plan met with instant favor, and Funds have been established by congregations, Sunday-schools, societies, individuals, and church judicatories. Of the 74 Funds which have been gathered, only 13 are not yet completed. These Funds have been given as follows:

As memorials to those departed, 20.

By the Woman's Missionary Society of General Synod, 17.

By Synods, 1.

By Classes, 9.

By Classical Woman's Missionary Societies, 2.

By congregations, 10.

By Sunday Schools, 6.

By Young People's Societies, 2.

By congregational Missionary Societies, 2.

By individuals, 5.

The following Church-building Funds were received during the triennium:

(Numbering is continued from the list given three years ago.)

59. \$500 Fund, W. M. S., General Synod—special.

60. \$500 Fund of Heidelberg Classis (No. 2).

61. \$500 Fund, W. M. S., General Synod.

62. \$500 Fund in memory of John Kieni, Hillsboro, Ore.

63. \$500 Fund in memory of Fred W. Welp, Lafayette, Indiana.

64. \$500 Fund of Chicago Classis.

65. \$500 Fund, W. M. S., General Synod.

66. \$500 Fund of Heidelberg Classis (No. 3).

67. \$500 Fund of a member of the First Church, Milwaukee, Wis., in memory of his mother Maria, wife Christina, daughter Maria and sister Maria.

68. \$500 Fund, W. M. S., General Synod.

69. \$500 Fund, W. M. S., General Synod.

70. \$500 Fund, Special Thank Offering Fund, W. M. S., General Synod.

71. \$500 Fund by the Swiss Reformed Church, New Glarus, Wis.

72. \$500 Fund, W. M. S., General Synod.

73. \$500 Fund, from legacy of Elias Badertscher, Bluffton, Ohio.

74. \$500 Fund, from legacy of Elias Badertscher, Bluffton, Ohio.

In closing, the Board of Home Missions and the Board of Church Erection Fund unite in expressing their deepest appreciation of the hearty coöperation which the General Synod, through its Board of Home Missions, has manifested towards the work of the Trisynodic Boards.

May our gracious heavenly Father pour copious showers of blessings upon our mutual work and use it to the winning of multitudes to the service of our Lord and Saviour, Jesus Christ.

Fraternally submitted,

F. MAYER, *President, Board of Home Missions*,
C. F. KRIETE, *President, Board of Church Erection*,
THEODORE P. BOLLIGER, *General Secretary*.

6. *Church-building Department.* This Department in charge of Superintendent J. S. Wise, the Treasurer of the Board, has in hand the matter of securing locations, erecting church buildings and assisting the Missions in their finances incident to this work. During the War less building operations were carried forward than would otherwise have been the case. Only in those instances where buildings had already been started or where they were an imperative necessity was the same done. During the triennium the Board assisted the following Missions either in the purchase of ground or the erection of buildings, or in the reduction of debt:

Palatinate, Philadelphia	St. Stephen's, Harrisonburg, Va.
First, Gary, Ind.	Hospice, New York City
St. Paul's, Boswell, Pa.	Grace, Chicago
Bausman Mem., Wyomissing, Pa.	Bohemian, Cedar Rapids, Ia.
Olivet, Philadelphia	First, Cedar Rapids, Ia.
Bethany Tabernacle, Philadelphia	First, Denver, Colo.
St. Paul's, East Allentown, Pa.	First, Freeport, Ill.
First, Albemarle, N. C.	First, Holton, Kan.
Trinity, Detroit, Mich.	St. Mark's, Lincoln, Neb.
First, Charlotte, N. C.	First, Omaha, Neb.
Schlatter Mem., Winston-Salem, N.C.	First, Oskaloosa, Ia.
Grace, Buffalo, N. Y.	Grace, Sioux City, Ia.
Grace, Detroit, Mich.	St. John's, Hollidaysburg, Pa.
Grafton Ave., Dayton, Ohio	Ascension, Allegheny, Pa.
Messiah, Philadelphia	Hough Ave., Cleveland
First English, Louisville, Ky.	Calvary, Philadelphia
Tabor, Philadelphia	Mt. Herman, Philadelphia
Bohemian, Chicago	Hope, Philadelphia
St. Luke's, Baltimore	Third Church, Greensburg, Pa.
Fern Rock, Philadelphia	Faith, Trafford City, Pa.
Hungarian, Dillonvale, Ohio	Bethany, Butler, Pa.
St. John's, Bethlehem, Pa.	Christ, Pittsburgh, Pa.
Ohmer Park, Dayton, Ohio	Heidelberg, Dayton, Ohio
Miller Memorial, York, Pa.	Salem, Altoona, Pa.
Bohemian, Cleveland	St. John's, Harrisburg, Pa.
Japanese, San Francisco	St. John's, Pottstown, Pa.
Jewish, Brooklyn, N. Y.	University Ave., Des Moines, Ia.
St. Paul's, Emporia, Kan.	Christ, Baltimore
Hungarian, Whiting, Ind.	Trinity, Lewistown, Pa.
Hungarian, South Norwalk, Conn.	St. Andrew's, Philadelphia
St. Paul's, Kansas City, Mo.	

The Philadelphia Program, which has been conducted for a period of five years, has resulted in giving an adequate equipment to all of the Missions in Philadelphia Classis which entered into the Program, and has brought practically all of them to self-support.

The Progressive Project, which applies to Missions in the Synod of the Interior, has likewise been successfully carried forward. One year remains for this project to be completed.

These two Projects, one in Philadelphia and the other in the Synod of the Interior, have sufficiently demonstrated to the Church what may be expected when the full results of the Forward Movement will be realized in putting all the Missions at present on the Roll upon an adequate basis.

Parsonages. The matter of providing our missionaries with suitable homes has become an acute problem under the present housing conditions. In many instances it has been practically impossible for the missionary to find a suitable place in which to live. Rents, where houses were obtainable, were exorbitant, making serious inroads upon the missionary's salary. Frequently in desperate straits missionaries have appealed to the Board for relief in this matter. Hitherto the Board has not been providing parsonages. It has been assisting in the payment of missionaries' salaries and in the building of Mission churches, but the time is here when the Board must change its policy and provide parsonages for the Missionaries. At present there are fifty parsonages among our Missions. Only one-third are thus supplied. The survey recently made reveals the fact that 80 parsonages are immediately needed to supply the demand. This will involve an outlay of \$281,850, which, it is hoped, the Forward Movement will provide. When all of our Missions are equipped with suitable houses in which to worship and homes in which the missionaries and their families can live, a long step in the material advancement of the work will have been made.

CHURCH-BUILDING FUNDS

The following Church-building Funds were received during the triennium:

(Numbering continued from the list given three years ago.)

563. The Samuel and Hannah Reynolds Church-building Fund of \$1000. Contributed by Sarah A. Reynolds, Chambersburg, Pa. Invested in the Michael Schlatter Memorial Reformed Church, Winston-Salem, N. C.

564. The John K. Seaman Church-building Fund of \$500. Bequest of John K. Seaman, Reading, Pa. Invested in the Michael Schlatter Memorial Reformed Church, Winston-Salem, N. C.

565. The Sue H. Seaman Church-building Fund of \$500. Bequest of John K. Seaman, Reading, Pa. Invested in the Michael Schlatter Memorial Reformed Church, Winston-Salem, N. C.

566. Name not to be published. Fund of \$500. Invested in the Michael Schlatter Memorial Reformed Church, Winston-Salem, N. C.

567. The Rev. and Mrs. George Albert Ehrgood Gift Church-building Fund of \$500. Contributed by the St. John's Reformed Church, Hollidaysburg, Pa., and applied to their debt to the Board.

568. The Eliza Neiman Memorial Gift Church-building Fund of \$500. Contributed by her son, George P. Neiman, Whitewater, Kan. Applied to the Progressive Project of Interior Synod.

569. The Woman's Missionary Society of General Synod Church-building Fund No. 53 of \$500. Contributed by same. Invested in Jewish Mission, Brooklyn, N. Y.

570. The Henry J. Seibert Memorial Church-building Fund of \$500. Contributed in his memory by his daughters, Emma S. and

Lou Ellen, Martinsburg, W. Va., through the Woman's Missionary Society of General Synod, Fund No. 54. Invested in the Schlatter Memorial Reformed Church, Winston-Salem, N. C.

571. The Lydia A. Rodkey Church-building Fund of \$500. Contributed by Elder Jacob M. Rodkey, of Baust, near Union Bridge, Md., in memory of his wife. Invested in the Schlatter Memorial Reformed Church, Winston-Salem, N. C.

572. The Trinity Reformed Sunday-school Gift Church-building Fund of \$500. Contributed by the Trinity Reformed Sunday-school, Pottstown, Pa. Given to St. John's Reformed Church, Pottstown, Pa.

573. The Trinity Reformed Sunday-school Jubilee Gift Church-building Fund of \$500. Contributed by the Trinity Reformed Sunday-school, Pottstown, Pa. Given to St. John's Reformed Church, Pottstown, Pa.

574. The Ellesia Bott Evans Memorial Church-building Fund of \$500. Contributed by the members of Paradise Charge, Elk Lick, Pa. Invested in the Schlatter Memorial Reformed Church, Winston-Salem, N. C.

575. The Omer Solomon Baker Church-building Fund of \$500. Contributed by Solomon and Alice C. Baker, Hagerstown, Md. Invested in the Schlatter Memorial Reformed Church, Winston-Salem, N. C.

576. The Woman's Missionary Society of General Synod Special Church-building Fund No. 55. Contributed by same. Invested in the Schlatter Memorial Reformed Church, Winston-Salem, N. C.

577. The Jacob Bare Gift Church-building Fund No. 4, of \$900. Part of bequest of Jacob Bare, York, Pa. Given to Philadelphia Program.

578. The Swope and Behney Church-building Fund of \$500. Contributed by Elder Jonathan Swope, R. F. D. No. 1, Myerstown, Pa. Invested in the First Reformed Church, Gary, Ind.

579. The Philip, Margaret and Elizabeth Simmermaker Gift Church-building Fund of \$500. Contributed by Samuel Simmermaker, Tipton, Iowa. Given to Progressive Project of Interior Synod.

580. The St. Mark's Reformed Church of Lincoln, Neb., Gift Church-building Fund of \$500. Raised by the congregation and applied to its debt to the Board.

581. The Woman's Missionary Society of General Synod Church-building Fund No. 56 of \$500. Contributed by same. Invested in First Reformed Church, Gary, Ind.

582. The George Horning Gift Church-building Fund of \$500. Contributed by George Horning, Cleveland, Ohio. Given to Hough Avenue Reformed Church of Cleveland, Ohio.

583. The Mr. and Mrs. Henry M. Housekeeper Church-building Fund of \$5000. Contributed by Elder H. M. Housekeeper, Philadelphia, Pa. Invested in Philadelphia Program.

584. The F. Von Tacky Church-building Fund No. 1 of \$1000. Contributed by Elder F. Von Tacky, Titusville, Pa. Invested in Grace Reformed Church, Detroit, Mich.

585. The F. Von Tacky Church-building Fund No. 2 Gift Fund of \$1000. Contributed by Elder F. Von Tacky, Titusville, Pa. Given to Hope Reformed Church, Philadelphia, Pa.

586. The John Sperling Gift Church-building Fund of \$500. Contributed by Trinity Reformed Church, Wilkinsburg, Pa. Given to the Progressive Project of Interior Synod.

587. The Mr. and Mrs. P. Thomas Evans Gift Church-building Fund of \$500. Contributed by Mr. and Mrs. P. Thomas Evans, Beaman, Iowa. Given to Progressive Project, Interior Synod.

588. The Sarah A. Killinger Memorial Church-building Fund of \$500. Contributed by Mrs. Lizzie K. Biever, Annville, Pa. Invested in Grace Reformed Church, Detroit, Mich.

589. The Maria Killinger Memorial Church-building Fund of \$500. Bequest of Maria Killinger, late of Cornwall Township, Lebanon County, Pa. Invested in the Grace Reformed Church of Detroit, Mich.

590. The Woman's Missionary Society of General Synod Church-building Fund No. 57 of \$500. Contributed by same. Invested in the First Reformed Church, Gary, Ind.

591. The Lefever-Barnhart Church-building Fund of \$630. Made up of several special contributions. Invested in First Reformed Church, Gary, Ind.

592. The Heidelberg Reformed Church, York, Pa., Church-building Fund of \$500. Contributed by Miss Annie Williams, York, Pa. Invested in First Reformed Church, Gary, Ind.

593. The Mrs. F. C. Bauman Memorial Gift Church-building Fund of \$500. Contributed by the Harmony Reformed Church, Zwingle, Iowa. Applied to the Progressive Project, Interior Synod.

594. The Rev. Jonathan E. Hiester, D.D., Church-building Fund of \$500. Contributed by the Annville Charge in memorium. Invested in First Reformed Church, Gary, Ind.

595. The Elizabeth Byers Church-building Fund of \$500. Transferred by Westmoreland Classis to the Board of Home Missions. Invested in St. Paul's Reformed Church, Derry, Pa.

596. The Woman's Missionary Society of Westmoreland Classis Church-building Fund of \$500. Transferred by Westmoreland Classis to the Board of Home Missions. Invested in St. Paul's Reformed Church, Derry, Pa.

597. The Christian Endeavor Society Church-building Fund of the Reformed Church of the Good Shepherd, Boyertown, Pa., of \$500. Contributed by same. Invested in First Reformed Church, Gary, Ind.

598. The Melchoir and Katie Von Bergen Gift Church-building Fund of \$500. Contributed by J. L. Von Bergen, Dawson, Neb. Invested in Progressive Project of Interior Synod.

599. Fund of \$500. Name not to be published. Invested in Progressive Project of Interior Synod.

600. Fund of \$500. Name not to be published. Invested in Progressive Project of Interior Synod.

601. The Myra Klotz Gift Church-building Fund of \$500. Contributed by St. John's Reformed Church, Hollidaysburg, Pa., and used toward their debt to the Board.

602. The Job M. Shoemaker Church-building Fund No. 2 of \$1000. Bequest of J. M. Shoemaker, late of Bedford, Pa. Invested in Grace Reformed Church, Detroit, Mich.

603. The Job M. Shoemaker Gift Church-building Fund No. 3 of \$1500. Bequest of J. M. Shoemaker, late of Bedford, Pa. Given to the Philadelphia Program.

604. The Job M. Shoemaker Gift Church-building Fund No. 4 of \$1481.54. Bequest of Job M. Shoemaker, late of Bedford, Pa. Given to Progressive Project of Interior Synod.

605. The Jacob W. and Sarah A. Dingledine Church-building Fund of \$1109.23. Bequest of Jacob W. Dingledine, Woodstock, Va. Invested in First Reformed Church, Gary, Ind.

606. The Isaac G. Grimley and Mary A. Grimley Church-building Fund of \$500. Bequest of Isaac G. Grimley, Spring Mount, Pa. Invested in the First Reformed Church of Gary, Ind.

607. The Woman's Missionary Society of General Synod Church-building Fund No. 58 of \$500. Invested in the First Reformed Church, Gary, Ind.

608. The Woman's Missionary Society of General Synod Church-building Fund No. 59 of \$500. Contributed by same. Invested in First Reformed Church, Gary, Ind.

609. The St. John's Reformed Church, Milton, Pa., Gift Church-building Fund of \$500. Contributed by same. Given to Progressive Project of Interior Synod.

610. The Rev. Dr. John M. Schick Church-building Fund of \$500, Contributed by the Ladies' Aid Society of Grace Reformed Church, Washington, D. C. Invested in Trinity Reformed Church, Detroit, Mich.

611. The Jeremiah and Barbara Shuman Church-building Fund of \$500. Bequest of Jeremiah Shuman, Millersville, Pa. Invested in Trinity Reformed Church, Detroit, Mich.

612. The Annie F. Dunn Memorial Church-building Fund of \$500. Contributed by Rev. David Dunn. Applied to the debt to the Board of Calvary Reformed Church, Turtle Creek, Pa.

613. The Woman's Missionary Society of General Synod Church-building Fund No. 60 (Special) of \$500. Contributed by same. Invested in Trinity Reformed Church, Detroit, Mich.

614. The Ellen S. Ridgely Church-building Fund of \$500. Bequest of Ellen S. Ridgely, Frederick County, Md. Invested in Trinity Reformed Church, Detroit, Mich.

615. The Mr. and Mrs. Joseph Weller Memorial Church-building Fund of \$500. Contributed by Miss Philistia B. Kline, of Emlenton, Pa. Invested in Trinity Reformed Church, Detroit, Mich.

616. Name not to be published. Fund of \$500. Invested in Trinity Reformed Church, Detroit, Mich.

617. Name not to be published. Fund of \$500. Invested in Trinity Reformed Church, Detroit, Mich.

618. The William A. Tobias Memorial Gift Church-building Fund of \$500. Contributed by Mrs. Jennie A. Tobias, Xenia, Ohio, and Rev. D. Emerson Tobias, Baltimore, Ohio. Gift for Heidelberg Reformed Church, Dayton, Ohio.

619. The David E. and Anna K. Albert Church-building Fund of \$500. Bequest of David E. Albert, late of Latrobe, Pa. Invested in Trinity Reformed Church, Detroit, Mich.

620. The Michael G. and Susanna Bressler Church-building Fund of \$547.11. Bequest of Michael G. Bressler, late of Hegins, Pa. Invested in Trinity Reformed Church, Detroit, Mich.

621. The Savilla M. Bressler Memorial Church-building Fund of \$547.11. Bequest of Michael G. Bressler, late of Hegins, Pa. Invested in Trinity Reformed Church, Detroit, Mich.

622. The Woman's Missionary Society of General Synod Church-building Fund No. 61 of \$500. Contributed by same. Invested in Trinity Reformed Church, Detroit, Mich.

623. The Jacobs and Rebecca Hershey Church-building Fund of \$500. Bequest of Jacob Hershey, late of Irwin, Pa. Invested in Tabor Reformed Church, Philadelphia, Pa.

624. The Daniel J. Keen Church-building Fund of \$500. Contributed by Elder Daniel J. Keen, Hickory Corners, Pa. Invested in Tabor Reformed Church, Philadelphia, Pa.

625. The Amanda Elizabeth and Clarence Roy Funk Church-building Fund of \$500. Contributed by Elder Upton Funk, Shippensburg, Pa. Invested in Tabor Reformed Church, Philadelphia, Pa.

626. The Matilda Reber Pellman Church-building Fund of \$500. Contributed by her daughters, Mrs. John A. Beard and Mrs. John Anspach, of St. John's Church, Mifflinsburg, Pa. Invested in Tabor Reformed Church, Philadelphia, Pa.

627. The George and Veronica Graybill Hoke Memorial Church-building Fund of \$1000. Contributed by Elder Wm. G. Hoke, of Hanover, Pa. Invested in Fern Rock Reformed Church, Philadelphia, Pa.

628. The Sarah Ellen Latshaw Church-building Fund, a Loving Memorial, of \$500. Contributed by Elder John E. Latshaw, of Marion, Pa. Invested in First Reformed Church, Gary, Ind.

629. The East Susquehanna Classical Memorial Church-building Fund of \$500. Contributed by East Susquehanna Classis. Invested in Fern Rock Reformed Church, Philadelphia, Pa.

630. The Second Reformed Sunday-school of Greensburg, Pa. Gift Church-building Fund of \$500. Contributed by same. Given to Third Reformed Church, Greensburg, Pa.

631. The Dr. John Peter Hillegass and the Minnie Kern Hillegass Church-building Fund of \$500. Bequest of Glenna Marie Hillegass, late of Pennsburg, Pa. Invested in Fern Rock Reformed Church, Philadelphia, Pa.

632. The Rev. William H. Snyder and Wife Gift Church-building Fund of \$500. Contributed by the Ladies' Aid Society of Salem Reformed Church, Altoona, Pa., and applied on the congregation's debt to the Board.

633. The Woman's Missionary Society of General Synod Special Gift Church-building Fund No. 62 of \$500. Contributed by the W. M. S. of Philadelphia Classis and applied to the Philadelphia Program.

634. The Charles A. Strack Church-building Fund of \$500. Bequest of Chas. A. Strack, of York, Pa. Invested in the J. O. Miller Memorial Reformed Church of York, Pa.

635. The James G. and Rebecca Kryder Evans Gift Church-building Fund of \$500. Contributed by Rev. L. K. Evans, of Pottstown, Pa. Given to St. John's Reformed Church of Pottstown, Pa.

636. The Sallie J. Riegel Church-building Fund of \$500. Contributed by Miss Sallie J. Riegel, of Leighton, Pa. Invested in Grafton Ave. Reformed Church, Dayton, Ohio.

637. The S. Lillie Zerbey Church-building Fund of \$3534.52. Bequest of Miss S. Lillie Zerbey, Pottsville, Pa. Invested in First Reformed Church, Gary, Ind.

638. The Woman's Missionary Society of the First Reformed Church, Lexington, N. C., Church-building Fund No. 1 of \$500. Contributed by same. Invested in Grafton Ave. Reformed Church, Dayton, Ohio.

639. The Mrs. Henry Moyer Church-building Fund of \$500. Bequest of Henry Moyer, Campbelltown, Pa. Invested in Emmanuel Reformed Church, Jenners, Pa.

640. The Rev. A. J. Heller, D.D., Gift Church-building Fund of \$500. Contributed by Trinity Reformed Church, Connellsville, Pa. Applied to the debt of Trinity Church to the Board.

641. The William S. Klee Church-building Fund of \$500. Bequest of Sarah A. Klee, of Womelsdorf, Pa. Invested in Fern Rock Reformed Church, Philadelphia, Pa.

642. The Sarah Ann Klee Church-building Fund of \$500. Bequest of Sarah Ann Klee, of Womelsdorf, Pa. Invested in Fern Rock Reformed Church of Philadelphia, Pa.

643. The Woman's Missionary Society of General Synod Church-building Fund No. 63. Contributed by same. Fund of \$500. Invested in Fern Rock Reformed Church, Philadelphia, Pa.

644. The Samuel B. Snively Church-building Fund (W. M. S. Fund No. 64) of \$500. Bequest of Mrs. Mary S. Syke and received through the W. M. S. of Potomac Synod. Invested in Fern Rock Reformed Church of Philadelphia, Pa.

645. The Richard L. Gray Church-building Fund of \$500. Contributed by Mary J., Walter L., Charles W., and Robert L. Gray, of Winchester, Va. Invested in First Reformed Church, Pitcairn, Pa.

646. The Eli H. Roth Gift Church-building Fund of \$500. Contributed by Class No. 7 of the Heidelberg Reformed Church, York, Pa. Invested in Progressive Project of Interior Synod.

647. The Mr. and Mrs. George A. Wood Church-building Fund of \$500. Contributed by George A. Wood, of Chambersburg, Pa. Invested in Trinity Reformed Church of Detroit, Mich.

648. The Rev. E. Bruce Lyttle, Ph.D., Memorial Gift Church-building Fund of \$500. Contributed by J. O. Miller Reformed Sunday-school, York, Pa., and credited on the debt of the Church to the Board.

649. The Samuel Hoefflich Church-building Fund of \$500. Bequest of Samuel Hoefflich, Waynesboro, Pa. Invested in the Hungarian Reformed Church, Akron, Ohio.

650. The St. Paul's Reformed Church of Waynesboro, Pa., Church-building Fund of \$500. Bequest of Samuel Hoefflich, Waynesboro, Pa. Invested in Willard Reformed Church, Akron, Ohio.

651. The Adam K. and Elizabeth Frey Church-building Fund of \$500. Contributed by Mrs. Elizabeth Frey, of St. John's Reformed Church, Red Lion, Pa. Invested in Bethel Reformed Church, Baltimore, Md.

652. The Henry and Catharine Miller Church-building Fund of \$500. Contributed by Mrs. Anna E. Slack, of Centre Hall, Pa. Invested in Bethel Reformed Church, Baltimore, Md.

653. The Richard Meily Church-building Fund of \$500. Contributed by Mrs. Richard Meily, of Lebanon, Pa. Invested in Calvary Reformed Church, Bethlehem, Pa.

654. The John and Mary S. Gill Gift Church-building Fund of \$1000. Contributed by Mrs. Mary S. Gill, Dayton, Ohio. Given to Ohmer Park Reformed Church, Dayton, Ohio.

655. The C. T. Gerberich Gift Church-building Fund of \$500. Contributed by C. T. Gerberich, Bellefonte, Pa. Given to Trinity Reformed Church, Lewistown, Pa.

656. The David Kreiger Gift Church-building Fund of \$500. Contributed by David Kreiger, Paris, Stark Co., Ohio. Given to the Progressive Project of the Synod of the Interior.

657. The Steiner Schley Church-building Fund of \$500. Contributed by Mrs. Lillian F. Schley, Frederick, Md. Invested in Calvary Reformed Church, Bethlehem, Pa.

658. The John Reading Schley Church-building Fund of \$500. Contributed by Mrs. Lillian F. Schley, Frederick, Md. Invested in St. John's Reformed Church, Bethlehem, Pa.

659. The Rev. Philip Ruhl Church-building Fund of \$500. Contributed by Calvin H. Ruhl, Ft. Wayne, Ind. Invested in St. John's Reformed Church, Bethlehem, Pa.

660. The Harry C. and Margaret Q. Keefer Church-building Fund of \$500. Bequest of Mrs. Margaret Q. Keefer of Frederick, Md. Invested in St. John's Reformed Church, Bethlehem, Pa.

661. The Woman's Missionary Society of General Synod No. 65 Church-building Fund of \$500. Contributed by same. Invested in St. John's Reformed Church, Bethlehem, Pa.

662. The Woman's Missionary Society of General Synod No. 66 Church-building Fund of \$500. Contributed by same. Invested in St. John's Reformed Church, Bethlehem, Pa.

663. The George L. Freet Church-building Fund of \$500. Given by Trinity Reformed Church and Sunday-school of Altoona, Pa. Invested in Salem Reformed Church, Altoona, Pa.

664. The Rev. Oswin S. Frantz Gift Church-building Fund of \$500. Contributed by Christ Reformed Church, Altoona, Pa. Given to Salem Reformed Church, Altoona, Pa.

665. The Seal-Weaver Gift Church-building Fund of \$500. Contributed by Elder and Mrs. Geo. L. Seal, Altoona, Pa. Given to Salem Reformed Church, Altoona, Pa.

666. The Sarah A. Miller Church-building Fund of \$500. Bequest of Miss Sarah A. Miller, York, Pa. Invested in St. John's Reformed Church, Bethlehem, Pa.

667. The Rebecca Miller Gift Church-building Fund of \$500. Bequest of Miss Rebecca Miller, York, Pa. Given to Progressive Project of Interior Synod.

668. The William H. Korf Gift Church-building Fund of \$500. Contributed by Mr. and Mrs. August F. Korf, Forreston, Ill. Given to Progressive Project of Interior Synod.

669. The Rev. and Mrs Harry Nelson Bassler Church-building Fund of \$500. Contributed by Rev. Harry Nelson Bassler, Harrisburg, Pa. Invested in St. Paul's Reformed Church, Boswell, Pa.

670. The Elmer A. Roeder Church-building Fund of \$500. Contributed by Mrs. Lucinda A. Roeder, Quakertown, Pa. Invested in St. Paul's Reformed Church, Boswell, Pa.

671. The Doren Bates Gift Church-building Fund of \$500. Bequest of Doren Bates, Dayton, Ohio. Invested in Progressive Project of Interior Synod.

672. The William F. Gonder Gift Church-building Fund of \$500. Contributed by William F. Gonder, Boswell, Pa. Given to St. Paul's Reformed Church, Boswell, Pa.

673. The First Church-building Fund of Allegheny Classis (W. M. S., G. S. Fund No. 67 Special) of \$500. Contributed by the W. M. S. of Allegheny Classis, Pittsburgh Synod. Invested in First Reformed Church, Pitcairn, Pa.

674. The Oliver O. Witmer Memorial Church-building Fund of \$500. Contributed by Mrs. Lavinia Witmer, Thornville, Ohio. Invested in Hungarian Reformed Church, Whiting, Ind.

675. Fund of \$500. Name not to be published. Invested in Hungarian Reformed Church, Whiting, Ind.

676. Fund of \$500. Name not to be published. Invested in First Reformed Church, Charlotte, N. C.

677. The Benjamin F. and Mary Ann Fluck Church-building Fund of \$1700. Bequest of Benjamin F. Fluck, Upper Saucon Twp., Lehigh County, Pa. Invested in Fern Rock Reformed Church, Philadelphia, Pa.

678. The Rev. Dennis B. Shuey, D.D., Church-building Fund of \$500. Contributed by Rev. D. B. Shuey, D.D., Galion, Ohio. Invested in the First Reformed Church of Charlotte, N. C.

679. The Cyrus G. Rauch Church-building Fund of \$500. Bequest of Cyrus G. Rauch, Lebanon, Pa. Invested in First Reformed Church, Charlotte, N. C.

680. The Woman's Missionary Society of General Synod Church-building Fund No. 68 of \$500. Contributed by same. Invested in First Reformed Church, Charlotte, N. C.

681. The John H. and Mary A. Cilley Gift Church-building Fund of \$5000. Contributed by same. Invested in St. Stephen's Reformed Church, Lebanon, Pa.

682. The Rev. Cosmos H. Herbst Gift Church-building Fund of \$2000. Contributed by Christ Memorial Reformed Church, West Hazleton, Pa., and applied to its debt to the Board.

683. The St. Joseph Classis Gift Church-building Fund of \$500. Contributed by St. Joseph Classis, Ohio Synod, and given to Grace Reformed Church, Detroit, Mich.

684. The John Henry and Sarah Jane Over Church-building Fund of \$500. Contributed by Mr. and Mrs. John H. Over, Irwin, Pa. Invested in First Reformed Church, Charlotte, N. C.

685. The Huntingdon Reformed Sunday-school Gift Church-building Fund of \$500. Contributed by the Huntingdon Reformed Sunday-school, Huntingdon, Pa. Invested in the Progressive Project of Interior Synod.

686. The Sarah K. Hain Church-building Fund of \$500. Bequest of Miss Sarah K. Hain, of the First Reformed Church, Reading, Pa. Invested in the First Reformed Church, Charlotte, N. C.

687. The Third Reformed Sunday-school Gift Church-building Fund of \$500. Contributed by the Sunday-school of Third Reformed Church, Greensburg, Pa., and given to their church.

688. The Rev. Charles E. Wagner Gift Church-building Fund of \$500. Contributed by Trinity Reformed Church, Connellsville, Pa. Applied to the debt of Trinity Reformed Church, Connellsville, Pa.

689. The Philip and Elizabeth Cooper Church-building Fund of \$500. Contributed by Miss Katharine A. Cooper, of Washington, D. C. Invested in First Reformed Church, Charlotte, N. C.

690. The First Reformed Sunday-school Gift Church-building Fund No. 2 of \$500. Contributed by the Sunday-school of First Reformed Church of Greensburg, Pa. Given to First Reformed Church, Cedar Rapids, Iowa.

691. The Woman's Missionary Society of St. Paul Classis Church-building Fund (the W. M. S., G. S. No. 69) of \$500. Contributed by same. Invested in Fern Rock Reformed Church, Philadelphia, Pa.

692. The Rev. J. M. G. Darms, D.D., Gift Church-building Fund of \$500. Contributed by Salem Reformed Church, Allentown, Pa. Given to Progressive Project of Interior Synod.

693. The Susanna Fennell Church-building Fund of \$500. Bequest of Susanna Fennell, Delmont, Pa. Invested in Trinity Reformed Church, Detroit, Mich.

694. The Woman's Missionary Society of General Synod Church-building Fund No. 70 of \$500. Contributed by same. Invested in Fern Rock Reformed Church, Philadelphia, Pa.

695. The Twentieth Anniversary Gift Church-building Fund of the J. O. Miller Memorial Reformed Sunday-school, York, Pa., William J. Kuntz, Supt., of \$500. Given to J. O. Miller Memorial Reformed Church, York, Pa.

696. The Jacob and Mary Marquart Gift Church-building Fund of \$500. Contributed by Jacob Marquart, of Lawton, Iowa. Given to Progressive Project of Interior Synod.

697. The J. Michael Killinger Memorial Church-building Fund of \$500. Bequest of Maria Killinger North Cornwall Twp., Lebanon County, Pa. Invested in Trinity Reformed Church, Detroit, Mich.

698. The Lucy Ann Killinger Memorial Church-building Fund of \$500. Bequest of Maria Killinger, North Cornwall Twp., Lebanon County, Pa. Invested in Trinity Reformed Church, Detroit, Mich.

699. The Herman L. Baer Church-building Fund of \$500. Bequest of Mrs. Carrie Baer Scull, Somerset, Pa. Invested in the Japanese Mission, San Francisco, Cal.

700. The Hazel Good Hershey Memorial Church-building Fund of \$500. Contributed by Mr. and Mrs. H. D. Hershey, Irwin, Pa. Invested in the Japanese Mission, San Francisco, Cal.

701. The Woman's Missionary Society of General Synod Church-building Fund No. 71 of \$500. Invested in Fern Rock Reformed Church, Philadelphia.

702. The Christ Reformed Sunday-school Church-building Fund of \$500. Contributed by Christ Reformed Sunday-school of Elizabethtown, Pa. Invested in Trinity Reformed Church, Detroit, Mich.

703. The Eliza J. Bower Church-building Fund of \$500. Bequest of Mrs. Eliza J. Bower, Thornville, Ohio. Invested in the Japanese Mission, San Francisco, Cal.

704. The David Lutz Church-building Fund of \$500. Bequest of David Lutz, Allentown, Pa. Invested in Trinity Reformed Church, Detroit, Mich.

705. The Kate C. Ruch Church-building Fund of \$500. In memory of deceased sisters, Rebecca Rudy and Ella Rudy and of deceased father and mother. Bequest of Kate C. Rudy, Frederick, Md. Invested in Japanese Mission, San Francisco, Cal.

The following Funds are in course of completion:

The Woman's Missionary Society of General Synod Church-building Fund No. 72, \$238.32.

The Rev. Albert C. Dittenbach, D.D., Gift Church-building Fund, \$350.

Trinity Reformed Church Sunday-school, Akron, Ohio, Church-building Fund No. 1, \$200.

St. James Reformed Church, Allentown, Pa., Church-building Fund, \$100.

The Brush Creek Sunday-school Church-building Fund, \$375.

The Minna A. Ernst Church-building Fund, \$258.98.

Trinity Reformed Sunday-school of Berlin, Pa., Gift Church-building Fund, \$300.

Zion Reformed Church, near Berlin, Pa., Church-building Fund, \$10.83.

St. John's Reformed Sunday-school and Congregation, of Bellefonte, Pa., Church-building Fund, \$111.53.

Swamp-Amity Charge, Goshenhoppen Classis, Church-building Fund, \$5.25.

St. John's Reformed Church, Bedford, Pa., Church-building Fund, \$100.

The A. R. Shuman, Bath, Pa., Church-building Fund, \$185.

St. Luke's Church-building Fund No. 2, Clarion Classis, \$10.

Carlisle Classis Church-building Fund, \$301.

David's Charge, Lancaster Classis, Canal Winchester, Ohio, Church-building Fund No. 2, \$83.76.

The Rev. A. H. Kremer Church-building Fund, Carlisle, Pa., \$245.

The Mt. Zion Reformed Church, China Grove, N. C., Church-building Fund, \$179.17.

Catechumen's Church-building Fund, No. 4, \$385.77.

Grace Reformed Church, Duquesne, Pa., Church-building Fund, \$70.45.

The Rev. Levi C. Sheip Church-building Fund, Doylestown, Pa., \$50.

The Mrs. Sarah Walker Zehring Church-building Fund, \$50.

East Susquehanna Classis Memorial Church-building Fund, \$23.24.
 The Samuel and Barbara Martzall Church-building Fund, East Petersburg, Pa., \$450.

The W. M. S. of Paradise Charge, Elk Lick, Pa., Church-building Fund, \$12.

The Noll Missionary Society of St. Matthew's Reformed Church, Enola, Pa., Church-building Fund, \$29.87.

St. John's Reformed Church, Emlenton, Pa., Church-building Fund, \$132.72.

Grace Reformed Church and Sunday-school of Frederick, Md., Church-building Fund, \$122.26.

Great Swamp Church-building Fund, Goshenhoppen Classis, \$12.55.
 -----Church-building Fund, \$261.

Junior Congregation, Emanuel's Reformed Church, Hanover, Pa., Church-building Fund, \$1.36.

The Rev. D. A. Souders, D.D., Church-building Fund, Irwin, Pa., \$427.95.

The Juniata Classical Missionary Society Church-building Fund, \$431.49.

Grace Reformed Sunday-school, Jeannette, Pa., Church-building Fund, \$243.34.

Reformed Church of the Redeemer, Littlestown, Pa., Church-building Fund, \$350.

St. James Reformed Church, Lovettsville, Va., Church-building Fund, \$33.80.

St. Luke's Reformed Church and Sunday-school, Lock Haven, Pa., Church-building Fund, \$150.16.

The Louisville, Ohio, Reformed Church Church-building Fund, \$53.80.

St. Stephen's (College Church), Lancaster, Pa. \$250.

Salem Reformed Church, Martinsburg, Pa., Charge Church-building Fund, \$72.97.

Martinsburg Charge, Pa., Church-building Fund, \$235.42.

The Christ Reformed Church, Sunday-school and Missionary Society, Martinsburg, West Virginia, Church-building Fund, \$325.01.

The Beaver Charge, Monroe, Pa., Church-building Fund, \$336.63.

Maryland Classis Elders Church-building Fund, \$485.

The Maquoketa Charge, Iowa, Church-building Fund, \$251.71.

The Grace Reformed Church, Mt. Carmel, Pa., Church-building Fund, \$100.

The C. M. Boush and Mary A. Boush Church-building Fund, \$250.

Maytown Reformed Church, Pa., Church-building Fund, \$5.25.

North Pennsylvania Ministerial Association Church-building Fund, \$200.

St. Luke's Reformed Church, North Wales, Pa., Church-building Fund, \$187.64.

Elias Reformed Church, Newmanstown, Pa., Church-building Fund, \$15.

Ohio Synod and Western W. M. S. Church-building Fund IV, \$31.19.

The Samuel A. Achenbach Church-building Fund, \$200.

Ohio Synod's Elders Church-building Fund, \$349.79.

Junior Department of Grace Reformed Sunday-school, Philadelphia, Pa., Church-building Fund, \$75.

Grace Reformed Church, Philadelphia, Pa., Church-building Fund No. 2, \$156.35.

Israel's Reformed Sunday-school Church-building Fund, Robertsville Charge, Ohio, \$153.01.

The St. Stephen's Reformed Church and Sunday-school, Perkasic, Pa., Church-building Fund, \$66.85.

Trinity Reformed Bible School, Philadelphia, Pa., Church-building Fund, \$200.

St. John's, Phoenixville, Pa., Church-building Fund, \$50.

Pittsburgh Synod's Elders Church-building Fund No. 2, \$320.90.

Christ Reformed Sunday-school, Pittsburgh, Pa., Church-building Fund, \$10.26.

The Griffith Church-building Fund, Pittsburgh Synod, \$246.23.

Reformed Church of Prospect, Ohio, Church-building Fund, \$41.23.

W. M. S. of Interior Synod Gift Church-building Fund, \$406.86.

Ursinus Reformed Church, Lawton, Iowa, Gift Church-building Fund, \$111.81.

First Reformed Sunday-school, Cedar Rapids, Iowa, Gift Church-building Fund, \$22.42.

Interior Synod Jubilee Gift Church-building Fund, \$346.03.

The Daniel and Mary Kemmerer Gift Church-building Fund, \$493.

The John C. Horning Gift Church-building Fund, \$400.

The Melvina A. Hawk Gift Church-building Fund, \$150.

Interior Synod's Ministerial Gift Church-building Fund, \$180.

Interior Synod's Sunday-school Gift Church-building Fund, \$924.43.

The Henry Isely Gift Church-building Fund, \$350.

Grace Reformed Church, Sioux City, Iowa, Gift Church-building Fund, \$200.

Illinois Classis Gift Church-building Fund, \$473.34.

New Basil Reformed Church, Dillon, Kansas, Gift Church-building Fund, \$17.

The George L. and Fannie S. Grady Memorial Gift Church-building Fund, \$450.

The Mrs. F. C. Bauman Memorial Gift Church-building Fund, \$471.19.

The Rev. Thomas C. Porter Church-building Fund, \$450.

The Reamstown Charge, Pa., Gift Church-building Fund, \$30.

Salem Reformed Church and Sunday-school of Rohrerstown, Pa., Church-building Fund, \$33.95.

The Andrew J. and Mary C. Fricker Church-building Fund, \$400.

St. Paul's Reformed Church, Schaefferstown, Pa., Church-building Fund, \$21.32.

St. Paul's Reformed Sunday-school, Sellersville, Pa., Church-building Fund, \$40.73.

Silver Run Charge, Maryland Church-building Fund (St. Mary's Church), \$214.05.

The Mrs. Mary Ellen Wagner Church-building Fund, \$300.

St. John's Reformed Sunday-school, Shamokin, Pa., Church-building Fund, \$238.31.

The Joseph and Delilah Brugh Gift Church-building Fund, \$200.

The Rev. John E. Stone Memorial Gift Church-building Fund, \$416.86.

Tiffin Classis Church-building Fund, \$247.39.

Emanuel Reformed Church and Sunday-school, Upper Sandusky, Ohio, Church-building Fund, \$18.62.

The Emanuel's (Baust) Reformed Church, Union Bridge, Md., Church-building Fund, \$5.

The Wyoming Classis W. M. S. Church-building Fund, \$135.

The Cornelius Hange Memorial Church-building Fund (East Homer Charge, Ohio), \$31.25.

St. Paul's Reformed Church, Waynesboro, Pa., Church-building Fund, \$150.

The Teachers' Circle of Sunday-school, Washington, D. C., Church-building Fund, \$10.

Westmoreland Classis Sunday-school Church-building Fund, \$250.

St. Paul's Reformed Sunday-school, Woodstock, Va., Church-building Fund, \$25.

Schlatter Memorial Gift Church-building Fund, North Carolina Classis, \$77.08.

Woman's Missionary Society, St. John's Reformed Church, Williamsport, Pa., Church-building Fund, \$400.

Woman's Extension Missionary Society, Wentz Congregation, Goshenhoppen Classis, Church-building Fund, \$340.

Bethany Orphans' Home, Womelsdorf, Pa., Church-building Fund, \$290.

First Reformed Sunday-school, Xenia, Ohio, Church-building Fund, \$233.81.

The following Legacies have been received:

LEGACIES

Job M. Shoemaker, Bedford, Pa.....	\$3,594.04
Jacob Bare, York, Pa.....	25.00
Sarah Keefer Sheerer—certain certificates of stock, present value undetermined.	
John K. Seaman, Reading, Pa.....	1,000.00
Maria Killinger, Lebanon County, Pa.....	1,500.00
Jacob W. Dingledine, Woodstock, Va.....	1,109.23
Isaac G. Grimley, Spring Mount, Pa.....	500.00
Jeremiah and Barbara Schuman, Millersville, Pa.....	500.00
Ellen S. Ridgely, Frederick Co., Maryland.....	500.00
S. Lillie Zerby, Pottsville, Pa.....	3,534.52
Elizabeth Barnhart, Greensburg, Pa.....	300.00

Eliza J. Bower, Thornville, Ohio.....	1,367.13
David E. Albert, Latrobe, Pa.....	500.00
Michael G. Bressler, Hegins, Pa.....	1,094.22
Jacob Hershey, Westmoreland Co., Pa.....	500.00
Glenna Marie Hillegass, Pennsburg, Pa.....	500.00
Charles A. Strack, York, Pa.....	500.00
Henry Moyer, Campbellstown, Pa.....	500.00
Doren Bates, Dayton, Ohio.....	569.14
Sarah A. Klee, Womelsdorf, Pa.....	1,000.00
Benjamin Fluck, Lehigh County, Pa.....	1,700.00
Samuel Hoefflich, Waynesboro, Pa.....	1,000.00
Sarah A. Miller, York, Pa.....	500.00
Rebecca Miller, York, Pa.....	500.00
M. L. Bauserman, Woodstock, Va, on acct.....	3,000.00
Cyrus G. Rauch, Lebanon, Pa.....	500.00
John H. Cilley, Lebanon, Pa.....	5,000.00
Sarah K. Hain, Reading, Pa.....	500.00
Susanna Fennell, Delmont, Pa.....	500.00
Carrie Baer Scull, Somerset, Pa.....	500.00
David Lutz, Allentown, Pa.....	500.00
Kate C. Rudy, Frederick Co., Md.....	500.00
Joseph Brugh, Tiffin, Ohio.....	200.00

\$33,993.28

The importance of the work demands that the matter of contributing Church-building Funds and making bequests to the Board be encouraged and the attention of the people be called thereto.

STATISTICAL SUMMARY

NAME	Number of Missions	Communicant Members	Net gain in three years	Raised by the Missions for Benevolence in three years	Raised by the Missions for Pastoral Support in three years	Raised by the Board from the Church for support of Missions for three years	Raised by the Board from the Church for Church-building for three years
Board of the General Synod....	154	20,427	1,600	\$147,777	\$202,683	\$456,955	\$152,060
Board of the Synod of the Northwest, Central Synod, and the Synod of the Southwest.....	90	5,742	829	26,275	60,097	†90,520	*
Totals.....	244	26,169	16,829	\$174,052	\$262,780	\$547,475	

* Church Erection Board of the Synod of the Northwest, Central Synod, and Synod of the Southwest.

† In addition, \$21,163 was received from General Synod's Board, which is included in General Synod's Board's receipts.

STATEMENT OF RECEIPTS ARRANGED BY TRIENNIUMS, GENERAL AND CHURCH-BUILDING FUNDS

1826 to 1863 (approximately).....	\$50,000
1863 to 1866.....	25,780
1866 to 1869.....	57,844
1869 to 1872.....	42,761
1872 to 1875.....	44,000
1875 to 1878.....	46,039
1878 to 1881.....	55,039
1881 to 1884.....	77,990
1884 to 1887.....	105,039
1887 to 1890.....	142,761
1890 to 1893.....	149,793
1893 to 1896.....	172,476
1896 to 1899.....	229,918
1899 to 1902.....	195,245
1902 to 1905.....	233,722
1905 to 1908.....	297,370
1908 to 1911.....	317,029
1911 to 1914.....	503,724
1914 to 1917.....	550,040
1917 to 1920.....	699,535
Total.....	\$3,996,105

EVANGELISM

The work of Evangelism in the Reformed Church, by action of the General Synod, has been committed to the Board of Home Missions. At its annual meeting in July, 1917, the Board appointed the following Committee on Evangelism: Rev. E. S. Bromer, D.D., Rev. F. A. Rupley, D.D., Rev. C. B. Schmeder, D.D., Rev. George Longaker, Rev. C. E. Schaeffer, D.D. It organized by the election of Dr. E. S. Bromer as Chairman and Dr. F. A. Rupley as Secretary. It endeavored during this period to keep the subject and spirit of Evangelism alive in the Reformed Church. It sought to do so by approaching the various agencies in the denomination through different avenues. It adopted a Three-year Plan of Evangelism, which it endeavored to carry into practical effect. A series of lectures on Evangelism was prepared by the Chairman of the Committee, Dr. E. S. Bromer, and delivered before the faculty and students of the Theological Seminary at Lancaster, Pa., and of Central Theological Seminary, at Dayton, Ohio. These lectures constitute a part of the Swander Foundation and will later appear in printed form. The Committee also prepared "Program for a Local Church," outlining the course which the local congregation can follow in stressing the subject. It likewise issued "The Appeal of Evangelism to the Classes." It made a tabulation of the 1710 congregations in 57 Classes of the nine Synods, based on the statistics of 1917, and discovered that there were 775 churches reporting ten additions or less, 320 reporting from eleven to twenty-five, 80 from twenty-six to fifty, six from fifty-one to one hundred, and 529 reporting no additions for that year. From this study the need of a strong and aggressive Evangelism is quite apparent.

With the launching of the Forward Movement in the Spring of 1919, the Committee on Evangelism, realizing that the Department of

Spiritual Resources of the Forward Movement would include in its activities the work of Evangelism, at a meeting held July 14, 1919, adopted the following resolution:

"First: Inasmuch as the Department of Spiritual Resources of the Forward Movement, with Doctor Bromer at its head, who is likewise Chairman of this Committee on Evangelism, has been called into being to cultivate the same field of activity upon which this Committee has been at work, this Committee will operate through the Department of Spiritual Resources of the Forward Movement, during the life of the Forward Movement.

"Second: It is the sense of this Committee that the work of Evangelism is so vital and must occupy an increasingly large place during the five-year period of the Forward Movement and subsequently, as to warrant and make very necessary stated meetings of the Committee on Evangelism as usual.

"Third: It is the sense of the Committee on Evangelism of the Board of Home Missions that the subject of Evangelism constitute a vital part of the program of the Forward Movement and that special efforts in this direction be put forth during the season of Lent and immediately following the close of the Forward Movement in the year 1920."

The work of the Department of Spiritual Resources of the Forward Movement was formally begun in September, 1919, and rendered most valuable service in the field of Evangelism. It emphasized such points as Sunday-school and Church attendance, the fellowship of intercession, the enthronement of Christ in the homelife of our people, and Evangelism as such. From Easter to Pentecost the Evangelistic program followed the plan outlined by the Interchurch World Movement and related itself to the development of Evangelism in the rural church. In the continuation program of the Forward Movement the work of Evangelism must have prominent and permanent place which will be wrought out in due time by the Forward Movement and the Board of Home Missions.

SOCIAL SERVICE

The work of Social Service likewise constitutes a part of the program of the Board of Home Missions. It is at present in charge of the following Committee: Rev. William C. Schaeffer, D.D., Rev. C. E. Schaeffer, D.D., Prof. A. V. Hiester, Ph.D., Rev. Henri L. G. Kieffer, Rev. J. Lewis Fluck, D.D. The Committee organized by electing Dr. Wm. C. Schaeffer as the Chairman and Dr. C. E. Schaeffer as Secretary. At its meeting in July, 1917, it took the whole matter of Social Service under consideration and decided that the development of its program should be along two lines: first, that of education, and second, that of method. Under education, it was suggested that articles be prepared for our church periodicals, and that the denomination should be informed as to the relation of the Church to the newer problems arising from the War. Other subjects to be stressed were the relation of industry and capital as brought about by this new condition, the reconstruction of civilization, the temperance question and substitutes for the saloon, the woman question, the concentration camps, the religious work in the Army and Navy. Under method, it was suggested that provision be made for instruction in the Sunday-school, in the religious education program of the local Church, also to indicate

how a local Church can most effectively coöperate with local Boards of Health, charity organizations, civic leagues, etc. Two pamphlets were prepared by the Chairman of the Committee, one on "What is Social Service?" and the other, "A Program for Christian Social Service in a Local Congregation." These were widely distributed and greatly appreciated. The Chairman also wrote a book entitled, "The Greater Task," published by Fleming H. Revell Company, which has received large circulation. Five thousand copies of "The Church's Response to the Nation" secured from the Federal Council, with the imprint of the Board of Home Missions, were distributed among our constituency. The Committee prepared an extended questionnaire and sent it to a limited number of pastors with a view of getting a survey of local conditions in which a Social Service program might be effectively carried forward. For a brief season, Rev. James M. Mullan was assigned to this task. Several communities were surveyed under his supervision. With the launching of the Forward Movement and the work of its Committee on Survey and that of the Interchurch World Movement, the efforts of the Social Service Committee were held temporarily in abeyance. Several of the Synods have Social Service Committees which have coöperated.

PROMOTION AND PUBLICITY

To keep the Church thoroughly informed and to develop the missionary spirit in the hearts of the people requires a large investment of time and labor and money. Most of the literature and propaganda on the part of the Board of Home Missions went out in coöperation with other agencies and activities of our denomination. There has, however, been some publicity given the work of Home Missions distinctively by articles in the regular periodicals of the Church, by public addresses and by illustrated lectures. A course of six lectures was delivered by the General Secretary before the students of the Senior and Middle Classes in the Theological Seminary at Lancaster, Pa. This is to be a permanent feature in the curriculum of the Theological Seminary.

The Outlook of Missions. This missionary periodical is published under the joint auspices of the Board of Home Missions, the Board of Foreign Missions and the Woman's Missionary Society of General Synod. It has a subscription list of 10,500. During the triennium 314,765 copies were sent out. The Board paid towards the support of this periodical the sum of \$3939.15. Through "The Outlook of Missions" the constituency of the Reformed Church is kept constantly informed of the missionary enterprise at home and abroad.

Home Mission Day. Home Mission Day was observed annually during the month of November. Five hundred and fifty thousand services were distributed throughout our Sunday-schools and congregations. In 1917 the service entitled "The Call to Service" was used and the offering amounted to \$6566.52. In 1918 the service "Soldiers of Christ" was prepared, and the total offering was \$5241.07. The service for 1919 was entitled "Making a Nation," and the offering to April 1, 1920, is \$10,970.42. The offerings on Home Mission Day for the triennium have been applied to the Progressive Project of the Synod of the Interior.

Mission Study. Since the appointment of Rev. John H. Poorman as Assistant Secretary of the Board of Foreign Missions, in the Summer of 1919, the work of Mission Study has been in charge of Mr.

Paul L. Schaeffer. The Mission Study Department is conducted jointly by the Board of Home Missions and the Board of Foreign Missions. During the triennium the Department has been active in handling, sending out and urging the use of missionary text-books and literature. It seeks to organize mission study groups and provide information and inspiration for them while in session.

The Summer Missionary Conferences have been conducted by the Department. During the triennium these Summer Conferences were held:

Linwood Park, Vermillion, Ohio, 1917.
 Pen Mar Park, Pen Mar, Md., 1917.
 Ridgeview Park, Pa., 1917, 1918, 1919.
 Chautauqua Park, Mt. Gretna, Pa., 1917, 1918.
 Collegeville, Pa., 1917, 1918, 1919.
 Upper Palisades, Iowa, 1917.
 Monona Lake, Wis., 1917.
 Indianapolis, Ind., 1917, 1918, 1919.
 Frederick, Md., 1918, 1919.
 Newton, N. C., 1918, 1919.
 Tiffin, Ohio, 1918, 1919.
 Cedar Rapids, Iowa, 1918.
 Mission House, Wis., 1918, 1919.
 Lancaster, Pa., 1919.

The delegates to these Conferences number 2700 for this triennium as over against 1600 as indicated in the eighteenth triennial report.

The publicity and educational end of the Progressive Project of the Synod of the Interior from the side of the Board, was the work largely of the Department. In 1917, 2100 wall charts, 1400 copies of Home Mission stories and 115,000 copies of leaflets were distributed in the churches and Sunday-schools. The influenza epidemic interrupted the work of the Department in the fall of 1918. Accordingly, the "Winning the West for Christ" Program was postponed until the Fall of 1919. Wall charts, stories and two sets of leaflets were again carefully but widely distributed. The lantern slide lecture, "Winning the West," prepared by Rev. J. C. Horning, was used extensively with great satisfaction and benefit. Dr. D. A. Souders' lantern slide lecture, "Our Own Immigrants," was in constant demand while the theme, *Christian Americanization*, was being studied throughout our Church.

COÖPERATIVE AGENCIES AND ACTIVITIES

Woman's Missionary Society. The Woman's Missionary Society of General Synod is rendering most valuable service in the cause of Home Missions. It has provided 71 Church-building Funds, of which 19 were received during the triennium. It has coöperated in the general work of the Board. It has assisted in the support of the Deaconesses in the employ of the Board, as well as in the work among colored people. A meeting was held in November, 1919, with representatives of the Woman's Missionary Society, of the Board of Foreign Missions and of the Board of Home Missions, when, after an interchange of views it was mutually agreed that two or three representatives of the Woman's Missionary Society of General Synod should be asked to attend the meetings of the Boards and of the Executive Committees of Home and Foreign Missions, and also that the Board of Home Missions be re-

quested to assign special objects to the Woman's Missionary Society for their support in the homeland. After consultation with the officers, the following annual budget of work was allocated to the Woman's Missionary Society.

WOMEN WORKERS UNDER THE BOARD OF HOME MISSIONS

Name of Worker	Place	Approximate number of women and children reached	Salary
<i>American Deaconesses</i>			
Miss Myra Noll.....	Interior Synod	200	
Miss	Gary, Ind.	50	\$600
Miss Kippenham.....	Kansas City, Mo.	150	900
Miss	Trinity, Detroit, Mich.	100	900
<i>Hungarian Deaconesses</i>			
Mrs. Elizabeth Basso.....	East Chicago, Ind.	150	800
Mrs. Ida Harsanyi.....	Toledo, Ohio	275	800
Mrs. Helen Hetey.....	Homestead, Pa.	150	800
Miss Irene Basso.....	Akron, Ohio	100	800
<i>Japanese Work</i>			
Miss Alma Hassel.....	Kindergarten teacher	200	1,000
Japanese worker	San Francisco		300
<i>Jewish Work</i>			
Philadelphia:			
Miss Rebecca Forman.....	Mizpah Com. House	50	900
Miss Ida Peltz.....	Mizpah Com. House		900
Brooklyn, N. Y.:			
Miss Bertha Schaufelberger...	Supt. children's sewing school & singing class	50	900
Miss Christine Schaufelberger	teacher and nurse	women	300
Miss Lena Janzen.....	Supt. women's sewing cl.		no salary
Mrs. Emma Diekmann.....	Bible Teacher	300	no salary
Miss Anna Janzen.....	Helper	chil- ren	360
Miss Margaret Rausch.....	Supt. girls' sewing class		no salary
		1,775	\$10,260

This program successfully carried out by the women of the Reformed Church will greatly support the Board in its enlarged policy and will undoubtedly stimulate the interest and zeal on the part of those who have the work in hand. The Board greatly appreciates this feeling of coöperation and this timely assistance by the Woman's Missionary Society.

United Missionary and Stewardship Committee. The representatives of the Board on this Committee are Emory L. Coblentz and Charles E. Schaeffer. This Committee has rendered valuable services in introducing the Every-Member Canvass into many congregations and stimulating the payment of the full Apportionment. Valuable literature with the imprint of this Committee, stressing the cause of Home Missions along with other causes within the scope of the Committee, was frequently sent out through the Church. Of special help were the monthly statements of receipts from the Classes, which statements were sent to Classical Committees and others vitally interested.

The Forward Movement. The scope of the Forward Movement includes the program of Home Missions, so that since the inception

of the Movement practically all thought and effort along Home Missionary lines found expression through that medium. The Home Mission division of the Committee on Survey made a thorough-going and scientific study of the needs and conditions in the homeland. These results are tabulated in the published statement of the Committee on Survey of the Forward Movement and reveal needs in terms of men and money as follows: 64 ministers, 32 deaconesses, 14 miscellaneous workers, and \$2,383,200. All of this money is to be applied to the erection of Church buildings for our Missions and to assist in the liquidation of their indebtedness, thus enabling most of the Missions on the Roll at present to reach self-support within the next five years. New projects have been listed which involve an outlay of \$900,000 additional. The Forward Movement undoubtedly was the greatest, most daring and most compelling enterprise upon which the Reformed Church ever ventured. The realization of its program will mean a new epoch in the history of our Church. The implications of such a far-reaching and thorough-going survey are obvious. The work of Home Missions will be strengthened and set forward by this Movement in an unprecedented manner, calling for a newer and more resourceful treatment, and will put us into a position where, as a denominational agency, we can command greater influence and wield more power in Christianizing the American continent.

The Interchurch World Movement. Through the combined activities of thirty Protestant denominations in America the Interchurch World Movement launched the biggest program in the history of Christianity. Nothing like it was ever attempted by the followers of Jesus Christ. The Board of Home Missions, along with the Board of Foreign Missions, will share in the allotment known as Type B work and will be charged with applying those funds along lines of missionary effort which have not hitherto specifically come within the purview of this Board's work.

The Home Missions Council. The Home Missions Council is a group of Home Mission Boards and agencies representing about thirty different denominations who come together annually to discuss problems and programs of Home Missionary activity. It also serves as the Commission on Home Missions for the Federal Council. There are a number of Home Mission tasks which cannot be successfully undertaken by a single denomination but which can be satisfactorily carried forward by coöperative effort. Through this arrangement your Board of Home Missions fronts a much wider range of activity than would otherwise be possible by standing alone and aloof from others. Entire states which are distinctively Home Missionary territory are being occupied by the Every Community Service Endeavor of the Home Missions Council. The state of Montana has already been surveyed and responsibility has been allocated to certain denominations, and the state of Washington will come next for a similar occupation.

WAR-TIME SERVICE

During the War the Missions and missionaries rendered faithful and valuable services to the country. The Service Flag hung in every one of the Missions, indicating that some of their number had gone into the active service. Several of the missionaries themselves served as Chaplains or in the Y. M. C. A. work. These were as follows:

George W. Hartman, Harrisburg, Pa.
 George A. Ehrgood, Hollidaysburg, Pa.
 Paul B. Rupp, McKeesport, Pa.
 W. S. Harmon, Braddock, Pa.
 Ellis S. Hay, Chicago, Ill.
 Ralph J. Harrity, Sioux City, Iowa.
 Roy E. Leinbach, High Point, N. C.

Part of the time of Superintendent James M. Mullan was given to the General War-Time Commission of the Federal Council, in doing survey work in certain industrial and munition's plant centers. The offices of the Board of Home Missions were likewise put to the disposal of the National Service Commission and of the War Emergency Committee. The Board supported for a time the following in war work:

Victor A. Ruth, League Island Navy Yard, Philadelphia.
 J. Newton Kugler, League Island Navy Yard, Philadelphia.
 Envoy Brayman, Gettysburg, Pa.
 James Winter, Louisville, Ky.
 Wm. F. Naefe, Louisville, Ky.

It also coöperated in religious work conducted under the auspices of the Inter-Church Federation of Philadelphia, at Hog Island, Philadelphia. It expended \$2800 for war work, which was subsequently refunded by the National Service Commission after its organization and its taking over of this work.

THE APPORTIONMENT

The annual Apportionment for Home Missions for the last triennium was at the rate of eighty cents per member. In order to meet the growing demands of the enlarging work, the Board requires an annual apportionment of one dollar per member.

THE BUDGET

ITEMIZED STATEMENT OF THE AMOUNTS NEEDED ANNUALLY BY THE BOARD OF HOME MISSIONS FOR THE COMING TRIENNium

A. General Fund

a. Salaries of missionaries.....	\$175,000	
b. Administrative, including salaries of General Secretary and Superintendents, traveling expenses, Board meetings.....	25,000	
c. Educational, including Mission Study Department, Conferences, Outlook of Missions, United Missionary and Stewardship Committee, Literature, etc.....	12,000	
d. Special appropriations, including moving expenses of missionaries, student work and special grants.....	5,000	
	<hr/>	\$217,000

B. Church-building

a. Home Mission Day expenses.....	\$2,000	
b. Special appropriations.....	8,000	
c. Administrative.....	2,500	
	<hr/>	12,500.

C. Immigrant Department

a. Hungarian.....	\$12,000	
b. Bohemian.....	2,500	
c. Japanese.....	6,000	
d. Deaconess.....	5,000	
e. Harbor.....	3,000	
f. Jewish.....	5,000	
g. Colored.....	3,000	
	<hr/>	36,500
D. <i>German Department</i>	\$60,000	60,000
E. <i>Evangelism</i>		
Committee meetings and propaganda.....	2,000	2,000
F. <i>Social Service</i>		
Committee meetings and propaganda.....	2,000	2,000
		<hr/>
		\$330,000

Recapitulation

General Fund.....	\$217,000
Church-building.....	12,500
Immigrant Department.....	36,500
German Department.....	60,000
Evangelism.....	2,000
Social Service.....	2,000
	<hr/>
Grand total.....	\$330,000

CONCLUSION

In view of the facts, conditions and needs as set forth in the above report the Board overtures the General Synod:

1. To formulate action which will bring the work of Home Missions in all its phases and departments to the sympathetic attention of Classes and congregations, enlisting their hearty coöperation in prayer, service and support.

2. To awaken and stimulate an aggressive type of Evangelism whereby our congregations may be revitalized, and men and women gathered into the fold of Christ.

3. To launch out upon a wider program of Social Service with a view of Christianizing the whole social order and permeating all the relationships of life with the spirit of Jesus Christ and realizing the Kingdom of Heaven upon earth.

4. To recommend to Classes and congregations the observance of Home Mission Day, the wider circulation of "The Outlook of Missions," and other Home Mission literature, the attendance of the young people upon Summer Missionary Conferences, and the spread of missionary intelligence among all our people.

5. To recommend the full payment of the apportionment, the cause of Church-building Funds, the making of legacies and the cultivating of the spirit of Christian Stewardship throughout the Church.

6. To commend the Woman's Missionary Society of General Synod for its sympathetic interest and practical coöperation in the work of Home Missions.

7. To praise God from whom all blessings flow and to invoke His continued guidance and inspiration in the great task of building His Kingdom into the life of the nation.

Respectfully submitted,

CHARLES E. MILLER, *President*

CHARLES E. SCHAEFFER, *General Secretary*

Report of Joseph S. Wise, Treasurer of the Board of Home Missions

FROM APRIL 1, 1917, TO APRIL 1, 1920

GENERAL FUND ACCOUNT

<i>Receipts</i>	
Eastern Synod.....	\$191,688.33
Ohio Synod.....	65,098.14
Potomac Synod.....	80,573.41
Pittsburgh Synod.....	55,915.58
Interior Synod.....	9,968.43
German Synod of the East.....	13,053.27
Central Synod.....	1,049.30
Northwest Synod.....	408.43
Southwest Synod.....	322.00
Apportionments.....	\$418,076.89
*Woman's Missionary Society.....	28,795.63
Christian Endeavor Societies.....	360.86
For Jewish Missions.....	710.12
For Japanese Missions.....	600.52
For Fern Rock Mission.....	115.00
For Tabor Mission.....	205.00
For Colored People.....	454.83
For Student Work—from S. S. Bd.....	700.00
For Student Work—from other sources.....	159.59
For Harbor Benevolence.....	1,495.87
For Hungarian Education.....	233.45
Miscellaneous.....	3,675.89
Legacies.....	867.13
Royalties.....	95.15
Interest on Deposits.....	212.23
National Service Commission.....	74.50
Women's Federation, Dayton, Ohio.....	122.50
Net receipts.....	\$456,955.16
* The Woman's Missionary Society contributed \$11,171.69 in addition to above amount, for Church-building Funds and various causes, making their total contributions through the Board of Home Missions \$39,967.32.	

Expenditures

Missionary Salaries:

Department of the East (Eastern, Potomac and Pittsburgh Synods).....	\$145,056.88
Department of the West (Ohio and Interior Synods).....	86,145.62

German Department (Synod of the East, Northwest, Central and Southwest).....	37,288.76
Immigrant Department (Hungarian, Bo- hemian, Japanese and Deaconess work) . .	51,261.76
	<hr/>
	\$319,753.02

Appropriations for Assigned Work:

Evangelism.....	\$603.81
Social Service.....	175.75
Hungarian Education.....	150.00
Miscellaneous and specified gifts.....	3,476.44
Army and Navy.....	1,024.50
Summer Student Work.....	3,423.60
Colored People.....	1,732.65
Harbor Benevolence.....	1,037.00
Japanese Missions.....	6,507.28
Special appropriations (Phila. Program, Missionaries, rents for New Missions, Western work, etc.).....	11,235.37
Young People's Department.....	175.00
	<hr/>
	\$349,294.42

Executive and Office Expense:

Board meetings.....	\$ 2,313.64
Officers' and Superintendents' salaries.....	36,120.79
Traveling expenses.....	10,962.71
Office furniture.....	132.00
Office supplies and expenses.....	5,802.16
	<hr/>
	55,331.30

Educational:

Literature.....	\$711.92
Forward Movement.....	178.43
Mission Study Department.....	7,439.75
Outlook of Missions.....	3,939.15
United Missionary and Stewardship Com- mittee.....	5,753.28
	<hr/>
	18,022.53

General Expense:

Home Missions Council.....	\$1,180.25
Interest.....	9,219.84
Miscellaneous.....	111.81
	<hr/>
	10,511.90
	<hr/>
	\$433,160.15

SUMMARY

Net Receipts, as above.....	\$456,955.16
Cash Balance, April 1, 1917.....	150.40
National Service Commission to reimburse Board for War Work Expenditures.....	2,800.00
	<hr/>
	\$459,905.56
Expenditures, as above.....	\$433,160.15
Loans:	
Outstanding notes, 1917.....	\$68,700.00
Outstanding notes, 1920.....	43,500.00
	<hr/>
	25,200.00

Advances on Expense Accounts.....	1,435.82	
Cash Balance, April 1, 1920.....	109.59	
	<hr/>	\$459,905.56

CHURCH-BUILDING DEPARTMENT

Receipts

Eastern Synod.....	\$8,375.19	
Ohio Synod.....	2,824.46	
Potomac Synod.....	3,572.51	
Pittsburgh Synod.....	2,491.37	
Interior Synod.....	446.62	
	<hr/>	
Apportionments.....	\$17,710.15	
Home Mission Day Offerings.....	23,114.73	
Church-building Funds:		
Loan Funds.....	\$51,768.40	
Gift Funds.....	19,160.58	
	<hr/>	70,928.98
Legacies unassigned.....	13,572.70	
Board of Church Erection, German Synod of the East.....	1,297.35	
Interest:		
On Loans to General Fund.....	\$ 3,671.19	
On Loans to Missions.....	14,620.14	
On Deposits.....	246.22	
	<hr/>	18,537.55
Miscellaneous.....	37.50	
Rents.....	1,053.49	
Special for Japanese Church, San Francisco...	431.43	
Philadelphia Program.....	3,199.89	
Progressive Project.....	1,775.85	
Parsonage, Winston-Salem, N. C.....	400.70	
	<hr/>	
Net Receipts.....		\$152,060.32
Investments (paid by Missions on loans).....	\$77,476.56	
North Carolina Classis for Spencer loan.....	615.00	
Bonds issued.....	36,707.50	
Bills Receivable:		
Cash credits.....	\$64,700.00	
Cash debits.....	53,800.00	
	<hr/>	10,900.00
	<hr/>	125,699.06
		<hr/>
Cash Balance, April 1, 1917.....		\$277,759.38
		3,378.97
		<hr/>
		\$281,138.35

Expenditures

Investments (Loans to Missions).....	\$184,226.56
Grace, Detroit, Bal. H. M. Day, 1915.....	3,043.56
Japanese Buildings, San Francisco.....	1,725.00
Cash Grants.....	1,977.25
Gift Funds.....	2,539.10
Philadelphia Program.....	19,216.49

Miscellaneous.....	585.50	
Winston-Salem Parsonage.....	462.60	
Rents (Dayton property).....	440.86	
		<hr/>
Total cash invested in Triennium.....		\$214,216.92
Office and Legal Expense.....	\$ 3,367.99	
Interest.....	22,734.91	
Bonds, paid and cancelled.....	8,365.96	
General Fund transfer.....	69.14	
Bills Payable:		
Cash Debits.....	\$54,600.00	
Cash Credits.....	29,961.19	
		<hr/>
Home Mission Day Services, three years.....	4,381.18	
		<hr/>
		63,557.99
		<hr/>
Cash Balance, April 1, 1920.....		\$277,774.91
		<hr/>
		3,363.44
		<hr/>
		\$281,138.35

STATEMENTS—CHURCH-BUILDING DEPARTMENT

Resources

Investments (secured by Real Estate at estimated value of \$2,195,700.00).....	\$522,763.26	
Loans to General Fund.....	21,000.00	
Notes from Individuals.....	1,250.00	
Post mortuary notes.....	10,700.00	
Phila. Program (Bd. & Ex.).....	59,594.91	
Winston-Salem Parsonage.....	31.90	
Cash Balance.....	3,363.44	
		<hr/>
		\$618,703.51

Liabilities

Progressive Project.....	\$ 10,998.43	
Legacies (unassigned).....	3,278.65	
Bonds and Notes (long term).....	121,223.30	
Notes discounted (short terms).....	15,000.00	
Church-building Funds (loan).....	370,483.78	
Church-building Funds (gift).....	3,770.93	
Church-building Funds (guaranteed).....	11,150.00	
Home Mission Day, 1919.....	9,203.52	
Hope, Philadelphia.....	1,000.00	
Heidelberg, Dayton.....	500.00	
St. John's, Pottstown.....	500.00	
Japanese Mission.....	132.67	
Surplus.....	71,462.23	
		<hr/>
		\$618,703.51

GENERAL FUND

Resources

Cash.....	\$ 109.59	
Inventory.....	2,000.00	
Accounts Receivable.....	4,326.49	
Deficit.....	38,056.23	
		<hr/>
		\$44,492.31

Liabilities

Hungarian Education.....	\$ 117.49	
Kindergarten, Japanese.....	202.57	
Harbor Benev.....	672.25	
Bills Payable.....	43,500.00	
		<hr/>
		\$44,492.31

NET WORTH OF BOARD

Unassigned Legacies.....	\$ 3,278.65	
Loan Church-building Funds.....	370,483.78	
Surplus Church-building Department.....	71,462.23	
		<hr/>
		\$445,224.66
Less General Fund Deficit.....	38,056.23	
		<hr/>
		\$407,168.43

INFORMATIONAL

Net receipts of General Department.....	\$456,955.16	
Last triennium.....	316,656.94	
		<hr/>
Gain, 44.3%.....		\$140,298.22
Net receipts of Church-building Department	\$152,060.32	
Last triennium.....	141,165.01	
		<hr/>
Gain, 7.7%.....		10,895.31
		<hr/>
Gain in both departments, 33.2%.....		\$151,193.53

Percentages of Apportionment Paid by Synods

Eastern.....	60%
Ohio.....	85%
Potomac.....	69%
Pittsburgh.....	92%
Interior.....	97%
German of the East.....	28%
Central, Northwest and Southwest (contribute to their own Board)	

Expenditures

General Department.....	\$433,160.15	
Church-building Department.....	\$277,774.91	
Less Bonds and Bills Payable.....	33,004.77	
		<hr/>
		244,770.14
		<hr/>
		\$677,930.29

Expenditures disbursed in the following proportions:

For Missions and Church-buildings.....	83.2%
For executive and office expense.....	8.6%
For educational purposes.....	3.3%
For general expense.....	4.9%
	<hr/>
	100 %

Treasurer's books audited and certified correct by

Land Title Building,
Philadelphia.

FRANK G. BUTLER,
Certified Public Accountant.

STATISTICS OF MISSIONS—JULY 1, 1918, TO JUNE 30, 1919

OHIO SYNOD

MISSION										MISSIONARY																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
No. of Congregations					Present Number of Members					Added					Lost					Net Gain					Enrollment in Sunday-school					Amt. raised on Apportionment					Amt. raised for Other Benevolences					Expended for Permanent Improvements					For Reduction of Church Debts					For Current Expenses					Mission paid for Pastor's Salary					Board paid for Pastor's Salary					Total Indebtedness					Appropriation of Board—1919-20					Mission will pay 1919-20																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
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Akron, O. (Avon St.)	Akron, O. (E. Market St.)	*Akron, O. (Miller Ave.)	Akron, O. (Willard)	Alliance, O.	Canton, O. (Grace)	Canton, O. (Lowell)	Dayton, O. (Grafton Ave.)	Dayton, O. (Heidelberg)	Dayton, O. (Olmer Park)	Detroit, Mich. (Grace)	Detroit, Mich. (Trinity)	Indianapolis, Ind.	Kennmore, O. (Goss Mem.)	Lima, O.	Lisbon, O.	Louisville, Ky.	*North Brewster, O.	Springfield, O.	Terre Haute, Ind.	Toledo, O. (Grace)	Warren, O.	Youngstown, O.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					</

* Self-support July 1, 1919. † Mission referred to Tuscarawas Classis.

PITTSBURGH SYNOD

MISSION		MISSIONARY													
No. of Congregations	Present Number of Members	Added	Lost	Net Gain	Enrollment in Sunday-school	Amt. raised on Apportionment	Amt. raised for Other Benevolences	Expended for Permanent Improvements	For Reduction of Church Debts	For Current Expenses	Mission paid for Pastor's Salary	Board paid for Pastor's Salary	Total Indebtedness	Appropriation of Board—1919-20	Mission will pay 1919-20
1	154	..	5	..	175	\$315	\$ 40	..	\$ 500	\$ 925	..	..	\$2400	\$ 600	\$ 800
1	172	29	29	..	193	100	53	\$725	..	1150	\$ 400	\$1000	12151	1100	400
1	192	7	14	..	161	362	232	..	750	446	850	550	3750	700	850
1	125	6	18	..	151	284	168	138	500	380	525	700	1400	800	550
1	141	13	13	..	147	199	134	..	500	1765	600	675	15500	850	600
1	..	..	..	..	..	..	..	..	..	..	..	..	625	..	..
1	94	2	6	..	199	177	144	125	349	416	310	1000	7225	1200	310
2	186	14	5	9	174	282	125	..	200	350	570	850	3968	1090	630
1	114	4	8	..	150	208	216	25	..	327	400	700	50	800	400
1	87	2	9	..	115	174	229	..	75	823	..	900	3875	1150	..
3	127	14	3	11	331	298	231	380	..	..	500	1000	6250	1150	600
1	141	9	13	2	146	332	251	..	..	706	810	750	850	900	900
1	210	15	2	7	323	330	245	..	..	216	550	550	550	550	650
1	170	8	11	..	140	321	312	..	5215	549	741	625	..	..	965
1	212	57	10	47	211	303	396	..	265	1632	900	700	700	1000	600
1	132	11	29	..	317	278	1121	..	450	726	600	800	19000	900	600
1	132	8	16	..	133	261	189	100	1400	812	1200	600	20834	700	1200
1	93	11	5	6	116	197	182	419	1400	511	500	1000	8850	1200	500
1	248	102	7	95	415	242	..	..	200	1029	412	1312	16550	1350	550
1	138	15	2	13	110	225	215	150	..	230	848	200	150	150	950
1	56	3	..	3	49	105	18	..	300	129	253	1200	1800	700	400
1	315	56	13	43	352	587	265	..	2600	681	1105	250	..	..	..
1	251	57	6	51	187	391	190	100	..	300	476	600	4647	600	800
2	178	6	3	3	242	240	210	102	..	1322	875	425	..	550	675
27	3668	449	227	290	4437	\$6141	\$5216	\$2264	\$13204	\$15415	\$13425	\$16387	128250	\$18725	\$14330
Total, 24.															

* Self-support July 1, 1919.

INTERIOR SYNOD

MISSION	MISSIONARY	No. of Congregations	Present Number of Members	Added	Lost	Net Gain	Enrollment in Sunday-School	Amt. raised on Apportionment	Amt. raised for Other Benevolences	Expended for Permanent Improvements	For Reduction of Church Debts	For Current Expenses	Mission paid for Pastor's Salary	Board paid for Pastor's Salary	Total Indebtedness	Appropriation of Board—1919-20	Mission will pay 1919-20
Abilene, Kan.	A. R. Von Gruenigen	1	55	7	7	50	\$156	\$49	\$81	\$160	\$ 167	\$ 167	\$1070	\$ 167	\$1825	\$1070	\$ 167
Cedar Rapids, Ia. (First)	F. S. Bromer	1	138	13	18	261	407	113	75	688	342	400	1250	400	1250	1250	400
*Cheney, Kan.																	
Chicago, Ill. (Grace)	M. E. Beck	1	149	9	39	168	470	425	500	1181	800	1100	13500	1100	13500	1200	900
†Columbus Junction & Council Bluffs, Iowa																	
Denver, Colo.	G. A. Ingte	1	120	5	35	87	362	1117	300	300	1020	900	400	900	400	200	1020
Des Moines, Iowa	D. H. Fouse	1	50	7	5	145	114	35	116	455	250	1350	7800	250	7800	250	250
Emporia, Kansas	O. G. Herbrecht	1	123	19	17	200	312	245	4810	920	500	1200	1500	1200	1500	600	500
Freeport, Ill.	A. J. Michael	1	85	36	10	26	129	145	265	43	1427	636	150	1500	700	1650	300
Gary, Ind.	J. M. Johnson	1	216	28	26	2	375	462	946	1429	1110	940	5175	1100	5175	1100	5175
Holt, Kansas	H. L. V. Shum	1	121	6	6	130	435	70	300	200	1100	500	1400	500	1400	500	1100
Kansas City, Mo.	M. Grether	1	55	12	7	5	60	130	55	65	472	420	450	450	450	450	450
Lincoln, Neb.	R. Elliker	1	67	5	11	6	125	187	211	140	515	180	1500	1500	1500	1750	180
Mill Creek-Pamun, Ill.	J. F. Hawk	1	87	7	12	149	100	90	50	205	200	300	1100	1100	1100	1250	300
Omaha, Neb.	L. S. Faust	1	145	9	8	1	155	345	329	50	215	635	1200	600	1200	650	1400
Oskaloosa, Iowa	J. B. Bloom	1	88	18	6	12	114	175	385	159	400	625	510	400	625	800	540
St. Joseph, Mo.	Ralph J. Harrity	2	87	13	1	12	239	243	230	542	60	550	400	400	200	450	550
Sioux City, Iowa	A. Casselman																
Wilcox, Iowa																	
Total, 19.		18	1586	187	202	74	2387	\$4043	\$3038	\$6640	\$4404	\$8069	\$8651	\$12610	\$55725	\$16550	\$9167

* Self-support Jan. 1, 1919. † Self-support March 1, 1920.

POTOMAC SYNOD

MISSION		MISSIONARY													
No. of Congregations	Present Number of Members	Added	Lost	Net Gain	Enrollment in Sunday-school	Ant. raised on Apportionment	Ant. raised for Other Benevolences	Expended for Permanent Improvements	For Reduction of Church Debts	For Current Expenses	Mission paid for Pastor's Salary	Board paid for Pastor's Salary	Total Indebtedness	Appropriation of Board—1919-20	Mission will pay 1919-20
1	122	1	13	..	166	\$259	\$ 84	\$ 43	\$1452	\$ 546	\$ 222	\$ 800	\$5323	\$ 900	\$ 600
1	150	14	14	..	130	145	230	..	..	635	550	850	1000	900	700
1	225	23	14	..	9	253	234	..	..	1063	400	1000	11506	1150	450
1	373	20	17	3	407	766	377	90	..	937	700	500	5364	500	800
2	65	6	..	..	85	187	150	..	200	663	600	..	1300	700	500
1	160	15	25	..	168	137	90	152	690	132	577	289	3700	450	800
1	55	..	19	135	85	290	2500	..	255	210	200	1300	15000	1500	200
1	45	..	5	..	90	107	133	..	1100	156	..	600	3450	750	700
1	146	25	20	5	345	388	530	..	..	1120	700	600	500	600	650
1	282	19	32	..	401	450	245	..	..	350	600	500	..	450	400
1	96	4	4	..	104	219	276	..	..	361	400	400	..	1500	800
1	153	11	5	6	351	253	200	1100	3000	300	700	900	2000	533	440
1	127	15	17	..	138	276	83	25	700	558	220	440	2600	533	440
1	78	..	..	..	80	157	164	..	..	230	121	..	..	..	..
1	245	11	13	..	320	505	459	..	1027	261	1050	150	2650	250	1050
1	58	9	5	4	86	132	688	..	325	180	..	..	..	1000	..
1	66	5	7	..	66	169	58	..	485	52	200	1000	820	850	600
1	100	4	9	..	97	251	222	169	260	675	525	..	..	1150	250
1	90	13	7	6	148	213	202	135	100	158	650	550	585	625	675
1	113	10	9	1	168	278	160	..	238	251	500	700	90	600	750
3	232	46	4	42	325	198	190	44	175	92	400	750	3400	850	425
1	..	..	..	..	..	..	..	..	..	..	..	..	..	500	..
1	38	14	1	13	140	55	19	..	24	99	50	1200	..	1350	125
1	300	24	9	15	540	442	458	600	..	820	680	700	4750	700	930
1	225	25	6	19	325	336	336	1600	..	420	600	600	3000	900	..
1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
28	3544	298	232	142	5205	\$6258	\$5967	\$6578	\$9661	\$9854	\$11370	\$14454	\$67358	\$18958	\$12395
Total, 26.															

* Referred to Maryland Classis. † Enrolled July, 1919.

EASTERN SYNOD

MISSION	MISSIONARY	No. of Congregations	Present Number of Members	Added	Lost	Net Gain	Enrollment in Sunday-school	Amt. raised on Apportionment	Amt. raised for Other Benevolences	Expended for Permanent Improvements	For Reduction of Church Debts	For Current Expenses	Allison paid for Pastor's Salary	Board paid for Pastor's Salary	Total Indebtedness	Appropriation of Board—1919-20	Allison will pay 1919-20
Allentown, Pa. (Emanuel).....	J. P. Bachman.....	1	227	54	19	35	473	\$104	\$107	....	\$1420	\$ 340	\$ 550	\$ 900	\$ 440	\$1000	\$ 600
Allentown, Pa. (St. James).....	J. S. Peters.....	1	277	98	20	38	329	328	572	....	1200	5737	750	900	48800	1000	900
Allentown, Pa. (St. Paul's).....	J. E. Sengenig.....	1	116	72	48	24	502	199	30	....	1763	651	....	900	18900	1000	....
Bethlehem, Pa. (Calvary).....	T. C. Strock.....	1	87	39	12	27	166	187	79	\$316	350	249	220	900	4000	1000	360
Bethlehem, Pa. (Grace).....	T. C. Brown.....	1	131	11	7	4	178	165	82	500	....	199	360	....	....	432	360
Bethlehem, Pa. (St. John's).....	Z. A. Yearick.....	4	41	14	..	14	72	22	43	....	207	212	70	500	3080	600	200
Harrisburg, Pa. (St. John's).....	C. H. Ranck.....	1	380	26	26	..	392	798	240	....	1025	2800	1200	200	10000	300	1500
Lancaster, Pa. (St. John's).....	R. J. Pilgram.....	1	123	34	14	20	191	251	350	85	....	106	650	1000	1000	1150	650
Lancaster, Pa. (St. Peter's).....	E. F. Wiest.....	1	285	77	4	73	475	421	234	700	300	1979	850	750	12700	750	1050
Lewistown, Pa. (St. Stephen's).....	N. L. Horn.....	1	250	14	16	..	383	540	144	234	1758	525	1050	750	5000	750	1050
*Marietta, Pa.....	W. W. Moyer.....	1	..	..	..	..	..	..	..	..	..	..	..	..	..	250	....
Montgomery, Pa.....	R. M. Moorhead.....	2	118	17	7	10	237	193	68	....	..	738	350	375	....	800	380
Minersville, Pa.....	O. R. Frantz.....	1	163	22	12	10	183	291	233	....	350	403	700	500	....	550	700
*Mountville, Pa.....	J. W. Zehring.....	1	..	..	..	..	..	..	..	....	..	..	..	..	..	300	....
Palmerton, Pa.....	J. G. Kerschner.....	1	146	23	16	7	237	304	147	....	875	564	540	660	7000	700	625
Penbrook, Pa.....	F. M. E. Grove.....	1	94	17	1	16	137	170	94	....	247	250	600	600	1353	700	600
Philadelphia, Pa. (Fern Rock).....	H. G. Naeder.....	1	33	10	3	7	43	52	17	....	..	227	100	600	9176	600	125
Philadelphia (Olivet).....	Maurice Samson.....	1	300	56	12	44	296	521	548	150	1000	5290	900	1000	1000	1100	957
Philadelphia (St. Andrew's).....	A. P. Frantz.....	1	164	27	3	24	413	286	70	460	300	2934	1000	800	10350	900	1000
Philadelphia (Taber).....	H. S. Gehman.....	1	47	16	3	16	70	44	15	277	300	74	167	600	9678	600	200
Pottstown, Pa. (St. John's).....	Paul I. Kuntz.....	1	..	..	..	..	..	..	..	....	..	..	..	..	..	1000	....
*Scranton, Pa. (Calvary).....	J. F. B. Griesemer.....	1	73	8	12	..	130	151	77	....	..	..	400	1100	752	....	....
Scranton, Pa. (Second).....	R. H. Dotterer.....	1	96	6	8	..	180	198	115	....	850	577	350	1050	16208	1200	350
State College, Pa.....	J. E. Beam.....	1	124	27	10	17	181	211	169	....	395	913	600	900	10700	900	600
West Hazleton, Pa.....	H. A. Shiffer.....	1	225	20	23	..	313	476	175	....	150	1105	720	480	3600	550	820
Wilkes Barre, Pa.....	T. J. Hacker.....	1	135	8	4	4	135	187	42	153	....	408	495	705	700	850	495
Wyomissing-Temple, Pa.....	T. J. Hacker.....	1	220	32	20	12	468	412	295	....	..	1450	600	900	31420	1000	600
Total, 27.....	.....	27	3655	688	297	402	6175	\$6711	\$3976	\$2875	\$12490	\$27731	\$13222	\$17430	298139	\$20632	\$1411

* Enrolled July, 1919. † Referred to Wyoming Classis.

GERMAN SYNOD OF THE EAST

MISSION	MISSIONARY	No. of Congregations	Present Number of Members	Added	Lost	Net Gain	Enrollment in Sunday-school	Amt. raised on Apportionment	Amt. raised for Other Benevolences	Expended for Permanent Improvements	For Reduction of Church Debts	For Current Expenses	Mission paid for Pastor's Salary	Board paid for Pastor's Salary	Total Indebtedness	Appropriation of Board—1919-20	Mission will pay 1919-20
Baltimore, Md. (Bethel).....	W. R. Strietelmeier.....	1	210	14	12	2	200	\$ 35	\$ 45	\$100	\$ 700	\$ 325	\$ 300	\$ 800	\$3700	\$ 900	\$ 325
Br'kl'n, N. Y. (Richm'd Hill).....	P. H. Land.....	1	107	21	14	7	105	75	275	50	650	1350	150	480	2650	550	250
Brooklyn, N. Y. (Ridgewood).....	M. J. H. Walenta.....	1	248	50	30	20	35	200	50	82	1700	3558	750	250	.....	250	.....
Glassboro, N. J.	F. Steinman.....	1	70	.....	.....	49	.....	.....	.....	68	20	.....	304	400	.....	550	500
Philadelphia (Bethany).....	G. A. Haack.....	1	180	31	16	15	216	30	176	150	600	779	275	800	3900	900	400
Philadelphia (Hope).....	.....	1	137	22	122	22	122	135	135	.....	.....	2200	100	1100	7000	.....	.....
Philadelphia (Karnel).....	W. G. Weiss.....	1	200	27	19	8	240	68	180	320	2200	2500	445	750	13700	850	445
Buffalo, N. Y. (Trinity).....	Wm. Huber.....	1	30	13	7	9	78	48	.....	150	.....	487	100	1400	6125	1750	100
Warren, Pa. (Glad Run).....	A. J. Levengood.....	1	180	60	15	45	102	83	.....	500	282	60	650	300	1075	400	700
Total, 9.		9	1362	240	113	128	1147	\$539	\$929	\$1372	\$6132	\$11281	\$3074	\$6280	\$38150	\$6150	\$2720

MISSIONS		MISSIONARY																	No. of Congregations	Present Number of Members	Added	Lost	Net Gain	Enrollment in Sunday-school	Amt. raised on Apportionment	Amt. raised for Other Benevolences	Expended for Permanent Improvement	For Reduction of Church Debts	For Current Expenses	Mission paid for Pastor's Salary	Board paid for Pastor's Salary	Total Indebtedness	Appropriation of Board—1919-20	Mission will pay 1919-20																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
<i>Hungarian</i>		A. Bakay.....	1	110	10	6	4	60	\$ 65	\$ 42	\$225	\$ 150	\$1400	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 850	\$6035	\$ 950	\$ 420	\$ 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* Self-support, January, 1, 1920.

SYNOD OF THE NORTHWEST

MISSION		CLASSIS		MISSIONARY															
				No. of Congregations	Present Number of Members	Added	Lost	Net Gain	Employment in Sunday-school	Amount raised for Home Missions	Amt. raised for Other Benevolences	For Reduction of Church Debts	For Current Expenses	Mission paid for Pastor's Salary	Use of Parsonage	Total Indebtedness	Appropriation of Board—1919-20	Mission will pay 1919-20	
Black River Falls, Wis. (Winnepago Indian Mission).....	Sheboygan.....	Jacob Stucki.....	1	37	..	..	..	56	..	..	..	..	..	..	Yes	..	\$1000	..	..
Nellsville, Wis.	Sheboygan.....	Benjamin Stucki.....	2	174	22	27	5	75	61	72	175	\$ 800	\$1800	\$ 625	Yes	..	800	\$ 625	..
Green Bay, Wis.	Sheboygan.....	D. Grether.....	2	170	10	2	2	61	38	66	55	..	389	358	Yes	\$1000	150	358	..
Curtiss, Wis.	Sheboygan.....	E. Reuther.....	2	156	37	37	37	94	56	80	..	..	380	400	Yes	..	400	400	..
Cleveland, Wis.	Sheboygan.....	W. Huenemann.....	1	34	5	1	4	14	2	6	..	..	167	100	No	..	100	100	..
Oshkosh, Wis.	Sheboygan.....	Sup. from Miss. House.....	1	53	5	5	5	27	24	14	..	..	75	175	Yes	..	275	675	..
Appleton, Wis.	Sheboygan.....	Wm. Oelrich.....	2	53	5	5	5	27	24	14	..	..	75	175	Yes	..	900	400	..
Sheboygan, Wis. (Ebenezer).....	Sheboygan.....	Vacant.....	1	68	16	8	8	48	79	319	75	..	463	300	No	..	990	400	..
Calumet, Mich.	Sheboygan.....	E. H. Oppermann.....	1	114	28	1	27	140	41	166	..	500	1495	40	Yes	5865	550	350	..
Colby, Wis.	Sheboygan.....	J. W. Grosshuesch, Ph. D.....	2	61	9	9	9	46	37	66	..	..	800	160	Yes	2800	700	100	..
Calumet, Mich.	Sheboygan.....	Vacant.....	2	80	3	6	3	20	17	76	..	..	552	525	Yes	100	240	540	..
Watertown, Wis. (Zoar).....	Milwaukee.....	F. W. Lemke.....	1	100	10	10	7	65	51	102	..	..	1065	540	Yes	20400	600	700	..
Milwaukee, Wis.	Milwaukee.....	H. G. Setlage.....	1	122	10	3	3	175	202	229	4485	..	6652	700	No	20400	300	500	..
New Berlin, Wis.	Milwaukee.....	E. C. Nuss.....	1	68	6	2	4	23	76	73	..	..	668	450	Yes	..	300	150	..
Madison, Wis. (Memorial).....	Milwaukee.....	W. C. Lehmann.....	1	118	30	1	29	55	15	61	1050	..	1850	300	Yes	13800	1100	300	..
Rice Lake, Wis.	Minnesota.....	C. F. Wichser.....	2	92	5	3	2	43	64	38	..	..	570	500	Yes	1500	400	350	..
York, Neb.	Nebraska.....	J. A. Toensmeier.....	1	66	8	8	8	44	60	302	..	..	818	500	Yes	..	350	550	..
Marengo, Iowa (St. John).....	Ursinus.....	H. J. Netzel.....	1	75	8	3	3	23	52	48	..	100	750	350	Yes	950	250	750	..
Ledyard, Iowa.....	Ursinus.....	Vacant.....	1	48	8	2	14	24	36	..	..	..	950	600	Yes	150	400	900	..
Herbick, South Dakota.....	S. Dakota.....	A. Kurtz.....	3	76	16	2	14	24	36	..	..	..	869	Yes	..	..	..	..	..
Isabel, South Dakota.....	Eureka.....	F. Aigner, Supply.....	1	35	7	16	2	50	..	..	13	..	2900	450	No	..	350	450	..
Wishak, North Dakota.....	Eureka.....	F. Aigner, Supply.....	3	114	19	2	17	84	..	..	..	..	680	300	Yes	700	500	300	..
Upham, North Dakota.....	N. Dakota.....	J. M. Bauer.....	1	62	2	2	25	17	37	..	..	90	700	300	Yes	600	450	550	..
Hell, North Dakota.....	N. Dakota.....	J. Schweickhardt.....	1	86	14	10	4	55	95	36	130	..	65	550	Yes	2300	700	300	..
Beulah, North Dakota.....	N. Dakota.....	A. Bock.....	4	65	6	1	5	71	38	..	..	..	..	..	Yes	..	400	600	..
Medina, North Dakota.....	N. Dakota.....	F. P. Franke.....	4	103	3	3	3	128	40	25	..	..	2150	600	Yes	..	800	200	..
Lincoln Valley, N. D.	N. Dakota.....	J. Grossmann.....	2	86	..	..	..	116	..	..	150	..	..	..	Yes	..	400	600	..
Bismark-Wilton, N. D.	N. Dakota.....	J. B. Happel.....	2	45	..	..	..	..	..	..	..	..	..	..	Yes	..	800	200	..
Tillamook, Ore. (St. John's).....	Portland-Ore.....	W. G. Lienkaemper.....	1	45	..	..	..	..	..	..	1183	600	1083	300	Yes	3250	400	500	..
Salem, Ore. (Bethany).....	Portland-Ore.....	Vacant.....	1	85	9	5	4	110	100	358	..	..	709	400	Yes	600	300	300	..
Portland, Ore. (Third Church).....	Portland-Ore.....	A. F. Lienkaemper.....	2	66	10	4	6	95	130	282	100	..	662	550	Yes	100	650	400	..
Quincy, Wash.	Portland-Ore.....	P. Schild.....	2	53	7	9	2	71	20	137	250	..	517	250	No	750	1600	550	..
Los Angeles, Cal. (First Church).....	Portland-Ore.....	Gustav von Grueningen.....	1	53	7	9	2	71	20	137	250	..	517	250	No	750	1600	550	..
Kimania, Idaho (Idaho).....	Portland-Ore.....	C. H. Riedesel.....	2	40	4	12	8	77	10	..	..	..	..	155	No	..	900	155	..

MISSION			CLASSIS			MISSIONARY												
			No. of Congregations	Present Number of Members	Added	Lost	Net Gain	Enrollment in Sunday-school	Amount raised for Home	Amt. raised for Other Benevolence	For Reduction of Church Debt	For Current Expenses	Mission Paid for Pastor's Salary	Use of Parsonage	Total Indebtedness	Appropriation of Board—1919-20	Mission will pay 1919-20	
Duff, Canada (Pheasant Forks).....	Manitoba.....	L. P. Goernig.....	1	51	5	12	—7	55	120	105	450	325	Yes	400	325	Yes	400	325
Wolsley, Canada.....	Manitoba.....	C. J. Wedler.....	1	17	16	6	10	103	36	57	250	300	Yes	450	300	Yes	450	350
Winnipeg, Canada (Salem).....	Manitoba.....	E. Lehrer.....	1	80	6	12	—6	40	20	20	100	680	Yes	3225	680	Yes	3225	550
Winnipeg, Canada (Zion).....	Manitoba.....	A. Muesling.....	1	80	3	11	—8	34	35	38	.....	550	Yes	3350	500	Yes	3350	500
Papoot, Canada.....	Manitoba.....	J. Bodenmann.....	4	90	3	11	—8	34	35	38	.....	180	No	500	37	Yes	500	300
Grenfell, Canada.....	Manitoba.....	C. Maurer.....	1	114	4	3	1	20	71	53	325	37	Yes	550	380	Yes	550	380
Edmonton, Canada (Zoar).....	Manitoba.....	Vacant.....	1	28	11	11	—11	42	79	129	50	.....	Yes	3550	.....	.....	.....	.....
Edmonton, Canada (Boswell).....	Manitoba.....	J. H. Buerzli.....	1	54	8	11	—3	42	55	130	893	400	Yes	500	400	Yes	500	400
Vegreville, Canada.....	Manitoba.....	S. Romeis.....	2	93	8	1	7	61	55	130	4700	110	Yes	1200	300	Yes	1200	550
CENTRAL SYNOD																		
Cleveland, Ohio, XI.....	Erie.....	J. W. Belser, Supply.....	1	71	8	10	—2	65	35	111	100	660	100	No	595	.....	300	300
Cincinnati, Ohio (Oakley).....	Cincinnati.....	J. Gaenge.....	1	300	25	32	—7	336	33	133	150	1865	400	Yes	4000	400	400	400
Toledo, Ohio (Memorial).....	Toledo.....	O. M. Piorch.....	1	100	17	2	15	129	10	48	.....	595	275	Yes	1000	900	300	300
Deliance, Ohio (St. John's).....	Toledo.....	H. B. Robrock.....	1	204	25	21	4	138	72	378	.....	1200	900	Yes	1000	.....	.....	.....
Sherwood, Ohio (Zion).....	Toledo.....	N. E. Vitz.....	1	66	1	2	—1	102	45	342	.....	725	400	Yes	400	400	500	500
Bay City, Mich., I.....	Toledo.....	M. H. Qual.....	1	116	14	14	—	156	129	149	500	1025	600	Yes	.....	200	750	750
Elk Rapids, Mich. (St. John's).....	Toledo.....	L. A. Moser.....	1	112	4	4	—4	31	35	15	.....	771	550	Yes	.....	200	350	350
Flint, Mich.....	Toledo.....	J. Schmalz.....	1	61	61	.....	61	45	18	16	.....	150	Yes	500	500	1200	350	350
SYNOD OF THE SOUTHWEST																		
Indianapolis, Ind. (Butler Mem.).....	Indiana.....	J. F. Graul.....	1	325	122	6	116	451	200	565	500	3700	1000	Yes	4200	850	350	350
Indianapolis, Ind. (Seventh Ref.).....	Indiana.....	W. H. Lahr.....	1	76	6	13	—7	106	30	37	400	767	150	Yes	1000	.....	.....	.....
Indianapolis, Ind. (Zion).....	Indiana.....	W. H. Lahr.....	1	101	5	2	3	110	66	280	200	1296	500	Yes	1000	.....	.....	.....
Indianapolis, Ind. (First Ref.).....	Indiana.....	Vacant.....	1	95	12	—12	—12	91	77	108	550	1325	600	Yes	4000	.....	600	600
Olney, Ill.....	Indiana.....	F. J. Schmuck.....	1	110	1	5	—4	121	25	38	.....	843	650	Yes	350	350	650	650
Barton, Ark.....	Missouri.....	R. Steiner.....	2	96	.....	2	—2	38	36	32	45	45	180	No	9000	200	200	200
Chicago, Ill. (St. Thomas).....	Chicago.....	J. H. Rettig.....	1	110	20	.....	20	174	30	140	830	310	260	Yes	9000	1200	200	200
Chicago, Ill. (Third Reformed).....	Chicago.....	Jos. Balcar.....	1	50	1	2	—1	12	24	40	120	600	Yes	11000	1000	300	300	300
Freeport, Ill.....	Chicago.....	H. Lehman.....	1	120	11	9	2	97	39	45	.....	1100	750	Yes	300	900	900	900
Louisville, Ky. (Milton Ave.).....	Kentucky.....	Vacant.....	1	246	15	10	5	286	127	399	1850	3296	575	Yes	850	750	750	750
Louisville, Ky. (S. Louisville).....	Kentucky.....	W. J. Stuckey.....	1	199	9	9	.....	108	75	185	275	857	350	Yes	4650	550	450	450
Nashville, Tenn.....	Kentucky.....	H. Haberkamp.....	1	126	4	4	4	51	30	120	900	720	Yes	1200	300	720	720	720
Pacific Coast District Missionary.....	Kentucky.....	A. E. Wyss.....	1	126	4	4	4	51	30	120	900	720	Yes	1200	300	720	720	720
Dakotas' District Missionary.....	Kentucky.....	F. Aigner.....	1	126	4	4	4	51	30	120	900	720	No	1800	300	720	720	720
Totals.....			90	5742	704	357	347	5084	\$3037	\$8044	\$19550	\$55438	\$21573	51	\$112235	\$31365	\$21878	\$21878

	No. of Congregations	Present Number of Members	Added	Lost	Net Gain	Enrollment in Sunday-school	Amt. raised on Apportionment	Amount raised for Other Benevolences	Expended for Permanent Improvements	For Reduction of Church Debt	For Current Expenses	Mission paid for Pastor's Salary	Board paid for Pastor's Salary	Use of Parsonage	Total Indebtedness	Appropriation of Board—1919-20	Mission will pay 1919-20
TOTAL																	
Ohio Synod.....	21	3463	541	267	298	5183	\$7251	\$5299	\$5164	\$17392	\$13687	\$11629	\$15825	...	\$ 73826	\$18715	\$11250
Pittsburgh Synod.....	27	3668	449	227	290	4437	6141	5216	2264	12204	15415	13425	16387	...	128250	18725	14330
Interior Synod.....	18	1586	187	202	74	2387	4043	3938	6640	4404	8069	8651	12610	...	55725	16550	9167
Potomac Synod.....	28	3544	298	232	142	5205	6258	5967	6578	9661	9854	11370	11454	...	67358	18958	12395
Eastern Synod.....	27	3855	688	297	402	6175	6711	3976	2875	12490	27731	13222	17430	...	208139	20032	14115
German Synod of East.....	9	1362	240	113	128	1147	539	929	1372	6132	11381	3074	6280	...	38150	6150	2720
Hungarian Missions.....	17	2753	328	177	242	1256	592	761	12876	12381	19475	9450	7625	...	52185	8770	7150
Bohemian Missions.....	2	85	8	5	3	43	91	52	.....	800	125	178	1400	...	8372	2500	150
Japanese Missions.....	2	111	...	...	12	120	50	35	.....	.....	1839	100	1300	...	15030	3700	100
Harbor Mission.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Jewish Mission.....	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
General Synod's Board.....	151	20427	2739	1520	1501	25953	\$31676	\$26173	\$37769	\$76464	\$107476	\$71099	\$93311	50	\$647035	\$114100	\$71377
German Board—Synods of N.W., Central, S.W.....	90	5742	704	357	347	5094	3037	8044	.....	19550	55439	21573	.....	51	112235	31365	21878
Total.....	244	26169	3443	1877	1938	31037	\$34713	\$34217	\$37769	\$96014	\$162915	\$92672	\$93311	101	\$756270	\$145465	\$96255

B. Report of Standing Committee on Home Missions

The Standing Committee on Home Missions submitted its report on Saturday. It was considered item by item, and is as follows:

To the General Synod of the Reformed Church in the United States:

DEAR FATHERS AND BRETHREN: Your Standing Committee on Home Missions received the report of the Board of Home Missions contained in the Blue Book, and items 27 and 28 from the report of the Committee on Minutes of General Synod instructing the Board to continue its coöperation in behalf of the colored people of the South, and instructing the Board to report on the employment of denominational evangelists; and item 2 of the report of Committee on Minutes of Synod of the Northwest requesting General Synod to found a Hospice of the Reformed Church in New York City.

We rejoice in the splendid progress of our Home Missions as reflected in the report of the Board. God has signally blessed the Home Mission work of our beloved Reformed Church, for, while the work of the past triennium has been seriously affected by war through the inevitable disturbance over the language question, particularly among the missions under the German Board, and the general spirit of unrest prevailing in the world, a gain of 1600 has been made in the membership of the Missions. The spirit of evangelism pervades our mission congregations, and even to a larger degree needs to control their life, lest they be overwhelmed by the material problems incident to their work. The fact that it so largely prevails is cause for devout rejoicing. The Gospel of the Lord Jesus Christ will heal the open sore of our nation.

During the triennium the missions under the two Boards raised the generous sum of \$442,397 for self-support and benevolence, an achievement which your Committee thinks reflects the training in the practice of stewardship coincident to the work of missions—the total of \$123,069 paid on debts by the missions during the triennium, increases this impression. Under the two Boards there are 244 missions. The receipts of General Synod's Board show an increase over the preceding triennium of 44.3% in the General Fund and of 7.7% in the Church-building Department. The Board has spent for actual missionary effort, including its educative labors, the splendid total of 86.5% of its receipts. This speaks well for the efficient management of the Board and is cause for rejoicing. During the triennium the Board aided 61 missions either in the purchase of ground, in the erection of buildings, or in the reduction of debt—a most splendid record. Ten of the missions under the General Board have gone to self-support, while six under the German Board declared for self-support. At the same time a total of 23 new missions have been added to the lists of the two Boards, indicative of the larger work awaiting the Church.

We note the changed attitude on the part of the Board of Home Missions toward the establishment and support of Mission churches. This has come about through the recognition that the main function of a new interest is, first of all, to impart a Christian atmosphere to the community in which it is established, rather than to become first of all a self-supporting congregation. It is a policy based upon the conception that a mission is an agent of the Kingdom of God in the nation.

No work before the church in its Home Mission activities is more pressing than that which has to do with the alien groups in our population. Here again we face many of the problems left by the war. The church has a great part to play in transforming these alien groups, not only into American citizens, but into Christian citizens. Through the immigrant department of the Board and the Harbor Mission, our church is performing an important duty toward some of these foreign nationalities. In connection with these phases of our Home Mission work, we note with gratification the following facts:

The purchase in connection with the Harbor Mission of a property at 107 E. 34th Street, New York, to be used as a Hospice for incoming foreigners belonging to the Reformed Church.

That there are today 17 Hungarian Missions on the roll with a membership of 2763, and that 44 congregations of the National Church of Hungary with a membership of 8016, are seeking admittance into our fellowship.

That we are making encouraging, though slow progress, among the Bohemians, having two congregations among them, and that from one of these missions there has come the Professor of Church History in Central Theological Seminary at Dayton, Ohio.

That the work of our Japanese congregation in San Francisco is making splendid progress under the leadership of Rev. M. Mori. Through the W. M. S. of C. S. an educational building will be erected to minister to the Japanese women and children. That a new Japanese congregation was organized in Los Angeles on February 1, 1920.

We recognize also the work of our Board among the Jews in Brooklyn, N. Y., under the direction of the Rev. Wm. Deckmann, and also in Philadelphia, where the work is carried on in coöperation with the Presbyterian Church, and the assistance being given by our Board to the work among the negro people at Louisville, Ky., and help in the support of an academy for colored boys and girls at Bowling Green, Ky.

The recounting of these activities on the part of our Board of Home Missions constitute an inspiring record and bears testimony to the wide vision of the Reformed Church and the splendid way in which she is taking up one by one her responsibilities in the nation's life.

We rejoice likewise in the progress reported by the Winnebago Indian Department, particularly in the splendid development of Christian character reported. "Not one has ever brought shame upon his Christian confession, and there is none who is not able and ready to lead in public prayer." This work is deserving of the most hearty support of the entire church. Be it therefore resolved:

1. That Synod engage in a season of prayer, voicing the gratitude of the church for the blessings received and for the continued guidance of the Holy Spirit in our Home Mission activities.

2. That in order to bring the inspiration and vision of the Church and her place in the national and international life to our members, that the pastors be urged to more frequently present the facts and methods of a Christian propaganda to their people by sermon and the use of Minute Men—that is, laymen who may speak for Home Missions as they did for the Forward Movement.

3. That the Board be requested to supply such material for the convenience of the Minute Men as will assist in prosecuting the above plan.

4. That the action of the General Synod's Board in increasing the salary allowance of its missionaries be commended by General Synod.

5. That Synods and Classes be urged to take such action as shall awaken and stimulate an aggressive type of Evangelism whereby our congregations may be revitalized and men and women gathered into the fold of Christ.

6. That congregations and their Classes be urged to observe Home Mission Day and lift an offering for the work of the Boards upon that day.

7. That Classes urge a wider use of Home Mission literature, the wider circulation of the Outlook of Missions, the attendance of young people upon Summer Missionary Conferences, and the spread of missionary intelligence among all our people.

8. That General Synod express its commendation of the sympathetic interest and practical coöperation in the work of Home Missions on the part of the Woman's Missionary Society of General Synod. And that General Synod urge Classes and congregations to organize Women's Missionary Societies where such do not now exist.

9. That Synods and Classes encourage pastors and congregations to engage in all efforts having a view to the Christianizing of the entire social order and the permeating of all relationships of life with the spirit of Jesus in order to promote the realization of the Kingdom of God on earth.

10. That General Synod's Board continue its educational activities and seek to promote a genuine Christian Social Service program.

11. Believing in the importance of the play element in the formation of child life and character, Synod deems it essential that the natural instinct of youth to play shall be safeguarded against every vicious temptation, and that our youth be protected against the modern tendency of commercializing this divinely given impulse of life. Synod therefore instructs its Board of Home Missions to study the entire problem of recreation and present their conclusions at the next meeting of General Synod, and in the meantime, that they give directions to the play life of all our people.

12. That General Synod recommend the cause of Church-building Funds, the making of legacies and the cultivation of the spirit of Christian Stewardship throughout the Church.

13. That in view of the gratifying evident tendency of congregations to come up to the present standard of apportionment, and in view of the increased giving by our people toward the work of all the Boards through the Forward Movement, we recommend that this standard of 80 cents a member for Home Missions be undisturbed through the coming triennium and that General Synod urge all Classes and congregations to pay this apportionment in full. Reminding the congregations that have paid the apportionment in full of the fact that 80 cents per member is the minimum, and that General Synod urges the congregations to pay as much more as possible, and that General Synod urges Classes and congregations to put forth extra efforts during the next triennium to reach the goal of all Classes and congregations paying their apportionment in full.

14. That the General Synod's Board be instructed to continue its coöperation in behalf of the colored people.

15. That in view of the great shortage of ministers and students for the ministry, Synod instructs the Board, together with Synods and Classes, to redouble their efforts: (a) to stem the exodus of men from the ministry into purely business occupations, and (b) to the searching out of young men who may be brought face to face with the challenge of the Gospel Ministry.

16. The reference of the expiration of terms of members to the Committee on Nominations.

Respectfully submitted,

JOHN C. GEKELER,
THOS. H. KRICK,
ELDER WM. J. KOONS.

Action taken: *Items 2 to 8 and 12, 14 and 15* were adopted. Under the consideration of *Item 1* Synod was led in prayer by Revs. A. M. Gluck and J. Hamilton Smith. Dr. C. E. Schaeffer addressed the Synod and introduced Dr. Paul H. Land, Harbor Missionary. Dr. C. B. Schneder introduced Rev. and Mrs. Gunkichi Mori and daughter, Mitsu, of the Japanese Mission, San Francisco. Dr. Land and Rev. Mori briefly addressed the Synod. *Item 1* was then adopted.

Items 9, 10 and 11 were severally adopted and referred to a Special Committee on Christianizing the Social Order.

Under these items Synod was addressed by Revs. D. H. Fouse and D. A. Souders.

The report of the Committee was presented at the closing session and adopted as a whole:

To the Reverend General Synod:

DEAR BRETHREN: Your Special Committee, to whom were referred items 9, 10 and 11 of the Report of the Committee on Home Missions, begs leave to present the following for your consideration and adoption. These resolutions at once introduce to us the question: What, after all, is the primary function of the Church?

There are two answers to this question. On the one hand, it is the business of the Church to attend to the whole environment of not only her members but of all people everywhere. Therefore, nothing of interest to man may with impunity be overlooked by the Church. To this end the Church through her various agencies needs to interest herself in the games of children, the amusements of the youths of our day, the conditions under which people toil, whether in factory or foundry, mill or mine, in short the Church needs to look after every interest that concerns mankind from the cradle to the grave.

On the other hand, the Church always and everywhere through her ministrations in the sanctuary, the life and activities of her members, is to hold Christ before the eyes of the world as the unfailing friend and helper of the children of men. It is her privilege to build up Christian character, to make men and women after God's own pattern in Christ Jesus. These Christ-filled men and women will transform

the world, making our homes, mills, factories, and the whole environment of mankind such that they will be a help and not a hindrance to men. There must be no question as to the attitude of the Christian. The wrong is sure to meet with his whole-souled opposition. That which is right, undeniably right, is certain to have his unstinted approval and unqualified support—His life counts.

What then should be the position of the Church on this great question? Our answer must be that of the ages gone by. To preach Christ and Him crucified as never before; to inspire our people with the ideal of life as magnified by the Master, both by precept and example; to send them forth as living heralds of the one Person, who in His life and character holds the key to the gateway that will usher in a new and better day for humanity.

Therefore, in view of the above, we recommend:

That General Synod's Board of Home Missions reconstitute its Committee of Social Service and make it more representative of the various sections of the Church, and further that it continue its educational activities and seek to promote a genuine Christian Social Service program.

(a) By making its program of Evangelism more intense within our own denomination, both among the children and young people as well as among the unchurched adults, and more comprehensive in fellowship with other denominations in its efforts at reaching the great masses of men and women outside of the Church of Christ.

(b) By relating this program of Evangelism more intimately with its Social Service ideals and plans.

(c) By closer affiliation with the Commission on the Church and Social Service of the Federal Council and the Department of Industrial Relations of the Interchurch World Movement, and other national, civic and social service organizations, and by transmitting both the spirit and the literature of these interdenominational commissions more effectively to our pastors and consistories.

(d) By reiterating and popularizing the Social Creed of the Churches already published.

(e) By continuing its educational activities by writing and by stimulating our pastors and laymen to write articles for our church papers, and the *Reformed Church Review*, and aiming to secure Social Service departments in our standard church papers.

(f) By cooperating with the Sunday-school Board in the Sunday-school and the Young People's Department in promoting the Social Service program of graded study and activity, including not only the social and recreational life of our children and young people, but also the completion of the graded Social Service curriculum in the Adult and Home Department.

(g) By functioning through Synodical and Classical Social Service Committees and thus reaching the pastors and congregations with special suggestions of study and program.

(h) By making special efforts to prepare or suggest Social Service Programs of study and lectures for the various organizations of men in our local churches, and stimulate them to make first-hand studies

of social, economic, political and religious problems in their own communities, aiming at the establishment of vital community social centers.

Respectfully submitted,

R. F. REED,

EDWARD S. BROMER,

H. H. SHIRER,

E. E. ALSPACH.

Item 13 was tabled and adopted in consideration of Item 4 of the report on Foreign Missions and item 6 (d) of the report of the Special Committee on the Missionary and Stewardship Committee's report.

Item 16 was adopted and referred to the Committee on Nominations and the report was adopted as a whole.

C. Report of the General Synodical Woman's Missionary Society.

The following report was presented to General Synod through the Blue Book.

The Reverend General Synod:

DEAR FATHERS AND BRETHREN: With a deep sense of appreciation the W. M. S. G. S. accepts the privilege, for the second time, of submitting a report, through the Blue Book, to the General Synod of our beloved Reformed Church.

Sixty percent of the members of our church are women, representing a large proportion of activities in both time and offerings. Would it were possible to impress every member of our Reformed Church with the fact that women zealous for the welfare of our W. M. S. G. S. are more surely fortifying and strengthening their loyalty to our church by rendering double service. Our women, like women of other denominations, have, through our constitution, declared specific missionary obligations for the Christianization of suffering womanhood and childhood of the world, and not from any desire for a new diversion. These needs are strongly emphasized by the Interchurch World Movement today. Everywhere and in all churches Christian women are challenged to assume this particular phase of missions. The specialization of efforts by women for women has opened the hearts of the oppressed and swung wide the doors of otherwise inaccessible homes to the missionaries; thus making more rapid progress possible in bringing the world to Christ. The value of a saved mother can never be fully estimated; it is so far-reaching into the very life of humankind. Who can better understand the heart of a woman than a woman?

Our W. M. S. G. S.—as all other Christian organizations—finds itself carried along with the relentless tide of the times into the realm of the new dispensation and must accept the insistent challenge for a more consistent spiritual service to meet the unparalleled task of the ages.

W. M. DISTRICT SYNODICAL AND CLASSICAL SOCIETIES

Our W. M. S. G. S. has now incorporated within its organization eight District Synodical and forty-six classical societies; W. M. S. Central Synod includes 5 classical societies; W. M. S. Eastern Synod, 12 classical societies; W. M. S. Interior Synod, 5 classical societies;

W. M. S. Ohio Synod, 6 classical societies; W. M. S. Pittsburgh Synod, 5 classical societies; W. M. S. Potomac Synod, 7 classical societies; W. M. S. Southwest Synod, 3 classical societies; W. M. S. Northwest, 2 classical societies. The last named society was organized, February 21, 1920. The W. M. S. West New York Classis was organized two years ago and with hopeful anticipation, that not in the far distant future, the organization of another classical W. M. S. will make a W. M. S. of the German Synod of the East possible.

MEMBERSHIP

Through the results of several campaigns the membership during the triennium, closing May 1st, shows a substantial increase in local societies and approximately 8000 new members, not including new societies and new members of the Young Women's Missionary Auxiliary. Everywhere the women responded cheerfully and prospects are bright for a steady increase. There is also a marked tendency toward a higher plane of spiritual service. A desire is growing in the hearts of the members to lead every woman to become a member of the W. M. S. G. S. and every member a 100% member.

DEPARTMENTS

Our Mission Bands are organized to instill in the minds and hearts of the children, through object lessons, a love and knowledge of missions.

Our Young Women's Missionary Auxiliary Department gathers in the young women of our church, preparing them to become efficient members of the W. M. S. G. S.

Our Literature and Printing Departments in conjunction with the Educational Commission prepare and supervise all the literature, programs and calendars issued under the name of the W. M. S. G. S.

Our Temperance Department keeps before the Society the close relationship existing between missions and temperance.

Our Thankoffering Department distributes Thankoffering Boxes and zealously stimulates the spiritual privileges of giving.

Our Department of Life and in Memoriam Members promotes enlistment of women on the "Roll of Life Members" of the W. M. S. G. S. and the enrollment of 'those gone before,' on the "Roll of In Memoriam Members."

Our Department of Organization in German Synods is what the name implies and splendid results have been attained.

BUDGET

Our Budget, of more than \$21,000 per annum for the past triennium, is used toward the support of the established interests of the Boards. This, in accordance with Article 2 of our constitution and the goodwill of the Boards, is to be designated "especially to the enlightenment and elevation of the women to a saving faith in the Lord Jesus Christ."

GENERAL HOME MISSIONS BOARD—From its Budget our W. M. S. G. S. contributed regularly during the triennium, through the General Home Missions Board to the Japanese Mission, San Francisco, Calif.; the General Home Missions Fund; Colored Missions; and Deaconesses as follows: 4 American, 4 Hungarian, 2 Jewish and 1 Japanese. Since its organization our W. M. S. G. S. has presented 71 Building Funds to the General Home Missions Board and another will soon follow.

GERMAN HOME MISSIONS BOARD—The German Home Missions Board received funds annually since 1909, including 16 Building Funds and another will soon be completed. During the past three years the Indian Mission in Wisconsin was specifically mentioned in the Budget.

FOREIGN MISSIONS BOARD—The Foreign Missions Board received from our W. M. S. G. S. Budget, during the triennium, annually funds toward the support of Girl's Schools, Kindergartens, Bible Women and Evangelists in China and Japan and Hospitals in China.

THANKOFFERINGS

Not satisfied with meeting the Budget only, the women are raising annual Thankofferings under the efficient leadership of our General Thankoffering Secretary. This fund is increasing annually beyond all expectations. During the past triennium through our Thankoffering the following objects were remembered: The "Ministerial Support and Relief Association"; deaconesses and missionaries with educational privileges; the salaries of new teachers in Girl's Schools, China and Japan; two teachers for the Indian School in Wisconsin; deaconesses in the homeland; and annually new Building Funds were presented to the General and German Home Missions Boards. The Thankoffering always provides means for the acceptance of a reasonable amount of new work until the Budget can care for it permanently.

A similar Thankoffering Program was carried forward in the two previous trienniums, since the establishment of the Thankoffering Department in 1911. Among the specials were: \$500 presented to the Mission House for furnishing parlors of the new dormitory; \$2236 toward the purchase of the Japanese Church, San Francisco, Calif.; \$2109.83 for a Missionary Ladies' Home, Shenchow, China, and \$3000 for a Lady Teachers' Residence, Sendai, Japan. The following additional buildings erected from the same source since 1911: Lake Side Chapel, Yochow, China, \$1710.05; Kindergarten Building, \$1000; Emma Ziemer Memorial, Yochow, China, \$11,419.81; Science Building, Sendai, Japan, \$19,000, are monuments to our little Thankoffering Boxes.

At the last meeting of the Cabinet, the confidence in our Thankoffering Boxes was sufficient to encourage the passing of a resolution assuring the Foreign Board that our women would assume the financial responsibility of erecting a Girl's School, Shenchow, China, for \$10,000; and the General Home Missions Board, a Woman's Educational Building costing \$20,000 for the Japanese Mission, San Francisco, Calif.

THE PAST AND FUTURE

Our W. M. S. G. S. was organized in 1887 and the Treasurer's report at the close of the first triennium in 1890 shows total receipts, \$8,595.19. No small part of this was turned into the local church treasuries for the payment of church apportionments.

At the meeting of our W. M. S. G. S. at Akron, May, 1917, the Treasurer reported for the previous triennium \$104,530.06 as receipts for all purposes. From June, 1917, to Nov. 1st, 1919, two and one half years of the triennium closing May, 1920, the Treasurer reported \$91,438.82, not including Thankoffering for the last year. This Thankoffering, we have reason to believe will be the largest, with a wide margin, in our history and that, with the other funds still due before closing the books for the triennium, will bring our receipts up to \$135,000.00

and perhaps more. It is, therefore, safe in asserting that our W. M. S. G. S. raised \$500,000.00 since organization in 1887, in no wise taking one "jot or tittle" from women's church responsibilities, but in reality laying one half million dollars or more on the altar of our Reformed Church.

Step by step our women have passed through various stages of discipline and service; and now in the light of our constitution and the challenge of the day, that the church shall meet every phase of the whole task, our efforts are turned toward specific service for the betterment of mankind, through the salvation of womanhood and motherhood of the world in the Name of our Lord and Saviour.

BERTHA C. HARRIS, *President.*

EMMA RUESS KRAMMES, *Cor. Sec'y.*

General Synod at its session on Thursday appointed a special committee to convey the greetings of General Synod in consequence of which the following report was later presented and adopted.

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Special Committee to convey fraternal greetings to the Woman's Missionary Society of the General Synod in session in St. Mark's Reformed Church in this city, performed the pleasant task assigned to it.

Your Committee visited the Woman's Convention this forenoon, was cordially received and extended the courtesy of the floor, and told them that the greetings of Synod were well expressed in the words of Saint Paul, where he counselled "Help those women that labored with me in the gospel."

We assured the women—our sisters in Christ—that the attitude of the Synod during the years has become more and more favorable to the Woman's Missionary Society of General Synod, that it has increasing appreciation of the Society's great and important work, and that Synod wishes it God-speed in its sincere, zealous, earnest and consecrated labors for the Kingdom of our Lord and Saviour Jesus Christ.

Respectfully submitted,

RUFUS C. ZARTMAN,
HARRY KELLER.

On Saturday afternoon Mrs. B. B. Krammes, president of the General Synodical Woman's Missionary Society, was present and addressed General Synod on the work of the women in the mission field of the Reformed Church.

9. FIFTH TRIENNIAL REPORT OF THE BOARD OF MINISTERIAL RELIEF OF THE REFORMED CHURCH IN THE UNITED STATES

To the General Synod of the Reformed Church in the United States:

REVEREND FATHERS AND BRETHREN: It seems fitting that your Board should open its triennial report with what it considers one of the most important items of its work during the past year, namely with the

glad news that on Feb. 10, 1920, at Harrisburg, Pa., General Synod's Board of Ministerial Relief and the Executive Board of the Society for Relief definitely effected a union of these two relief agencies on the basis of the charter of General Synod's Board.

This highly desirable step forms the climax of a long series of negotiations carried on between these two relief agencies, beginning with the creation of General Synod's Board in 1905. At that meeting a standing authorization was given to the Board (which at subsequent meetings of General Synod was urgently repeated) to bring about a union of the three then existing societies doing relief work within the Reformed Church with General Synod's Board of Relief.

During the past ten years the two relief agencies had been gradually moving toward one another in mutual confidence and effective co-operation, such as exchanging lists of annuitants, amicable arrangements for division of apportionments, etc. When, therefore, General Synod, in March, 1919, had launched the Forward Movement and had apportioned \$1,200,000 for Ministerial Relief and Sustentation, it seemed to the men entrusted with the administration of this work, that now the psychological moment had come to effect a more perfect and workable union of the various relief agencies in the Reformed Church, so that this sacred cause also might make its appeal to the Church as a unit. With this aim in view suggestions were submitted and conferences held by committees representing the Forward Movement as well as by General Synod's Board of Relief and the Society for Relief, culminating in a joint meeting of these three bodies, held on December 2, 1919, at the Reformed Publication House, Philadelphia, Pa. The following persons were in attendance at this meeting:

From the Board of Ministerial Relief: Drs. Vollmer, Nott, Wotring, Meminger, Gramm, Rev. J. L. Barnhart, and Elder C. H. Leinbach.

From the Society for Relief: Rev. D. N. Dittmar, Rev. Eugene L. McLean, and Rev. F. A. Rupley.

From the Special Survey Committee: Drs. Bartholomew, R. W. Miller and C. E. Schaeffer.

In two extensive sessions the principles of a "Plan of Union" were worked out and referred for consideration and separate action to General Synod's Board and to the Executive Board of the Relief Society.

This "Plan of Union," as amended, first by separate and later by joint action, was finally adopted at the historical meeting, held at Harrisburg, Pa., on February 10, 1920, and is as follows:

PLAN OF UNION

1. The Title shall be: The Board of Ministerial Relief of the Reformed Church in the United States.

2. The Membership shall consist of fifteen. Of the twelve members of the present Board of Ministerial Relief, nine shall be retained and the six members of the Executive Board of the Society for Relief shall be constituted members of the new Board.

3. (a) The officers first chosen shall be: President, the Rev. Philip Vollmer, D. D.; Vice-President, the Rev. Harry N. Bassler; Secretary, the Rev. J. W. Meminger, D. D.; Treasurer, the Rev. Eugene L. McLean. The Executive Committee shall consist of the Revs. Philip Vollmer, D. D., Harry N. Bassler, J. W. Meminger, D. D., Eugene L. McLean, Wallace H. Wotring, D. D., and Frederick A. Rupley, D. D.

(b) The charter of the present Board of Ministerial Relief shall be changed to conform to the requirements of Item 3 (a) by making the last clause of Article 7 of the Charter of the present Board of Ministerial Relief read as follows: "One of whom shall be elected as president, one vice-president, one secretary, *one* treasurer, and an executive committee of *six*, and such other officers, agents and factors, as may from time to time be authorized by the corporation for that purpose."

(c) Rev. S. S. Miller, Treasurer of the Society for Relief, shall be made Treasurer Emeritus with a salary of \$1200 per annum.

4. The charter of the Society for Relief shall not be revoked, and the funds of the Society for Relief shall be held in trust by a Board of Two; the first Board to be chosen from the present members of the Executive Board of the Society for Relief.

This article is to be understood and carried out in the following manner:

(a) A Board of Two Trustees of the Society for the Relief of Ministers and their Widows is hereby created, and shall become operative immediately upon the consummation of the union of the Society for the Relief of Ministers and their Widows and the Board of Ministerial Relief.

(b) The Board of Trustees of the Society for the Relief of Ministers and their Widows shall have, hold and administer all of the present invested funds of the Society, all membership fees, all gifts hereafter given and designed or designated for said Society and all bequests to said Society; and the income derived from said funds, subject to the annuities to members of the Society according to its rules and regulations, shall be paid over, except necessary expenses, to the Treasurer of the new Board of Ministerial Relief of the Reformed Church in the United States.

The interpretation of this provision (4, a and b), adopted by the joint meeting of the two Boards on February 10, 1920, is as follows:

(a) The Board of Trustees of the Society for Relief shall have and hold all of the present invested funds of the Society for Relief, amounting to \$121,438.00 on October 1, 1919, and whatsoever more is added to these funds by membership fees, gifts, hereafter given by individuals, congregations and the like, and designed or designated for the Society, and all bequests made to the Society. The Board of Trustees shall also administer these funds by investing them, satisfying mortgages, collecting interest and principal when due, and transacting such other business as shall be necessary.

(b) The Board of Trustees of the Society shall pay over to the Treasurer of the new Board of Ministerial Relief all of the income derived from the funds of the Society for Relief, except necessary expenses, such as books, stationery, postage, and travelling expenses.

(c) The new Board of Ministerial Relief shall not only be paid the said income derived from the invested funds of the Society, less necessary expenses, but shall also receive, hold and administer all of the apportionment paid by the several congregations of the Reformed Church for Ministerial Relief, and all of the money raised for Ministerial Relief by the Forward Movement of the Reformed Church.

(d) All of the annuitants of the Society for Relief shall be placed under the care of the new Board of Ministerial Relief. Their present annuities shall not be reduced.

(e) The said income of the Society for Relief shall be subject to annuities to members of the said Society according to its rules and regulations, that is, annuitant members of the said Society shall have first claim upon the income of the Society.

(f) Rev. Simon S. Miller and Rev. David J. Wolf are hereby elected the first trustees of the Board of Trustees of the Society for the Relief of Ministers and their Widows, and they shall take office when the new Board of Ministerial Relief of the Reformed Church in the United States is constituted and organized. Their successors shall be elected by the Executive Board of the Society for the Relief of Ministers and their Widows, subject to the approval of the new Board of Ministerial Relief.

(g) The Board of Trustees of the Society for Relief shall render an annual itemized report of its receipts and disbursements and make a detailed statement of the investments of the Society for Relief to the new Board of Ministerial Relief on or before the first day of May, for information and for incorporation into the reports of the new Board of Relief to classes, synods, and General Synod.

(h) The Board of Trustees of the Society for Relief shall make payments to the Treasurer of the new Board of Ministerial Relief on or before the first day of March, June, September and December.

These and other details have been carefully worked out under legal advice with the sole aim of carrying out the provisions of the ancient charter of the Society, of safeguarding its funds and yet creating one efficient unified Relief Agency for the whole Church.

MODE OF OPERATION OF THE UNITED BOARD

The meeting of February 10, 1920, at which the union of the two Relief agencies was effected, was attended by the following members:

From the Board of Ministerial Relief: Revs. Vollmer, Meminger, Wotring, Nott, Gramm, Barnhart and Elder Leinbach.

From the Board of the Society for Relief: Revs. Bassler, McLean, S. S. Miller, and Wolf.

The consolidated Board consists of the following fifteen members:

TERM EXPIRING 1920

Rev. J. W. Meminger	Eastern Synod.
Rev. Eugene L. McLean	Eastern Synod
Rev. Frederick A. Rupley	Potomac Synod
Rev. David N. Dittmar	Pittsburgh Synod
Elder E. H. Shortemeier	Southwestern Synod
Rev. Frederick H. Keller	Central Synod
Rev. Carl H. Gramm	German Synod of the East

TERM EXPIRING 1923

Rev. Philip Vollmer	Ohio Synod
Rev. Harry N. Bassler	Pittsburgh Synod
Rev. Wallace Wotring	Eastern Synod
Rev. Simon S. Miller	Potomac Synod
Rev. H. C. Nott	Northwestern Synod
Rev. David J. Wolf	Pittsburgh Synod
Rev. J. L. Barnhart	Potomac Synod
Elder Chas. H. Leinbach	Eastern Synod

It will appear from the Plan of Union that the funds of the Society for Relief, for the present, will not be transferred to the consolidated Board, nor has the Society been dissolved. No doubt, some would have preferred a union more of the nature of a complete merger. Conditions, however, made it advisable to act as we did. All the essentials necessary to unified relief work have been gained. For, all the income derived from the Society's funds shall be quarterly paid over to the new Board, and all the apportionments for Ministerial Relief and the entire amount raised by the Forward Movement will go directly to the new Board. All the annuitants of the old society have been placed under the care of the new Board.

Your Board is confident that, by uniting these two relief agencies, it has faithfully carried out the repeatedly urged directions of General Synod and the clamorous desire of the Church at large.

NEW WORK OF THE NEW BOARD

Immediately after the unanimous vote of the two bodies had constituted them into one, the consolidated Board took several important actions looking to greater efficiency for the future.

(1) The Board asked the General Secretary to devote his whole time, beginning July 1, to the cause of relief.

(2) Steps were taken to secure office quarters in the Reformed Church Building, Philadelphia, Pa.

(3) The following suggestions, made by the Special Survey Committee on Ministerial Relief, were discussed and referred to a Committee of the Board to report at its annual meeting. These suggestions are as follows:

We believe that this whole matter of Ministerial Relief should be re-studied by the members of the new Board, and we would like to suggest that they adopt a plan of relief that will guarantee *all* ministers over 70 years of age an annuity of \$500, if needed, and *all* ministers under this age who may be disabled or need relief an annuity of \$500, and *all* needy widows of ministers an annuity of at least \$300, and *all* needy orphan children of ministers, an annuity of \$200.

"Your Committee estimates that an income of \$100,000, annually can be assured the Board of Ministerial Relief on the following basis:

Interest on \$1,200,000 at 5%	\$ 60,000
Interest on present invested funds of \$135,000 at 5%	6,750
Apportionment of .15 per member of 330,000 members	49,500
Annual Contributions from Individuals, Churches, etc., not included	

\$116,250

"Your Committee also estimates that the annuities and expenses of the Board will amount to about \$100,000 annually as follows:

All ministers over 70 years of age, about 94, at \$500	\$ 47,000
All disabled ministers, about 25, at \$500	12,500
All widows of ministers in the Church, about 128, at \$300	38,400
Needy children of ministers, approximately 50, at \$200	10,000
Administrative Expenses	5,000

Total

\$112,900

Respectfully submitted,
ALLEN R. BARTHOLOMEW
RUFUS W. MILLER

"The Survey Committee recommends the sum of \$1,000,000 for Ministerial Sustentation and \$200,000 for Ministerial Relief, totaling \$1,200,000, with the understanding that the Board may adjust the relative amounts for sustentation and relief."

Not Yet Ready for Non-Contributory Pensions

The Special Committee of the Board, consisting of Revs. Barnhart, Wolf and Gramm, investigated the whole question of pensions in the light of the experiences of other churches and of secular agencies in an unusually thorough manner. Their valuable report, presented by the Chairman, Rev. John L. Barnhart, was carefully examined by the Board, at its annual meeting, May 19, 1920. As a result of this discussion the recommendations of the committee were changed by the Board of Ministerial Relief to read as follows:

1. That the most worthy cause of Ministerial Relief be constantly kept before the Church, and that more generous aid than ever before be given aged and disabled ministers and the widows and minor orphans of ministers.

2. That in accordance with the suggestion of Mr. Geo. A. Huggins, the ministers of our Church from the ages 46 to 60 inclusive, who receive a salary of less than \$1200 and parsonage, or less than \$1600 without parsonage, be permitted to join the Sustentation Fund on payment of the 45 year premium, which is \$32.52, less than \$3 per month, this offer to hold good till January 1, 1922; and that the consistory or the joint consistory be challenged to pay this amount annually.

3. That the advantage of the Sustentation Plan be brought to the attention of our ministers in the hope that all within the age limit will become members.

4. That the Church at large be challenged to provide sufficient funds for both the work of Relief and Sustentation.

5. That the Board, having studied, through a committee (see printed report of this committee), the plan suggested by the Survey Committee of the Forward Movement (see Blue Book, page 173), and the pension plans of other denominations, The Carnegie Foundation for the Advancement of Teaching, corporations, etc., and having learned that non-contributory pension systems are exceedingly costly, does not see its way clear to adopt, or ask General Synod, to adopt, at this time, the plan suggested by the Survey Committee, but will further consider this ideal, and in the meantime will continue its two-fold methods of work, Relief and Sustentation. Not until the Church places sufficient funds in the hands of the Board will a non-contributory pension plan be possible.

Union with the Northwestern Society of Relief

With the Northwestern Relief Society, negotiations for co-operation have been carried on for years, and these also have culminated in a Plan of Union, agreed upon at a

joint meeting of committees of our Board and of that organization, held on March 10, 1920, at Chicago, Ill., the details of which, when ratified by the authorities of the Northwest Society, will also insure an effective union.

The details of the proposed plan of Union are as follows:

The Board of Ministerial Relief of General Synod of the Reformed Church in the U. S. agrees to take over and administer the affairs of the Society for the Support of Ministers, under the charter and by-laws of said Society in the following manner:

1. The Society agrees to pay all its income that may be used for the support of ministers, as regulated by its present charter and by-laws, to the treasurer of General Synod's Board of Ministerial Relief, through the treasurer of said Society, upon warrants for such payment issued by the Financial Secretary of said Society.

2. The Board of General Synod agrees to pay, through its treasurer, the sums due to the beneficiaries of said Society, in quarterly payments, as directed by warrants issued by the Financial Secretary of said Society, as far as such payments are covered by the remittances specified under item 1 of this agreement.

3. Items of income of the Society to be paid over and used for these quarterly payments are as follows:

(1) All annual dues of members.

(2) All free-will gifts of members, except those that are to be paid into the endowment funds of said Society, as provided for by its present charter and by-laws.

(3) All gifts of honorary members, with the same restrictions as under sub-item 2.

(4) All collections from congregations, with the same restrictions.

(5) All interest from invested funds that may be used for support of invalid ministers, as heretofore regulated by the charter and by-laws of said Society.

4. Said Board agrees to keep a separate account of all transactions in which said Society is concerned.

5. It is agreed upon by said Board and said Society that said Society, as a separate Department of the work of General Synod's Board of Ministerial Relief, shall have liberty to present both the Sustentation plan of said Board and the present plan of said Society to the whole Church, and urge upon the ministers of the Church the duty of deciding for one or the other of these two plans of providing for relief for the time of need, thereby doing away with every semblance of competition between the Board and the Society.

6. It is agreed upon by said Board and said Society that the Society for the Support of Ministers may, by a majority vote of its Board, discontinue this arrangement at any time, if in their opinion the interests of the Society require such action.

While this is not a complete merger, the Society for the Support of Ministers (Northwest) hereby declares its purpose to carry out, in due time, the provision of its charter as stated in Article 8 of said charter, to wit:

"Article 8. The Board of Directors is authorized, if in their judgment an amalgamation of this corporation with any other institution for ministerial relief of the Reformed Church in the U. S. is for the best interests of the members of this corporation, to take the necessary steps to do so, and to turn all the moneys and properties of this corporation over to the proper officer or officers of the latter society or institution, and thereby to discontinue and dissolve the corporation herewith organized."

7. These propositions shall be submitted to the Board of Ministerial Relief of General Synod and to the Society for the Support of Ministers for action.

The Board of Relief adopted this plan of Union at its annual meeting, May 19, 1920 and has it here been added to the report as presented in the Blue Book to bring the records fully up to date. J. R. S.

As the Relief Society of Central Synod had already, in 1908, joined General Synod's Board, paying over its funds and placing its beneficiaries under the care of the Board, it may be said that the entire relief work of our Church is now substantially united.

CHANGES IN MEMBERSHIP

During the past triennium the Board lost two very valuable members by death: Elder E. H. Shulenberger, representing the Potomac Synod, who had served the Board since its creation, in 1905; and Rev. W. F. Berlemann, D.D., representing the German Synod of the East, having served since 1911. These men assisted in the work of the Board with great faithfulness and efficiency and their coöperation is greatly missed.

By reason of disability and for the purpose of making necessary readjustments incident upon the union of the Board and the Society a few resignations occurred. All these vacancies were filled in the manner explained in our previous statement on the unification of the Board and the Society.

THE OFFICERS OF THE BOARD

The officers of the Board during the past triennium were as follows: Rev. Philip Vollmer, President; Rev. W. H. Wotring, Vice-President; Rev. J. W. Meminger, Secretary and Treasurer.

The Executive Committee consisted of the above-named officers of the Board, together with Elders C. H. Leinbach, and E. H. Shulenberger (until his departure) and Rev. Carl Gramm.

BUSINESS MEETINGS

Six meetings of the full Board were held during the past triennium. Three of them were the annual meetings held according to the Constitution and By-Laws of the Board; one special meeting was held immediately after the election of the new members at the last General Synod, Dayton, O., for the purpose of reorganization and the transaction of other pressing business, and two special meetings became necessary for the purpose of considering and effecting the union with the Society for Relief.

All of these meetings of the Board were well attended, considering frequent illness, the advanced age of some of the members and the vacancies created by the death of others. These meetings as well as the conduct of all the business of the Board has been characterized by a spirit of earnestness, devotion to the cause, efficiency and unanimity.

The regular business between the meetings of the full Board was transacted by the Executive Committee and, in order to curtail expenses, it was carried on by circular letter rather than by meetings of the Committee. As the Board's business will no doubt increase from now on, stated or occasional meetings of the Executive Committee may become necessary in the future.

FUNDS RECEIVED AND EXPENDED

The itemized report of the treasurer will show that the Church, during the triennium covered by this report has entrusted the Board with the sum of \$11,575.14, \$13,598.12, \$17,624.11, for each of the three years respectively, a total of \$42,797.37, which again marks a substantial increase over the Board's income in former years. This sum is, of course, not nearly large enough to provide for the real needs of our disabled brothers in the ministry and their widows. This fact explains why the Board is sometimes reluctantly compelled to decrease the sum asked for in the applications.

NUMBER OF ANNUITANTS

With the funds at its command, the Board was enabled during the triennium to assist 37 ministers and 47 widows.

Owing to the diversified system of Ministerial Relief in our Church a number of these annuitants have also received aid from one or both of the Relief Societies. This should be remembered in order to give due credit to these other agencies, hitherto doing independent relief work, as well as to the Reformed Church at large, as it raises the average sum given to our needy friends to a higher standard than would appear, if General Synod's work alone is considered as a basis of averaging the amount of relief granted.

During the past triennium 12 ministers and 3 widows of ministers were called to their eternal reward.

BEQUESTS RECEIVED

During the past triennium your Board has, as in former years, received a small number of bequests. The sacred cause of Ministerial Relief should be more frequently remembered in this way by those desiring to continue "doing good after death."

These and all other bequests are securely invested. A standing committee of the Board assists the treasurer in carefully safe-guarding these precious funds.

THE WORK OF THE INFORMANT

The Informants, appointed by the Classes, have contributed materially to the efficiency of the Board. High appreciation and gratitude are due to these men, and General Synod is hereby requested to reiterate its former action, asking every classis not to overlook the appointment of an official Informant, as this office constitutes an important part of the Board's machinery.

THE SUSTENTATION DEPARTMENT

As directed by the last General Synod, your Board at once organized and set in motion as an integral part of its work the Department of Sustentation. However, only 45 ministers have hitherto become members of this "pension system." Slowness of growth in membership of the Sustentation Department is the experience of all the denominations having introduced it, even in cases of long operation. Some of the main reasons for this neglect are: indifference in younger years, inability to pay when older, and reliance on the provisions for general relief. As has been stated before, this whole question of sustentation is being carefully restudied by the Board under the leadership of its special Committee and with the co-operation of the Survey Committee of the Forward Movement.

EFFICIENT WORK OF THE TWO SOCIETIES

In addition to General Synod's Board, the Society for the Relief of Ministers and their Widows and the Relief Society of the Synod of the Northwest have been doing very efficient relief work during this period. A statement of their work will be appended to this report.

FIFTEEN CENTS APPORTIONMENT ASKED

As recommended by the United Missionary and Stewardship Committee, your Board asks for the apportionment of fifteen cents per member. As the relief work is now substantially unified and questions of division of apportionments will not be raised anymore, General Synod is requested to make it plain to Synods and Classes that from now on any apportionment for Ministerial Relief, handed down by General Synod, should be accepted and laid upon the members with the same sense of loyalty and obligation as in the case of other apportionments.

TERMS OF MEMBERS EXPIRED

The term of service of the following members of the Board expires with this meeting of General Synod and their successors are to be selected from the same Synods which they now represent:

For a term of six years:

Rev. J. W. Meminger,	Eastern Synod.
Rev. E. L. McLean,	Eastern Synod.
Rev. Frederick A. Rupley,	Potomac Synod.
Rev. David N. Dittmar,	Pittsburgh Synod.
Elder E. H. Shortemeier,	Southwestern Synod.
Rev. Frederick H. Keller,	Central Synod
Rev. Carl H. Gramm,	German Synod of the East.

TREASURER'S REPORT MAY 1, 1917, TO MAY 1, 1920

1. RELIEF DEPARTMENT

RECEIPTS

Cash on hand May 1, 1917.....	\$ 1,881.96
Cash received May 1, 1917 to May 1, 1918.....	11,575.14
Cash received May 1, 1918, to May 1, 1919.....	13,598.12
Cash received May 1, 1919, to April 1, 1920.....	17,624.11
Total Received.....	<u>\$44,679.33</u>

DISBURSEMENTS

Invested May 1, 1917, to May 1, 1918.....	\$	991.40	
Invested May 1, 1919 to April 1, 1920.....		4,920.00	
Total invested.....	\$	5,911.40	
Paid for Relief, May 1, 1917 to May 1, 1918.....	\$	9,189.68	
Paid for Relief, May 1, 1918, to May 1, 1919....		9,935.50	
Paid for Relief, May 1, 1919, to April 1, 1920...		11,204.48	
Total Paid for Relief.....	\$30,329.66		
Expenses, May 1, 1917, to May 1, 1918.....	\$	721.04	
Expenses, May 1, 1918, to May 1, 1919.....		657.84	
Expenses May 1, 1919 to April 1, 1920.....		1,120.02	
Total Expenses.....	\$	2,498.90	
Total Disbursements.....		\$38,739.96	
Balance in Treasury.....	\$	5,939.37	\$44,679.33

ASSETS

Total Invested Funds.....	\$19,775.52	
Balance in Treasury.....	5,939.37	
Total Assets.....	\$25,714.89	

II. SUSTENTATION DEPARTMENT

RECEIPTS

Cash received July 1, 1917, to May 1, 1918.....	\$1,607.31	
Cash received May 1, 1918, to May 1, 1919.....	1,645.28	
Cash received May 1, 1919, to April 1, 1920.....	1,803.16	
Total received.....	\$	5,055.75

DISBURSEMENTS

Invested July 1, 1917, to May 1, 1918.....	\$1,380.36	
Invested May 1, 1918, to May 1, 1919.....	1,327.12	
Invested May 1, 1919, to April 1, 1920.....	1,459.84	
Total invested.....	\$4,167.32	
Expenses July 1, 1917, to May 1, 1918.....	\$	24.25
Expenses May 1, 1918, to May 1, 1919.....		36.96
Expenses May 1, 1919, to April 1, 1920.....		82.50
Total Expenses.....	\$	143.71
Total Invested and Total Expenses.....	\$4,311.03	
Balance April 1, 1920.....		744.72
Total Disbursements.....	\$5,055.75	

Respectfully submitted,

PHILIP VOLLMER, *President*J. W. MEMINGER, *Secretary-Treasurer*

Report of Society for the Relief of Ministers and their Widows

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: The Society for Relief is the oldest benevolent institution in the Reformed Church. Since 1755, it has given relief to needy Ministers and their widows. During the last triennium it has given as much help as it could to every needy minister or his widow, who have applied for this help, irrespective of the minister's membership in the Society. We rejoice that the contributions to the Society each year have been larger than the previous year, and consequently we have been able to increase the annuities of Ministers and their widows each year. We are deeply grateful to our kind Heavenly Father for his manifold blessings upon the work of Ministerial Relief, which is growing in the thought and affection of the members of the Reformed Church.

CHARTER OFFICERS OF THE SOCIETY

Rev. Harry N. Bassler, President, Wilkensburg, Pa.
 Rev. Frederick A. Rupley, D. D., Vice-President, York, Pa.
 Rev. David N. Dittmar, Secretary, Mann's Choice, Pa.
 Rev. Simon S. Miller, Treasurer and Solicitor, Frederick, Md.
 Rev. Eugene L. McLean, Assessor, Philadelphia, Pa.
 Rev. David J. Wolf, Assessor, Apollo, Pa.

HONORARY VICE-PRESIDENTS

Rev. Charles A. Santee, D. D.,	Eastern Synod
Rev. Abner S. Dechant, D. D.,	Potomac Synod
Rev. David Dunn	Pittsburgh Synod
Rev. E. R. Williard, D. D.,	Ohio Synod
Rev. John Grossman	Synod of the Northwest
Rev. J. S. Kosover,	German Synod of the East
Rev. Carl Flickinger	Interior Synod
Rev. M. N. George,	Synod of the Southwest
Rev. Karl A. Stein,	Central Synod

ANNUITANTS

In 1917, the Society had 78 annuitants, 23 ministers and 55 widows. In 1918, it had 73 annuitants, 23 ministers and 50 widows. And in 1919, it had 73 annuitants, 23 ministers, and 50 widows. Each one of these annuitants was given relief in accordance with the ability of the Society but not in accordance with its desire, for in nearly every case, the annuitants should have received a larger annuity. We trust that the day is not far distant when the Reformed Church will be generous enough to give a minimum annuity of \$500 to every minister over 70 years of age or to every minister who is disabled before that age; of \$300 to every widow of a minister; and of \$200 to every minor orphan of a minister; in recognition of faithful service rendered to the Church and without cost to the minister, who is truly called "the forgotten man."

SUMMARY OF RECEIPTS

From October 1, 1916, to October 1, 1919.

Eastern Synod.....	\$13,370.11
Potomac Synod.....	5,893.82
Pittsburgh Synod.....	3,147.59
Central Synod.....	280.81

Synod of the Northwest.....	75.57
German Synod of the East.....	72.45
Ohio Synod.....	60.00
Interior Synod.....	40.00
Synod of the Southwest.....	32.50
	<hr/>
	\$22,972.85
Loans Paid.....	\$30,063.00
Interest on Loans.....	14,738.20
Bequests.....	2,707.87
Church Hymnal (Royalty).....	420.44
Sunday School Hymnal (Royalty).....	48.95
Individual Gifts.....	1,264.66
Bethany Orphans' Home.....	59.55
Hoffman Orphanage.....	25.25
	<hr/>
	\$72,300.77
Balance on hand, October 1, 1916.....	8,772.23
	<hr/>
	\$81,073.00

EXPENDITURES

From October 1, 1916, to October 1, 1919.

Reinvested and New Investments.....	\$50,658.00
Paid to Annuitants.....	19,870.00
Administrative Expenses.....	3,955.99
Cash in Treasury October 1, 1919.....	6,589.01
	<hr/>
	\$81,073.00

ASSETS OF THE SOCIETY, OCTOBER 1, 1919.

Invested Fund.....	\$121,438.00
Cash in Treasury.....	6,589.01
	<hr/>
	\$128,027.01

Society for the Support of Ministers*To the Reverend General Synod.*

DEAR FATHERS AND BRETHREN: The Society for the Relief of Ministers is a chartered Ministerial Relief agency of the Reformed Church, under the care and control of the Synod of the Northwest. It has made commendable progress since its organization and has given relief to its aged and disabled members and their widows. Its members pay certain specified yearly dues, depending upon their age when they join the Society. The Society is supported also by contributions from congregations, located almost entirely in the Synod of the Northwest, Synod of the Southwest, Central Synod, and German Synod of the East.

OFFICERS

President, Rev. C. J. Walenta, Reeseville, Wis.
 Secretary, Rev. A. Muehlmeirer, Monticello, Wis.
 Treasurer, Rev. H. T. Vriesen, Sheboygan Falls, Wis.
 Business Manager, Prof. J. W. Grosshuesch, Colby, Wis.

CONTRIBUTIONS

The following are the contributions made to the Society for the Support of Ministers by Synods and Classes during the last triennium. The figures enclosed in brackets after each Classis, indicate the number of congregations in that Classis that have made contributions to the Society.

SYNOD OF THE NORTHWEST:

Classes: Sheboygan (32), \$1,442.16; Milwaukee (25), \$1,637.96; Minnesota (16) \$707.64; Nebraska (12) \$749.39; Ursinus (12) \$1,258.70 South Dakota (5) \$182.39; Portland-Oregon (8) \$294.17; Manitoba (2) \$52.00; Eureka (4) \$294.86; North Dakota (4) \$70.94. Total \$6,690.21.

CENTRAL SYNOD:

Classes: Erie (3) \$149.22; Heidelberg (4) \$439.66; St. John's (3) \$198.28; Cincinnati (4) \$196.94; Toledo (4) \$120.50. Total \$1,104.60.

GERMAN SYNOD OF THE EAST

Classes: New York (3) \$98.09; West New York (7) \$168.46; Philadelphia (4) \$37.00; Maryland (2) \$31.28. Total \$334.83.

SYNOD OF THE SOUTHWEST

Classes: Indiana (5) \$196.63; Zion (6) \$497.61; Missouri (8) \$270.31; Chicago (4) \$129.12; Kentucky (5) \$124.95. Total \$1,218.62.

SYNOD OF THE INTERIOR:

Classes: Lincoln (1) \$70.00.

Total Contributions, Five Synods..... \$9,458.86

Report of the Standing Committee on Ministerial Relief

This report was presented to Synod on Saturday and was acted upon item by item. It reads as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on Ministerial Relief begs leave to present the following report:

These documents were referred to us: Fifth Triennial report of General Synod's Board of Ministerial Relief, containing also the report of the Treasurer of the Board, and supplemented by reports of the Society for the Relief of Ministers and their Widows of the Reformed Church in the United States, and the Society for the Support of Ministers; also items from the Minutes of the Synod of the Northwest, from the report on German Classes, and certain overtures from Philadelphia, Lancaster and West Susquehanna Classes, Eastern Synod.

The report of the work shows that General Synod's Board of Ministerial Relief and the other agencies devoted to the sacred cause of caring for disabled and aged ministers and their widows have been prayerfully diligent in looking after the important interests intrusted to their care. Their sincere efforts to accomplish the unification of the several agencies of the denomination caring for these deserving classes of people have met with deserved and splendid success, and the dream-vision of years is now a reality. On February 10, 1920, in the city of Harrisburg, Pa., General Synod's Board of Ministerial Relief and the Executive Board of the Society for the Relief of Min-

isters and their Widows brought into a working union these two splendid relief agencies on the basis of the charter of the General Synod, the completion of negotiations conducted through a long period of years. The Plan of Union is given in full in the report of the Board of Ministerial Relief to this General Synod.

On March 10, 1920, in Chicago, Ill., a Plan of Union was agreed upon which will bring under the care of General Synod's Board the entire work of the Northwestern Relief Society in an effective union. This last step when finally consummated will accomplish the unification of the relief work of our Church, and all the agencies will be substantially united under our Board. The receipts of the several Boards in the union amount to about \$95,000.00, making it possible to care for a large number of ministers and widows of ministers during the triennium.

We call particular attention to the suggestions made by the Special Survey Committee on Ministerial Relief with reference to a non-contributory sustentation plan, and the action of the Board of Ministerial Relief at its annual session May 18, 1920, to the effect that while the plan has many commendable features, the Board does not see its way clear to ask General Synod to adopt it at this time, but will further consider this ideal and in the meantime will continue its two-fold method of work of relief and of sustentation.

We make the following recommendations:

1. That the General Synod place on record an expression of its appreciation of the excellent work of the Board of Ministerial Relief and the other relief agencies either already happily united with the Board or about to be so united, and that the Synod greatly rejoices in the accomplished fact of union.
2. That the Plan of Union be endorsed by the General Synod.
3. That the annual sum of 15 cents a member be sent down through the Synods to the Classes for the support of the work of the Board and that it is the sense of General Synod that District Synods and Classes should not withhold the amount indicated from any congregation, and that the Classes request that in each congregation a day be set apart for the presentation of this subject.
4. That request be made for the appointment of an Informant by each of the Classes.
5. That the General Synod commend the Board's action in its decision to employ a whole-time Secretary beginning July 1, 1920, with headquarters in the Reformed Church Building, Philadelphia, Pa.
6. That through the several Classes our congregations and members be earnestly requested to give liberal support to the cause of ministerial relief, and that pastors and consistories be requested to keep before the people the blessing of bequests for the work of the Boards.
7. That, through the Classes, General Synod again call the attention of all our ministers, consistories, and congregations to the Sustentation Fund, and especially to the inducements offered by the Board until 1922 for becoming members of the Fund, and that the attention of consistories be called to the opportunity to supplement, in this way, the support of their pastor.

8. That General Synod request the Classes to see that ample funds are provided so that both the work of Relief and of Sustentation may be carried forward.

9. That the several vacancies in the Board be referred to the Committee on Nominations.

Respectfully submitted,

J. C. LEONARD,
I. M. SCHAEFFER, H. F. TEXTER,
M. F. KLINGAMAN, A. W. ZIMMERMAN.

Action taken: The items were severally adopted. Under *Item 2* Synod paused for prayer, led by Dr. J. W. Meminger. The report was adopted as a whole.

10. ELEVENTH TRIENNIAL REPORT OF PUBLICATION AND SUNDAY-SCHOOL BOARD OF THE REFORMED CHURCH

To the General Synod of the Reformed Church in the United States, Reading, Pa., May 19, 1920.

The three years ending March 31, 1920, have been years of testing in the face of unprecedented world conditions, but we are mindful of the blessings that have followed faithful work even though the outward signs of success are not as abundant as might be desired.

It is noteworthy that the general organized Sunday School work of our Reformed Church, in a real sense, dates its beginning from the action of the General Synod meeting in Reading, Pa., twenty-seven years ago. The Sunday School Board, in submitting its second report to that Synod, was keenly alive to the great need existing in the Church. It may be well to quote a part of that report:

"The Board regrets to report the existence of a widespread lack of interest in our Sunday School work.

"The statistics, as we have them, and a general survey of the field, seem to indicate that but meagre results have been obtained."

"Your Board is thoroughly convinced that our prospects for advancement and development will be hampered and restricted unless radical changes are made in the method of conducting our Sunday School interests."

"Of the first importance is the creation of the office of a General Sunday School Secretary, the incumbent of which shall devote all his time and energy to the fostering of our Sunday School interests."

The General Synod authorized the Board to elect a Sunday school Secretary who began his work, January 1, 1894. The 25th anniversary of the Organized Sunday School work was duly celebrated in 1919, with anniversary services held in Philadelphia, Lebanon, Reading, Allentown, Pa.; Akron, Cleveland, Cincinnati, Dayton, Tiffin, Ohio; and Indianapolis, Indiana.

In 1893, the number of congregations in the Reformed Church was 1583; communicant members, 212,830; Sunday Schools, 1,563; Total Sunday School Membership, 162,342.

The number of congregations reported last year was 1785 with a membership of 330,155; Number of Sunday Schools, 1764 with a total Sunday School Membership of 332,387. It will be noted that the Sunday School membership has more than doubled and the growth in the number of new schools is gratifying.

The Board's organized work has had three epochs in its development:

1—In July, 1896, when the Sunday School publications were purchased from private publishers.

2—In March, 1908, when the Reformed Church Building was occupied and became the office headquarters for the general work of the denomination.

3—In 1912, when there took place the consolidation of the former Reformed Church Publication Board of the Eastern, Pittsburgh and Potomac Synods with the Sunday School Board of the General Synod.

This report will show the present condition of publication and Sunday School operations. All will rejoice in the progress made. There is abundant cause for gratitude to our Heavenly Father, to the great Head of the Church for the leading of His Holy Spirit, and cause, also, for humility in view of the failure to do the work that might have been done and in the light of the great need still challenging us.

THE RECORD OF WORK

The Board is organized in four departments:

1. *The Business Department.* This includes the manufacture of books, tracts, and periodicals. In the placing of publications on the market, the main office centre is in Philadelphia, Pa., Central Publishing House, Cleveland, Ohio, acting as the Western depository and agent of the Board. The Board of Publication and Bible School Work of the Reformed Church in America continues in close co-operation receiving an imprint edition of the lesson periodicals and also of the new Reformed Church Hymnal.

The trade imprint of the Board is the Heidelberg Press. The volume of business outside of the Reformed Church is considerable.

For the sake of efficiency the BUSINESS DEPARTMENT is divided into the Periodical, Book, Church and Sunday School Supply, Music, Special Sales, Shipping Departments, etc.

SALES

The sales for the Triennium for all departments were \$542,804.04 a gain of \$62,625.97 over the sales of the preceding Triennium.

NET PROFITS

The net profits for the three years are \$12,512.55. This amount is the smallest in the history of the Board due to losses on the Church paper and unprecedented business conditions.

CAPITAL

The capital at the beginning of the Triennium, according to the balance sheet of the last report was—\$71,156.06, with a reserve fund of \$3,600. During this period \$10,000 has been appropriated from the earnings of the Business Department. \$5,000 of it was paid on account of the Reformed Church Building, and \$5,000 for the expenses of the Sunday School Increase Campaign. Owing to war conditions and losses the net capital reported March 31, 1920, is \$70,669.61 with a reserve fund of \$3,600.

PUBLICATIONS

According to the statement found on page 236 there have been published during the Triennium 5,355,832 copies of books, festival services,

requisites etc.; 22,095,857 copies of periodicals, 4000 copies of Triennial report, making an aggregate of 27,455,689 for the three years.

Who can measure the influence of this vast body of material, placed largely in the hands of children and young people!

THE BUSINESS DEPARTMENT A RELIGIOUS EDUCATIONAL AGENCY

The Board look upon the Business Department, with its competent Departmental heads and its accumulative experience, as in a real sense, an agency of religious education. It is maintained, not for the purpose of making money but to be of service to the entire Church. The policy with reference to the earnings is to provide a sufficient increase in capital each year so as to meet the needs of the Church and the growing demands of the business. It has been exceedingly difficult to do this in the last two years owing to the rapidly increasing expenses incident to the cost of paper, printing and manufacturing, salaries etc. Efforts have been made successfully to increase the sales but the net earnings have decreased until the capital requirements are insufficient. The co-operation, therefore, of all is needed in order to render the best service and to aid in the work of the Church.

Owing to higher salaries there have been numerous changes in the office force of the Board. Sickness has also affected the work and in the case of the former Chief Clerk, Mr. A. A. Witsil, Jr., death called him from his work. He was an efficient and valued executive.

It has been necessary to increase the salaries of the office force but it might be well to say that the salaries of the officers were not increased beyond the 10% war commission, for one year and six months.

The largest loss for the period is in the Weekly Church Paper. This has been the experience of all the Church Boards and Church paper publishers.

THE REFORMED CHURCH MESSENGER

Perhaps mounting costs have not been greater in any business than that which has to do the paper and printing. The cost of paper has increased from 4c a lb. to 15c a lb. A fourfold increase. The cost of printing and binding has doubled and tripled and more. As a result the Reformed Church Messenger has been a heavy financial burden. The deficit has been as follows:

For the year ending March 31, 1918.....	\$ 2,874.54
For the year ending March 31, 1919.....	8,006.59
For the year ending March 31, 1920.....	8,657.16

Total for the Triennium.....	\$19,538.29
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It is recognized that the Reformed Church Messenger is of direct benefit to the work of the local congregation and all the general interests of the Church. Large advertising space is given free to all the Boards and institutions of the Church. It is evident that present printing conditions will continue for some time to come.

If the Church paper is recognized, as it surely has the right to be, as a necessary benevolent enterprise of the Church, the time is at hand when appropriation must be made for its proper maintenance. The situation is serious and the Board is of the conviction that an apportionment of, at least, 5c per member, should be laid upon the Synods which the Messenger represents.

It is most gratifying to report that the editor, elected through the Editorial Commission of the Eastern, Pittsburgh and Potomac Synods, Rev. Paul S. Leinbach, D. D., entered upon the duties of his office October 1, 1917, and his editorial labors have been conspicuously satisfactory to the Church.

The new subscriptions for the Church paper were—5,160, for the last fiscal year, while the net gain for the year was—3,339. This was due in part to the splendid co-operation of hundreds of pastors and Church members in the special "Messenger in the Home" Campaign.

The Messenger is justly regarded as one of the ablest Church papers published in the land. Its editorials are widely quoted and reports from every section of the Church indicate its increasing value and the high appreciation in which it is held. By action of the Editorial Commission, Rev. Cyrus J. Musser was made EDITOR EMERITUS with a suitable pension.

During the Triennium efforts were made, as a result of the growing sentiment in the Church and overtures from various sections in the Ohio Synod, to consolidate the Christian World with the Reformed Church Messenger. The proposed plan provided for two offices for the combined Church paper—one at Philadelphia and the other at Cleveland, Ohio, with two editors. The Special Meeting of your reverend body, in March, 1919, heartily commended the Plan and, as a result, conferences were held in August, 1919, with the representatives of the Ohio Synod's Board of Publication and the Board of Directors of the Central Publishing House, Cleveland, Ohio. The conference unanimously recommended the Plan of Consolidation to the favorable consideration of the several Synods, but it would appear that the sentiment was not sufficiently developed to secure the proposed consolidation. The three German-English Synods did not approve of the Plan and the Ohio Synod decided to continue for the present the publication of the Christian World as a Synodical organ. Financial conditions, which have since arisen, as well as the unified activities of the entire Reformed Church in the Forward Movement, would seem to indicate still more strongly the wisdom of having one strong, representative, weekly Church paper for the entire Reformed Church. Your Board awaits the direction of your reverend body on this subject. It calls attention to the fact that the editor of the Reformed Church Messenger is elected without any distinct recognition as to term of office, the unwritten law of the past having been to consider the editor of the Church paper as elected for life. His election is vested in the Eastern, Pittsburgh and Potomac Synods. If there is to be, in the future, a consolidation of the Church papers, it would seem wise to give power to the Publication and Sunday School Board of the General Synod, to elect the editor or editors. This would satisfy every section of the Church and would place the editors of the Church paper in the same relation to the Board as other officers. If your reverend body thinks this step desirable it would be necessary for an overture to go to the Eastern, Pittsburgh and Potomac Synods on the subject.

2. EDITORIAL DEPARTMENT

The Departmental Graded Lessons have grown steadily in circulation and in the appreciation of the Church. There have been added during the Triennium new periodicals for the teachers and the pupils

of the Intermediate and Senior Departments. It will be remembered that the Departmental Graded Lessons are a modification of the Closely Graded Lessons, so arranged as to give the use of one year's series in each grade for all the scholars in that particular grade. The several publication agencies of the Council of the Reformed Churches Holding the Presbyterian System, unite in using the Departmental Graded Lessons. The educational value of this series is beyond question but the financial returns barely cover the publication cost. It is gratifying to report that as a result of this effort on the part of the Reformed and Presbyterian Churches, the International Sunday School Lesson Committee is now planning the preparation of a complete series of Departmental Graded Lessons.

The Improved Uniform Lessons continue to circulate in our Reformed schools. During the last year in order to meet the needs of our schools, the former Advanced Scholar's Quarterly was changed to the Young People's Quarterly and the former Home Department Quarterly and Adult Class Magazine was changed to a separate Home Department Quarterly and a separate Adult Class Quarterly. The response in circulation of the Adult Class Quarterly has justified the issue of this separate periodical. It is evident that more than 30,000 adults are now using this periodical.

The Sunday School papers, *THE WAY* for young people, *LEAVES OF LIGHT* for boys and girls, and *SUNSHINE* for the little ones, have held their circulation during these trying times. The Board has employed various editorial writers, pastors and others, who have rendered faithful service. The Secretary of the Board has acted as general editor of all the Sunday School periodicals and continues to serve as the representative of the Reformed Church on the International Lesson Committee.

For the first time in our history two of our lesson editors were called, in the midst of their service to the Church on earth to the Church Triumphant. Rev. J. H. Bomberger, D. D., was a valued lesson editor for the Uniform lessons from 1896 until he was called to his eternal reward on April 18, 1918. Dr. Bomberger also edited the Christian Endeavor Department in the Young People's paper, *THE WAY*. His services were eminently satisfactory and he is sadly missed.

Miss Julia H. Johnston for a number of years wrote the Primary Teaching Hints for the Heidelberg Teacher and prepared the material for the Heidelberg Picture Cards. In addition, she was a frequent contributor in the form of poetical exercises for the various festival services. Miss Johnston was the author of a number of books, she had rare ability as a children's writer and rendered most faithful service.

Another editorial contributor to *SUNSHINE* and our festival services, who passed away this last year, was Miss Eliza E. Hewitt, a gifted hymn writer and one who loved children and knew how to write for them.

Your Board repeats its statement of recent years—that additional editorial help is greatly needed.

The arrangements continue with the Central Publishing House by which one Almanac and one Year Book is now issued for the entire Reformed Church. During the Triennium a number of books for the new Standard Teacher Training Course were published and there were a large number of reprints of catechisms, hymnals, etc. The following books were published for individuals and Boards.

1. Apostle of Ryo-U (Foreign Mission Board).
2. Miss Wisteria (Foreign Mission Board).
3. Tohoku (Foreign Mission Board).
4. Minister a Man Among Men; with Biographical Sketch of Rev. Charles F. McCauley, D. D.
5. J. H. A. Bomberger, D. D.
6. History of St. Paul's Orphans Home.

In co-operation with and under the direction of the Hymnal Committee of the General Synod, plates were made for the new Reformed Church Hymnal and the book of Responsive Readings and satisfactory arrangements made with the Central Publishing House and the Board of Publication and Bible School Work of the Reformed Church in America for editions for these books.

It is but fair to say that the Board, with its long experience and its Superintendent of Publications and Music Editor has been in a position to render service of unusual value to the Church in the manufacture of the Reformed Church Hymnal. By the exercise of wise forthought, paper and cloth for the Hymnal was purchased several years ago. Otherwise, it would have been impossible, at the present time, to have given this book to the Church.

3. REAL ESTATE DEPARTMENT

The Reformed Church Building and the adjoining property owned by the Board, is cared for in this Department. During the Triennium an unusual difficulty confronted the Board in the fact that the Trust Company, occupying the first floor, in accordance with the terms of its lease, vacated the premises, March 31, 1918. This necessitated the adjustment of costs incurred by the Trust Company in fitting up its quarters, including fixtures, when the building was erected in March, 1908. Under the terms of the lease the Board was compelled to take over the fixtures on a price fixed by arbitration. The price fixed was \$17,250.30. This amount represented largely the two large vaults, including several thousand safe deposit boxes. The present cost of said fixtures would exceed \$50,000. The Board, under the circumstances, felt that to remove these fixtures would have meant a large loss, including the inability to rent the quarters to a satisfactory tenant. Accordingly, efforts were made to organize a new Trust Company and a ten year lease was made with the Parkway Trust Company, beginning June 1, 1918. By the terms of the lease the Trust Company, within a period of five years, takes over the fixtures at cost price to the Board and in the meantime pays 6% interest on the amount invested by the Board, in addition to its regular rental. The Secretary of the Board, in order to protect the interests of the Church, is an officer and director of the Trust Company. Lest any one should imagine that this involves financial compensation it should be said that the stock of the Trust Company pays no dividend at present and the officers and directors serve without pay except the regular salaried officers.

It was very difficult to organize a new Trust Company in the midst of the war and in order to accomplish it, it was necessary for the Board to subscribe for 100 shares of stock which it still owns and the cost of which is carried as a loan in a national bank. Credit is due to the co-operation of members of the Reformed Church.

All the offices in the building are now rented and the rental income will largely increase the coming year. The annual earnings of the building have been applied to the reduction of the indebtedness. In addition, the remission of rental for space used for general Church purposes for the Board amounts to \$14,134.63 for the Triennium. Fortunately, the Board was able to arrange with tenants so as to give ample space to the Forward Movement which occupied practically the entire seventh floor and for part of the period the entire Assembly Hall. The mortgage indebtedness on the property has been reduced to \$41,000—a reduction of \$9,000 during the Triennium and, in addition, the floating indebtedness of \$25,000 was paid by the receipts of the Children's Endowment Fund. The principal of the Children's Endowment Fund is invested in the Reformed Church building but interest at 5% is paid to the Educational and Missionary Department. The total costs of the Real Estate owned by the Board equal \$280,000. It will be noted that the amount in the Schaff Church Building Fund is \$6,772.08.

4. EDUCATIONAL AND MISSIONARY DEPARTMENT

The objects are:

1. Aiding and developing the Sunday School work of all our Churches.
2. Organizing new Sunday Schools.
3. Caring for new and needy Schools.
4. The distribution of Bibles, Hymnals and other literature of the Board by Grants.
5. The publication and distribution of evangelical literature in foreign languages.
6. The gathering of Sunday School Statistics.
7. In general, the work of Religious Education by promoting the intelligent religious training of the children, youth and adults in the local church.

Recent surveys have shown the imperative necessity of enlarging this work. Twenty-seven millions of young people and children, under twenty-five years of age, are not in any Sunday Schools whatever in the United States. The Protestant Sunday Schools have been losing in membership during the past few years.

During the Triennium an Educational and Patriotic Campaign was carried forward which helped to maintain the Sunday School membership of the denomination. More than a score of Sunday School missionaries were enrolled during the three years. They labored under the direction of the superintendents of the several Boards of Home Mission, English and German, and of pastors. The Board plans to largely increase its efforts in assisting Missions in the support of Vacation Bible Schools.

New schools were organized out of which have grown congregations. Hungarian students have assisted in maintaining Summer Vacation Schools. The Board has also aided in Weekday Religious Education under the federated Churches of Gary, Indiana. "The following are interesting facts regarding the Gary Week-day Schools of Religion: the three schools which have been operated on a denominational basis, have, in three years, increased approximately sixty per cent, the enrollment being now about 242. The schools which have been operated

on a union basis have increased, in the same time, six hundred per cent, having an enrollment at this time of 3130. The cost per pupil in the independent school is about \$12.25; the cost per pupil in the union schools is approximately \$3.25. Over 1200 of the children enrolled receive no other religious instruction."

This experiment promises to open up religious education and a definite method by which Week-day Religious Education can be established in communities all over the country.

GRANTS OF LITERATURE

As usual donations of Lesson Helps, Periodicals, Hymnals, etc., have been made to new, weak and destitute Sunday Schools. 132 schools have been helped in this way. Some of these schools have been enabled to start by means of these special grants; many are connected with congregations under the Board of Home Missions. These grants of literature have been made to English, German, Hungarian, Bohemian, Italian, Jewish schools, as well as to our Orphan's Homes.

HUNGARIAN PERIODICALS

The Hungarian paper "Reformatusok Lapja" continues to be published in co-operation with the Presbyterian Board of Publication and Sabbath School Work. This paper has been enlarged to twice its original size and, under the able editorship of Dr. Alexander Har-sanyi, the circulation has increased to 1700 weekly. The monthly S. S. Teachers' magazine has been improved and is now being published in English and Hungarian. A religious Almanac in Hungarian was published of which 3,000 copies were sold among the Presbyterian and Reformed Churches. Bible Picture Cards are also issued in the Hungarian language.

A Committee on Literature for Non-English speaking people in America, of the Sunday School Council, is now engaged in developing a plan of mutual co-operation among all the evangelical denominations, in the printing and publishing of foreign speaking Sunday School literature. It proposes that the various foreign language groups be allocated among the various denominational Publishing Boards, as may be mutually agreed; that the material issued be, so far as practicable, common material and that provision be made for Sunday School periodicals, lesson papers, Teacher Training books, Home and Adult Department material and similar publications. In the aggregate a large amount of literature is now being published for Non-English speaking people, for the various denominations. By this plan there will be interchange of material and economy of effort. Your Board is represented on the Committee of the Sunday School Council. It is noted that a larger appropriation for this important work will need to be made.

EDUCATIONAL WORK

This department has aided our schools during a most difficult period. Dr. C. A. Hauser, the efficient Educational Superintendent, by his pen and field work, by systematic effort and by the issue of important new leaflets on various phases of the work, has reached every section of the Church. As usual, the Board through Dr. Hauser and others have aided in the summer Missionary Conferences, the Sunday

School Conventions and Dr. Hauser has been a valued member of the faculty of the School for Christian Workers and the Deaconess Training School of the Presbyterian and Reformed Churches of Philadelphia.

Miss Blanche A. Zieber continued as elementary fieldworker until April 1, 1918, when, owing to war conditions, her services were discontinued. By arrangement with the Board of Sunday Schools and Young People's Work of the Southwest Synod and Interior Synod, Rev. William H. Knierim was elected director of religious education for these two Synods, beginning his labors, January 1, 1920. This work promises to be most fruitful and helpful to the Churches and is an illustration of the larger work and program that the Board purposes to put into effect.

The recent tour of inspection of our Hungarian missions, by the Educational Superintendent, in company with Dr. D. A. Souders of the Immigration Department of the Board of Home Missions, covering more than half of the Hungarian Churches leads us to believe that the chief needs of all these schools is the preparation of adequate literature and the training of local leaders through Teacher Training Classes and personal help to the individual school. Ordinarily there are but two departments in these schools. One for the very small children and another for those a little more mature. Few young people are found enrolled. In this type of school the work is very primitive and conducted largely on native Hungarian educational lines. Several of our strong Hungarian missions are exceptions to this rule, particularly as far as the young people are concerned, although even here personal assistance is very greatly needed. The Board recognizes that additional sums should be set aside to be devoted directly to the Sunday School work among the Hungarians.

TEACHER TRAINING

The new Standard Teacher Training Course is coming into use and during the Triennium new text books for this work have been issued, covering a period of three years.

NUMBER OF THE SEVERAL TEACHERS TRAINING TEXTBOOKS ISSUED 10,176

	STUDENTS	CLASSES
First year	4814	599
Second year	4917	576
Third year	3938	570

Or a total of 13,669 members in 1745 classes.

It may be stated that the courses of study taken by these students have been in part, the New Standard Teacher Training Course and in part the former Standard Course. The totals in comparison with previous years, show a slight decrease. This condition is general among the denominations and may be accounted for, in part, by the raising of the standards. Another contributing feature in Teacher Training enrollment is, without doubt, the general slump in Sunday School attendance recently experienced in all denominations. It is encouraging to note that the low tide is passing and that we are on the rising crest again. Records also show steady gain through the New Standard Course.

MISSIONARY TRAINING AND LARGER SCHOOLS

The millions of spiritual illiterates in our country call for renewed efforts in Sunday School evangelism. A campaign for larger Sunday School membership should arouse all of our schools. The reflex influence of Sunday School evangelism is in itself wholesome missionary training.

In addition, the Board calls attention to the well known fact that missionary instruction and missionary training is of the first importance in the habit-forming years of life. For this reason renewed efforts have been made to give missionary material in connection with the regular Sunday School lessons. The Standard of efficiency is emphasized and the use of missionary material in the exercises of the school. The Board has also stressed Missions in the Sunday School at the various Summer Missionary Conferences. During the unfolding life of the child the missionary spirit and missionary information can best be imparted. With a larger field force and by means of institutes, conferences, etc., the Board hopes to do more than ever in the matter of missionary training and in aiding our schools to a large increase in membership.

THE RURAL FIELD

We need to recognize more fully than ever the strategic importance of the Church in the country and the small town. A large majority of the best members of the Protestant Churches in cities have come from country places. It is still true that the country Church has a better opportunity than the town and city Church.

The Reformed Church has a large part of its membership in the rural field. The time is at hand when the rural Church must be a larger factor in the life of the community. One of the alarming features of our country Church life is the inability of some pastors to be in personal attendance upon the Sunday School and to give time and attention to the work of the Sunday School and the young because of having too many preaching appointments.

The division of charges, the Federated Churches and readjustment of territory will help to solve the problem but in the meantime the call comes to the Church at large to render larger service to the great number of small Sunday Schools in the rural sections.

Your Board hopes to stress this vastly important work and trusts that, in co-operation with the Classical Sunday School Committee and the prospective larger field force of the Board, much more can be done to aid pastors and Churches in caring for the religious and community life of the children and young people in the country.

THE AMERICAN SYSTEM OF RELIGIOUS EDUCATION

Your Board presented to the special meeting of your reverend body in Altoona, March 4, 1919, the scope of an American System of Religious Education calling attention to the fostering of the system of religious schools which will complement the secular schools and be equally efficient, the development of the program of religious education in the family, the training of teachers, supervisors and directors of education for religious schools, in all grades and the popular promotion of religious education.

It is gratifying to report that a plan of co-operation looking forward to the building up of such an American System of Religious Education, has been approved by the International Sunday School Association and the Sunday School Council of Evangelical denominations. The plan provides for definite denominational representation in the International Sunday School Executive Committee, in the various State Associations, including the County Sunday School Associations. Its purpose is to secure the utmost co-operation between the educational fieldworkers of the denominational Sunday School agencies, with the secretaries and fieldworkers of the International, State and County Associations. It looks forward to a system of religious education from the Kindergarten to the Community Training School and from the Community Training School to the Church College and graduate schools.

This plan places the definite responsibility for religious education where it belongs naturally upon the Christian Church. It has been well said that "the most permanent of all religious work and the most revolutionary is the work of religious education."

Religious education has to do with little children, with boys and girls and with young people in the most impressionable period of life and with grown men and women. Its chief text book is the Bible. Its aim is to inspire all life with the knowledge and love of God and with the habit of obedience to God's laws and personal interest in his service.

Your Board proposes with your approval, to co-operate with the International Sunday School Association and the several State Associations and it plans for the Reformed Church a campaign in the interest of religious education laying stress upon the agencies which must perform this task. There are six partners: (1) The Home, (2) The Sunday School, (3) Young People's Organizations, (4) The Catechetical Class, (5) The Congregation, (6) The Church as a Whole.

THE HOME

The first opportunity for the basis of true religious education is made in the first five years of the child's life. That is to say before either the Sunday School or congregation can take the child in hand. The moral character is largely determined by the influences that play around the child the first five years of life. For the first twenty-five years of life the home has six times the opportunity for Christian nurture and instruction than all the other Church and public school agencies combined.

THE SUNDAY SCHOOL

The opportunity of the Sunday School as a chief auxiliary in the purpose of religious education is immeasurable. It systematizes its work by its lesson courses, its teachers and its class organization. It injects into the work the enthusiasm which is generated by collective effort. Through the Sunday School the home can be assisted. The Cradle Roll and the Home Department directly relate themselves to the home. The baptismal vows of parents need to be emphasized. Parents' Classes, missionary meetings, The Home and School League and other methods give help in meeting the responsibility of parenthood.

YOUNG PEOPLE'S ORGANIZATIONS

Whether this be the Society of Christian Endeavor, the Brotherhood of Andrew and Philip, Organized Classes or Departments, it must be recognized that Young People's Organizations are indispensable. By means of Sunday and weekday activity opportunity is afforded to put in the life the results and impressions made in the Sunday School upon the mind and heart. Organizations are the finishing touch and are exceedingly important.

The religious education of the child, neglected when the child becomes a youth, is to largely make of no avail the earlier education. The Church must have Young People's Organizations as a matter of Conservation of life.

THE CATECHETICAL CLASS

The time-honored Catechetical or Pastor's Class dare not be neglected. One of the sources of the inherent strength of the Reformed Church is the influence brought to bear upon thousands of young people annually, in the pastors' classes. More and more the Sunday School, especially the teachers in the school, ought to aid the pastors in securing enlistment of all the scholars in the Catechetical Class. If the Sunday School fails to do its work and not bring young people into the pastor's class, it has fallen short of its high ideals. In more than one of our Church schools, the pastor, now teaching an adult class, ought to be released for the formation of a pastor's Young Peoples Class in cases where the Catechetical class cannot be held on a week day period. The Board is planning to make a study of this important part of our educational work and hopes to aid pastors and schools in strengthening the catechetical system.

THE CONGREGATION

Every congregation should be so organized as to reach the last member. No one is either so well taught and trained as not to need further instruction or training. Adult Classes, Brotherhood Classes, Father's Classes, Mother's Classes have still their work and a continuous work to do. Religious education is a lifelong process and a continuous lifelong influence. It must be remembered that the congregation must stand behind the home and the Sunday School and the other organizations in their efforts. There is no more responsible or invaluable field for the consistory than this very task.

THE CHURCH AS A WHOLE

The Church as a whole as represented in its Classes, Synod and General Synod, can and should mightily assist. What these bodies may do by concerted action has been shown in the Forward Movement Drive. It is for them now to take up and carry on with the same energy and co-operation this supreme task of religious education. The several Classical Committees on Sunday School Work, the Young People's Committees, the Advisory and Synodical Sunday School Boards, as well as your Publication and Sunday School Board, are agencies of these Church bodies, to furnish material and plans, but the efficiency of the work depends upon concerted action.

The minister of the Church is the local leader of all this vast system of Christian education, for the conservation of all that is best in life. With its total of 30,000 officers and teachers and 302,000 members

the minister, as well as the student in training, should have special help from the theological schools to fit him for this leadership. All our young people in our higher institutions should be trained for leadership in the local Church and may we not hope that the time is not far distant when special short term courses for teachers, officers and other workers may be given in our theological institutions, colleges as well as in our Training schools and Deaconess Homes. The new profession of Director of Religious Education in the local congregation makes this work imperative.

The great need is a religious education conscience which will help pastors, parents and Church agencies to move forward to a higher plane of effort, on Sunday and weekday for the moral and religious instruction of the young.

FINANCIAL BUDGET

To meet the needs of the work, to aid in developing a System of American Religious Education and to largely increase the number and enrollment of our schools, the Educational and Missionary Department will require a regular annual budget of, at least \$53,000, which should be increased to \$75,000 annually. The estimated receipts from the Forward Movement, per year, were \$20,000 and the balance will need to be raised annually from our Churches and schools. The Board feels that an apportionment of 10c per member should be approved for the support of this work. With this amount the Board would be in a position to employ a number of directors of religious education, trained workers and deaconesses to do the larger Sunday School missionary work. to establish Vacation Bible Schools, to open the way for Weekday Religious Education to support and develop the Young People's Department, and to provide a number of departmental workers for the several departments of the Sunday School.

GIFTS OF THE TRIENNium

The Board makes grateful acknowledgment of the receipt, during the Triennium, of \$26,072.35 Children's Endowment Fund, donations from schools, and individuals. For these gifts more than 1,616 School Reformation Endowment Certificates were issued. \$25,702.87 of this fund is invested in the Real Estate of the Board and pays 5% interest to the Educational and Sunday School Missionary Department. \$369.48 is awaiting investment.

By the will of Mr. Augustus L. Kaub, the Board has received \$2,000 to be known as "The Augustus Lincoln Kaub Fund," the income to be used for the work of the Board, particularly the department of Young People's Societies, Men's Organizations, such as the Brotherhood of Andrew and Philip." Reformation Pagant Proceeds \$156.66 for Building Fund was received.

Annuities have also been received from Mrs. A. M. Frantz, \$100, and Mrs. Daniel Sellers, \$500. The Board makes special mention of a gift of \$50, from the Estate of the Rev. Dr. A. E. Baichly. For many years Dr. Baichly was a faithful and enthusiastic member of the Board. This gift was placed in the Children's Endowment Fund. Another gift of significant value was from the veteran Dr. P. C. Prugh, former superintendent of St. Paul's Orphans Home, in the amount of \$100 for the Educational and Sunday School Missionary Work and \$100 for the Reformed Church Building.

Grateful acknowledgment is also made of the gift of \$100 each for the expenses of the "Messenger in the Home Campaign" from Wilson H. Lear, George A. Wood, Miss M. E. Santee, Elder A. C. Grater, Elder E. J. Titlow and Life Membership of \$100 each for the Reformed Church Messenger from George A. Laubach, V. A. Barnhart, George L. Seal.

SPECIAL MATTERS

1. The term of service, of the following members of the Board, expires at this meeting: Eastern Synod: Elder Calvin O. Althouse, Elder Charles H. Leinbach; Ohio Synod: H. J. Christman, D. D.; Potomac Synod: C. Clever, D. D.; Pittsburg: Rev. C. R. Ferner; German East: A. E. Dahlman, D. D.; Southwest: C. F. Kriete, D. D.; Interior: Rev. D. H. Fouse, Cleveland, Ohio.

2. The Board reports with sorrow the death of Rev. J. H. Bomberger, D. D., a member of the Board from its organization in 1887, to his death and who served for many years as its treasurer. Elder W. J. Frank, Akron, Ohio, was elected to fill the unexpired term. Your Board requests the approval of this election.

3. We await instructions from your reverend body authorizing co-operation with the International Sunday School Association and the several State and County Sunday School Associations, including the appointment by the Board of its quota of representatives to the International Sunday School Association and the nomination by the District Synodical Sunday School Boards or Classical Sunday School Committees of representatives for the several State and County Sunday School Associations, through the General Board.

4. The approval by your reverend body for the Board's plan, in co-operation with the Board of Home Missions, to aid in the establishment of Vacation Bible Schools and to go forward in its plans in behalf of Weekday Religious Instruction and the securing of higher standards, the enlargement of the financial resources of the Board and the development of its varied work, including the co-operation in the training of young men and women for leadership in our Churches and schools as teachers of religion, deaconesses, etc.

IN CONCLUSION, your Board would overture your reverend body:

1. For an apportionment of 10c per member, it being understood that the Annual Freewill Offering on Children's Day or Rally Day heretofore given may be counted as in payment of the apportionment.

2. The approval, of the General Synod for a campaign in the interests of Home Religion. The Surveys of religious education of the past year lead inevitably to re-emphasizing the primacy of the home in character formation. Not only can no other institution take its place but if it fails none of the others can succeed. In the making of manhood and womanhood the home remains the great school of character. The foundations of the Church and the foundations of national glory rest in the homes of the people.

3. The call to the Church through the Synods and Classes to enthusiastically enter upon a systematic campaign in the interests of a larger Sunday School membership by the placing of definite responsibility upon the several Classical Sunday School Committees on Sunday School Work and the Advisory Sunday School Boards of the Synods, to co-operate with the General Board and with pastors and Sunday School superintendents in stimulating regular attendance in the Sunday School and in increasing the Sunday School membership.

4. The attention of Synods and Classes to be called to the importance of Teacher Training, the holding of Conferences, Institutes, Schools of Methods, in co-operation with the District Synodical Sunday School Boards, General Synod's Board and with the several County and State Sunday School Associations.

5. Hearty support of the publication department of the Board, urging pastors and consistories and congregational organizations, as well as Sunday Schools and individual Church members to purchase religious literature, Church and Sunday School supplies, from the Board, the present emergency in publication requiring the undivided support of the entire Church for both the Board and its co-operating agent, The Central Publishing House, Cleveland, Ohio.

6. A suggestion to the several Classes to request the pastor and consistory of every congregation to appoint a committee on good literature on the weekly Church paper, this committee to be charged with the responsibility for the circulation of good literature and the placing of a copy of the Church paper in every home and congregation, the committee to work through existing organizations and to co-operate with the Church publishers.

7. The recommendation to the Eastern, Potomac and Pittsburgh Synods to transfer the power to elect the editor of the Reformed Church Messenger to the Board of the General Synod whenever the way is open for the consolidation of the English Church papers and in the meantime a recommendation to these three Synods to place an apportionment for the Reformed Church Messenger during the present critical period in publication affairs.

Your Board is conscious of the difficulties attending upon its work during the past Triennium but rejoices in the manifest blessings of God upon its labors and believes that the importance of its work is recognized by the Church as never before.

We await your commendation and direction in the assurance that in this new day, Church publications and Sunday School Work as represented in the cause of religious education, is of supreme importance to the individual, to the home, to the local Church, to the leadership of the pastor and to the coming of the Kingdom and that in this belief and with the prayer for the added blessing of God upon the labors performed and the larger program of the Kingdom advance before us, this report is respectfully submitted.

C. CLEVER, *President*.

RUFUS W. MILLER, *Secretary*.

EDITORIAL DEPARTMENT

PERIODICALS

The Reformed Church Messenger
 The Reformed Church Review
 The Way
 Leaves of Light for Boys and Girls Weekly
 Sunshine
 The Heidelberg Teacher
 The Home Department Quarterly
 The Adult Class Quarterly
 The Young People's Quarterly
 The Intermediate Scholar's Quarterly

The Junior Scholar's Quarterly
 The Advanced Scholar's Lesson Leaf.
 The Heidelberg Picture Card
 The Heidelberg Lesson Roll

HEIDELBERG DEPARTMENTAL GRADED LESSONS

Beginners' Teacher's Quarterly
 Beginners' Picture Roll
 Beginners' Bible Lessons
 Primary Handwork Envelope
 Junior Teacher's Quarterly
 Junior Work and Study Lessons
 Junior Pupil's Note-Book
 Intermediate Teacher's Quarterly
 Intermediate Pupil's Quarterly
 Senior Teacher's Quarterly
 Senior Pupil's Quarterly
 Order of Service

CLOSELY GRADED LESSONS

For schools desiring the Closely Graded Lessons the Board furnishes the Abingdon Press Edition.

LIST OF NEW BOOKS, 1917-1920.

NEW STANDARD TEACHER TRAINING COURSE

First Year, Part 1, The Pupil,
 " " " 2, The Teacher,
 " " " 3, Life of Christ,
 " " " 4, The Church School,
 " " Complete volume, cloth binding,
 " " Complete volume, paper binding.
 Second " Part 1, Teaching Values of Old Testament,
 " " " 2, Teaching Values of New Testament,
 " " " 3, The Program of Christianity,
 " " " 4, Training of the Devotional Life,
 " " Complete volume, cloth binding,
 " " Complete volume, paper binding,
 Historical Significance of Denominationalism.

REPRINTS

Oliver's Preparation for Teaching,
 Half Binding Catechism,
 Twentieth Century Catechism

REBINDINGS

There have been rebindings of sheets of twenty-one books, including hymnals.

BOOKS PUBLISHED FOR OTHERS

Minister A Man Among Men, (for the McCauley Family)
 Apostle of Ryo-U, (Foreign Mission Board)
 Miss Wisteria, (Foreign Mission Board)
 Tohoku, (Foreign Mission Board)
 J. H. A. Bomberger, (Ursinus College)
 History of St. Paul's Orphan's Home, (The Home).

NEW PUBLICATIONS FOR THE PAST THREE YEARS

- Rally Day Souvenir Buttons, \$1.50 per 100.
 Rally Day Offering Envelopes, 40c per hundred.
 Class Tables, \$8.00 each.
 Class Pins, \$2.00 per dozen, \$2.50 per dozen, \$3.00 per dozen.
 Class Banners, Reformed, \$2.00 each.
 Reformed Church Almanacs, 20c per copy.
 Rally Day Pennants, 90c per hundred.
 Chairs, \$9.00 per dozen, \$11.00 per dozen, \$15.00 per dozen.
 Church Offering Envelopes; average price per set, 11c.
 Promotion Certificates for the Sunday School, 40c per dozen, 60c per dozen.
 Marriage Certificates, \$1.20 per dozen, \$1.50 per dozen, \$1.80 per dozen, \$2.50 per dozen.
 Confirmation Certificates, 60c per dozen, \$1.20 per dozen, \$1.60 per dozen, \$1.80 per dozen.
 Confirmation Booklets, 35c each.
 Baptismal Booklets, 35c each.
 Baptismal Certificates, 60c per dozen, \$1.20 per dozen, \$1.60 per dozen, \$1.80 per dozen.
 Celluloid Rally Day Bangles, \$2.25 per hundred.
 Christmas Offering Envelopes, Easter Offering Envelopes, Children's Day Offering Envelopes, Birthday Offering Envelopes, Thanksgiving Offering Envelopes, Cradle Roll Offering Envelopes, Vacation Offering Envelopes, Missionary Offering Envelopes, Special Offering Envelopes, 40c per hundred.
 Pastor's Individual Communion Service, \$17.00 each.
 Honor Rolls, \$2.50 each.
 Hymn Book Racks, \$1.80 each.
 Made-to-Order Banners, from \$3.00 each to \$18.00 each.
 Victory Medals, \$1.50 each.

REPRINTS FOR THE PAST THREE YEARS

- Self-Denial Offering Envelopes, \$1.90 per hundred.
 Lenten Daily Offering Envelopes, \$1.85 per hundred.
 Blank Slot Envelopes, \$1.25 per hundred.
 Acme Sunday School Class Books, 60c per dozen.
 Visitors' Welcome Cards, 75c per hundred.
 Members' Visiting Cards, 75c per hundred.
 Seal Pins, 25c each.
 Adult Bible Class Pins, 20c each.
 Triangle Reward Pins, 20c each.
 Wheel Pins, 20c each.
 Attendance Cards, Scholars and Teachers, 75c per hundred.
 Communion Register Cards, 75c per hundred.
 Communion Offering Envelopes, 40c per hundred.
 Books-of-the-Bible Cards, 80c per hundred.
 Hymn Board Slides and Numerals, per set, 12c.
 Reformed Church Pennants, 35c each.
 "Our Marriage Service," 60c per copy.
 Home Dept. Quarterly Report Sheets, \$1.25 per hundred.
 Home Dept. Offering Envelopes, 40c per hundred.
 Acme Class Offering Envelope, No. 3, 45c per dozen.
 Acme Class Offering Envelope, No. 2, 40c per dozen.

Class Card Envelope H-1, 3c each.
 Class Card Envelope H-2, 3c each.
 Adult Class Pins, \$1.50 per hundred.

MUSIC DEPARTMENT

NEW MATERIAL

Children's Day:

Earth's Fairest Flowers (Service). \$5.00 per hundred.
 Church of the Word (Service) Offering.
 The Glory of Childhood (Service). \$5.00 per hundred.
 The Sunday School and Our Country (Service) Offering.
 Growing Like Him (Service). \$5.00 per hundred.
 Forward March (Service) Offering.

Rally Day:

Marching Orders (Service). \$3.25 per hundred.
 A Winning Fight (Service). \$3.25 per hundred.
 Living for Jesus (Service). \$3.50 per hundred.

Christmas

Gift of Love (Service). \$5.00 per hundred.
 Hope of the Nations (Service). \$5.00 per hundred.
 Christians Awake (Service). \$5.00 per hundred.
 Sample Sets of Services (1917)
 The Star of Victory (Service). \$5.00 per hundred.
 Bells of Joy (Service). \$5.00 per hundred.
 God's Gracious Gift (Service). \$5.00 per hundred.
 He Came to Serve (Service). \$5.00 per hundred.
 Christmas With the Old Masters (\$10.00 per hundred).
 Sample pages (1919).

Easter:

Life Immortal (Service). \$5.00 per hundred.
 At Eastertide (Service). \$5.00 per hundred.
 The Victory That Hath Overcome the World (Service). \$5.00 per hundred.
 Life with Power (Service). \$5.00 per hundred.
 The Awakening (Service). \$5.00 per hundred.

Juvenile Cantatas:

Christmas Greatheart (Xmas) 30c.
 While Shepherds Watched (Xmas) 15c.
 Elsie's Christmas Party. 15c.
 The Double Surprise (Xmas), 30c.
 A Bonafide Santa, 30c.
 He Came to Us All, 25c.
 Christmas Fairies, 20c.

Song Stories:

A Rift in the Clouds, 15c.
 Sirack the Hill Shepherd (Xmas), 15c.
 Othniel, the Young Ruler (Easter), 20c.

Octavo Anthems

No. 250. I've Found a Friend. 12c less 25%.
 No. 249. Thou Hidden Source of Calm Repose. 12c less 25%.

- No. 248. All is Well, etc. 12c less 25%.
 No. 247. The Master Proclaim. 12c less 25%.
 Hark What Mean Those Holy Voices. 12c less 25%.
 Unto Us a Child is Born. 12c less 25%.
 A National Prayer Hymn and Prayer Song for Absent Members.
 12c less 25%.
 Lord Make Us Strong. 12c less 25%.
 Thinking of Mother and Home. 10c.
 No. 251. Thanks Be to God. 12c less 25%.
 No. 252. Christ the Lord is Risen Today. 12c less 25%.
 No. 253. Make a Joyful Noise. 15c less 25%.
 No. 254. Tarry With Me, O, My Saviour. 15c less 25%.
 My Thoughts of Thee. 15c.
 Cuddle Up. 15c.

Juvenile Song Leaflets:

- Children's Day Songs for the Little Tots. 5c.
 Easter Songs for Beginners. 5c.
 Easter Songs for Primary. 5c.
 Christmas Songs for Beginners (Set 2). 5c.
 Christmas Songs for Primary (Set 2). 5c.
 Christmas Songs for Juniors (Set 2). 5c.
 Christmas Songs for Beginners (Set 3). 5c.
 Christmas Songs for Primary (Set 3). 5c.
 Christmas Songs for Juniors (Set 3). 5c.
 Kute Kiddie Songs. 5c.
 Easter Songs for the Little Tots (Set 2). 5c.
 Christmas Songs and Exercises for the Little Tots. 15c.
 Easter Songs for the Little Tots. 5c.

Sheet Music:

- What Do You Say Boys. 10c.
 Just Keep Sweet. 10c.
 Gone Home. 10c.
 Three Church Hymns. 5c.
 Emblem of Freedom. 10c.
 The Flag. 5c.
 The Heart of Home. 25c.
 Dream Flowers. 25c.
 Heartsease. 25c.
 Reveries. 25c.
 Return. 25c.
 Autumn Song. 25c.
 Four Really Good New Songs. 25c per dozen.
 Three Big Songs for Men's Voices. 10c.
 We're Thinking of You, Boy. 25c per dozen.
 You are Welcome, etc. 5c each.
 Song Cards (A Winning Fight). 5c.
 Living for Jesus. 20c per dozen.
 Peace with Jesus. 20c per dozen.
 Go Forward America. 5c each.
 Love Brings Happiness. 10c.
 Fond Memories. 10c.
 Good Old World. 10c.
 Just As I Am. 30c.

Come Babe of Bethlehem. 30c net.
 Mother Dear. 25c net.

General:

In-as-much. 15c.

Orchestrations:

For "Mother Dear." 25c.
 For "Earth's Fairest Flowers." \$1.25 the set.
 For "Growing Like Him." \$1.25 the set.
 For "God's Gracious Gift." \$1.25 the set.
 For "The Star of Victory." \$1.25 the set.
 For "The Victory that Hath Overcome the World." \$1.25 the set.
 For "Life with Power." \$1.50 the set.
 For "The Glory of Childhood." \$1.25 the set.
 For "Christians Awake." \$1.25 the set.
 For "Gift of Love." \$1.25 the set.
 For "What Do You Say Boys." 60c the set.
 For "What Do You Say Boys" (Band). 50c the set.

Printed For Others:

At the Front of the Battle.
 It Came Upon a Midnight Clear.
 Hark the Glad Sound.
 O, Salem, Great and Glorious.
 The Spirit of Victory.
 Armenian Song.
 The Angel of the Lord.
 Star Spangled Banner.
 White Gifts for the King.
 Mother Love.
 Hymns (Grace Rfd., Frederick, Md.).
 Unity in Community.
 Feed My Lambs (Lutheran).

Reprints:

Primary and Junior Hymnal (1918). \$35 per hundred.
 Beginners and Primary Songs (1919). \$25 per hundred.
 Kingdom Songs. \$35.00 per hundred.
 Mother and Home. 12c less 25%.
 In-as-much. 15c.
 The Flag. 5c.
 Stand for America. 5c.
 Everlasting Life. 50c.
 No. 219. Go Forward. 12c less 25%.
 The Uninvited Christmas Guest. 25c.
 Elsie's Christmas Party. 15c.
 While Shepherds Watched. 15c.

PERIODICALS, NUMBER OF COPIES

	Year ending March, 1918	Year ending March, 1919	Year ending March, 1920	Total
The Way.....	1,171,000	1,114,100	1,098,100	3,383,200
Leaves of Light, Weekly.....	401,200	338,050	393,900	1,183,150
Leaves of Light, Monthly.....	9,650	7,550	9,000	26,200
Sunshine.....	905,100	821,500	805,400	2,532,000
Heidelberg Teacher.....	162,450	159,000	157,200	478,650
Home Department Quarterly.....	103,000	102,800	96,000	301,800
Advanced Quarterly.....	401,300	382,800	281,700	1,065,800
Young People's Quarterly.....	.....	.....	94,000	94,000
Adult Class Quarterly.....	.....	.....	10,000	10,000
Lesson Leaf Quarterly.....	78,300	80,800	82,100	241,200
Intermediate Quarterly.....	84,700	77,000	74,900	236,600
Junior Quarterly.....	101,000	102,000	95,900	298,900
Picture Cards.....	1,090,700	1,004,250	1,013,376	4,108,326
Picture Roll.....	1,633	1,665	1,696	4,994
Pupils' Lesson Stories.....	.....	.....	1,500	1,500
	4,510,033	4,241,515	4,214,772	13,966,320
Reformed Church Messenger.....	534,850	501,550	556,300	1,592,700
Reformed Church Review.....	1,840	1,840	1,840	5,520
	5,046,723	4,744,905	4,772,912	15,564,540

DEPARTMENTAL GRADED CIRCULATION, APRIL 1, 1920

	Year ending March, 1918	Year ending March, 1919	Year ending March, 1920	Total.
Beginners' Tea. Quarterly.....	2,600	2,950	2,870	8,420
Beginners' Stories.....	455,000	545,600	573,677	1,574,277
Beginners' Picture Rolls.....	1,015	1,000	1,160	3,175
Primary Teacher Quarterly.....	3,525	4,100	4,101	11,726
Primary Stories.....	527,800	578,500	634,257	1,740,557
Primary Handwork Env.....	6,350	7,800	9,648	23,798
Primary Picture Roll.....	910	910	987	2,807
Junior Tea. Quarterly.....	3,050	3,275	3,828	10,153
Junior W. & S. Lessons.....	26,000	30,600	36,260	92,860
Junior Note Books.....	.....	.....	1,035	1,035
Intermediate Tea. Quarterly.....	700	1,700	1,510	3,910
Intermediate Pup. Quarterly.....	4,500	9,800	13,724	28,024
Senior Tea. Quarterly.....	.....	56	239	295
Senior Pup. Quarterly.....	.....	567	2,693	3,260
Order Service.....	4,000	6,000	4,673	14,673
				3,518,970

CLOSELY GRADED, PERIODICAL DEPARTMENT, APRIL 1, 1920

	1918	1919	1920	Total
Beginners' Tea. Books.....	435	291	333	1,059
Beginners' Stories.....	269,351	174,824	133,432	577,607
Beginners' Picture Cards.....	125	136	85	346
Primary Tea. Books.....	757	568	268	1,533
Primary Stories.....	394,329	237,744	128,015	760,088
Primary Picture Cards.....	46	31	15	92
Junior Tea. Books.....	1,725	942	503	3,170
Junior Work Books.....	29,095	17,820	13,064	59,979
Intermediate Tea. Books.....	353	296	217	866
Intermediate Text-books.....	3,543	2,816	1,374	7,733
Senior Tea. Books.....	36	60	12	108
Senior Text-books.....	326	548	202	1,066
				1,413,647

SUMMARY OF PUBLICATIONS FOR THREE YEARS

Book Department.....	42,691
Church and Sunday School Supplies.....	3,006,816
Music Department.....	2,276,325
Uniform Lesson Periodicals and Sunday School Papers....	15,564,540
Departmental Graded Lessons.....	3,518,970
Closely Graded Lessons.....	1,413,647
Reformed Church Messenger.....	1,592,700
Reformed Church Review.....	6,000
	<hr/>
	27,451,689

FINANCIAL STATEMENT EDUCATIONAL AND MISSIONARY DEPARTMENT,
APRIL 1, 1917, TO MARCH 31, 1920

	1918	1919	1920	Total
Cash Balance Mar. 31, 1917.....				\$ 109.32
Gifts from Schools.....	\$6,946.09	\$9,938.88	\$15,564.61	32,449.58
Individual contributions....	208.40			208.40
Int. on Bank Balances....	7.99	27.60	41.01	76.60
Int. Rev. J. B. Shontz S. S. Fund.....	80.00	80.00	80.00	240.00
Int. Dr. Jacob Fry Fund..	169.05	169.05	169.05	507.15
Int. recd. from Children's Endowment Fund.....	868.69	1,111.63	1,156.62	3,136.94
Appropriation from Busi- ness Department.....	5,000.00			5,000.00
				<hr/>
				\$41,727.99

Missionary and Field Work 1918-1919-1920

Salaries.....	\$4,670.00
Traveling Expenses.....	291.97
Freight and Express.....	9.30
Grants of Literature.....	2,474.79
Hungarian Periodicals.....	1,750.00

Educational Work

Deaconess Fund.....	100.00
Week-day Religious Instruction (Schools).....	371.12
Literature.....	376.75
Sunday-school Council.....	21.50
International Sunday-school Association.....	96.47
Superintendent's Salary.....	7,593.32
Stenographer's Salary.....	1,962.46
Traveling Expenses.....	1,241.89
Postage.....	337.63
Expenses.....	30.58

Young People's Department

Young People's Committee.....	177.00
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Administrative Expenses

Secretary's Salary.....	2,162.42
Stenographer's Salary.....	313.00
Printing.....	6.85
Postage.....	79.12
Office Expenses, Printing and Stationery.....	403.34

Miscellaneous Expenses

United Missionary and Stewardship Committee..	257.10	
Incidental Expense.....	191.59	
Printing Children's Day Services, etc.....	2,907.42	
Patriotic Campaign.....	251.49	
Annual Board Meeting.....	98.50	
Special Increase Campaign.....	5,000.00	
Payment of Debt to Business Dept. preceding Triennium.....	4,449.68	
	<hr/>	37,625.29

Cash Balance March 31, 1920.....	\$4,102.70
(This amount is needed for expenses until Children's Day Offerings, June, 1920, are received.)	

CALVIN O. ALTHOUSE, *Treasurer.*

BALANCE SHEET, BUSINESS DEPARTMENT, APRIL 1, 1917, TO
MARCH 31, 1918

Current Assets

Cash.....	\$ 3,468.47	
Accounts Receivable.....	39,438.43	
Sunday-school and Missionary.....	5,011.84	
Messenger advertisement, acct. rec.....	1,523.65	
Messenger subscriptions due and unpaid.....	6,686.99	
	<hr/>	\$56,129.38

Inventories:

Periodicals stock on hand.....	\$ 6,544.00	
Church and S. S. Supplies.....	8,212.11	
Music Stock and Supplies.....	6,826.23	
Book Department Supplies.....	12,840.75	
Messenger Supplies.....	367.50	
	<hr/>	34,790.59

Furniture and Equipment:

Cuts and Electros.....	\$ 1,217.69	
Furniture and Fixtures.....	2,038.90	
	<hr/>	3,256.59

Miscellaneous:

S. S. Increase Campaign Expense.....	\$ 945.44	
Insurance.....	2,568.70	
Bond Investment, Reserve Fund.....	3,600.00	
Dep'tm'l Graded Lessons—Capital Inves....	2,600.00	
Special Account.....	3,000.00	
Int. due from R. E. Dept. on acct. of Chil- dren's Endowment Fund.....	868.69	
	<hr/>	13,582.83

Total Assets.....	\$107,759.39
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*Liabilities**Current Liabilities:*

Accounts Payable.....	\$ 3,773.92
Royalties Payable.....	255.80
	<hr/>
	\$ 4,029.72

Deferred Credits:

Temperance Com. Trust Fund....	\$ 1.36	
Advance Chgs. on Periodicals....	11,965.62	
Advance Payments on Periodicals	9,733.91	
Messenger Subs. Paid in Advance.	5,491.42	
	<u>27,192.31</u>	
		<u>31,222.03</u>

Balance, Capital of the Board, March 31, 1918..... \$76,537.36

BALANCE SHEET, BUSINESS DEPARTMENT, APRIL 1, 1918, TO
MARCH 31, 1919

Current Assets

Cash.....	\$ 6,360.44	
Accounts Receivable.....	41,990.60	
Sunday-school and Missionary.....	3,810.57	
Messenger advertisement, acct. rec...?	1,886.89	
Messenger subscriptions due and unpaid.....	4,475.88	
	<u></u>	<u>\$58,524.38</u>

Inventories:

Periodicals stock on hand.....	\$ 7,261.06	
Church and S. S. Supplies.....	9,412.06	
Music Stock and Supplies.....	4,777.03	
Book Department and Supplies.....	13,427.28	
Messenger Supplies.....	894.34	
	<u></u>	<u>35,771.77</u>

Furniture and Equipment:

Cuts and Electros.....	\$ 1,123.09	
Furniture and Fixtures.....	2,158.28	
	<u></u>	<u>3,281.37</u>

Miscellaneous:

Stock Investment, Parkway Trust Co.....	\$12,000.00	
Bond Investment, Reserve Fund.....	3,600.00	
S. S. Increase Campaign Expense.....	1,011.29	
Insurance.....	2,905.30	
Dep'tm'l Graded Lessons—Capital Acct.....	2,600.00	
S. S. Miller, Treas.....	50.00	
New Hymnal Costs, prepaid.....	3,911.62	
	<u></u>	<u>26,078.21</u>

Total Assets..... \$123,655.73

*Liabilities**Current Liabilities:*

Accounts Payable.....	\$6,054.51	
Notes Payable.....	15,000.00	
Rev. Musser Salary.....	75.01	
Due R. E. Dept.....	350.38	
	<u></u>	<u>\$21,479.90</u>

Deferred Credits:

Ulrich Zwingli Works, Exp. Fund.	\$ 155.00
Advance Charges on Periodicals...	15,175.76

Advance Payments on Periodicals	5,581.27	
Messenger subs. paid in advance	6,419.88	
	<u>27,331.91</u>	
Total Liabilities.....		48,811.81
Balance, Capital of Board, March 31, 1919.....		\$74,843.92

BALANCE SHEET, BUSINESS DEPARTMENT, APRIL 1, 1919, TO
MARCH 31, 1920

Current Assets

Cash in Banks.....	\$5,909.72	
Petty Cash.....	250.00	
	<u>\$ 6,159.72</u>	
<i>Accounts Receivable:</i>		
Dealers.....	11,784.74	
General Customers.....	25,977.51	
	<u>37,762.25</u>	
Sunday-school and Missionary.....	1,719.89	
Messenger advertisement, acct. rec.....	865.05	
Messenger subscriptions due and unpaid.....	5,532.98	
Salary paid in advance.....	874.99	
	<u>\$52,914.88</u>	
<i>Inventories:</i>		
Periodicals stock on hand.....	\$12,501.14	
Church and S. S. Supplies.....	10,037.70	
Music Stock and Supplies.....	7,976.68	
Book Department and Supplies.....	12,286.71	
Messenger Supplies.....	152.00	
	<u>42,954.23</u>	
<i>Furniture and Equipment:</i>		
Cuts and Electros.....	\$ 1,232.13	
Furniture and Fixtures.....	3,034.70	
	<u>4,266.83</u>	
<i>Miscellaneous:</i>		
Investment, Parkway Trust Stock.....	\$12,000.00	
Bond Investment, Reserve Fund.....	3,600.00	
Insurance.....	3,236.50	
Dep'tm'l Graded Lessons—Capital Inv.....	2,600.00	
S. S. Miller, Treas.....	50.00	
New Church Hymnal Costs, prepaid.....	9,710.36	
	<u>31,196.86</u>	
Total Assets.....		\$131,332.80

Liabilities

Current Liabilities:

Accounts Payable.....	\$15,367.10	
Notes Payable.....	16,000.00	
Due R. E. Dept.....	40.50	
	<u>31,407.60</u>	

Deferred Credits:

Ulrich Zwingly Works, Exp. Fund	\$ 155.00	
Advance Charges on Periodicals	7,963.41	
Advance Payments on Periodicals	6,909.25	
Messenger subs. paid in advance.	10,627.93	
	<u>25,655.59</u>	
Total Liabilities.....		57,063.19
Balance, Capital of Board, March 31, 1920.....		\$74,269.61

CAPITAL ACCOUNT

This account is made up as follows:

Credits

Capital as of April 1, 1917.....		\$71,157.06
<i>Additions:</i>		
Profits for year ending March 31, 1918.....	\$11,780.30	
Profits for year ending March 31, 1919.....	1,306.56	
	<u>13,086.86</u>	
Total Credit.....		\$84,243.92

*Debits**Deductions:*

Appropriations S. S. Increase Campaign Fund		
Expense.....	\$5,000.00	
Appropriation to Real Estate Department...	5,000.00	
Profit and Loss.....	3,000.00	
Loss for year ending March 31, 1920.....	574.31	
	<u>13,574.31</u>	
		\$70,669.61
Reserve Fund.....		3,600.00

Aggregate Capital of Board at March 31, 1920..... \$74,269.61

NOTE—Charge to Profit and Loss on account of loss on Messenger for the year ending March 31, 1920..... \$8,657.16

R. J. Bennett, C.P.A., audited the accounts monthly and prepared balance sheets both for the Business Department and the Real Estate Department.

FINANCIAL STATEMENT, BUSINESS DEPARTMENT, APRIL 1, 1917, TO MARCH 31, 1920

Income

Periodical Department.....	\$91,391.30
Book Department.....	7,672.16
Church and Sunday-school Department.....	26,940.94
Music Department.....	21,347.83
Special Sales Department.....	9,436.38

Gross Profits of all Departments..... \$156,788.61

Overhead

Expenses charged against above:	
Rent Paid.....	\$ 9,839.92
Salaries.....	73,082.03
Freight and Express.....	3,592.44
Postage.....	12,934.28
Expenses.....	16,129.21
Royalties.....	1,042.58
Insurance.....	912.30
Advertising.....	4,612.56
Bad Debts.....	74.29
	<hr/>
	122,219.61
Profit on Merchandise.....	\$ 34,569.00

Additional Income

Discount Received.....	\$ 3,730.17
Interest on Deposits and Investments.....	1,054.41
Bad Debts Recovered.....	61.66
Miscellaneous Profit and Loss Items.....	83.29
From Royalties.....	552.75
	<hr/>
	5,482.28
Total Income.....	\$40,051.28

Depreciation Deducted

Furniture and Fixtures.....	\$1,807.97
Cuts and Electros.....	1,786.45
Book Plates and Dies.....	1,284.55
	<hr/>
	4,878.97
	<hr/>
	\$35,172.31

Other Deductions

Loss on Messenger.....	\$19,538.29
Loss on Review.....	442.46
Attorney's Fees in re Consolidation.....	500.00
Interest on Bank Loans.....	2,179.01
	<hr/>
	22,659.76

Total Net Profit.....	\$12,512.55
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Sales by all Departments, less returns and allowances aggregated (including Messenger advertising):

March 31, 1918.....	\$170,492.39
March 31, 1919.....	168,095.20
March 31, 1920.....	204,216.45
	<hr/>
Total.....	\$542,804.04

REAL ESTATE DEPARTMENT, APRIL 1, 1917, TO MARCH 31, 1920

Cash Receipts

	1918	1919	1920	Total
Rents Received.....	\$24,616.54	\$23,446.19	\$27,086.94	\$75,149.67
*Amount appropriated from Business Department.....				
Interest on Bank Balances.....		36.71		36.71
Reformation Payment Proceeds.....	156.66			156.66
*Children's Endowment Fund.....				
*Notes Payable.....				
Sale of Waste Paper.....	33.76	69.81		103.57
	<u>\$24,806.96</u>	<u>\$23,552.71</u>	<u>\$27,086.94</u>	<u>\$75,440.61</u>

Paid Out

Rents Remitted to Boards and Church Use.....	\$3,969.00	\$4,051.50	\$6,114.13	\$14,134.63
Interest, including Annuities.....	7,030.75	5,787.88	6,362.47	19,181.10
Operating Expenses, Light, Heat, Power, Salaries, etc.....	5,848.20	6,427.51	8,069.02	20,344.73
Taxes, Insurance.....	2,519.37	2,988.00	3,213.19	8,720.56
Repairs and Maintenance, cor. 15th and Race Sts.....	830.99	1,775.52	1,189.98	3,796.49
Repairs and Maintenance, Race St. Properties.....	189.93	628.64	504.04	1,322.61
Mtg. Payable West End Trust.....		200.00		200.00
Loss on Fairmount Trust Co. Stock Fixtures.....	142.10	131.70	124.34	398.14
Due Ed. and Miss. for Int.....			424.45	424.45
	<u>\$20,530.34</u>	<u>\$21,990.75</u>	<u>\$26,001.62</u>	<u>\$68,522.71</u>

Profit.....

* See Balance Sheet.

\$4,276.62

\$1,561.96

\$1,085.32

\$6,923.90

BALANCE SHEET, REAL ESTATE DEPARTMENT,
AS OF MARCH 31, 1920

Assets

Fixed Assets:

Real Estate, 15th and Race Streets.....	\$150,815.38	
Real Estate, Race Street Properties.....	100,214.25	
Furniture and Fixtures, less 10%.....	1,119.02	
	<u> </u>	\$252,148.65

Current Assets:

Cash in Bank.....	\$2,822.82	
Rents due and unpaid, 15th and Race Sts.	1,263.50	
*Philip Schaff Building Fund.....	294.35	
Investment, Parkway Trust Co.....	960.00	
Fixtures, Parkway Trust Co.....	17,250.30	
Due Pub. and S. S. Board.....	40.50	
	<u> </u>	22,631.47
Total Assets.....		<u>\$274,780.12</u>

Liabilities

Fixed Liabilities:

Mortgage, Race St. Properties.....	\$41,000.00
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Annuity Bonds:

Annuities Outstanding and Additions during year.....	37,302.50
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Current Liabilities:

Notes Payable against Properties.....	\$ 8,534.69	
Notes Payable on demand, <i>i. e.</i> , Permanent Loans.....	17,250.30	
Loan Account.....	300.00	
Int. accrued on Mortgage.....	879.44	
Due Ed. and Miss. Dept. for Interest.....	424.45	
	<u> </u>	27,388.88

Fund Accounts:

Dr. Jacob S. Fry S. S. Fund....	\$5,635.00	
Reformed Ch. Messenger Fund.	5,400.00	
S. S. Fund of Sunday-schools...	8,910.00	
S. S. Fund of Individuals.....	2,300.00	
Reserve Fund.....	4,180.13	
Children's Endowment Fund...	25,702.87	
Life Members, Ref. Ch. Messgr.	300.00	
Augustus L. Kaub Fund.....	2,000.00	
	<u> </u>	54,428.00
		<u>160,119.38</u>

Balance, Capital Account, being excess of Assets over Liabilities.....	\$114,660.74
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SUMMARY SUNDAY SCHOOL STATISTICAL REPORT, YEAR 1919.

Schools	Officers and Teachers	Scholars	Cradle Roll	Home Department	Total—Scholars, Cradle Roll, Home Department	Scholars Confirmed	Home Missions	Foreign Missions	General Synod's Sunday School Work	Other Benevolence	Support of School	No. of Cradle Rolls	No. of Home Department
Eastern.....	615	12,765	107,249	12,814	10,429	130,522	4,487	\$7,202	\$8,346	\$3,382	\$53,498	\$108,214	459
Ohio.....	212	3,808	28,269	3,590	2,533	31,152	1,137	2,648	3,745	1,633	13,346	29,056	152
Northwest.....	205	1,233	7,807	721	403	8,931	469	1,594	760	118	1,776	4,676	33
Pittsburgh.....	139	2,349	18,098	2,771	2,104	22,973	821	2,498	1,909	1,023	16,761	19,448	119
Potomac.....	310	5,210	40,166	4,232	3,109	47,597	2,393	4,334	4,026	1,931	18,937	35,804	206
German East.....	59	1,192	11,103	1,867	1,149	14,119	732	1,374	1,442	319	4,870	12,791	27
Central.....	96	1,723	15,526	2,309	1,617	19,482	754	2,659	2,488	853	5,141	17,890	69
Interior.....	48	651	4,042	722	306	5,070	97	390	597	182	1,879	5,246	34
Southwest.....	60	1,287	7,524	939	739	9,202	362	2,162	1,061	307	3,128	6,782	35
Totals.....	1,764	30,218	239,784	29,995	22,179	291,958	11,252	\$21,861	\$21,374	\$9,748	\$118,339	\$240,006	1,154
													801

* Note the statistical blank No. 1 reports number of scholars as 302,169.

Report of Standing Committee on Publication and Sunday-schools

The report of the Committee on Publication and Sunday-schools was presented at the Monday afternoon session, and reads as follows:

To the General Synod of the Reformed Church in the United States:

DEAR FATHERS AND BRETHREN: Your Committee on Publication and Sunday-schools would report that to it was referred the Eleventh Triennial Report of the Board; also an item from the German Synod of the East and an item from the Synod of the Northwest, disapproving of the consolidation of the Reformed Church Messenger and the Christian World; and an item from the minutes of Miami Classis approving of the consolidation of the aforesaid church papers.

The present triennial report of the Board, covering thirty printed pages, is deserving of careful perusal and thoughtful reflection by every minister and elder within our Church. This report is a splendid presentation of a fine, huge, and difficult task nobly, heroically, sagaciously, and triumphantly performed under circumstances most adverse and disparaging. The report evinces a strong and healthful growth of interest in Sunday-school work, and steady, substantial enlargement of the Board's work in all departments. It is gratifying to note that our total Sunday-school membership is 332,387. The sales for the triennium for all departments aggregate \$542,804.04, a gain of about \$63,000.00 over the preceding three years. Notwithstanding the high cost of everything our Board made a substantial net profit, showing good business in the publication department. During the triennium the Board did a gigantic work in publishing 27,-455,689 pieces of literature of every sort. As in all business there have been losses; the greatest loss was in connection with the Weekly Church Paper. It is manifest that the duty of the Church lies especially in the direction of a larger and more widespread circulation of the Church Paper. The fullest and heartiest coöperation with the Board is needed in order that it may render the best and largest service in the work of the Church.

The Board is to be congratulated upon its wisdom and ability in securing the Rev. Paul S. Leinbach, D.D., as editor of the Reformed Church Messenger. His talent and diligence have made the Messenger the peer of any church paper in the land. The "Messenger in the Home" campaign added 5160 new subscriptions.

The action by the Editorial Commission in making the Rev. Cyrus J. Musser, D.D., Editor Emeritus with a suitable pension is to be approved and commended.

It is with deep regret that we read of the heavy losses to the Board in the death of most capable writers; among these were the Rev. John H. Bomberger, D.D., Miss Julia H. Johnston, and Miss Eliza Edmunds Hewitt.

It is a joy to the whole Church that at last we have one Almanac and one Year Book for the entire denomination and that a very superior production. It is prophetic of the still better things that may be attained by the consolidation of more important publications.

It is a delight to know that finally the new Hymnal, so long desired and expected, is in print and available. All thanks to those toilers who have labored so long, faithfully and harmoniously.

We note with pleasure the satisfactory condition of the Real Estate Department, an income of \$12,000 in the capital account and the reduction of the mortgage from \$50,000 to \$41,000. This property has greatly increased in value by reason of the opening of the Parkway in Philadelphia.

Your Committee offers the following recommendations:

1. That in the face of the most trying and unprecedented conditions in the world's history, Synod recognizes with thankfulness that the labors of its Board have been guided and blest in a remarkable manner, and that Synod earnestly supplicates a continuance of the divine favor upon this most important department of activity and usefulness.

2. That the term of service of the following members of the Board expires at this meeting:

Eastern Synod—Elder Calvin O. Althouse and Elder Charles H. Leinbach.

Ohio Synod—Rev. H. J. Christman, D.D.

Potomac Synod—Rev. Conrad Clever, D.D.

Pittsburgh Synod—Rev. C. R. Ferner.

German Synod of the East—Rev. A. E. Dahlman, D.D.

Synod of the Southwest—Rev. Chas. F. Kriete, D.D.

Synod of the Interior—Rev. D. H. Fouse.

3. That Synod recognizes with profound sorrow and sincere sympathy the death of Rev. John H. Bomberger, D.D., an honored and most useful member of the Board from its organization in 1887 until his demise in 1918, and its treasurer for many years, and an editorial writer of superior ability; that the Stated Clerk convey to his widow a note expressive of the condolence of General Synod.

4. That Synod hereby approves of the election of Elder William J. Frank, of Akron, Ohio, to fill the unexpired term of the late Dr. J. H. Bomberger.

5. That the Synod convey to Rev. Rufus W. Miller, D.D., and to his family its sincere and deepest sympathy in the loss of a beloved wife, who so loyally sustained him with the unstinted sacrifice of her heart's best affection in the furtherance of the Sunday-school work in our church, which service the Lord has so abundantly blest. We commend them to the care of our Heavenly Father, Who promises to His own unfailing help in the time of trouble.

6. That Synod authorizes its Board to coöperate with the International Sunday-school Association and the several State and County Sunday-school Associations, including the appointment by the Board of its quota of representatives to the International Sunday-school Association and the nomination by the District Synodical Boards or Classical Sunday-school Committees of representatives for the several State and County Sunday-school Associations, through the General Board.

7. That Synod approves of the Board's plan, in coöperation with the Board of Home Missions, to aid in the establishment of Vacation Bible Schools and to go forward in its plans in behalf of Week-day Religious Instruction and the securing of higher standards, the enlargement of the financial resources of the Board and the development of its varied work, including the coöperation in the training of young

men and women for leadership in our churches and schools as teachers of religion, deaconesses, and other Christian workers.

8. That the Board's request for an apportionment of ten cents per member be granted, and that it be understood that the annual free-will offering on Children's Day or Rally Day be counted as in payment of said apportionment.

9. That Synod heartily approves of a campaign in the interests of Home Religion, and in emphasizing the primacy of the home in the matter of religious training and the formation of Christian character, believing and knowing that the Christian home is the foundation of the Church and of the nation.

10. That Synod earnestly calls upon the whole Church through the District Synods and Classes to enter enthusiastically upon a systematic campaign in the interests of a larger Sunday-school membership by the placing of definite responsibility upon the several Classical Sunday-school Committees on Sunday-school Work and the Advisory Sunday-school Boards of the Synods, to coöperate with the General Board and with pastors and Sunday-school superintendents in stimulating regular attendance in the Sunday-school and in increasing the Sunday-school membership. Such a campaign with utmost vigor must commend itself to every Christian, when we remember that sixty-eight millions of our American population are outside of the Church, and that twenty-seven millions of children and youth in the United States have no Sunday-school affiliations.

11. That the attention of Synods and Classes be called to the importance of Teacher Training, the holding of Conferences, Institutes, Schools of Methods, in coöperation with the District Synodical Sunday-school Boards, General Synod's Board and with the several County and State Sunday-school Associations.

12. That Synod urgently requests of the Classes the fullest and heartiest support of the publication department of the Board, urging pastors and consistories and congregational organizations, as well as Sunday-schools and individual Church members, to purchase religious literature, Church and Sunday-school supplies from the Board, the present emergency in publication requiring the undivided support of the entire Church for both the Board and its coöperating agent, the Central Publishing House of Cleveland, Ohio.

13. That Synod appoint the first Sunday in December of each and every year as CHURCH PAPER DAY, and that the several Classes request the pastor and consistory of every congregation to appoint a committee on good literature and on the weekly Church paper, said committee to be charged with the responsibility for the circulation of good literature and the placing of a copy of the Church paper in every home of every congregation, the committee to operate through existing organizations and to coöperate with the Church publishers.

14. As the weekly church papers, English and German, are indispensable to all the educational and missionary interests of the Church, General Synod authorizes its several Boards and suggests to the educational and benevolent institutions of the Church to pay more for space used in the church papers for advertising purposes. This is absolutely necessary in the present critical emergency confronting the church papers.

15. That Synod, conscious of the great difficulties attending the work of its Board, and desirous of giving all possible encouragement its Board, cites special attention to our Church and Sunday-school publications as of paramount importance to the individual, to the home, to the local Church, to the leadership of the pastor and to the coming of the Kingdom of God.

Respectfully submitted,

RUFUS C. ZARTMAN,

EDWARD O. KEEN,

EDGAR WHITENER,

GEO. ALBERT SMITH.

Action taken: *Items 1, 4, 6, 7 and 9 to 15* were severally adopted. *Item 2* was adopted and referred to the Committee on Nominations. *Items 3 and 5* were adopted with a rising vote. *Item 8* was tabled until the report on Foreign Missions was presented and was then adopted.

In the consideration of the report Synod was addressed by Drs. Rufus W. Miller and H. S. Gekeler and the report was finally adopted as a whole.

11. FOURTEENTH TRIENNIAL REPORT OF THE BOARD OF FOREIGN MISSIONS OF THE REFORMED CHURCH IN THE UNITED STATES

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: The Board of Foreign Missions herewith presents its Fourteenth Triennial Report to your reverend body. In doing so the members confess to a growing sense of responsibility to the Church whose servants they are and to the Missions in Japan and China, for whose progress they plan and pray. The past triennium may well be styled as "three tragic years." This will become evident as we review the records. One fact stands out in bold relief and that is, that the work, no less than the Word of the Lord, endureth forever. The day of apology for the foreign missionary is past. Men have been taught by the World War that the work of Foreign Missions is the most helpful and the most hopeful enterprise in all the world. It has been the strong link in the chain of inter-racial fellowship, and one of the real redemptive forces in the world.

The signing of the Armistice, on November 11, 1918, brought relief to many anxious hearts, for they saw in it the first dawn of peace. This is true especially of the workers abroad and the helpers at home. Only those who have experienced it, know the perils and privations, the anxieties and austerities, caused by the most cruel warfare. Such questions as these were constantly disturbing the minds and hearts of the men in charge of this sacred cause: How were the workers to be kept in supplies with the crippled conditions of transportation? How could communications be sent by cable or mail under a strict censorship? How was it possible to furnish recruits amid the restrictions of passports and travel? How could the work abroad be financed with the high cost of living at home, and the rate of exchange in countries on a silver basis well-nigh staggering?

Thanks be to God, the faith and courage, the heroism and devotion, of godly men and women all over the world have enabled them to withstand the attendant evils of the World War, and through them all

Christians have received a new vision of the world's needs and of the Church's opportunities.

FACING THE TERRORS OF WAR.

During the early months of 1918 our workers at Yochow City had to face the same terrors of war as did our soldiers in France. Battles were being fought between the soldiers from the North and the South in China and the messengers of peace had to serve as angels of mercy to thousands of wounded and dying men. Large portions of the city were laid waste including our chief street chapel. Similar uprisings took place at Shenchowfu, though not with the same disastrous results.

On March 2, 1919, the splendid Middle School buildings of North Japan College were reduced to ashes during the biggest conflagration that Sendai ever experienced. The loss to the institution is well-nigh incalculable. But a sadder loss befell our Japan Mission on March 2, 1920, in the death of Miss Mary E. Vornholt, a teacher in the Miyagi Girls' School. Inscrutable are the ways of Providence and past finding out, but as obedient children of our heavenly Father we bow in meek submission for we know that He is too wise to err and too loving to chasten beyond that we are able to bear.

Sickness, too, has laid many of our workers in Japan and China on beds of pain, and two of them, Dr. J. Albert Beam and Prof. Karl H. Beck, had to leave the work at a time when their services were well-nigh indispensable. It is fondly hoped that Mr. Beck can return to the work after a season of rest and recuperation in the homeland.

Amid all the clouds and darkness overhanging the arch of the past triennium the voice of God is still heard and the bow of promise sheds its rays of light and love upon our work.

There are many evidences of progress to cheer and encourage the hearts of the workers on the field and the supporters at home. It is most heartening to know the degree of success with which the missionaries have been prosecuting the work in view of the inadequate support at their disposal. The comparative study shows the advance that has been made in the last twenty years:

GROWTH OF THE WORK IN TWENTY YEARS.

	1900	1920
Foreign Missionaries.....	21	84
Native Force.....	48	311
Organized Churches and Preaching Places..	61	155
Communicants.....	2,003	3,884
Sunday School Scholars.....	1,223	9,384
Schools.....	2	21
Pupils.....	211	1,943
Hospitals and Dispensaries.....		6
Patients.....		30,689
Contributions from all sources.....	\$30,587.93	\$236,053.97
Valuation of Properties in Japan and China	\$48,500.00	\$898,155.00

Foreign missionaries to-day occupy a position of prominence and influence in all the world. As religious teachers they have made the Christian faith known to millions of people who have not heard of its saving truths before, and who now bask their souls in the sunshine of divine grace. These men and women have gone with the gospel into the inland parts of the non-Christian nations, mingled with the people,

lived among them, and won them for the Kingdom of Christ. That noble Jew, the Honorable Henry Morgenthau, recently Ambassador to Turkey, wrote of the missionaries: "They are brave, intelligent and unselfish men and women. I have come to respect all and love many of them. As an American citizen I have been proud of them." Men of all ranks and stations in life have come to realize that the work of Foreign Missions is the primary work of the Church and the object for which the Church exists.

We are living in a day of world horizons. The people have studied the map, not of their own nation, but of the whole world. They are in a frame of mind to follow the missionaries as they go with the gospel message unto the ends of the earth. They realize now that true religion is a social force. No man can be a Christian alone. There must be a relationship to God and to man. The Gospel which is to save one man must save all men. This World War will have been won in vain if it does not promote the salvation of the whole world.

It is in the mind and heart of every member of the Board to record our grateful appreciation of the stimulating actions taken by the General Synod at its regular sessions in Dayton, Ohio, and at its special meeting at Altoona, Pa. The members value the confidence reposed in them and they are ready to co-operate in every way that will insure a greater advance of the work of our Missions in Japan and China.

THE WORK AT HOME

ADMINISTRATIVE

MEMBERS OF THE BOARD.

Term 1914-1920—Rev. Allen R. Bartholomew, D.D., Rev. Conrad Hassel, Rev. Charles E. Creitz, D.D., Rev. John M. G. Darms, D.D., Elder Joseph L. Lemberger, Phar.D., Elder George F. Bareis, Elder Horace Ankeney.

Term 1917-1923—Rev. James I. Good, D.D., LL.D., Rev. Frederick Mayer, D.D., Rev. Albert S. Bromer, Rev. Irvin W. Hendricks, D.D., Elder John W. Appel, Esq., Elder David A. Miller, Elder William W. Anspach, Elder J. Q. Truxal, Esq.

RE-ORGANIZATION.

Immediately after the meeting of the General Synod a special meeting of the Board of Foreign Missions was held for re-organization in the Assembly Hall of the Reformed Church Building, Thursday, May 31, 1917. The Stated Clerk notified the Secretary that all the members whose term expired in 1917 had been re-elected.

ELECTION OF OFFICERS.

The following officers were elected for the term of three years:

President—Rev. James I. Good, D.D., LL.D., Philadelphia, Pa.

Vice-President—Hon. Horace Ankeney, Xenia, Ohio.

Secretary—Rev. Allen R. Bartholomew, D.D., Philadelphia, Pa.

Treasurer—Rev. Albert S. Bromer, Philadelphia, Pa.

Treasurer Emeritus—Dr. Joseph L. Lemberger, Lebanon, Pa.

The officers, with Rev. Charles E. Creitz, D.D., Reading, Pa., and Elder David A. Miller, Allentown, Pa., were constituted the Executive Committee.

Field Secretaries—Rev. Daniel Burghalter, D.D., Tiffin, Ohio, and Rev. Jacob G. Rupp, Allentown, Pa.

Secretary, Mission Study Department—Rev. John H. Poorman, Philadelphia, Pa.

Laymen's Secretary—Rev. William E. Lampe, Ph.D., Philadelphia, Pa.

SPECIAL COMMITTEES.

Finance—Mr. William W. Anspach, Mr. David A. Miller and John W. Appel, Esq.

Literature—Rev. Allen R. Bartholomew, D. D., Rev. Albert S. Bromer, Rev. James I. Good, D.D.

Representatives on United Missionary and Stewardship Committee—Rev. Allen R. Bartholomew, D.D., and Mr. Francis M. Berkemeyer.

Summer Missionary Conferences—Rev. Allen R. Bartholomew, D.D., Rev. Charles E. Creitz, D.D., and Mr. William W. Anspach.

Mission Study—Rev. Allen R. Bartholomew, D. D., Rev. Albert S. Bromer and Mr. David A. Miller.

MEETINGS.

Six meetings of the Board and twelve meetings of the Executive Committee were held during the triennium.

RESIGNATION OF ELDER MOTTER.

Owing to the war situation, Dr. Murray Galt Motter felt that he could not undertake any outside service which would demand time, attention and work and, therefore, asked that the Board accept his resignation. The Board accepted the resignation with regret and placed the following minute on its records:

"The Board of Foreign Missions of the Reformed Church in the United States hereby places on record its high appreciation of the faithful and self-sacrificing labors of Elder Murray Galt Motter, M.D., of Washington, D. C., as one of its members during a period of six years. To his wisdom and judgment we gladly ascribe some of the important actions that have been a constructive factor in the work of our Japan and China Missions, as well as in the home administration. He has always taken a deep interest in the meetings of the Board and of the Executive Committee and in the meetings of the Foreign Missions Conference of North America. By voice and pen he has made his influence felt throughout the denomination, and we shall miss his presence and counsel at our meetings. We pray the Father in heaven to bless and prosper him in his daily work and to give him increasing joy in the service of his Master."

Elder J. Q. Truxal, Esq., of Greensburg, Pa., was elected to fill the vacancy.

ASSISTANT SECRETARY.

On September 1, 1919, the Rev. John H. Poorman became Assistant Secretary and has been rendering very valuable services to the Board in that capacity. This position has been vacant since the resignation of Dr. J. Albert Beam, more than seven years ago, but the work of the office has been steadily increasing.

LEGAL ADVISOR.

For many years Elder John W. Appel, Esq., has been faithfully attending to the legal business of the Board without any compensation.

MEDICAL EXAMINER.

Dr. J. H. Dubbs, of Philadelphia, is examining all applicants for our Japan and China Missions. He is rendering this important service without any remuneration.

NEW MISSIONARIES.

For Japan: Rev. Dewees F. Singley, McAdoo, Pa.; Miss Mary E. Vornholt, La Crosse, Wis.; Miss Mary E. Schneder, Sendai, Japan; Rev. Frank L. Fesperman, Newton, N. C.; Miss Rosina E. Black, Akron, Ohio; Mr. Arthur D. Smith, Mahanoy City, Pa.; Miss Elizabeth C. Zetty, of Allentown, Pa.

For China: Miss Minerva Stoudt Weil, Souderton, Pa.; Mr. George Bachman, Miamisburg, Ohio; Dr. J. Albert Beam, Tiffin, Ohio; Rev. George R. Snyder, Middletown, Md.; Rev. Sterling W. Whitener, Hickory, N. C.; Miss Tasie M. Shaak, Avon, Pa.

The following persons are under appointment for Japan: Rev. W. Carl Nugent, Altoona, Pa.; Mr. George Sherer Noss, Lancaster, Pa.

For China: Miss Ruth F. Snyder, Wooster, Ohio; Miss Anna Katharine Zierdt, Wilkes-Barre, Pa.; and Miss I. Grace Walborn, Wooster, Ohio.

LOSSES AND GAINS.

Since the year 1900 the Board of Foreign Missions sent seventy-two missionaries to Japan and China. Of this number twenty-seven were lost to the work by resignation and death. There has been a net gain of forty-five workers, or on an average of over two missionaries per year. While this may seem a commendable growth for our Church, yet it did not begin to supply the most urgent needs in our fields..

THE CALL FOR RECRUITS.

The call for recruits must always be loud from the fields so sparsely occupied by missionaries. So long as there are only 25,000 Gospel messengers among one billion souls in the non-Christian world, the Master's outcry is still heard: "The harvest truly is great but the laborers are few." Our Board is pleading for physicians, who are surgeons, for nurses, teachers and preachers. The most serious need, so hard to fill, is that of able and willing physicians. We cannot expect much progress along all lines of our missionary activities unless we will provide reinforcements. The Board most earnestly entreats the General Synod to lay these needs as a sacred trust upon the hearts of all our Church workers, that they may seek out men and women whom they know to be thoroughly qualified by mental training and Christian experience, and that they impress them with the solemn responsibility so that they may offer and devote their lives to this sacred cause.

HOME ON FURLOUGH.

During the past three years we have had the joy of welcoming a number of our missionaries to the homeland. Their stay has been a benefit to them and a blessing to the churches. Their names are as follows:

From Japan: Rev. Jairus P. Moore, D. D., Rev. Carl D. Kriete, Miss Mary E. Gerhard, Prof. Paul L. Gerhard, Miss Kate I. Hansen, Miss Lydia A. Lindsey and Rev. Alfred Ankeney.

From China: Rev. J. Frank Bucher, Rev. Ward Hartman, Miss Gertrude B. Hoy, Miss Helen B. Ammerman, Rev. Paul E. Keller, Rev. Edwin A. Beck and Miss Elizabeth J. Miller.

OUR SPECIAL VISITORS.

Rev. William E. Hoy, D. D., of our China Mission, and Rev. David B. Schneder, D.D., of our Japan Mission, have come to this country, in time for the meeting of the General Synod, at the special request of the Board. We believe their brief sojourn among us will be of lasting benefit to the work. These faithful missionaries have been under a severe strain during the past year, and it is due them that they should enjoy a few months of rest away from the scenes of their busy labors.

FAREWELL SERVICES.

Farewell services for the outgoing missionaries were held in their home churches, or in connection with the Summer Missionary Conferences, or at the Special Conference with Missionaries. One of the latter services was held in 1917, in Zion church, Allentown, Pa., and another in 1919, in the Reformed church at Middletown, Md. Large audiences were present on these occasions and we have had many assurances that the presence of the missionaries and members of the Board left an inspiring influence upon the communities.

RESIGNATIONS OF MISSIONARIES.

From the China Mission: Miss Ruth E. Hahn, Miss Mary E. Myers and Dr. J. Albert Beam.

ILLNESS OF MISSIONARIES.

A number of our missionaries in Japan and China have been seriously ill during the past three years. This was largely due to the hardships, of which there are not a few, that the missionary is subject to. Prof. Horace R. Lequear spent more than a year in America trying to regain his health. He is back again and at work in Yochow City. Prof. Karl H. Beck is now on his way to the homeland, broken in health, as a result of over-work. Dr. J. Albert Beam who had gone to China in response to an emergency call in the Hoy Memorial Hospital, has been obliged to resign on account of ill health, and return to this country. Richard Faust, the son of Dr. and Mrs. Allen K. Faust, was seriously afflicted for about a year, but the latest letters report him as being on the way to recovery. Word has just been received of the very critical illness of Prof. F. B. Nicodemus. Others among our missionary force were disabled for months but are at work again. Living as they do amid conditions that are not always conducive to health, and oftentimes forced to do the work of two or three missionaries, it is a wonder that more of them do not fall victims to despair, disease and death.

SHE DIED IN THE LORD.

On March 2, 1920, Mary E. Vornholt, daughter of the late Rev. E. Vornholt, of blessed memory, and teacher in the Miyagi Girls' School at Sendai, Japan, died of a malignant form of diphtheria. The news of her early passing from the earth came as a great shock to her many friends; to none more so than to her dear mother, to whom all hearts will go out in deepest sympathy. Miss Vornholt was sick for only about ten days. Nothing was left undone to save her life. The best medical skill was attending her by day and night. Two capable nurses were constantly ministering to her comforts. Fervent prayers were daily offered in the homes, at church, in the school, and by her many

devoted students. The death of this noble soul is a great loss to the work, but we trust in God and await His time to make plain this sad providence. Miss Vornholt was a beautiful Christian character. Several Japanese brethren have written most touchingly of her work and worth. She was kind, gentle, helpful, just the type of American woman to win the hearts of Japanese women. Her whole heart was in the work. She had won the love and confidence of all the missionaries. No one had a more promising missionary career. We comfort our hearts with the thought that her influence still continues. She rests from her labors but her works do follow her.

IN THE SERVICE OF THEIR COUNTRY.

Miss Elizabeth J. Miller and Miss Mary E. Myers, nurses in our hospitals in China, and Rev. Alfred Ankeney and Mr. Isaac J. Fisher, of our Japan Mission, were doing service for their country, the first three in Siberia under Red Cross and Y. M. C. A. auspices, and the latter in the British army. These missionaries report thrilling experiences, especially those in Siberia, where they had to work under most torturing conditions. From their statements we are led to believe that they made full proof of their ministry among the suffering soldiers, and they deserve only praise for devoting their time and strength, not to the destruction of life, but to its preservation. To the credit of our two nurses be it said that they were among the first eight nurses who went to the front.

ON A VISIT TO THE ORIENT.

The visit of Field Secretary, Rev. Daniel Burghalter, D.D., during the last six months of 1919 was an event of special interest to our Missions. While he was absent only six months from the country, yet he was able to visit practically the whole field. His presence was a benediction to all our missionaries and to the Japanese and Chinese workers. He saw the work with an open mind and a warm heart, and he has come back with impressions of the magnitude of the missionary task among the multitudes that are as sheep without a shepherd. He has had a vision of the signs of dawn of the coming kingdom in the Far East and his messages are as a flame of fire.

EDUCATIONAL.

THE GREAT PROBLEM.

The great problem of Foreign Missions in the home Church is to get the people to know the work, to feel the needs, and to appreciate the vastness of the missionary enterprise. This really means a School of Missions in every department of the Church's activity. As soon as we can rightly train the children in the work of missions we shall have an army of adults who will pray, and work, and give for the spread of the Gospel in all lands. To accomplish this achievement is one of the tasks of the Board. It is a work that no other agency can perform with such a degree of efficiency as the members of the Board and the missionaries on the field. Along the lines of missionary training the Board has been a creative and initiative force in the Church. In looking back over the past decade we see what a stimulant has been given to Mission Study, Mission Literature and the Summer Missionary Conferences.

MISSION STUDY DEPARTMENT.

There is no agency in the Church that can more effectively spread missionary information than this department, which has been under the oversight of the Boards of Foreign Missions and Home Missions. The inspirer of Mission Study in our Church was Prof. Paul L. Gerhard during his home-furlough, ten years ago. Later on the work was taken up by Mr. John H. Poorman who carried it forward with splendid success. Now the Department is in charge of Mr. Paul L. Schaeffer, who brings to it a rich mentality as well as a wise leadership.

SUMMER MISSIONARY CONFERENCES.

The fact that these Conferences in ten years have grown from the first one held at Mt. Gretna, Pa., in 1910, to eight, to be held this year, is the best proof of their need and of their popularity. They are under the direction of the Boards of Foreign Missions and Home Missions. Every year the number of delegates increases and the programs compare favorably with those of the Missionary Education Movement. These Conferences deserve to live for they present the best opportunity to stress the cause of Foreign and Home Missions. They are being held at Hood College, Frederick, Md.; Catawba College, Newton, North Carolina; Heidelberg University, Tiffin, Ohio; Theological Seminary, Lancaster, Pa.; Ridgeview Park, Pa.; Ursinus College, Collegeville, Pa.; Mission House, Wisconsin, and Indianapolis, Ind.

THE OUTLOOK OF MISSIONS.

With the year 1920 the "Outlook of Missions" enters upon its twelfth year. This magazine occupies a unique position in that it is the one official organ of the whole denomination. It has unified the work of Missions at home and abroad, and shares the full co-operation of the women in holding up the task of the whole Church. On its tenth anniversary, Mrs. Edward F. Evemeyer, editor of the Woman's Department, enthusiastically wrote as follows: "We have come to the end of a decade of service in the life of the 'Outlook of Missions,' and naturally the editors feel a real heart interest in this fact, hoping that it may find a kindred response in the hearts of our readers. When we pour life in a work it lies close to the affections." The present number of subscribers is 10,500. We have every reason to believe that this publication fills a great need in the work of the Church and it deserves a place in every home of the Church. The subscription price is only 50 cents. This by no means pays the cost of publication, but the Boards of Home and Foreign Missions regard the subsidy as money wisely spent.

"TOHOKU, THE SCOTLAND OF JAPAN."

This volume, by Dr. Christopher Noss, is one of the standard publications on Japan. The Board has never issued a book that received so many favorable press notices. It is a valuable handbook on the religious and general conditions in Japan. One reviewer says: "In truth it is the best book of the kind of which we have any knowledge. Everyone desirous of acquiring an intelligent account of Japan will find here a most useful manual provided with summaries, illustrations, maps, good index and a glossary." He also adds, "The Tohoku Mission is one of the strongest in Japan, embracing in its personnel many

scholarly and active missionaries, both men and women." The Board had 4,500 copies printed and they are all disposed of except 665. The book should be in every family of the Church.

SPECIAL LITERATURE FOR PASTORS.

For several years the Board has been supplying the pastors with the series of pamphlets entitled, "Missionary Ammunition." This year the pastors will also receive, in addition, the "Foreign Missions Year Book," which is invaluable to all who are students of world-wide missions. The Foreign Missions Conference annual report is also sent to a list of men and women who have been asking for it. While this adds to the expense of the Board, the members regard it as an important outlay for the proper cultivation of our membership.

STEREOPTICON LECTURES.

We are living in the age of moving pictures. The eye-gate has become an avenue of approach to the mind no less than the ear-gate. Seeing as well as hearing is believing. It is often more impressive. Where both sight and sound are brought into action the impression can be made deeper and more lasting. During the past year the Board has been fortunate in having home on furlough Missionary Edwin A. Beck, of China, and he has prepared, with painstaking care, five excellent lectures on our work in China. There are also several sets of slides available on our work in Japan. These stereopticon lectures are at the disposal of congregations; the only charge being the cost of transportation.

FOREIGN MISSION DAY.

One of the most helpful occasions for the spread of missionary intelligence throughout the entire Church is Foreign Mission Day. This day was fixed by the General Synod as far back as its meeting in Baltimore, in 1902. Since then, each year, the Board has issued a special order of service. The titles of the services and the amounts of the offerings for the past three years are as follows:

1918—"Come Over and Help Us".....	\$16,002.54
1919—"Launch Out Into the Deep".....	\$13,063.51
1920—"The Lad and the Loaf"	\$15,492.45

Each year these services are printed in English and German and 210,000 copies are sent to all the congregations and Sunday Schools for their use on the second Sunday in February. We ask the Synod to set apart the Epiphany season for the special study of the work of Foreign Missions, prayers for its success, and offerings to support it.

VISITATIONS OF OUR MISSIONARIES.

The visitation of our missionaries among the churches is of great educational value. They come into intimate fellowship with the people while they present the work from the pulpit and in the homes, leaving indelible impressions upon their minds and hearts. No one can estimate the currents of influence that are thus being set in motion. We believe these have a direct bearing upon every phase of the Church's work. It is a serious question, however, whether the Board should ask, or the churches expect, the missionaries to spend so much of their furlough-time in travel. They come home for rest and recuperation. The best

judgment of those who have studied this problem is that the missionary while home on furlough should have the privilege of controlling his own time, and to spend it to his best possible advantage.

AN HONOR ROLL.

Early in the year 1919, the Board elected five new missionaries for Japan and China. The money was not in sight to send them. These young people were invited to attend the special meeting of the General Synod, held at Altoona, Pa.; they were introduced to the delegates, an appeal was made for their support, and, under the influence of the Holy Spirit, a score of men rose to their feet and laid pledges upon the altar amounting to \$15,000. Elder Emory L. Coblentz, Esq., of Middletown, Md., made a stirring address, and pledged \$1,300 towards the first year's salary of Rev. George R. Snyder, whose father is the faithful pastor of the Middletown congregation. Elder F. Von Tacky, of Titusville, Pa., gave \$5,000. St. John's church, of Bedford, Pa., promised to provide the salary of a single missionary for a period of seven years. A number of pastors and elders made additional pledges. The Lord be praised for the offerings of His servants at Altoona which made possible the sending of the five new missionaries to Japan and China, where they are now at work.

MEMORIAL TO DR. BOMBERGER.

From the beginning of the Christian Endeavor Society no minister of our Church took a more lively interest in introducing this form of young people's work than the late Dr. John H. Bomberger. He threw his whole soul into the movement. By voice and pen he kept the Endeavor work before our people. It was most fitting, therefore, that his name should be memorialized in connection with some form of Christian Endeavor activity. As is known to the Church, the Rev. Elmer H. Zaugg, Ph.D., is our Christian Endeavor missionary in Japan. When his residence at Sendai was completed, in 1918, the Board of Foreign Missions took this action:

"In recognition of the great interest that the late Rev. John H. Bomberger, D. D., took in Christian Endeavor work in the Reformed Church, especially in starting and fostering the first Christian Endeavor Missionary Fund, many years ago, and as an appreciation of his life-long loyalty to the cause of Foreign Missions:

"Resolved, That the Board of Foreign Missions designates the Christian Endeavor Missionary residence at Sendai, Japan, now occupied by Rev. Elmer H. Zaugg, Ph.D., the C. E. Missionary, as the Bomberger Memorial Christian Endeavor residence, and that we instruct the Japan Mission to provide a suitable tablet, with an inscription setting forth these facts."

DONATION OF PRINTING PRESS.

Through the thoughtful kindness of Rev. J. N. Naly, of Tipton, Iowa, the Synod of the Interior donated a printing press to the Kaneko Memorial Press at Sendai, Japan. This was a most opportune gift for the Industrial Home was in great need of it. The Board and the Japan Mission appreciate this donation very much, and it deserves this mention in our report.

TRANSFER OF WORK IN IWATE-AOMORI PREFECTURES.

Agreeably to the instructions of your reverend body at Dayton, Ohio, the transfer of the Evangelistic work of the Reformed Church in America in the prefectures of Iwate and Aomori, in northern Japan, to our Japan Mission has been consummated. The Board is paying annually the sum of \$2,000 to the Board of the Reformed Church in America until the whole amount of \$12,000 will be paid. One of the fine results of this transfer has been the warm associations created between the members of our Mission with Miss Leila M. Winn, of Aomori, and Rev. and Mrs. W. G. Hoekje, of Morioka, who were permitted to remain at these stations until our Mission could provide workers to take their places. The Rev. William I. Chamberlain, D.D., Secretary of the Board of the Reformed Church in America, telling of the favorable action of their Mission and Board requesting the continuance of Missionary Hoekje until the end of June, 1920, wrote to our Board as follows: "It is one of the very delightful experiences of our intercourse and co-operation in the whole field of Foreign Missionary administration, that we can with so much confidence call upon each other for helpful co-operation in time of special need. Our whole experience with your Mission and your Board in this matter of the transfer of the Iwate-Aomori Field, has been so pleasant that any request that comes from your Board has a large presumption in its favor."

THE NEED OF CHAPEL FUNDS.

Several of our Evangelistic Missionaries in Japan and China have been almost driven to the point of desperation as they see the need for houses of worship. They have been appealing to the Church for years for funds to provide groups of earnest Christians in many towns and cities with small chapels. Can it be possible that our people do not know that the Board of Foreign Missions will welcome Church Building Funds? Yes, it may be, for a member recently made this request: "Dr. Bartholomew, will you please tell me, at your earliest convenience, if the (\$500.00) five hundred dollars, given as a Church Building Fund, can be designated to the use of Foreign Missions? Have always been under the impression that Church Building Funds were used entirely by the Home Mission Board, until recently, when it was told me some were given for the use of the Foreign Mission Board."

That the Synod may know the need for chapel funds in Japan and China, a partial list of needy places is given elsewhere in this report. The Board earnestly requests an action that will stress this great need, bring it anew to the attention of our members, and call forth liberal responses. However, it is due the members to know that such funds can only be used as Gift Funds to their brethren in Japan and China, and in this respect these chapel funds differ from the regular Church Building Funds given to our Board of Home Missions.

CO-OPERATIVE WORK.

THE FORWARD MOVEMENT.

From its very inception, the Board of Foreign Missions took an active sympathetic part in the work of the Forward Movement. Our missionaries, members and secretaries gave their best thought and energy to the accomplishment of this great task. There is no phase of it that did not claim the time and service of one or more of our workers. This

is as it should have been for the work at home and abroad will greatly profit by the ultimate and glorious success of the Forward Movement. Those who labor for the spread of the Gospel in all lands are familiar with the needs of the whole world, and they above all others in the Church should hail and help in any and every movement that promises so much in the undergirding of the growing work in the lands across the seas. The Board desires to record its high appreciation of the labors of the leaders who gave themselves with a whole heart to the achievement of the trust committed to them by the Forward Movement Commission.

THE INTER-CHURCH WORLD MOVEMENT.

The Board of Foreign Missions rejoices that it has had a humble part in the beginnings of the Interchurch World Movement. It is worthy of note that this movement had its first impulse given to it by the action of the Executive Committee of the Board of Foreign Missions of the Presbyterian Church South. What makes it so grand and powerful a movement is the fact that it represents the Boards of Missions, home and abroad, and unites in one body nearly all the Protestant forces in America. No greater opportunity has ever been given to men of any generation to do their part in helping to meet the spiritual needs of the whole world. It is not within mortal ken to forecast the results of such a bold, yet sane, movement, but there are men who believe that the carrying out of this big program will result in strengthening the stakes and lengthening the cords of the Christian Church in all the nations of the world.

DES MOINES STUDENT VOLUNTEER CONVENTION.

The gathering of over 8,000 students from all sections of North America in the early days of 1920 was a fresh token of a mighty awakening among the "flower of the land" to the work of Foreign Missions. Since the close of the World War there has been a conscious need of the expansion of the missionary enterprise—in numbers, in scope and in vision. The great Forward Movements in all the Churches make this need still more impressive. To our colleges and seminaries the Boards must look for the future missionary staff and the leadership of the missionary enterprise. It is gratifying to note that twenty-three representatives from the institutions of our Church were in attendance at Des Moines. We have every reason to believe that some of these young people will enroll as volunteers. One of the heartening signs of the Convention was the emphasis laid on the thought that this new age "needs no new gospel, no new missionary motive or objective, but rather a re-emphasis upon these objectives which for a hundred years or more have been seen to be inherent in the Christian Gospel. The sufficiency of God in Christ for the needs of the age were made to stand out with great distinctness."

WHAT IF THEY HAD BEEN SENT?

A document of unusual interest has recently come to light in filing the valuable papers in the archives of the Board of Foreign Missions. It was written twenty-six years ago, and it bears the names of sixteen of our young men who were then students in the Theological Seminaries. Only two of them got to the foreign field. What if the sixteen had been sent? The need was as great at that time as now. To the praise of these brethren, be it said, they were willing to go. The Church did

not send them. So far as we know the men are now living. The communication is in the handwriting of Dr. Christopher Noss, and since he is a missionary he will not object in our mentioning that fact.

To the Rev. S. N. Callender, D.D., Secretary Board of Foreign Missions, Reformed Church in the U. S.:

At the recent convention of the American Inter-Seminary Missionary Alliance, in New Haven, there were present twenty-three theological students of the Reformed Church, representing several of our own Seminaries, also Union (of N. Y.) and Yale (Divinity School). Learning thus that we are largely of one mind and purpose in regard to the work of missions, we have decided to address to our Church, through you, the following declaration of our hearts' desire:

1. Preaching the Gospel to all nations is the supreme duty of the Church, especially at this crisis in the world's history, when by the influence of modern civilization the fields are made accessible as never before.

2. The Reformed Church in the United States is not doing one-tenth or one-twentieth of what God has put into her power to do toward the evangelization of the world.

3. We love the Church of our fathers, and recognize her needs at home; but we believe that her greatest need is that utterly unselfish interest in all men, the world over, that characterized our Saviour and His great Apostle to the Gentiles. "The light that shines farthest shines brightest at home." History clearly shows that those portions of the Church which sacrifice the best that they have for the cause of missions are blessed at home with the greatest spiritual vigor and success. "There is that scattereth and increaseth yet more." Prov. 11: 24. "Whosoever would save his life shall lose it; and whosoever shall lose his life for My sake shall find it." Matt. 16: 25.

4. Wherefore it being our highest ambition to preach the Gospel to those who have not heard of Jesus, we humbly offer ourselves for service of this kind in connection with the Reformed Church, and declare that we are willing to do anything in this direction, according as we have been fitted by Providence."

(Ten of the men were students in the Theological Seminary, Lancaster, Pa.; five in the Theological Seminary, Tiffin, O., and one in Union Theological Seminary, New York City.)

COURSE OF LECTURES ON FOREIGN MISSIONS.

During the past year, by invitation of the Faculty of the Theological Seminary, Lancaster, Pa., the Secretary of the Board delivered a course of six lectures on the work of Foreign Missions before the students of the Middle and Senior Classes. He was most cordially received by the professors and students, and was assured of the appreciation of his services.

THE WORLD'S SUNDAY SCHOOL CONVENTION.

Of special interest should the Eighth World's Sunday School Convention be to the members of our Church, for the reason that it will be held in Tokyo, October 4-14, 1920. This convention offers a splendid opportunity, under the best auspices and with the unusual advantages to see the work of our Missions in Japan and China. It is most gratifying to

hear that a number of our pastors and Sunday school leaders are planning to spend a few months in the Orient. They will help to shape the ideals of the Orient in the religious training of the young.

TESTIMONIAL OF ENSIGN JESSE F. SPINK.

Ensign Spink, a member of the First Reformed Church, Philadelphia, has been privileged to visit our Yochow Station in China and to see the work our missionaries are doing. He speaks most highly of the workers and of the several departments of the work. In referring to the fighting that was done at Yochow, during which time our Mission cared for more than ten thousand refugees and wounded Chinese soldiers, he says: "Our Mission is greatly respected by the Chinese and has had the protection of both sides during the conflict, largely due to the influence that Rev. Mr. Heinrichsohn has with the Chinese." Ensign Spink sent his check to the Board for \$100.00 to provide for some special need of which he assures us there are many. As the Christian men and women of influence visit the mission fields, from time to time and get into touch with the work at first hand, there will be cultivated an increasing number of advocates for this great cause.

TEMPORARILY SUPPLIES AN EMERGENCY.

Last fall our missionaries at the Shenchow Station were thrown into great mental anxiety over the prospect of the furlough of Dr. Lewis R. Thompson, due during this year. They did not know what to do in case of illness, for the nearest medical missionary to them lives several hundred miles away. The missionaries of our sister Mission of the Evangelical Association were in similar distress. They, too, would be left without any medical protection. Fortunately, Dr. and Mrs. Elmer W. Schmalzreid, missionaries of the Evangelical Association, have been graciously loaned by their Board to our Mission for one year. This is a most generous act on the part of the Board of the Evangelical Association and deserves the lasting gratitude of our Church. Dr. Schmalzreid is a young man of exceptional ability and brings to the work a consecration that promises health and salvation to the people of China. We trust this emergency in our China Mission will be a challenge to some young physician in our Church to offer his life to the healing art in the great republic.

THE WOMAN'S MISSIONARY SOCIETY OF GENERAL SYNOD.

Words fail to make adequate expression of the work and the worth of our noble women in the conduct of the foreign missionary enterprise. These gallant workers stand ready at all times to come to the help of the Board. During the past triennium the Woman's Missionary Society of General Synod has paid into the treasury of the Board \$46,810.47, this amount is \$22,353.03 in excess of the offerings of the previous triennium. The women have paid in full the cost of the second recitation Hall of the Miyagi Girls' School at Sendai, Japan, and of the new Ziemer Memorial Girls' School at Yochow City, China. Besides, they have given liberally towards the support of the work among women and children as carried on by our Missions. Two women, Mrs. L. L. Anewalt and Mrs. C. A. Krout, representing the Woman's Missionary Society of General Synod, are present at the meetings of the Board and of the Executive Committee. This affords them the opportunity

of gaining an intimate knowledge of the problems of administration, as well as giving the Board the benefit of their wise counsel. The Board desires to record its high appreciation of the help the women render, not only by their gifts of gold, but by prayer, service and life.

At the request of the Executive Board of the Woman's Missionary Society of General Synod certain types of regular work in Japan and China have been suggested for their full support during the next triennium, as follows:

In Japan:	Miyagi Girls' School, Sendai.....	\$10,850.00
	Women's Evangelistic Work, Sendai	5,200.00
	Kindergarten Work.....	1,362.00
In China:	Ziemer Memorial Girls' School, Yochow...	4,000.00
	Bible Woman's Work, Yochow.....	1,200.00
	Mrs. William E. Hoy's Industrial Work, Yochow.....	600.00
	Girls' School, Shenchow.....	3,900.00
	Bible Woman's Work, Shenchow.....	400.00
Total for one year.....		\$27,512.00

A UNITED BOARD OF FOREIGN MISSIONS.

On December 17, 1918, a conference of the various Foreign and Home Mission agencies was held in New York City at the invitation of the Executive Committee of Foreign Missions of the Presbyterian Church in the United States, to consider a united campaign for missions and education of all evangelical churches, out of which grew the Inter-church World Movement and our own Forward Movement. At the same time an informal meeting was held at which representatives of the following denominations were present:

The Board of Foreign Missions of the Presbyterian Church in the U. S. A.

The Executive Committee of Foreign Missions of the Presbyterian Church in the U. S.

The Board of Foreign Missions of the United Presbyterian Church.

The Board of Foreign Missions of the Reformed Church in America.

The Board of Foreign Missions of the Reformed Church in the U. S.

At this meeting Dr. Robert E. Speer, Secretary of the Board of Foreign Missions of the Presbyterian Church in the U. S. A., presented a paper entitled "A Memorandum With Regard to the Union of the Foreign Mission Work of All the Presbyterian and Reformed Churches in the United States." Although none of the above agencies had previously seen the paper, it was received with favor and it was unanimously agreed that such a union was desirable and that an effort should be made to unify the administration of the work of the Boards of Foreign Missions of the above five named denominations.

Another meeting was held during the Annual Conference of the Foreign Missions Conference in the U. S. and Canada, in January, 1919, when a revised Memorandum was submitted which elicited a full and harmonious discussion of the proposal, and the hope was then expressed that this great problem might be faced without rashness or presumption, and yet with courage and trust.

THE REASONS FOR SUCH A UNITED BOARD.

1. The action taken by the Council of the Reformed Churches in America, holding the Presbyterian System, at its meeting in Philadel-

phia, March 19-20, 1918. It proposed not only the federal union of the Churches but also the largest possible measure of co-operation and actual unity in their missionary work.

2. The union of all these foreign missionary agencies would be in accordance with actions of the highest courts of some of the Presbyterian and Reformed bodies. They have sanctioned and approved the organic unity of the churches on the foreign field resulting from the missionary work of the Presbyterian and Reformed Churches.

3. It would be in line with the effort which these Boards and agencies have repeatedly made to overleap the boundaries of separation and to merge their activities to the fullest possible measure.

4. The indigenous churches established by the missions of the Presbyterian and Reformed bodies are now, as a matter of fact, organically one on all the mission fields where these missions are working together—in Mexico, Brazil, Japan, China, Korea, and also in India with one exception.

5. Problems of mission policy, the administration of missionary institutions, the full occupation of the field, and relations to the native churches would be simplified if, wherever the missions of these churches occupied contiguous or identical territory, the missions themselves should be consolidated and the missionaries constitute members of united missions.

6. This plan would promote economy and power. It would unify and it is believed it would expand a great body of resources of men and money. It would enable the central board to deal with elasticity and with adequate energy, with the immense opportunities presented in the mission fields, occupied by these agencies.

7. These Boards and committees and their officers are now bound together by many ties of intimate acquaintance, friendship and mutual confidence. There are no substantial differences of conviction or temper among them except such as would enrich their common union.

8. The union of these boards would set a shining example before the whole missionary body of the Christian Church. It would accomplish much in carrying forward the ideals of the Churches which are represented and in forwarding the spirit of missionary co-operation and Christian unity.

9. The foreign missionary work of the Presbyterian and Reformed Churches is the point at which unity can be most readily effected. Unless those responsible for the foreign missionary administration of these agencies show themselves capable of the statesmanship, the courage and the faith necessary to establish one united foreign missionary instrumentality for all those bodies, can we expect that the much more difficult problems of co-operation in other directions can be solved?

10. It is quite true that the problem may be difficult, but experience in the mission field has shown that union of forces is sometimes easier than mere co-operation. The spirit that would unite these five missionary agencies completely will perhaps triumph over all difficulties which it may meet, while any spirit less than this will be more severely tried by the difficulties of a mere co-operative arrangement.

PROPOSED METHOD

1. Let each Board continue as at present its legal and ecclesiastical existence as a holding corporation and meet as often as it shall determine, but at least once a year in advance of the Church Court of the body to which it is amenable.

2. Let a new Board of approximately 50 members be appointed either by the present Boards or by their Church Courts from the membership of their foreign mission boards. The new Board to be made up, for example, of 14 to be appointed by the Presbyterian Church in the U. S. A., 9 by the Presbyterian Church in the U. S., 9 by the Reformed Church in the U. S., 9 by the United Presbyterian Church, and 9 by the Reformed Church in America.

3. Let the new Board meet semi-annually to receive and pass upon the reports of the Executive Committee, and to transfer through the Board of each body a report to the Church Court of that body.

4. Let there be an Executive Committee of 25 which should be duly representative of all five bodies and which should meet monthly with full powers of the Board.

5. The new Board, if deemed desirable, might take in its own name all new titles and should, through its Executive Committee, receive and administer all foreign mission funds and direct the foreign mission work of all the Churches.

6. The relations of the new Board to any future federal union of the Presbyterian and Reformed Churches should be clearly defined and provision should be made, if deemed wise, for the distribution of funds and assets in the event of its dissolution or on the withdrawal of any Board.

7. The new Board should choose its first officers from the present officers, secretaries and treasurers of the present Boards in such a way as to safeguard the interests and conserve the resources of the bodies represented. It should establish its central offices in New York City and transfer thereto as many of the officers of the Boards located elsewhere as may be deemed wise. It should also establish district offices in strategic centers. These district offices should be manned by officers from the present Boards in so far as this may be possible.

8. The problem of the relations of the women's foreign missionary work of the various Churches should be carefully studied in conference with the women with a view to effecting as close a unity as possible of the entire foreign missionary work of all the Churches.

ON THE FIELD ABROAD

1. All the missionaries of the present Boards should become the missionaries of the new Board.

2. Where the missions of the various Boards overlap, as in Mexico, Japan, Korea, China and India, and perhaps Brazil, they should be consolidated as single missions or rearranged on the basis of geographical considerations.

3. All problems of missionary administration should be determined by the new Board.

OBJECTIONS

It may be objected to this plan that the new Board will be amenable to no single ecclesiastical judicatory, but this difficulty could be immediately met by making it amenable to the Council of the Reformed Churches in America holding the Presbyterian system which is already in existence, appointed by and subject to the highest judicatories of these Churches with "power to promote the coöperation of the constituent Churches in their Foreign Missionary work . . . and to exercise this power in the establishing and appointing of administrative agencies to maintain and conduct the work representative of any one or more of the causes mentioned, as consented to by the several supreme judicatories concerned." And the membership of the new Board, pending the establishment of any other arrangement, would be absolutely under the control of the various ecclesiastical courts in the proportion of their representation as these courts would have the sole power of appointment.

The whole plan might be further simplified, moreover, if the General Council of the Presbyterian and Reformed Churches provided for in the proposed Plan of Federal Union should be established in the near future, as the appointment of the new Board and jurisdiction over it could then be vested in the General Council of the Presbyterian and Reformed Churches. The plan as outlined above, however, could be carried out at once, pending the establishment of the Federal General Council.

ACTIONS OF THE FIVE BOARDS

By the Board of Foreign Missions of the Presbyterian Church in the U. S. A.:

"The Memorandum regarding the Union of the Boards and Committees of Foreign Missions of the Presbyterian and Reformed Churches in the United States which had been made the order of the day (and which is filed herewith as paper "A"), was taken up for consideration, and it was voted heartily to approve the proposal to unite these Boards and Committees. The Board felt full assurance in taking this position in view of repeated actions of the General Assembly, and especially its adoption at its last meeting in Columbus of the plan of federal union of the Presbyterian and Reformed Churches which included provision for the establishment and appointment of an administrative agency to maintain and conduct the work of Foreign Missions in behalf of all the Presbyterian and Reformed Churches which might unite in the undertaking. At the same time, it is clearly understood that any action involving the union of the agencies proposed is subject to the review and judgment of the General Assembly."

By the Executive Committee of Foreign Missions of the Presbyterian Church in the U. S.:

"Your Committee has carefully considered the matter referred to it and would recommend that the Executive Committee of Foreign Missions approve the general plan of uniting the Presbyterian and Reformed Foreign Mission work as proposed, and refer the matter to the General Assembly for advice."

By the Board of Foreign Missions of the Reformed Church in America:

"In accordance with the call of the meeting, the recommendation of the Executive Committee, April 9, 1919, relative to the union of

the Foreign Mission work of the Presbyterian and Reformed Churches in the United States was considered, and after thorough discussion was unanimously approved in the following modified form:

"Voted:

"(1) That the general plan of unifying the administration of the Foreign Missionary Work of the Presbyterian and Reformed Churches in the United States, as set forth in the original Memorandum on the subject and the Modifications proposed by the Special Committee appointed by the Executive Committee, February 20, 1919, be approved.

"(2) *Provided:*

"(a) That the integrity of the Denomination be not impaired.

"(b) That the personal relationship between Missionaries and individual Churches be continued.

"(c) That the utmost care be exercised in the selection and appointment of Missionaries with a view to maintaining the definitely Scriptural character of the Missionary's message.

"(3) That the President appoint a Special Committee, of which he shall be a member, to present these Resolutions to General Synod at its forthcoming meeting in June, 1919."

By the Board of Foreign Missions of the Reformed Church in the United States:

"*Resolved*, That the Board approve of the Proposed Plan of the union of the Foreign Mission work of all the Presbyterian and Reformed Churches in the United States, and that a Committee of five be appointed to confer with similar committees of other Boards to still further consider this plan. The Committee consists of the President, Secretary, Dr. Charles E. Creitz, John W. Apple, Esq., and Dr. William E. Lampe."

By the Board of Foreign Missions of the United Presbyterian Church of North America:

"That we approve of close coöperation in the carrying on of the mission activities of the Foreign Boards of the Presbyterian and Reformed Churches in the United States.

"We recommend that a central agency be created with powers clearly defined to carry these federated activities into effect.

"That the President appoint a committee of three, of which he shall be one, to present this matter to the committees representing the other boards concerned.

"It is understood that the above action is subject to the approval of the General Assembly of the United Presbyterian Church."

All these actions of these five Boards were taken unanimously

ACTIONS OF THE GENERAL ASSEMBLIES AND GENERAL SYNODS

The actions of the Boards were reported to the Assemblies and Synods at their meetings in the spring of 1919 and action was taken as follows:

By the General Assembly of the Presbyterian Church in the U. S. A.:

"That the approval of the Assembly be given to the effort to unite in one joint Board of Foreign Missions, the Foreign Mission Agencies

of the Assemblies and Synods of the Presbyterian and Reformed Churches in the United States; and that it authorize its own Board of Foreign Missions to proceed with the negotiations for such union and, in accordance with the plan which has been submitted to the Standing Committee on Foreign Missions, to enter into the fullest measure of coöperation or of legal and organic union with as many of the Foreign Mission Agencies of the Reformed and Presbyterian Churches as may be possible, providing that in the consummation of this plan, ample conference shall be had with the missionary force of our Church."

By the General Assembly of the Presbyterian Church in the United States:

"While rejoicing in the full and hearty coöperation and fellowship already existing among the Foreign Mission Boards, and Committees of the Presbyterian and Reformed Churches in the United States, and trusting that they may become closer still, the Assembly does not see its way clear to consent to the complete unification of these bodies suggested by our Executive Committee."

The General Synod of the Reformed Church in America:

1. This Synod approves the proposal to create a Central Board to administer the Foreign Missionary Work of the Reformed-Presbyterian Family of Churches in the United States.

2. It empowers its Board of Foreign Missions to enter into negotiations with the constituted Boards of these Sister Churches in accordance with the proposed plan submitted to this Synod.

3. It authorizes its Board to fully coöperate with the Boards of the other Churches to consummate the creation of one Central Board of Foreign Missions, provided:

- (a) That the integrity of the Denomination be not impaired.
- (b) That the personal relationship between Missionaries and individual Churches be continued.
- (c) That the utmost care be exercised in the selection and appointment of Missionaries with a view to maintaining the definitely Scriptural character of the Missionary's message.
- (d) That in the consummation of this plan full conference be had with the missionary force of our Church."

By the General Assembly of the United Presbyterian Church.

"That in view of the advantages and economies to be gained through co-operation along certain lines of the Foreign Boards of the Presbyterian and Reformed Churches in America, and in view of the fact that already certain tentative arrangements to these agencies have been worked out by our Board, we recommend:

- (a) That the General Assembly approve the principle of co-operation involved.
- (b) That it instruct the Board of Foreign Missions to proceed with the development of the plan.
- (c) That if the central organization can be effected according to agreeable conditions, the Board be authorized to elect from among its members its proportionate share of the members of the new agency.

ACTIONS OF OUR JAPAN AND CHINA MISSIONS

The foregoing actions were sent to all the members of the Board and all our missionaries in Japan and China with the request that the Missions take action expressing the mind of the members on this new plan for the administration of the work of Foreign Missions at home and abroad. It was further urged that since the proposed plan would be laid before the General Synod at its meeting in Reading during the month of May, it is very important this matter should receive the fullest consideration by all members of the Board and by all our missionaries.

Regarding the formation of such a United Board, our Japan and China Missions have taken the following actions:

JAPAN MISSION

With reference to the proposed union of the Foreign Mission Boards of the Presbyterian Church in the U. S. A., the Presbyterian Church in the U. S., the Reformed Church in America, the Reformed Church in the U. S., and the United Presbyterian Church, it is the judgment of the Japan Mission of the Reformed Church in the U. S., that for the sake of

- (a) a more united front on the part of the home churches,
- (b) a larger vision and the stimulus of the backing of a vast Christian constituency, on the part of the missionary body, and
- (c) harmony with the God-inspired world-tendency toward greater unification of the Christian forces, the proposed union should be consummated.

However, the Mission while expressing this judgment, also feels in duty bound to state certain considerations:

1. The advantages of such a union pertain far more strongly to the Home Base than to considerations of convenience and efficiency on the foreign mission fields, at least the Japan Field, as is also implied by the fact that the ten reasons given in this Statement of the Boards have relation almost entirely to considerations pertaining to the Home Base.
2. The present policy of the different Missions in the Japan field working side by side without overlapping and without entanglement or friction and yet throwing all the results of their work into one native church, is a plan that it is difficult to improve on, at least so long as the home churches are not organically united.
3. The arrangement would seem to be disadvantageous to the foreign work of our Reformed Church as now constituted. Our Church now has the distinction of having as its mission field the two countries that are beyond comparison the most strategically important missionary countries of the world. In these the Church is now deeply interested and on them it is concentrating all its strength. The question arises whether the unification of the Boards would not scatter the interest and distribute the strength of the Church over all fields which would almost certainly have the effect of levelling down what is now done for these two important fields. Even from the standpoint of world evangelization as a whole this would seem to be a loss.
4. From the standpoint of our Japan Mission the arrangement would seem to involve loss also. Our Mission, especially in North

Japan, has an ideally compact and well-organized work. The work has the interest and confidence of our home Church which has been following a positive and progressive policy toward its work in Japan, while it may perhaps be said that the interest of others of the Presbyterian and Reformed Churches has in recent decades in a measure been secondary to that of other fields. It is therefore not unlikely that under a union plan, especially the Tohoku work might not receive the proportion of support it now receives. The demands from the greater centers like Tokyo and Osaka might have the tendency to draw away from Tohoku the support which a proper development of the work now well begun requires.

5. Practically every great denomination with a national policy for Japan has neglected the work in the Tohoku. The predominating note of a union Mission would be in the hands of missionaries working in the more thoroughly developed centers in the South. The Reformed Church in the U. S. and the missionaries of our Japan Mission have made great sacrifices in establishing a settled policy of development in the Tohoku as outlined in our carefully prepared Survey; and provided the organization of a separate Tohoku Mission could be maintained and the continuance of the present policy as embodied in our Survey could be assured, we could more heartily endorse and probably see more clearly the great advantages to be derived from a closer union.

CHINA MISSION

Yochow Station. Resolved, That the Yochow Station could approve of this proposed plan of union provided that the integrity of its educational policy adopted years ago by the Board and Reformed Church, be guaranteed.

In support of this resolution we present the following statements:

The Reformed Church has always stood for higher education, it adopted and pursued this policy in Japan and adopted a similar one for China. We have organized our Schools and developed them with the aim of higher education under Christian influence for the young men and women of this part of China. We have organized our Schools with this aim in view, and we believe that we have attained to some degree of success, for in the Lakeside Schools the College graduates were all Christians and all but one are now engaged in Christian work, while in the Girls' School seven out of ten were Christians.

The enthusiasm with which the women of the Reformed Church have taken up the Girls' School and Women's Work warrants us in believing that the Reformed Church is willing to develop these institutions in China.

It has been proposed that Lakeside be only a Middle School with the possibility of a Junior College for two years, and the Girls' School be limited to primary work only. All young men desiring higher education than the above would be expected to go to Yale, and women to the Union High School at Changsha, with the result that a large proportion of boys and girls would lose the opportunity of a higher education as they could not afford to go away.

This proposition demands that we abandon our plan for higher education under Christian influence. The Presbyterian Mission have committed themselves to the educational policy of one middle school for boys at Siantan and the union one for girls at Changsha,

and in event of a union they would expect us to adopt a similar one, which we consider unwise; that is, we would be expected to send advanced students from the Boys' Schools to Yale, an institution entirely outside the union.

This educational policy would mean that the young men and women would be sent away just at the formative period of their lives and the opportunity of making Christians of them would be lost to us.

It has been the experience of both Lakeside and the Girls' School that the greater majority of those who become confirmed Christians do so during the latter part of their course, for the most part, shortly before graduation. By limiting our Schools to primary and middle school work, such of our pupils as could afford to go away at all, would go to large institutions where non-Christians are in preponderance, and where the personal contact of teacher with pupils is much less. These pupils would most probably be lost to Christianity.

Shenchow Station. Resolved, That our (Shenchow) Station vote its hearty approval of the plan for the union of the Foreign Mission Work of all the Presbyterian and Reformed Churches in the U. S.

CONFERENCE OF THE FIVE BOARDS

At a conference of executive officers of the five Boards, held in New York, on November 1, 1919, the following Findings were approved:

1. That we share the view expressed in the printed statement of August 1, 1919. "It was clear to all that further preparatory steps were necessary before we should be ready for that measure of common and united action to which we venture to believe that God is leading us.

2. "That the Presbyterian and Reformed Boards be requested to unite in the Denominational Rally at the Student Volunteer Conference, Des Moines, Iowa, December 31 to January 4, and have a common headquarters, and that a committee be appointed to arrange for this designated by the Boards, Dr. Chamberlain to be the Convener.

3. "That the Presbyterian and Reformed Boards be requested to authorize their Executive Officers or such representatives as seem desirable to meet regularly (not less frequently than once a quarter) as a Central Executive Council to consider matters of common interest and to make recommendations to the co-operating Boards.

4. "That the Presbyterian and Reformed Boards approve employing a Field Secretary or Secretaries for Candidate Work for the Boards, such Secretaries to be secured subject to the approval of the Boards, to be under the direction of the Central Executive Council and to work in co-operation with any field representatives of the General and Women's Boards now serving in those organizations."

A study of the actions of these several Church judicatories, including those of our own Board and of our Missions in Japan and China, reveals the fact that there is a growing sentiment in favor of such a unity of the missionary interests and responsibilities that will strengthen this strong arm of the Church's work. The question of supreme moment for the General Synod to decide is whether this Proposal will accomplish it. Our prayer is that the Lord may give us that wisdom which upbraideth not, and that spirit of charity which seeketh not her own, but everyone another's good.

FINANCIAL.

Special acknowledgment is due our pastors and people for the generous support they have given the work of Foreign Missions during the past three years. There has been a splendid increase in the offerings of \$183,070.92. Worthy of grateful mention are bequests of \$18,388.27 and the Annuity Bonds of \$19,835.50.

While there has been this gratifying growth in the gifts from the churches, Sunday Schools, Young People's Societies and individuals, for which we can never cease to be thankful, yet there has also been a continuous mounting upward in the expenses. The end of the war by no means brought an end to the unusual drafts upon our treasury. An editor of national reputation says: "Abroad it costs from one-third to one-half more than it did before the war to support the same amount of foreign mission work. In some regions the cost of living has advanced by as much as four hundred per cent. Missionaries' salaries have been increased in amounts ranging up to fifty per cent in advance of the pre-war figures. Building and labor costs have been in some cases doubled. Financial obligations of American Boards are made still heavier by the high cost of money in India and China. In the latter country, an American dollar has less than one-half the buying power it had before the war and in India just one-third its pre-war value."

The Board has felt obliged to protect the missionaries in China against loss from this unfavorable rate of exchange, and to grant extra allowances to the missionaries in Japan, in order to prevent serious suffering. One of our missionaries in Japan wrote to the Board that the extra allowance for 1919, was a God-send, and that if it had not been granted he would have been obliged to borrow money at fifteen per cent interest. These two items—the loss in exchange and the high cost of living—have had the effect of adding the unusual item of over \$100,000.00 to our expenses, during the past three years, for which no provision had been made through the usual channels of Board contributions. Had it not been for these war time impositions the Board could have financed the work with the funds received.

A study of the budget for 1920, which we here submit, of \$361,799.83, shows the amount the Board must receive if it is to avoid a heavy deficit at the end of the year. The expenses for 1919, were over \$300,000.00. In view of the present extraordinary monetary situation in Japan and China, the Board lays these facts and figures before your reverend body, rather than to suggest a fixed amount as an annual apportionment for the coming triennium, with the confident hope that the Synod will provide adequate means for the prosecution of this Christ-entrusted work.

BUDGET FOR 1920

JAPAN MISSION

Missionaries' Salaries.....	\$50,157.83
North Japan College (Maintenance).....	33,000.00
Miyagi Girls' School (Maintenance).....	10,850.00
Evangelistic Work.....	27,430.00
Women's Evangelistic Work.....	5,200.00
Insurance, Taxes, Repairs.....	12,575.00

House Rent.....	3,460.00
Helpers and Travel.....	9,285.00
Chapel Funds for Miyagi and Fukushima Provinces.....	9,500.00
Travel to and from Japan.....	7,900.00
Outfit, Travel, etc., New Missionaries.....	5,000.00
Kindergarten Fund.....	1,362.00
Miscellaneous.....	6,390.00

Total for Japan..... \$182,109.83

CHINA MISSION

	<i>Yochow Station</i>	<i>Shenchow Station</i>
Missionaries' Salaries.....	\$32,800.00	\$22,600.00
Girls' School.....	4,000.00	3,900.00
Bible Woman's Work.....	1,200.00	400.00
Evangelistic Work.....	7,200.00	2,600.00
Hospitals.....	4,500.00	3,000.00
Huping College (Lakeside Schools).....	8,000.00	.....
Eastview Boys' School.....	.....	8,500.00
Insurance and Repairs.....	3,700.00	1,560.00
Personal Teachers and Travel.....	1,340.00	900.00
Miscellaneous.....	840.00	1,000.00
	\$63,580.00	\$44,460.00

General:

Travel to and from China.....	\$15,300.00	
Outfit, Travel, etc., New Missionaries.....	5,000.00	
Support of Hunan Theological School and salary of Professor.....	4,900.00	
		\$25,200.00
Yochow Station.....		63,580.00
Shenchow Station.....		44,460.00

Total for China..... \$133,240.00

HOME DEPARTMENT

Administrative.....	\$12,450.00	
Educational.....	10,500.00	
Literature.....	5,500.00	
Interdenominational work.....	2,500.00	
Salary Pastor Chateau-Thierry.....	1,000.00	
		\$31,950.00

INTEREST

Interest on Loans.....	\$5,100.00	
Interest on Annuity Bonds.....	2,400.00	
		7,500.00

CO-OPERATIVE WORK

Mission Study Department, United Missionary and Stewardship Committee, The Outlook of Missions.....	7,000.00
	\$46,450.00

RECAPITULATION

Japan Mission.....	\$182,109.83
China Mission.....	133,240.00
Home Department.....	46,450.00
	<hr/>
	\$361,799.83

OUR FIELDS ABROAD

The Geography of Missions is a most fascinating study to inquiring minds. It brings to light the work of the foreign missionaries, and stamps them as the real explorers of the world. How little we would know of the vast areas in Asia save for the labors of these heroic men and women.

We should never cease to thank God that He led our Church to plant its Foreign Mission work in Japan and China: two of the most populous and powerful nations of the world. More than one-half of the people on the globe live in Asia. That vast continent is in the midst of changes—social, political and religious—that may well stir the mind and conscience and will of Christians in America. Sherwood Eddy says: "Asia is passing through a period of fundamental reconstruction, and the molds into which she hardens will determine her whole future life. The reconstruction of Asia in these decades is the most important issue which the world has to face."

The rise of Japan is one of the startling surprises in modern times. One can scarcely believe that two generations ago Japan was more completely closed to western influence than China. Among these progressive people, in the providence of God, our lot for service has been cast as a denomination. May we not believe that the advance of Japan is a prophecy of what will follow throughout the nations of the East? If so, what manner of persons ought we to be in facing a situation so portentous of great and permanent results?

China, after four thousand years of continuous history as an empire, with an ultra conservative people, averse to all change, has suddenly merged into a great republic. The nation which built the Great Wall, used the compass and gunpowder before the Christian era, the discoverer of the art of printing, the manufacturer of silks and porcelain, this great nation of scholars is rising today in the dew of its youth, in the dawn of a new era, facing a yet greater future. That our Reformed Church has a Mission in this greatest of mission fields, located in one of the richest provinces, Hunan, with its twenty-two millions of people, should call forth our best and holiest endeavors.

I. THE JAPAN MISSION

FORTIETH ANNIVERSARY

The Fortieth Anniversary of the Japan Mission in June of 1919 was an event full of inspiration. "The Lord has done great things for us; whereof we are glad," was the sentiment in the hearts of all our missionaries. As we think of the time when we had no convert, no congregation, no Sunday School, no educational institution, no property, but one single missionary, and now a number of congregations and Sunday Schools, two flourishing educational institutions, North Japan College and Miyagi Girls' School, property whose present value is over half a million dollars, and a force of workers, native and foreign, that are

beyond price, our hearts may well overflow with gratitude to God under whose blessings all this progress has been made possible. The results of these four decades should inspire hope and courage as we look forward.

The Kingdom of God is at hand in Japan! The entire nation has been in the school of Christian America. The Japanese people realize that the well-spring of our moral power is Christianity. They desire to secure the same kind of moral and spiritual resources for themselves and their country. Knowing this, our Japan Mission has been led to call most earnestly and most insistently upon our Church to rise up in her strength, seize this golden opportunity and make it count for God. Our missionaries believe that among the millions of young men and young women there are many who will definitely offer themselves for the work of Christ in non-Christian countries. The vital, urgent need of the Mission at this time is immediate reinforcement for the evangelistic work. This arm of the work has grown more rapidly than the force of missionaries efficient could take care of. The three prefectures—Iwate, Aomori, and Akita—each should have a separate man as soon as possible, and the other three—Fukushima, Yamagata and Miyagi—each a second man. The hope is that the Church and its Lord will find men and send them soon.

EVANGELISTIC WORK

Rev. Jairus P. Moore, D.D.; Rev. Christopher Noss, D.D.; Rev. Henry K. Miller; Rev. Carl D. Kriete; Rev. Alfred Ankeney; Miss B. Catherine Pifer; Rev. Paul F. Schaffner; Rev. Dewees F. Singley; Rev. Frank L. Fesperman—Missionaries in Charge.

There has been a large increase in the number of adult baptisms, attendance at the regular services increased six and one-half per cent. and the number of Sunday School pupils four per cent. Membership in the Young People's Societies has increased fifty per cent. in two years. This is largely due to the effects of the Kanamori meetings. The influence of our Theological School at Sendai is also being felt more and more. It has made possible a comparatively large force of evangelists, and as a result the Tohoku Classis is plainly strong in the number of young men.

In Aomori, one of our new stations, baptisms and attendance at the services increased, and at Akita after the Kanamori meetings nearly nine hundred signed cards. Watari is prosperous. The evangelist, who is the son of the Buddhist priest and a native of the community, is loved and honored by the people whom he serves. Four leading men of the town are among the members. One of them has given his house as a meeting place for twenty-two years. The people are looking forward to the building of a chapel, if possible, this year. In the Fukushima field the economic strain is severe, but the offerings of Christians are constantly increasing. There is an absolute evidence that the Christian influence is becoming stronger. The work in Yamagata prefecture seems to be going on in a very satisfactory way. The local churches have contributed a little more than thirty-two per cent of the entire amount to conduct the work. It is interesting to note that in this same prefecture, there are 2445 Shinto shrines with 512 priests and 1546 temples with 1319 priests. The thing that impresses one is not the amount of Christian work accomplished, but the vast amount that remains to be done.

In Tokyo, the congregation in Koishikawa Ward has been making brave efforts to become self-supporting in 1920. Kanda Church has been in existence for thirty-five years. This is in a great center of business, education and spiritual activities. As a religious center it is especially conspicuous, and there is great urgency for a suitable church edifice. A wiser investment for the Kingdom of God can nowhere be found.

The new prefectures, Iwate and Aomori, require the cordial interest and sympathy of the home Church. We now are alone responsible for the people in this new field, and it must no longer be thought of as a separate part of the Mission's responsibility but as belonging to a harmonious whole.

One of the influences in Christianizing North Japan is the monthly paper entitled, the "*Ryou no Hikari*." Christian literature is the most effective weapon the missionary has. One of them asks, "Can't our Church at home have a Liberty Loan Campaign and furnish us with these munitions of war?" Rev. Ezra H. Guinther says: "We need a great educational campaign on Christianity, holding meetings wherever possible, using tracts, newspapers, lantern slides and if possible moving pictures. If this is done we may be able to establish Christianity within the next thirty-five or fifty years. But if not, the task may require ages for its accomplishment."

There are ninety-nine preaching places in our Japan Mission with the number, in each province, as follows:

Tokyo-Saitama.....	10	Fukushima.....	27
Miyagi.....	26	Iwate.....	9
Yamagata.....	17	Aomori.....	4
Akita.....	6		—
			99

SOME OF THE CITIES AND TOWNS WHERE CHAPELS ARE SORELY NEEDED IN JAPAN ARE LISTED BELOW, ACCORDING TO PREFECTURES AND IN THE APPROXIMATE ORDER OF URGENCY BY YEARS:

	1920	1921	1922
Tokyo City.....			Azabu
Saitama Prefecture.....	Oshi	Urawa	Iwatsuki
Miyagi Prefecture.....	Ishinomaki	Shiroishi	Ogawara
Yamagata Prefecture.....	Yonezawa	Sakata	Yamanobe
	Shinjo	Kaminoyama	Yuza
			Takahata
Fukushima Prefecture.....	Taira	Miharu	Shirakawa
	Koriyama	Nagaoka	Kawamata
	Kitakata	Motomiya	
Akita Prefecture.....	Akita	Yokote	
Iwate Prefecture.....	Ichinoseki	Miyako	Yamada
			Fukuoka
Aomori Prefecture.....	Aomori		Hirosaki

WOMAN'S EVANGELISTIC WORK

MISS OLLIE A. BRICK, *Missionary in Charge*

Three years ago the Mission expressed its judgment that in order to carry on the work of the Bible Women properly there ought to be a woman missionary giving most of her time to visiting the various

stations where Bible Women are employed, overseeing the work, helping them to plan improved Sunday School methods, deepening the interests in Women's Societies and Bible Classes, aiding them in difficulties, comforting them in troubles, and inspiring them to deeper consecration. The Mission then expressed the hope that Miss Brick might be given charge of the work and thus help to make the Bible Women a great asset in the evangelistic work of the Church there.

At the meeting of the Mission in January, 1919, permission was given the Bible Woman's Committee to elect two Japanese women as members. Mrs. Fuse and Mrs. Yoshida were chosen for this work. This was a great step in advance. At the very first meeting of the new committee the advantages of having Japanese women on the committee became evident, and ever since then they have been wondering how they managed the work without them all these years.

The present list of our Bible Women workers is as follows:

Miyagi Ken.....	2	Yamagata Ken.....	2
Fukushima Ken.....	9	Iwate Ken.....	1
Saitama Ken.....	3	Tokyo.....	1
Akita Ken.....	1		
		Total.....	19

Of these six are graduates of Miyagi Jo Gakko High School Department and Bible Training Course, four of the Bible Training Course, and nine come from other Schools. About thirty-five students of Miyagi Jo Gakko are teaching in Sunday Schools.

Miss Brick says: "If the women of our Church who are so loyally supporting our work here could have been with us to share our fellowship at the Bible Woman's Conference, they would have felt that nothing they have done or can do for the Japanese women is wasted, for here was a group of women who in intelligence, beauty of personality and Christian consecration can hold their own with such a group of workers anywhere. These women are our joy and pride and hope. They are the ones to whom we look when we are discouraged, for they reveal to us the possibilities of the women of Japan. But surely our women of the Church cannot be content with a small group of such women, they must feel the ambition to press on and on until the whole womanhood of Japan has been raised to this level."

KINDERGARTEN WORK

Kindergarten work is being carried on at five places: Miharu, Yamagata, Iwatsuki, Haranomachi, and Nakamura.

The kindergarten at Nakamura was begun in the fall of 1918 by Rev. Y. Inomata, and is conducted by the Bible Woman, Miss Kikuyo Otsuki, with an assistant. Mrs. Inomata also helps in the work of the school. The enrollment is sixty, with an average attendance of fifty.

Except at Yamagata all the kindergartens are held in the churches, with very little equipment, and at Haranomachi with no out-door equipment. We need buildings at each of the above places and at a number of other places where the committee would like to open work. Teachers are very few, and in order to have satisfactory ones it is necessary for the committee to find girls and send them to a training school. At the present time the Committee is paying board and tuition for three girls at the Training School at Kobe.

Kindergartens are very necessary in Mission work; to obtain an entrance to homes which would otherwise be closed to Christian influence, and as has been found in Sendai, to sustain the Christian mothers in their home life.

Unfortunately the Board has not been able, up to this time, to secure a woman specialist who could take charge of the kindergarten work of the Mission. Until such a person is sent the work will not receive the impetus it deserves. There can be no doubt as to the intrinsic value of the kindergartens in Japan. They open an avenue of approach for doing missionary work in the community. It widens the circle of acquaintance of the workers and makes the Christian work a vital part of the social activities of the neighborhood. The Mission urges the erection of a Kindergarten Training School at Sendai, but it would seem the first need is a teacher qualified to act as principal.

NORTH JAPAN COLLEGE

REV. DAVID B. SCHNEDER, D.D., *President*

The great shadow that rests upon our Japan Mission is the loss by fire on March 2, 1919, of the splendid Middle School Building and Dormitory of North Japan College. This is the third time that our Church has had to face the loss by fire of property in Japan and China; the first was that of the burning of the Girls' School at Sendai on March 8, 1902; the second, the destruction by lightning of the new Girls' School at Yochow City, June 2, 1915, and now the third, the total destruction of North Japan College. This latter building was the pride of all our hearts and the glory of all North Japan. All persons who saw the main building with its fine internal arrangements are of one mind that it was the most imposing structure of its kind north of Tokyo. It is no wonder that its destruction should have brought great distress to the hearts of our missionaries and cast a gloom over the members in the home Church.

Only a few years ago Dr. and Mrs. Schneder, while home on furlough, spent many days in wearied travel and nerve-racking solicitation in order to raise the funds, about \$50,000, for the additional college buildings and equipment, so needful for the growing demands of the institution. Dr. Schneder had scarcely secured the additional land, which is always a source of anxiety, and laid the plans for the erection of the college building, than this calamity has overtaken the work. Is it any wonder that he should write, "It is the greatest calamity that has come into my life?" Heroic as he has always been in every hour of trial, so now he adds, "But we must not lose heart."

The great problem now facing the Mission and the Church is that of rebuilding. A year ago it was believed that the insurance of \$40,000, with an additional \$25,000, would restore the buildings but the latest estimate places the cost at about \$125,000. The Board of Directors of North Japan College have deemed it advisable to purchase several lots adjoining the old site and this expenditure, with the cost of the temporary school buildings, has already consumed the greater portion of the insurance money. It is most gratifying to learn that our Japanese brethren are contributing liberal amounts, even to the point of sacrificial giving. Dr. Schneder is confident that at least \$50,000 will be raised by them.

THE COLLEGE BUILDING

A few years ago the liberal gift of \$8,000 from Mr. W. J. Frank, of Akron, Ohio, led the Board to authorize the Mission to purchase what is now known as the Endo Lot for the erection of the college building proper. The war situation made it prohibitory thus far to undertake the erection of this building. Plans are now being drawn, but it is very evident that the college building will cost \$70,000, instead of about \$30,000, the original estimate.

The situation and the responsibility exists in Japan that makes it obligatory upon us no longer to delay these building operations. The educational policy of the Government is such that the Christian educational work must go promptly forward. North Japan College as bearing the sole responsibility for young men's Christian education in North Japan must not loiter. What we hope and pray for is that the cost of labor and material may be greatly reduced, and that funds will be made available in the very near future so that these buildings can be carried to speedy completion.

The Commencement of North Japan College was held on March 15, 1920. The total number of graduates was ninety-six, the largest number in the history of the institution. There were three graduates from the Theological Course, all of whom are already appointed to important fields of labor. Of the eighty-two Middle School graduates, forty-five were baptized Christians and in the Higher Department all were Christians. The President of the local Imperial University spoke with special impressiveness of the good work of North Japan College. He referred to the fact that Prof. Hatai, of Wistar Institute, Philadelphia, who is to be at the head of the department of Biology in the Imperial University at Sendai, is one of the sons of North Japan College.

MIYAGI GIRLS' SCHOOL

REV. ALLEN K. FAUST, PH.D., *Principal*

This flourishing school rejoices in the erection of the Second Recitation Hall, made possible through the liberal offerings of the Woman's Missionary Society of General Synod. Dr. Faust says: "The new building is brick-veneer frame, is ninety feet long, forty-five feet wide and two and a half stories high. It is well-built, commodious, and fine in appearance. The ground floor contains a science room, a lecture room with raised floor, two classrooms, a dining-room, a cooking-room and two Japanese etiquette rooms. The second floor contains a large music room, two piano practice rooms, two class rooms and two sewing rooms. On the third floor there are six organ practice rooms and two store-rooms. The addition of this new building to the equipment of the school will, I believe, mark the beginning of a new epoch in the history of the institution. We can now take care of the steadily increasing number of students and classes, and consequently can influence a larger number of young women with the Gospel message."

The religious spirit of the school has been kept up to its highest level. Nearly all of the graduates are Christians. Usually when the students enter the first-year class few or none are Christians, but after they have received five years of Christian training, almost invariably the entire class is Christian. The present graduating class numbered 41.

Statistics of Japan Mission for 1919

I. WORKERS

<i>Missionaries:</i>	Evangelistic	Educational
(a) Ordained.....	6	4
(b) Unordained.....	0	2
(c) Wives.....	6	6
(d) Single Women.....	2	4
(e) Short-term workers.....	0	2

Others—one ordained man and wife in administrative work, one ordained man and wife, one unordained man and wife, and two single women in Language School. One ordained man in Y. M. C. A. work.

Total missionary force, 41.

Japanese Force Employed by Mission:

(a) Ordained.....	20	5
(b) Unordained.....	33	42
(c) Bible Women.....	32	14
(d) Others in receipt of salary.....	5	17

Japanese Force Employed by Japanese Church:

(a) Ordained.....	3
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Total Japanese force, 171.

Japanese non-Christians in above number, 16 (in educational work).

II. EDUCATIONAL STATISTICS

Kindergartens.....	5	Students in same.....	15
Pupils in same.....	161	Bible Training Schools.....	1
Middle Schools.....	1	Students in same.....	11
Pupils in same.....	512	Total number of students in	
Girls' High Schools.....	1	North Japan College.....	612
Pupils in same.....	170	Total number of students in	
Colleges for men.....	1	Miyagi Girls' School	251
Students in same.....	85	Boarders in both schools....	200
Colleges for women.....	1	Y. M. C. A. organizations..	1
Students in same.....	70	Y. W. C. A. organizations..	1
Theological Seminaries.....	1		

Japanese Contributions to Educational Work:

(a) North Japan College.....	\$8,338
(b) Miyagi Girls' School.....	2,397

Mission Aid to Educational Work:

(a) North Japan College.....	\$13,000
(b) Miyagi Girls' School.....	6,400

III. EVANGELISTIC STATISTICS

Mission stations where evangelistic missionaries reside.....	6
Outstations regularly visited by missionaries.....	96
Organized Churches.....	32
Churches wholly self-supporting.....	4
Churches partly self-supporting.....	28
Organized preaching places.....	23
Other places where preaching is carried on weekly.....	96

Church buildings and chapels.....	23
Estimated value of property used for evangelistic purposes...	\$82,500
Communicants.....	3,471
Baptized non-communicants (baptized children).....	290
Others than above under definite Christian instruction.....	1,334
Adult baptisms during 1918.....	360
Infant baptisms during 1918.....	10
Sunday Schools.....	113
Sunday School enrollment, 7,561; attendance.....	5,105
Members of Young People's Societies.....	708
Amount contributed by Japanese Christians.....	\$6,309.81
Mission aid to evangelistic work, exclusive of missionary salaries and expenses, but including appropriation for Bible Women's work.....	\$19,006.15
Date to which Statistics extend, December 31, 1918.	

II. THE CHINA MISSION

There have been critical days in the history of our China Mission, but nothing to compare with the harrowing experiences of our workers for the period of time extending from January 27 to March 20, 1918. Ever since the birth of the new republic there have been intermittent revolutions. The province of Hunan has been the scene of many fierce encounters between the government and the revolutionists. Yochow City became one of the storm centers. This is a place of great strategic importance, it being the bolt which locks the watergate of Hunan, standing as a sentinel so that no boat can enter or leave the province save with the permission of Yochow. Two months our missionaries were kept in daily fear for the political situation was such that they did not know what might happen. It was a time of anxiety and horror and such as they hope they may never experience again. All this shows the stuff our heroic missionaries are made of. The story of those dreadful months is known to the Church and need not be retold here. The missionaries have been brought nearer to the life of the people and in this time of intense suffering their message was more welcome than in the days of prosperity. These are the tidings that come to us from the field: "The door stands wide open for evangelization of all kinds. There is great willingness to listen and less opposition than before. As a Church we should see a new challenge and a loud call in these bitter trials of our missionaries, and in the eagerness of the people to hear the Gospel.

EVANGELISTIC WORK

REV. F. KARL HEINRICH SOHN AND REV. WARD HARTMAN, *Missionaries in Charge*

The prospects for the spiritual awakening in Hunan have never been so bright or our responsibilities so overwhelming as now. Up to this time the work done in our field has been but preliminary. This, as we all know, has been due to the lack of men and means. Now the time is at hand when we must go in and possess the land. There is an urgency for two evangelistic missionaries that must be met without delay. There are, at least, twenty places in our two stations where we should erect chapels and provide evangelists.

With the exception of Hwa Yung, the Mission has not been able to open any regular out-stations the past year. Here certain people rented premises as a preaching place for one year. Since then they

have also purchased a piece of land for a permanent chapel. In a number of places repeated invitations to open work were received, but the people had to be told the workers and the funds were not at hand. This led to the offer, in several places, of ancestral halls or temples for use as preaching places, free of charge. We quote here one of these agreements:

"We, the undersigned, realizing that the people of our district are favorably disposed to Christianity and ready to welcome a preaching place, in order to make it possible for you to come now have decided to lend our ancestral hall, including a garden, to the Mission of the Reformed Church in the United States for a time of ten years free of charge. The Mission may alter or repair as they see fit, but at the time of leaving we should not be asked to pay for said alterations. Fearing that a verbal agreement might not be satisfactory, we have written the above."

There have been an unusual number of baptisms in the Yochow field, a total of eighty-seven this year. Seven children were also baptized. At present there are three theological students in training, two in Changsha and one in Nanking. There are also two young women in training in the Bible Women's Schools of Kiukiang and Nanking. An encouraging feature, showing that some of the Christians realize their responsibility to their fellow-men, is the fact that they have rented a building, repaired it, and furnished the lighting for a preaching place in the west end of Yochow City.

What has been said as to the needs of the Yochow district applies equally to the Shenchow district. There are any number of places where the people welcome the missionary but the work is too great for one man. For a long time Missionary Hartman has felt a call to live and labor among the Miao. The growth of Christian work among these people in other provinces has been phenomenal. The Miao are the aborigines of China and they seem remarkably open to the influence of the Gospel. The Board has granted permission to Mr. Hartman to enter upon this new work, but for the present his services are required at Shenchow. Our few missionaries have the faith to believe that during the coming year some of their most urgent needs will be met.

SOME OF THE PLACES WHERE CHAPELS ARE CALLED FOR IN CHINA AND SHOULD BE ERECTED DURING THE THREE YEARS, AS FOLLOWS:

	1920	1921	1922
Yochow District.....	Hwa Yung Yunchi	Nieghiashi Hsinchiang Linhsiang Tashiyi Maolipu	Yangloushi Taolin Yuantan Matang
Shenchow District.....	Chienchow Dangwan	Paotsing Luchi	Lungshan Five Village Group (Two Places)

WOMAN'S WORK

MISS HELEN B. AMMERMAN AND MISS MINERVA S. WEIL, *Missionaries in Charge*

A work of unusual interest is being carried on among the women and children. Through Bible study, prayer meetings, visitation in the homes, the power of the Gospel is brought to bear upon many hearts.

But the need is for more workers. One report says: "The outstation conditions are deplorable. Oh! how the people plead for teachers in our country districts. In two of our outstations Bible Women are doing very splendid work, and the women are taking advantage of their opportunities. But what about the other seven? Whenever I itinerate in our districts I hear the plea: 'Please send us a teacher, we want to study about Jesus and we have no chance.'" There is every promise of successful study classes in these country towns but the means are wanting to support teachers. The distribution of tracts is vital to the success of the work. The women's work is in embryo stage, but it is encouraging that God is opening wonderful avenues for service.

The devoted wives of our missionaries are doing a noble work among the women and children, and they are worthy of high praise.

EDUCATIONAL WORK

HUPING COLLEGE

REV. WILLIAM E. HOY, D.D., *President*

The Lakeside School now bears the name of Huping College. This is a new evidence of the notable growth of the institution. Dr. Hoy says: "Our constant aim is to learn and grow and to grow and learn. We strive to get the best and to give the best in our daily work." Efforts are in the making to incorporate the college according to the laws of incorporation of one of the United States.

There are enrolled one hundred eighty-five students. The institution is beginning to reap the benefit of the day schools, particularly in the Yochow field. They have become important feeders to the central plant and system of Lakeside. The religious life of the school is duly emphasized in the Y. M. C. A., Student Volunteer Movement, Bible Classes, and prayer meetings. Two catechetical classes are regularly taught. During the past year there were thirty-eight inquirers, of whom fourteen have been baptized. One teacher was also baptized.

There is great need for an Administration Building and a Library. A department of Agriculture and Forestry is one of the new features, and this is important inasmuch as eighty-five per cent. of the population in China belong to the agricultural class. There is much ground on the Lakeside enclosure that can be used for industrial work and is attracting the attention of the farmers. "Give us the additional teachers, buildings and equipment and you will render it possible for the Lakeside School to become a mighty factor in the speedy uplift of these interesting and real awakening people."

EASTVIEW SCHOOL

REV. J. FRANK BUCHER, *Principal*

The Eastview Boys' School at Shenchowfu has not been in a position to accomplish the work that our two devoted teachers have had a right to expect. This is due to the lack of a proper school building and the continued impairment of the teaching force. These are most discouraging features. The attendance in the boarding school is higher than in previous years even though posters had been sent out to inform the public that the accommodations did not permit of new enrollments. The work of the students is commendable. More of

the boys are taking part in the voluntary Bible Classes carried on by the Y. M. C. A. A number of the students have been baptized and confirmed during the past year. With the proper equipment and buildings and teachers this school will become a power for good. The entire educational system of our China Mission is bearing powerful witness to Jesus Christ, the Saviour of all mankind.

ZIEMER MEMORIAL GIRLS' SCHOOL

MISS GERTRUDE B. HOY, *Principal*

The Ziemer Memorial Girls' School at Yochow with the two day-schools, one in the city and the other at Hsin-Chiang, has an enrollment of one hundred sixty-two students. The graduating class of the Higher Primary Department consisted of ten, a most excellent record for a Girls' School in Hunan. These girls were baptized last year while the three catechetical classes give promise of more additions to the Christian forces. This school has been fortunate in having among its patrons and friends the magistrate at Yochow and other officials and their wives. They have shown a great interest in the work. The kindergarten and high school nuclei have been continued and will develop, but the need here is also for a regularly trained kindergarten teacher.

GIRLS' SCHOOL, SHENCHOWFU

MISS REBECCA N. MESSIMER, *Principal*

There has been a great revival of interest in the Girls' School at Shenchowfu. There are fifty-five boarders and twenty-five pupils in the day school, a total of eighty. Contrary to expectations, the girls are flocking to the day school, and a large number have had to be refused entrance. It is a regret to our two faithful teachers that the day school cannot meet the needs of the older Chinese girls, and the problem of how to accommodate more boarding school students is still no nearer a solution. The great need now is the additional recitation hall and we are glad to report that the Woman's Missionary Society of General Synod will provide the funds.

The religious activities of the school are growing. A Christian Endeavor Society was organized with twenty-three students, and is entirely under student control. There are two Enquirers' Classes, of seven members each. Two of the graduates are now in the High School at Changsha. The report for 1919 closes with this statement: "Suffering equally from lack of both dormitory and classroom space, our present work is done under serious inconvenience and great difficulty."

THE HOSPITAL WORK

HOY MEMORIAL HOSPITAL, YOCHOW CITY

Dr. William F. Adams and Dr. J. Albert Beam, Physicians;

Miss Alice E. Traub and Miss Tasie M. Shaak, nurses.

From the report of Dr. Beam we quote these facts of interest:

The year just closed, though full of trying circumstances, many disappointments and distractions, has nevertheless brought to the medical department not a few successes and joys, for all of which we are devoutly thankful.

As the statistics show, opportunities for evangelistic and professional work have not been wanting. At the morning prayers, which consist of song, Bible study, exhortation and prayer, conducted by Dr. Adams, there has been an average attendance of fifty persons, members of the staff and patients. Through the co-operation of the Christian nurses many of the patients have learned to read the Bible and have actually memorized portions suited to their needs. Much serious personal work has been done in the wards by the Chinese physicians and in his office by Dr. Adams and Mr. Li.

The gospel is preached in the dispensary waiting room and there has been a more or less systematic distribution among the patients of Scripture portions, Christian literature and simple leaflets discussing the more common diseases met with in our daily work. While we cannot express quantitatively what has been accomplished we feel that the medical department has made a distinct contribution to the sum total of the evangelistic work done by the Mission and are daily praying the Lord of the harvest to give the increase.

The statistics show the range of the medical and surgical work done by the staff in the hospitals and out-patient departments where regular clinics are held, for men in the Frantz Dispensary and for women and children in the Women's Hospital Dispensary. The pupils of the Girls' School are cared for at the Women's Hospital Dispensary while the minor ailments of the students at Lakeside are looked after by Mr. Owen and a nurse from this department who is now a student in the school. Twice each week a member of the staff calls at the school to give some help. At the beginning of each semester the students were examined and treated for skin, blood and intestinal parasites.

There being no other foreign physicians in the city, not a little of our time has been given to attendance upon the several members of the Mission, and the foreigners in the government railway and customs service. It may be of interest to state that the foreign community of Yochow comprises fifty-four persons including adults and children. At present six nationalities are represented—American, Belgian, British, Italian, Swede and German.

The remodeling of a Chinese residence has made it possible for us to offer accommodations to twenty-five women and children. This brings the normal capacity of the hospital up to seventy-five patients. From the beginning of the medical work in this station an attempt was made to do something for the many suffering women of the community. After the Frantz Dispensary was opened regular clinics were held for them and from time to time unoccupied rooms on the compound were placed at the disposal of the department and a few women patients were received.

Dr. Lin, a graduate of the Hackett Medical College for women at Canton, is in charge of this work. Miss Traub supervises and Mrs. Beam is present at the out-patient clinics and visits the wards, giving what assistance and encouragement she can.

Mrs. Hwang of the Evangelistic Department conducts morning prayers with the nurses and patients. Some of the latter are sufficiently interested to be willing to learn to read the Bible.

The Nurses' Training School has been conducted under the supervision of Miss Traub. There are in the several classes twenty-two young men and seven young women. Four of the young men com-

pleted the course and were therefore graduated with appropriate exercises on June 21, 1919, this being the first graduating class. Two of the four will be retained in this hospital as graduate nurses.

Early in the fall of 1918, Dr. Adams and Miss Myers responded to the calls for help issued by the Y. M. C. A. and American Red Cross. It seemed quite providential that Dr. Adams was not called into the active service amongst the Chinese in France as the armistice was signed early in November. Miss Myers, however, was called to work in the military hospitals for the Czechs in Siberia.

HOSPITAL STAFF DURING THE YEAR

Physicians—William F. Adams, Toronto University; Lillian E. Beam, Northwestern Women's Medical College, Chicago; J. Albert Beam, University of Illinois, P. and S. Chicago; D. D. Lei, Union Medical School, Hankow, China; D. F. Yao, Union Medical School, Hankow, China; Miss Lin, Hackett Medical College, Canton, China.

Nurses—Miss Alice E. Traub, Hahnemann, Philadelphia; Miss Mary E. Myers, Baltimore.

Statistics—Admitted to the Hospital: men, 818; women, 238; total, 1056.

Operations in the Hospital: general anaesthetic, 98; local anaesthetic, 15; without anaesthetic, 25; total 138.

Out-patient Department—Frantz Dispensary, (men), 3544 new, 7942 return; Women's Dispensary, 781 new, 2049 return. Total in both Dispensaries, 14,316.

Minor Operations—Men, 26; women, 10; total, 36; teeth extracted men, 51; women, 10; total 61.

Cases treated by Dr. Lin in the Girls' School, 60; in private homes, 10.

The above does not include attendance upon the foreign members of the Mission, the Railway and Customs Staff nor the semi-weekly visits to the Lakeside School.

TRAINING SCHOOL FOR NURSES

In connection with the Hoy Memorial Hospital there has been conducted a training school for nurses. The first commencement exercises were held on June 21, 1919. There were four graduates. The majority of the boys in training are Christians, and bright young fellows. The work has been very encouraging. The graduate nurses have taken the examinations given by the Nurses' Association of China, which means the same to these nurses as a State examination means to the nurses at home. Upon the completion of the course they were presented with diplomas, one from the hospital, and one from the Nurses' Association of China. These boys have been with the Mission for seven or eight years. Two will remain in the hospital, one as anaesthetist and clinical nurse, and the other as assistant pharmacist. The third will be supervisor on the floor until he has made up lost time when he will return to Huping College to finish his course. The fourth boy will find employment elsewhere. Miss Traub, our faithful nurse, has taken a special interest in this Training School and deserves thanks for her untiring labors.

ABOUNDING GRACE HOSPITAL, SHENCHOW

Dr. Lewis R. Thompson, physician, Miss Elizabeth J. Miller, nurse.

As stated elsewhere in this report, Miss Miller responded to the call for volunteer nurses to go to Siberia under the Red Cross Society. This left Dr. Thompson practically alone, but he reports a fairly successful year. He made a very profitable, itinerating trip to Wang Tswen and Paotsing, and was able to treat quite a few patients. He writes as follows:

"Last fall our troubles were multiplied considerably by the influenza epidemic, which at the same time increased the number of patients, and decreased the number of nurses by nearly half, while I had besides two patients in my own family. One of our best nurses died.

Our patients this year have been largely soldiers, so that it is quite possible that after peace is declared in China there may be a considerable decrease in the number of our patients for some time. However the country is likely to be still infested with robbers for some time to come, and they have been furnishing us with quite a few patients lately.

The hospital evangelist has daily preached the gospel to the patients in the hospital and dispensary.

In the absence of a foreign nurse, Mrs. Thompson has been of considerable assistance in keeping the hospital in proper order, and keeping the Chinese nurses up to the mark.

The Women's Hospital building is still in the hands of the Boys' School Department, with seemingly no immediate prospects of being able to move out. We have had to take the risk of treating a few women in the Men's Hospital.

We are hoping to hear of the early appointment of another doctor for Shenchow, as he will certainly be needed when my furlough is due."

STATISTICS OF CHINA MISSION FOR 1919.

I. WORKERS

Missionaries:	Evangelistic	Educational Medical	
(a) Ordained	2	6	1
(b) Unordained	0	3	2
(c) Wives	2	8	3
(d) Single Women	1	5	2
Total missionary force 35.			
Chinese Force Employed by Mission:			
(a) Ordained	0	0	0
(b) Unordained	27	55	4
(c) Women	10	7	
(d) Nurses			37
Chinese Force Employed by Chinese Church:			
(a) Unordained	2		
Total Chinese Force, 142.			
Chinese non-Christian in above number, 19 (in educational work).			

II. EDUCATIONAL STATISTICS

Kindergartens.....	0
Lower Elementary Schools.....	19
Pupils in same.....	678

Higher Elementary Schools.....	12
Pupils in same.....	257
Middle Schools.....	2
Pupils in same.....	82
Colleges.....	1
Students in same.....	24
Total under Christian instruction.....	1,071
Boarding students.....	436
Communicant members.....	113
Children Christian parents.....	69
Chinese Contributions to Educational Work:	
(a) Lakeside Schools, Fees, etc. Mex.....	\$4,548.27
(b) Ziemer Girls' School, Fees, etc., Mex.....	1,546.87
(c) Shenchow Schools, Fees, etc., Mex.....	1,747.00

III. EVANGELISTIC STATISTICS

Mission stations where evangelistic missionaries reside.....	2
Outstations regularly visited by missionaries.....	13
Organized Churches.....	3
Other places of worship.....	24
Communicants.....	413
Baptized non-communicants.....	47
Others under Christian instruction.....	391
Adult baptisms during the year.....	129
Sunday Schools.....	15
Sunday School enrollment.....	1,823
Other religious organizations.....	12
Chinese contributions for Church work, Mex.....	\$192.00

IV. MEDICAL STATISTICS

Hospital buildings.....	3
Number of beds.....	125
In-patients.....	1,461
Major operations.....	158
Dispensaries.....	3
Individuals treated.....	29,228
Total number in hospitals and dispensaries.....	30,689
Schools for Nurses.....	1
Students.....	29
Chinese contributions in fees, etc., Mex.....	\$13,098.00

Date to which Statistics extend. July 1, 1919.

THE CHURCHES ON THE CONTINENT OF EUROPE

The General Synod at the special meeting held at Altoona, Pa., March, 1919, placed in the hands of the National Service Commission and the Board of Foreign Missions the care of the Reformed Churches on the Continent of Europe which are at the present time in very great need of help.

One of the first acts of the Board was to assume the support of the pastor at Chateau Thierry, Rev. Theodore Lockert, at a salary of \$800 per annum, during a period of five years, or until the charge, which is composed of Chateau Thierry and a country congregation at Monneaux, four miles distant, will be able to support him.

The church at Monneaux was destroyed, and will be rebuilt by the Methodist Episcopal Church, but it is to remain a part of the Chateau Thierry charge.

Our National Service Commission will devote \$25,000 towards a lot and Memorial Church at Chateau Thierry, in memory of our heroic men who were killed in France during the War.

The Board has sent money to Poland for the education of students for the ministry in Switzerland, also to Rev. A. Geist and his wife of Riga, Western Russia, and to Rev. Dr. A. Szabo, late pastor of the Calvin Church at Budapest, who was deposed by the Bolsheviki.

The Board expects to render aid to the suffering Hungarian Reformed Church, and to heed the calls that come from Germany, Bohemia and Rumania. These needs will be met by special offerings for this purpose, and not from the funds for the work in Japan and China. Seventy-five thousand dollars have been included for relief work in the Budget of the Forward Movement.

It will be of interest to know that the Reformed congregation of Monneaux is one of the oldest in France, dating back to 1525. Despite the three centuries of persecution it maintains its existence. In Chateau Thierry a Protestant congregation was formed a little later, about the year 1575. Today the whole place is in ruins as well as the neighboring villages, but already about 100 Protestant families have come back to their demolished houses, and many more will settle down as soon as the necessary repairs and reconstruction have been accomplished.

It is in the neighborhood of Chateau Thierry that the young American Army first entered into the great fight and began to drive back the Germans from the soil of France. In this place a church is to be erected as a fitting monument to perpetuate the memory of thousands of our brave boys who are sleeping all around the city, and who have sanctified the soil of France as their sacrifice.

THE MOSLEM STATION

The Board asks for special action on this important matter. It is the judgment of the members that some definite field should be determined on at the present sessions of your reverend body. "A station in the Moslem World" is too vague to rivet the attention of our Church. That the need is great we all know. Convincing reasons why we should undertake this work have been multiplied with every passing year. The changes that are being wrought by the world war should compel us to decide now that we will enter a field made more accessible by the struggles of the last four years. The world war has had a more startling effect upon Mohammedanism than on any other of the great religions. The three outstanding Moslem centers, Cairo, Mecca, and Constantinople, have been in the heart of the conflict, and as a result the power of Mohammed has been broken. "Millions of Mohammedans will continue to believe in their religion, and worship Allah, but few will persist in their dream of Moslem world domination." The task of winning the Moslems for Christ is a peculiar one, presenting obstacles and difficulties nowhere else manifest, but a Church that justly claims to be the Church of the Martyrs should be equal to such a heroic endeavor. Dr. James L. Barton says: "There must be a willingness on the part of the Church of Christ to pay the cost of a united campaign to win the Moslems to Christ. One of the reasons

why so little missionary work has been done formerly for Mohammedan peoples is that the returns are so light, while pagan races seem to offer a more rewarding field. The missionary endeavor for and among Moslems must, for many years yet, meet with the most violent opposition and, maybe, persecution. The work must be undertaken with a consciousness that a long time may be required before the returns will be striking or sufficient to provide much encouragement to those who are giving money and life."

DEAR BRETHREN: It is meet and right and our bounden duty that we should conclude this brief review of the labors of our faithful missionaries in Japan and China by giving thanks to our Heavenly Father for His great and many blessings. Strong is our faith in the miracle-working power of the Lord Who said: "Go ye into all the world and preach the Gospel to every creature."

How the progress of our Missions opens vistas of hope for the future! Who with clear vision can fail to discern the signs of the times? In this stirring, unsettled and mobile age the Christians of today have a wonderful call to Christian endeavor. Among the leaders of Missions at home and abroad, there is a deep conviction that NOW is the time of all times for the Church of Christ to "attempt great things for God."

Never before has the whole world been so open and accessible. Never before has the Christian Church been so united in its forces. The call of this new day is both urgent and inspiring. On the Mission Fields there is a sense of promise and we have every assurance that the great nations in the Far East are awakening from the sleep of the ages.

The Lord is coming to us as pastors and people with vast opportunities, and is calling us to improve them for His glory and the good of all mankind.

Oh, Church of the Living God, high in ideals, rich in resources, and strong in courage, go forth with the Gospel unto the ends of the earth, and thus help to accomplish the task of the whole world.

Facing this new day, beholding the Christ standing at the open door of the world and calling for workers to go in with Him to the Harvest, shall we not answer:

"Lead on, O King eternal!
The day of march has come;
Henceforth in fields of conquest
Thy tents shall be our home.
Through days of preparation
Thy grace has made us strong,
And now, O King eternal,
We lift our battle song."

Faithfully, Your Servants,

JAMES I. GOOD, *President,*

ALLEN R. BARTHOLOMEW, *Secretary.*

Philadelphia, Pa., May 1, 1920.

Triennial Financial Statement of the Board of Foreign Missions, 1917-1919

EXHIBIT A

FINANCIAL STATEMENT AS AT DECEMBER 31, 1919

Deficit as of January 1, 1917.....	\$45,437.16	
Excess of Expenses over Receipts (as per Exhibit C).....	71,184.49	
		\$116,621.65
Funds Received for Reinvest- ment.....	695.00	
Funds Received for Transmission	1,559.23	
Reserve Int. on Demand Notes..	231.70	
		2,485.93
		\$114,135.72

Deficit Account

Notes Payable, Bank.....	\$92,000.00	
Notes Payable, Individuals.....	41,800.00	
Funds Recd. for European Relief	161.79	
		\$133,961.79
Less Cash Balance, Dec. 31, 1919	18,076.07	
Less Liberty Bonds.....	1,750.00	
		19,826.07
		\$114,135.72

Properties of Board

Japan: (Schedule No. 8).....	\$743,825.00	
China: (Schedule No. 9).....	144,380.00	
Invested Funds (Schedule No. 10).....	9,950.00	
		\$898,155.00

ALBERT S. BROMER, *Treasurer.*

Audited by:

I. FRANKLIN HOWARD,
Accountant-Auditor.

March 13, 1920.

EXHIBIT B

CASH RECEIPTS AND DISBURSEMENTS—JANUARY 1, 1917, TO DECEMBER 31, 1919

RECEIPTS			
Cash Balance—January 1, 1917.....	1917	1918	1919
For Foreign Missions.....	\$205,532.46	\$222,445.90	\$276,618.28
(See Exhibit C)			
Borrowed Money.....	95,000.00	105,000.00	117,500.00
*Outlook of Missions.....	4,892.93	3,974.75	5,534.79
Received for Transmission.....	392.00	351.23	986.00
†Mission Study Department.....	486.01	435.56	442.08
European Relief.....			461.79
Refunds, Account Foreign Travel.....	208.08	323.60	531.68
Reinvestment.....		600.00	600.00
Refunds, General.....	1.42		1.42
Total Receipts.....	\$306,512.90	\$333,131.04	\$401,542.94
			1,041,180.88
DISBURSEMENTS			
To Foreign Missions.....	1917	1918	1919
Home Department (Schedule No. 5).....	\$179,595.85	\$219,508.64	\$268,206.28
Loans (Notes Retired).....	25,306.33	23,218.89	24,946.25
European Relief.....	86,600.00	72,000.00	72,000.00
Outlook of Missions.....	6,658.67	4,746.97	300.00
Liberty Bonds Received as Remittances.....		550.00	18,438.10
Interest on Loans.....	2,820.78	4,056.09	550.00
W. S. S. Received as Remittances.....		5.00	12,063.74
Partial Support of Cooperative Departments (Schedule 5A).....			5.00
Investment 3rd Liberty Bonds.....	2,219.35	5,107.49	12,561.82
Interest on Annuity Bonds.....	2,194.28	1,200.00	1,200.00
Transmission.....	70.00	2,661.78	7,624.45
Contributions to Special Objects.....	550.00		70.00
			550.00
Total Disbursements.....	\$306,015.26	\$333,114.86	\$385,675.23
			1,024,805.35

Cash Balance—December 31, 1919.....

* Subscriptions and appropriations of Board of Home Missions.

† Receipts from Board of Home Missions on account Mission Study Department Expenses.

\$ 18,076.07

EXHIBIT C INCOME AND EXPENSES 1917-1919

INCOME		1917	1918	1919
Apportionment.....		\$103,266.31	\$145,279.88	\$181,386.92
Specials (See Schedule No. 1).....		88,059.20	59,978.38	85,888.76
		<u>\$191,325.51</u>	<u>\$205,258.26</u>	<u>\$267,275.68</u>
				\$663,859.45
•				
Annuity Bonds.....				\$ 3,500.00
Bequests.....		\$ 10,135.50	\$ 6,200.00	4,917.52
Interest on Invested Funds.....		3,545.00	9,925.75	582.00
Refunded Travel Money from China.....		475.40	251.38	.....
			323.60	.....
Sale of Literature.....		51.05	810.51	343.08
		<u>\$205,532.46</u>	<u>\$222,769.50</u>	<u>\$276,618.28</u>
				41,060.79
Total Income.....				<u>\$701,920.24</u>
EXPENSES				
Japan Mission.....		\$116,468.94	\$136,875.06	\$164,279.87
China Mission.....		63,126.91	82,693.58	103,926.41
Home Department.....		23,144.59	23,218.89	24,946.25
Partial Support of Cooperative Departments.....		6,001.32	5,444.15	6,290.57
Interest on Loans.....		2,820.78	4,056.09	5,186.87
Interest on Annuity Bonds.....		2,194.28	2,661.78	2,768.39
		<u>\$213,756.82</u>	<u>\$254,949.55</u>	<u>\$307,398.36</u>
				776,104.73
Expenses in excess of Income.....				<u>\$ 71,184.49</u>
(See Exhibit A)				

RECEIPTS FROM CLASSES 1917-1919, AND COMPARISON WITH RECEIPTS 1914-1916

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SCHEDULE NO. 1—Continued

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SYNODS AND CLASSES

	Appoint- ment 1917	Spec- ials 1917	Appoint- ment 1918	Spec- ials 1918	Appoint- ment 1919	Spec- ials 1919	Total 1917-1919	Total 1914-1916	Increase	Decrease
<i>Potomac Synod</i>										
Zion's.....	\$2,916.95	\$1,964.67	\$4,421.68	\$1,018.88	\$4,991.49	\$1,223.48	\$16,537.15	\$250.00	\$5,884.75	\$250.00
Maryland.....	3,899.03	2,415.57	4,932.81	1,596.56	7,958.45	4,060.65	18,672.40	10,652.40	5,696.69	
Mercersburg.....	1,967.88	1,915.31	3,306.68	1,426.26	2,788.71	548.60	11,953.44	13,178.96		1,225.52
Virginia.....	1,145.00	386.50	1,512.05	195.88	2,712.00	165.07	6,116.50	4,596.91	1,519.99	
North Carolina.....	1,145.94	270.03	1,736.34	180.93	3,111.13	82.37	8,731.97	4,443.80	4,288.17	
Gettysburg.....	1,335.47	3,737.43	1,734.74	161.30	3,819.47	82.37	12,010.78	5,338.57	6,672.21	
Carlisle.....	1,337.60	4,433.34	1,791.37	346.70	2,384.91	316.43	6,690.35	4,430.49	2,259.86	
Juniata.....	3,430.70	1,462.56	5,468.76	959.07	5,749.37	1,905.92	18,976.38	12,524.81	6,451.57	
<i>German Synod of the East</i>										
New York.....	135.00	683.97	797.50	439.00	840.00	287.00	3,192.47	2,474.76	717.71	
West New York.....	268.75	2,864.23	755.68	1,275.84	2,240.58	1,336.76	8,741.84	2,562.48	6,179.36	
German Philadelphia.....	289.22	866.25	1,144.94	714.76	1,536.95	1,382.98	5,935.10	3,488.95	2,446.15	
German Maryland.....	60.00	297.71	220.00	119.63	785.51	191.00	1,673.88	783.25	890.63	
<i>Central Synod</i>										
Eric.....	266.82	838.28	375.92	491.15	829.59	427.79	3,229.55	3,766.76	15.00	537.21
Heidelberg.....	1,058.63	1,924.99	2,197.95	1,339.59	3,244.02	1,819.05	11,584.23	10,121.98	1,462.25	
St. John's.....	557.49	1,256.85	1,253.29	918.36	1,220.82	1,408.95	6,615.76	4,790.31	1,825.45	173.07
Cincinnati.....	185.50	425.62	234.52	314.77	876.79	199.50	2,236.70	2,409.77	173.07	44.79
Toledo.....	114.24	600.57	310.43	554.00	375.00	639.75	2,593.99	2,638.78	2,375.00	2,375.00
<i>Synod of the Interior</i>										
Illinois.....	535.60	274.79	792.65	1,257.86	618.07	173.94	3,682.91	937.94	2,744.97	
Iowa.....	1,446.44	442.32	1,361.86	1,117.91	1,753.71	327.15	6,469.42	2,205.06	4,264.36	
Kansas.....	793.56	294.41	949.96	353.10	1,248.00	385.56	3,396.59	1,753.85	2,243.74	
Lincoln.....	462.90	212.82	512.30	137.27	462.60	243.75	2,031.64	360.10	1,665.54	
Wichita.....	29.52	39.60	121.50	20.77	88.27	13.05	312.71	554.96		242.25
<i>Synod of the Southwest</i>										
Zion.....	307.18	834.05	588.90	741.59	1,221.62	320.36	4,043.70	4,824.22		780.52
Indiana.....	575.07	574.15	786.75	658.24	657.48	922.05	4,173.74	4,487.14		313.40
Missouri.....	45.83	215.00	133.18	397.29	237.80	173.61	1,302.71	798.02	504.69	
Chicago.....		77.55	30.00	31.14	40.00	115.79	294.48	211.82	82.66	
Kentucky.....	31.50	438.24	461.76	204.32	612.68	709.84	2,458.54	2,505.27		136.73
<i>General Synod</i>										
Woman's Home and For. Miss. Soc.....		24,269.43		19,445.73		25,448.34	69,163.50	46,810.47	22,353.03	
Miscellaneous Receipts.....		639.25		36.20		1,205.08	1,880.53		1,880.53	
Total.....	\$103,266.31	\$88,059.20	\$145,279.88	\$59,978.38	\$181,386.92	\$85,888.76	\$663,859.45	\$481,790.01	\$223,126.19	\$41,056.75

SCHEDULE NO. 2
GENERAL STATEMENT, BY SYNODS, SHOWING NUMBER OF COMMUNICANTS; AMOUNTS APPORTIONED, PAID AND UNPAID

SYNODS	Communicants	Paid on Apportionment			Total Paid 1917-1919	Unpaid 1917-1919	Specials			Total Specials 1917-1919	Total Receipts			Total 1917-1919
		Apportioned 1917-1919					1917	1918	1919		1917	1918	1919	
		1917	1918	1919										
Eastern.....	138,525	331,765	63,798.63	78,037.83	187,108.05	144,656.95	24,338.15	12,275.40	20,182.11	56,795.66	69,609.74	76,074.03	98,219.94	243,903.71
Ohio.....	32,972	78,292	16,779.80	21,486.76	65,100.58	13,191.42	6,885.57	5,692.62	10,740.35	23,318.54	23,665.37	27,179.38	37,574.37	88,419.12
Northwest.....	21,147	48,804	855.40	1,843.21	3,375.35	42,750.04	3,038.54	2,953.94	3,609.09	9,601.57	3,873.94	4,797.15	6,984.44	15,655.53
Southwest.....	11,375	26,918	959.58	2,000.59	5,729.75	21,188.25	2,168.99	2,032.78	2,341.65	6,543.42	3,128.57	4,033.37	5,111.23	12,273.17
Pittsburgh.....	26,430	63,138	16,537.70	19,097.76	20,674.64	6,827.90	3,096.42	2,600.12	2,955.82	8,652.36	19,634.12	21,697.88	23,630.46	64,962.46
Potomac.....	50,557	123,534	16,678.57	26,004.43	33,545.53	47,325.47	12,585.44	5,885.58	10,590.09	29,061.11	29,264.01	31,890.01	44,135.62	107,389.64
German East.....	19,330	46,435	6,752.97	2,918.12	9,074.16	37,360.84	4,722.16	2,549.23	3,177.74	10,469.13	5,475.13	5,467.35	8,600.81	19,543.29
Central.....	25,249	61,046	2,182.68	4,372.11	13,101.01	47,944.99	5,051.31	3,617.87	4,505.04	13,174.22	7,233.99	7,989.98	11,051.26	26,275.23
Interior.....	4,479	11,030	3,268.02	3,758.27	11,226.97	*196.97	1,263.94	2,888.91	1,113.45	5,266.30	4,531.96	6,647.18	5,314.13	16,493.27
W. H. and F. M. Soc., General Synod.....	.....	.....	.....	.....	.....	.....	24,269.43	19,445.73	25,448.34	69,163.50	24,269.43	19,445.73	25,448.34	69,163.50
Miscellaneous.....	.....	.....	.....	.....	.....	.....	639.25	36.20	1,205.08	1,880.53	639.25	36.20	1,205.08	1,880.53
Total.....	330,064	790,982	103,286.31	145,279.88	429,933.11	361,048.86	88,059.20	59,978.38	85,888.76	233,926.34	191,325.51	205,258.26	267,275.68	663,859.45

* Overpaid.

SCHEDULE NO. 3

BEQUESTS DURING PERIOD 1917-1919

1917

Feb. 10	Rev. S. Elliker, Sr.....	\$ 50.00
Feb. 16	Job M. Shoemaker (additional).....	200.00
Mar. 12	Mrs. Eliza T. Wildrich.....	475.00
Mar. 27	Miss Mary F. Pugh.....	950.00
Apr. 11	D. Nettles, Sr.....	50.00
May 28	Mrs. Catherine Fausch.....	100.00
June 6	J. Snyder.....	200.00
July 16	Anna Schuler.....	50.00
Aug. 7	Nathan Stofflet.....	500.00
Oct. 29	John Kieni.....	470.00
Dec. 7	Maria Killinger.....	500.00
		<hr/>
		\$ 3,545.00

1918

Mar. 22	Job M. Shoemaker (additional).....	3,594.04
Mar. 27	William Speicher.....	25.00
Apr. 4	Philip Lord.....	50.00
May 6	Jacob W. Dingleline.....	1,109.23
July 25	S. Lillie Zerbey.....	3,581.17
Aug. 31	Mrs. Mary Prange.....	100.00
Sept. 17	Mrs. E. J. Bower.....	737.38
Oct. 8	Sister of Katherine Eberhardt.....	125.00
Oct. 14	M. G. Bressler.....	103.93
Nov. 22	Matilda Reber Pellman.....	500.00
		<hr/>
		9,925.75

1919

Jan. 10	S. Lillie Zerbey (additional).....	53.35
Jan. 15	Mrs. Permillia J. Bachman.....	100.00
Jan. 21	Sarah A. Klee.....	998.00
Mar. 8	N. Doren Bates.....	569.14
Mar. 14	Caroline Wicand.....	500.00
Mar. 19	Mrs. Julia Gruis.....	125.00
Apr. 4	Mrs. Julia Gruis (additional).....	50.00
June 20	Malinda B. Kaub.....	458.05
July 7	Anna D. Keil.....	738.98
Sept. 29	Elizabeth Goshen.....	500.00
Oct. 25	Cyrus G. Rauch.....	475.00
Dec. 26	Susanna Fennell.....	100.00
Dec. 30	J. S. Shuman.....	250.00
		<hr/>
		4,917.52
		<hr/>
Total.....		\$18,388.27

SCHEDULE NO. 4

STATEMENT SHOWING PROGRESS AT HOME IN THE WORK
OF FOREIGN MISSIONS FROM 1900 TO 1919

Year	Communi- cants	Contributions from Living Givers	Per Capita Gift of Living Givers	Be- quests	Total Contri- butions	Mission- aries sent out
1900...	239,930	\$29,084.66	\$.125	\$4,345.66	\$33,430.32	5
1901...	242,831	34,726.30	.143	5,032.89	39,759.19	1
1902...	248,929	51,470.21	.267	3,160.37	54,630.58	5
1903...	255,408	66,055.79	.258	95.00	66,150.79	1
1904...	255,880	66,518.99	.259	1,947.50	68,466.49	1
1905...	263,954	83,817.23	.313	1,515.00	85,332.23	4
1906...	279,164	77,722.91	.278	8,848.16	86,571.07	7
1907...	284,433	92,634.62	.325	2,021.34	94,655.96	4
1908...	289,328	93,934.68	.324	3,959.31	97,893.99	3
1909...	293,836	93,877.22	.319	12,866.50	106,743.72	2
1910...	297,116	86,852.77	.292	3,612.26	90,465.03	2
1911...	297,829	94,616.26	.317	2,783.16	97,399.42	7
1912...	300,952	121,204.22	.403	5,084.60	126,288.82	—
1913...	306,337	134,078.29	.437	2,816.64	136,894.93	3
1914...	312,660	128,552.53	.411	5,509.05	134,061.58	5
1915...	320,459	207,099.74	.646	4,761.05	211,860.79	1
1916...	326,112	171,388.22	.525	3,291.89	174,680.11	3
1917...	328,508	201,461.01	.613	3,545.00	205,006.01	8
1918...	330,155	211,458.26	.640	9,925.75	221,384.01	3
1919...	330,064	270,775.68	.820	4,917.52	275,693.20	7
		\$2,317,329.59		\$90,038.65	\$2,407,368.24	

SCHEDULE NO. 5

ANALYSIS OF EXPENSES—HOME DEPARTMENT, JANUARY 1,
1917, TO DECEMBER 31, 1919

ADMINISTRATIVE	1917	1918	1919
Salaries of Officers of Board...	\$3,000.00	\$3,500.00	\$4,350.00
Salaries of Office Force and Ex- tra Help.....	2,110.03	2,222.87	2,136.75
Rent.....	382.50	396.00	426.00
Stationery and Office Supplies.	379.40	310.64	333.76
Postage.....	469.54	633.94	372.46
Auditor's Services.....	633.23	75.00	75.00
Expenses of Board and Execu- tive Committee Meetings...	598.33	280.16	535.42
Cablegrams, Telegrams and Telephones.....	434.90	511.16	621.57
<i>Total</i>			\$24,788.66
EDUCATIONAL			
Salaries of Field Secretaries....	3,291.46	4,000.00	4,000.00
Traveling of Missionaries on furlough and Secretaries vis- iting Synods, Classes, Con- gregations.....	5,442.08	3,873.63	5,070.18
<i>Total</i>			25,677.35

SCHEDULE NO. 5—*Continued*

LITERATURE	1917	1918	1919	
Foreign Mission Day Services. .	2,392.50	2,954.71	1,903.62	
History of China Mission, Apostle of Ryo-U, "Tohoku, The Scotland of Japan," Miss Wisteria, etc.....	2,159.66	2,655.44	2,089.55	
Freight, Expressage, etc.....	25.27	9.46	5.70	
German Translator.....	100.00	100.00	100.00	
<i>Total</i>				14,495.91
MISCELLANEOUS				
Contributions (Y. P. S. Dept., S. S. World Association, An- glo-American Communities).	200.00	525.00	429.00	
German Missions in South In- dia.....			100.00	
Summer Conferences.....	404.00	261.12	746.00	
Missionaries' Conferences.....	181.75	7.00	327.00	
Revenue and Inheritance Taxes	254.40	56.05	52.40	
Furniture and Fixtures.....	149.24	132.69	145.91	
Legal Services.....	16.25	100.00	.....
Medical Services.....	15.00	10.00	.....
Incidentals.....	155.05	228.27	366.87	
Foreign Missions Conference of North America.....	350.00	350.00	350.00	
Jubilee Thank Offering.....	.....	25.75	.....
Remodeling Office.....	.....	.....	409.06	
<i>Total</i>				6,347.81
	<u>\$23,144.59</u>	<u>\$23,218.89</u>	<u>\$24,946.25</u>	
Less European Relief Credit...	.....	.....	161.79	\$71,309.73 161.79
	<u>\$23,144.59</u>	<u>\$23,218.89</u>	<u>\$24,784.46</u>	
GRAND TOTAL.....				\$71,147.94

SCHEDULE NO. 5A

ANALYSIS OF EXPENSES—COOPERATIVE DEPARTMENTS

LAYMEN'S MISSIONARY MOVE- MENT	1917	1918	1919	
Part Salary of Secretary.....	\$1,000.00	\$1,000.00	\$ 500.00	
Office Rent.....	73.50	.....	.....
Miscellaneous.....	.....	.....	7.00	
<i>Total</i>				\$ 2,580.50
MISSION STUDY DEPARTMENT				
Part Salary of Secretary.....	883.33	825.00	1050.00	
General.....	850.01	699.03	598.98	
<i>Total</i>				4,906.35
WOMAN'S MISSIONARY SOCIETY				
Part Salary of Field Secretary..	350.00	350.00	.....
<i>Total</i>				700.00
MISCELLANEOUS				
United Missionary and Stew- ardship Committee.....	1,078.74	1,797.90	2,636.92	
<i>Total</i>				5,513.56
	<hr/>	<hr/>	<hr/>	
GRAND TOTAL.....	\$4,235.58	\$4,671.93	\$4,792.90	\$13,700.41

SCHEDULE NO. 6
ANALYSIS OF DISBURSEMENTS
JAPAN MISSION
JANUARY 1, 1917, TO DECEMBER 31, 1919

	1917	1918	1919	1917-1919
Missionaries' Salaries.....	\$26,216.12	\$32,687.51	\$40,912.56	\$99,816.19
Medical Attendance to Missionaries.....	809.16	952.23	1,852.49	3,613.88
Personal Teachers.....	2,661.88	3,013.50	4,028.23	9,703.61
Travel in Japan.....	1,661.00	2,519.53	3,666.12	7,846.65
Travel to and from America....	2,250.00	1,147.17	2,711.68	6,108.85
Travel to and from Japan.....	4,657.47	7,237.96	4,939.02	16,834.45
Special Allowances.....	.....	345.59	1,567.07	1,912.66
Missionaries' Rent.....	1,653.37	1,488.10	1,575.62	4,717.09
Vacation Allowances.....	450.00	675.00	750.00	1,875.00
North Japan College.....	12,091.25	13,000.00	22,500.00	47,591.25
North Japan College Land.....	3,500.00	15,000.00	.....	18,500.00
Miyagi Girls' School.....	5,900.00	6,400.00	7,750.00	20,050.00
Miyagi Girls' School Building....	.....	10,000.00	.....	10,000.00
Tokyo Evangelistic Fund.....	2,650.00	2,250.00	2,750.00	7,650.00
Northern Evangelistic Fund.....	9,650.00	12,400.00	16,975.00	39,025.00
Bible Woman's Fund.....	2,800.00	3,000.00	3,866.64	9,666.64
Kindergarten Fund.....	581.41	1,362.00	1,362.00	3,305.41
Business Office.....	516.77	950.11	706.91	2,173.79
Insurance.....	684.51	996.38	1,955.52	3,636.41
Taxes.....	1,062.10	1,656.84	2,094.08	4,813.02
Incidental Expenses.....	669.09	727.72	1,060.27	2,457.08
General Repair Fund.....	1,970.97	2,283.07	2,644.16	6,898.20
Industrial Home Dormitory.....	2,375.00	275.00	.....	2,650.00
Sendai Missionary Residence....	.....	.....	1,000.00	1,000.00
Iwate-Aomori Transfer.....	.....	1,000.00	2,600.00	3,600.00
Iwate-Aomori Property Registration.....	.....	267.99	.....	267.99
Tokyo Missionary Residence....	4,500.00	2,125.00	7,458.80	14,083.80
Missionary Outfits, Duty and Freight.....	1,451.69	2,251.08	2,648.67	6,351.44
E. H. Guinther, for Miss Suzuki.....	.....	42.00	.....	42.00
Sendai Christian Orphanage.....	137.42	125.00	.....	262.42
Watari Lot.....	.....	.....	900.20	900.20
Property Needs Fund.....	.....	2,050.00	2,950.00	5,000.00
Miscellaneous.....	251.34	202.01	1,459.52	1,912.87
Azabu Rent.....	600.00	600.00	600.00	1,800.00
Christian Literature Society....	600.00	600.00	450.00	1,650.00
Tokyo Grammar School.....	500.00	500.00	500.00	1,500.00
Ayou no Hikari.....	138.14	128.62	163.25	430.01
Council Assessment.....	.....	68.00	55.50	123.50
Specials.....	161.00	285.69	.....	446.69
C. E. Missionary Residence....	5,500.00	.....	.....	5,500.00
De Forest Residence.....	4,863.49	.....	.....	4,863.49
Second Recitation Hall, Miyagi Girls' School.....	9,000.00	.....	.....	9,000.00
Yonezawa Church Building Fund	1,700.00	.....	.....	1,700.00
H. J. Woodman, Special Teacher.	706.42	.....	.....	706.42
Balance of 1917 Budget.....	963.39	.....	.....	963.39

SCHEDULE NO. 6—*Continued.*

	1917	1918	1919	1917-1919
Traacts and Christian Literature. ....	.....	.....	\$179.51	\$179.51
Hansen and Lindsey Residence Lot. ....	.....	.....	1,937.30	1,937.30
Sunday School Association. ....	.....	.....	18.00	18.00
Odaka Lot Loan and Registration. ....	.....	.....	501.39	501.39
Conference of Federated Missions. ....	.....	.....	45.00	45.00
1918 Budget Balance to Mission Building Fund. ....	.....	.....	283.77	283.77
Pifer Residence. ....	.....	.....	1,540.90	1,540.90
Wakamatsu Residence No. 2. ....	.....	.....	6,662.52	6,662.52
	<hr/>	<hr/>	<hr/>	<hr/>
Total Disbursements.	\$115,882.99	\$130,613.10	\$157,621.70	\$404,117.79
	<hr/>	<hr/>	<hr/>	
CREDITS	1917	1918	1919	
Refunds on Travel.	\$496.29	\$769.84	\$793.58	
Refund by J. P. Moore.	70.00	.....	.....
Interest on Bank Balance.	72.38	55.94	50.29	
Yonezawa Church Fire Insurance.	1,500.00	.....	.....
Miscellaneous.	12.50	2.70	.....
Balance January 1, 1919. ....	.....	.....	1,275.85	
	<hr/>	<hr/>	<hr/>	
	\$2,151.17	\$828.48	\$2,119.72	
Less Deficits:				
January 1, 1917.	738.74	490.36	.....
Loss in Exchange.	2,488.74	5,324.23	4,018.62	
Remittance not received till 1920. ....	.....	.....	20,000.00	
	<hr/>	<hr/>	<hr/>	
	\$3,227.48	\$5,814.59	\$24,018.62	
	<hr/>	<hr/>	<hr/>	
RECAPITULATION				
Remittances and Home Disbursements (as per Exhibit C).	\$116,468.94	\$136,875.06	\$164,279.87	
Deficit (as above).	1,076.31	4,986.11	21,898.90	
	<hr/>	<hr/>	<hr/>	
	\$115,392.63	\$131,888.95	\$142,380.97	
Yearly Disbursements (as above)	115,882.99	130,613.10	157,621.70	
	<hr/>	<hr/>	<hr/>	
	\$ 490.36	\$ 1,275.85	\$ 15,240.73	
Deficit		Balance	Deficit	

SCHEDULE NO. 7

ANALYSIS OF DISBURSEMENTS

CHINA MISSION

JANUARY 1, 1917, TO DECEMBER 31, 1919

	1917	1918	1919	1917-1919
Missionaries' Salaries.....	\$30,585.07	\$34,277.24	\$41,254.20	\$106,116.51
Missionaries' Rent.....	473.62	320.55	489.71	1,283.88
Outfits for Missionaries.....	1,500.00	.....	1,915.56	3,415.56
Special Allowances to Missionaries.....	.....	3,918.91	1,094.38	5,013.29
Personal Teachers.....	918.98	1,129.00	1,261.32	3,309.30
Travel in China.....	709.98	975.36	852.76	2,538.10
Travel to and from China.....	5,625.10	5,300.00	13,527.44	24,452.54
Medical Bills for Missionaries.....	533.86	158.67	437.68	1,130.21
Students, Medical School, Hankow.....	.....	.....	282.38	282.38
Kuling Medical Mission.....	.....	.....	86.36	86.36
Zierner Memorial Girls' School....	1,955.49	302.76	2,982.21	5,240.46
Lakeside Dining-room Deficit.....	.....	60.24	.....	60.24
Lakeside Schools.....	4,552.70	6,082.81	6,147.84	16,783.35
Women's Chapel, Lakeside.....	.....	500.00	.....	500.00
Girls' School, Changsha.....	.....	.....	376.52	376.52
Girls' School, Shenchow.....	1,357.17	1,690.08	1,976.72	5,023.97
Eastview Schools, Shenchow.....	2,386.99	2,948.88	4,235.93	9,571.80
Eastview School Lot, Shenchow....	2,000.00	.....	.....	2,000.00
Union Theological School, Changsha.....	100.00	218.33	235.31	553.64
Union Theological School Land Purchase.....	.....	4,010.60	.....	4,010.60
Theological Students.....	367.20	1,221.67	1,364.89	2,953.76
Missionary Residence, Lakeside....	1,041.34	.....	.....	1,041.34
Bible Women's Work.....	649.98	775.15	1,159.24	2,584.37
Evangelistic Department.....	5,696.01	5,833.59	7,164.95	18,694.55
Hospital Maintenance.....	3,131.41	5,179.74	5,932.90	14,244.05
Insurance.....	937.04	1,061.58	1,280.14	3,278.76
Repair Fund.....	2,510.31	2,989.64	4,612.36	10,112.31
Gatekeepers.....	231.35	269.60	301.20	802.15
Mrs. Hoy's Industrial Work.....	.....	129.21	433.01	562.22
Miscellaneous Expenses.....	1,081.01	1,005.23	2,071.47	4,157.71
Grant to Literature Society.....	50.00	100.00	86.36	236.36
Delegate to Federal Council, China.....	.....	71.62	.....	71.62
Wells and Cisterns.....	.....	1,375.82	863.60	2,239.42
Zierner Memorial Building—Furnishings, Beds.....	360.00	.....	.....	360.00
Bronze Tablet, Zierner Memorial....	150.00	.....	.....	150.00
Special Funds.....	134.00	.....	.....	134.00
	<hr/>	<hr/>	<hr/>	<hr/>
Total Disbursements.....	\$69,038.61	\$81,906.28	\$102,426.44	\$253,371.33

SCHEDULE NO. 7—*Continued.*

CREDITS	1917	1918	1919	1917-1919
Cash Balance, January 1, 1917....	\$ 1,041.34	.....	.....	.....
Interest on Bank Balances.....	297.51	\$3.13	\$74.30	.....
Refund Travel Money.....	153.99	.....	1,383.35	.....
Station Refund Deficit.....	512.85	.....	.....	.....
Refund on Ziemer Bronze Tablet...	58.17	.....	.....	.....
Miscellaneous.....	1.00	2.30	.....	.....
Remittance sent from America in 1916 and not received till 1917 in China.....	2,000.00	.....	.....	.....
	<hr/> \$4,064.86	<hr/> \$ 5.43	<hr/> \$ 1,457.65	
Deficit December 31, 1917.....		1,846.84	1,054.11	
RECAPITULATION				
Remittances and Home Disburse- ments (as per Exhibit C).....	\$63,126.91	\$82,693.58	\$103,926.41	
Credits (as above).....	4,064.86	1,841.41	403.54	
	<hr/> \$67,191.77	<hr/> \$80,852.17	<hr/> \$104,329.95	
Yearly Disbursements (as above)..	69,038.61	81,906.28	102,426.44	
	<hr/> \$1,846.84	<hr/> \$1,054.11	<hr/> \$ 1,903.51	
	Deficit	Deficit	Balance	

SCHEDULE NO. 8

VALUATION OF PROPERTIES—JAPAN MISSION

NORTH JAPAN COLLEGE, SENDAI

(Including Buildings and Land)

Theological Department

Theological Building.....	\$20,000.00	
Land.....	47,500.00	
Library.....	5,000.00	
Other Buildings.....	5,000.00	
	<hr/>	\$77,500.00

College Department

Land.....		37,500.00
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Middle School Department

Land.....	63,000.00	
Science Building.....	6,500.00	
Temporary Buildings.....	6,000.00	
	<hr/>	75,500.00

Industrial Home

Land.....	9,000.00	
Dormitory.....	4,000.00	
Other Buildings.....	3,000.00	
	<hr/>	16,000.00

MIYAGI GIRLS' SCHOOL, SENDAI

(Including Buildings and Land)

Two Recitation Halls.....	\$109,000.00	
Land.....	50,000.00	
Dormitory.....	14,000.00	
Bible Women's House.....	2,000.00	
	<hr/>	\$175,000.00

CHURCHES AND PARSONAGES

(Including Land)

Sendai

Higashi Rokubancho.....	\$ 7,750.00
Aramachi.....	7,250.00
Kita Yobancho.....	8,750.00
Nagamachi.....	900.00
Nibancho (Nibancho Church Corporation)...	63,750.00

Miyagi Ken

Shiroishi.....	2,000.00
Watari.....	1,000.00

Fukushima Ken

Wakamatsu.....	10,250.00
Fukushima.....	16,250.00
Nakamura.....	3,000.00
Iizaka.....	1,300.00
Odaka.....	500.00

SCHEDULE NO. 8—*Continued*

<i>Yamagata Ken</i>	
Yamagata.....	7,875.00
Yonezawa.....	3,000.00
Sakata.....	2,000.00
Tsuruoka.....	2,500.00
<i>Akita Ken</i>	
Akita.....	2,750.00
<i>Iwate Ken</i>	
Morioka.....	12,000.00
Ichinoseki.....	3,000.00
<i>Aomori Ken</i>	
Aomori.....	5,000.00
Noheji.....	3,750.00
<i>Tokyo</i>	
Koishikawa.....	6,500.00
Kanda.....	4,250.00
Azabu.....	6,500.00
	<hr/>
	\$181,825.00

MISSIONARY RESIDENCES

(Including Land)

Sendai (11).....	\$96,250.00
Wakamatsu (2).....	24,500.00
Yamagata (2).....	15,000.00
Morioka (1).....	9,500.00
Aomori (2).....	15,000.00
Tokyo (2).....	17,750.00
	<hr/>
	\$178,000.00

SUMMARY

North Japan College.....	\$206,500.00
Miyagi Girls' School.....	175,000.00
Churches and Parsonages.....	181,825.00
Residences.....	178,000.00
Business Office.....	2,500.00
	<hr/>
	\$743,825.00

SCHEDULE NO. 9

VALUATION OF PROPERTIES—CHINA MISSION

Yochow Station

Yochow

Lots and improvements; including Original Purchase from London Mission, subsequent purchases of lots, walls, well, well-house, church lots, Girls' School lots, Hospital lots, Dispensary lots, Woman's work lots, together with various small buildings.....	\$10,000.00
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Girls' School

Ziener Memorial Girls' School— 2½-story Brick Building.....	\$12,000.00
Kitchen, Laundry, 1-story bldg....	1,500.00
Teachers' Houses.....	1,100.00
	<hr/>
	14,600.00

Yochow Hospital

2-Story Brick Building, including out-buildings: kitchen, laundry, laboratory, etc.....	\$5,200.00
Franz Dispensary, 1-story brick....	600.00
Nurses' Home, 1-story brick.....	200.00
	<hr/>
	6,000.00

Church, Yochow

1-Story Brick Building.....	\$2,700.00
Evangelist's House at rear of church, 1-story brick bldg.....	250.00
	<hr/>
	2,950.00

Woman's Work Buildings.....	900.00
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Mei Shih Giao Street Chapel

Altered Chinese shops.....	400.00
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Main Street Chapel

Altered Chinese shops.....	1,050.00
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Dwelling No. 1

2-Story Brick Building.....	2,000.00
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Dwelling No. 2

2-Story Brick Building.....	2,000.00
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Dwelling No. 3

Ladies' Residence, 2-Story Brick Building....	2,500.00
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Dwelling No. 4

2-Story Brick Building.....	2,500.00
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Men's and Women's Guest Rooms

2 one-story Brick Buildings.....	300.00
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Gate-Room and Book-Room

1-Story Brick Building.....	75.00
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Servants' Quarters

A row of one-story brick rooms, tile roof....	70.00
Carpenter Shed.....	50.00

Out-Stations

Yochow Port—Lot..... 500 00

Buildings

Extending from Main Street, back to river front, a series of buildings,—Street Chapel, including provision for day-school; church; rooms for evangelist's family; room for guest (brick with tile roof)..... 1,400.00

Lin Hsiang

Lot with Chinese buildings arranged for Chapel, day-schools, evangelist's home..... 800 00

Hsin Chiang

Lot..... \$100.00
Day-school—1-story brick bldg.... 300.00

400.00

Yun Hsi Chan

Lot with Chinese house..... 150.00
Additional Out-Station Property..... 5,000.00

LAKESIDE

Hoffman Hall

2-Story, 24 rooms, brick with tile roof Dormitory..... 3,500.00

Recitation Hall

2-Story brick building, tile roof, 8 large and 4 small recitation rooms..... 3,300.00

Cottage Dormitory (Annex)

2-Story brick Building, 8 rooms..... 800.00

Kitchen and Servants' Quarters

1-Story brick Building, 6 rooms..... 500.00

Dining-Room and Gymnasium

1-Story brick, with tile roof building..... 3,500.00

Boat-house and Oil-room

2 Small 1-story brick buildings..... 50.00

Incinerator..... 150.00

Horse-Stable and Carpenter's Shed

2 brick 1-story buildings..... 150.00

Contagious Hospital

1-Story brick bldg. of 3 rooms..... 75.00

School-Buyer's House

1-Story, 2 rooms, brick with tile roof, construction..... 110.00

Evangelist's House and Day-School

1-Story brick Building..... 250.00

4 Missionaries' homes..... 14,000.00

Chapel..... 2,500.00

General equipment..... 2,500.00

6 Cottages

Chinese Teachers..... 3,000.00

Lakeside Land Property..... 8,000.00

Inventories.....	1,000.00	
Lakeside Woman's Chapel and Industrial Rooms.....	500.00	
		<hr/> \$97,530.00

SHENCHOW STATION

10 acres land, Shenchow City, comprising South Compound, North Compound, East Gate Gardens, and Peace Garden.....	\$5,000.00	
<i>Residence No. 1</i>		
Situated in South Compound.	2,000.00	
<i>Residence No. 2</i>		
3-Story cottage situated in North Compound.....	2,500.00	
<i>Residence No. 3</i>		
Situated on Boys' School Compound.....	5,000.00	
<i>Boys' School</i>		
2-Story brick Building situated in North Compound.....	6,000.00	
<i>Girls' School</i>		
2-Story brick Building situated in South Compound.....	6,000.00	
<i>Men's Hospital</i>		
2-Story brick Building situated in North Compound.....	6,000.00	
<i>Women's Hospital</i>		
2-Story brick Building situated in North Compound.....	6,000.00	
<i>Church</i>		
T-shaped brick Building with tile roof, situated in South Compound.....	3,000.00	
<i>Dispensary</i>		
1-Story brick Building situated in North Compound.....	500.00	
Gate-House and Buildings.....	1,200.00	
<i>Luchi Property</i>		
1 Frame house, lot included, situated at Luchi, 20 miles west of Shenchow.....	350.00	
<i>Paotsing Property</i>		
Chapel.....	1,500.00	
<i>Wu Suh Property</i>		
Situated at Out-station Wu Suh.....	100.00	
<i>Inventories:</i>		
<i>Girls' School</i>		
Furniture, including bedding.....	620.00	
Organ.....	90.00	
Library.....	150.00	
<i>Boys' School</i>		
Furniture.....	540.00	
Organ.....	100.00	
Library.....	200.00	
		<hr/> 46,850.00
		<hr/> \$144,380.00

SCHEDULE NO. 10

1. INVESTED FUNDS

Brinker Legacy	Knoxville Gas Company preferred, 6 per cent.	\$1,700.00
Dechant Legacy	Edison Electric Illuminating Co., Lebanon, Pa., first mort- gage bond, 5 per cent.	100.00
Bucher Legacy	Edison Electric Illuminating Co., Lebanon, Pa., first mort- gage bond, 5 per cent.	500.00
Summy Donation	Liberty Bond.	100.00
	First mortgage on Lebanon City real estate.	\$1,700.00
Dietz Legacy	Liberty Bonds.	700.00
	United Telephone and Telegraph bond.	500.00
	[Part of Sarah Ziegler legacy included.]	2,900.00
Gilbert Fund	Two United Telephone and Telegraph first mortgage bonds, 5 per cent.	1,000.00
Malinda M. Acker Legacy	Lebanon Steam Heat Co. mortgage bond, 5 per cent.	500.00
George W. and Agnes Hoffman Donation		-
First China Mission Fund for Education of Native Ministers	United Telephone and Telegraph first mortgage bonds, 5 per cent.	500.00
Second China Mission Fund for Education of Native Ministers	United Telephone and Telegraph first mortgage bonds, 5 per cent.	500.00
Lawall Memorial Fund	Liberty Bonds.	500.00
McCauley- Hoke Mem- orial Fund	City of Denver, Colo., bond, 6 per cent.	500.00
Baer- McCauley Fund	Liberty Bonds.	500.00
Sundry Legacies	Real Estate Trust Co., Philadelphia, Pa.	100.00
Williard Legacy	United Telephone and Telegraph first mortgage bond, 5 per cent.	500.00
Anonymous Gift Fund	Liberty Bond.	50.00
	Total.	\$9,950.00

2. OTHER FUNDS

Hiviling Legacy	Applied on purchase of North Japan College Lot, Sendai. .	\$2,887.50
	Part of Sarah Ziegler bequest.	112.50
		\$3,000.00
Ziegler Bequest	"Sarah Ziegler Bequest" combined as above.	150.00
McCauley Fund	The "McCauley Memorial Building Fund," applied to building of Nibancho Church, Sendai.	500.00
Williard Legacy	Applied on purchase of North Japan College Lot, Sendai. .	500.00
Kuhns Bequest	Uninvested.	5,000.00

SUPPORTERS OF SPECIAL OBJECTS

1917-1919

Save for the "extra" offerings received from individuals, societies, Sunday-schools and congregations, the Board of Foreign Missions could not foster the growing work of our Missions in Japan and China. These gifts are a special evidence of a deep interest on the part of the contributors in the extension of the Redeemer's Kingdom.

MISSIONARIES IN JAPAN AND CHINA

(Owing to the loss in exchange in China, and the high cost of living in Japan, the salaries of married missionaries for 1920 range from \$1800.00 to \$2400.00 and of the single missionaries from \$950.00 to \$1400.00.)

The following contributors have remitted from \$500.00 and upwards annually during the triennium:

<i>Supporter</i>	<i>Missionary</i>
Mercersburg Academy, Mercersburg, Pa.	Dr. William F. Adams
Grace Church, Akron, Ohio.	Rev. Ezra H. Guinther
Grace Church, Akron, Ohio.	Miss Elizabeth J. Miller
Hood College, Frederick, Md.	Miss Mary E. Gerhard
Gertrude B. Hoy Circle of Friends.	Miss Gertrude B. Hoy
St. Paul's Memorial Church, Reading, Pa.	Undesignated
St. John's Church, Shamokin, Pa.	Undesignated
Corinth, Hickory, N. C.	Rev. Sterling W. Whitener
Mt. Zion, Landis, China Grove, N. C.	Rev. Frank L. Fesperman
Wooster Ave. Reformed Church, Akron, O.	Miss Rosina A. Black
First Church, Dayton, Ohio.	Rev. Ward Hartman
First Church, Galion, Ohio.	Miss Ollie A. Brick
Individuals, Allentown, Pa.	Miss Elizabeth J. Zetty
St. John's Church, Allentown, Pa.	Dr. Christopher Noss
St. John's Church, Bedford, Pa.	Mr. Arthur D. Smith
Juniata Classical Missionary Society.	Mrs. Meta B. Beck
Ursinus College, Collegeville, Pa.	Rev. Dewees F. Singley
St. John's Church, Milton, Pa.	Miss Rebecca Messimer
St. John's Church, Schuylkill Haven, Pa.	Miss Helen B. Ammerman
Mr. P. Koehring, Milwaukee, Wis.	Rev. Carl D. Kriete
Reimert Prayer Circle.	Rev. William A. Reimert
W. M. S. Thank Offering Fund.	Miss Elizabeth J. Zetty
Emory L. Coblentz, Esq., Middletown, Md.	Rev. George R. Snyder
Mr. F. von Tacky, Titusville, Pa.	Undesignated
Mr. C. O. Meads, Red Lion, Pa.	Mr. Isaac J. Fisher

JAPAN MISSION

Out-stations

(The annual cost of maintenance is from \$200.00 to \$600.00. The following contributors have paid from \$100.00 and upwards annually):

<i>Supporter</i>	<i>Station</i>
Salem Sunday School, Harrisburg, Pa.	Shiroishi
Rev. and Mrs. B. M. Meyer, Elizabethtown, Pa.	Iizaka
St. John's Church, Bellefonte, Pa.	Koshigaya
Mr. and Mrs. George M. Shiffer, Fort Wayne, Ind.	Wakamatsu
St. Paul's Church, Bellevue, Ohio.	Wakamatsu
Mr. J. C. Hochstettler, Bluffton, Ohio.	Wakamatsu

Circle of Friends, Lock Haven Pa.....	Wakamatsu
Christ Sunday School, Orrville, Ohio.....	Azabu
Christ Church, Sunday School and Missionary Dept., Robertsville, Ohio.....	Azabu
Heidelberg University, Tiffin, Ohio.....	Yamagata
First Sunday School, Xenia, Ohio.....	Ishinomaki
Sunday School and Missionary Society, First Church, Mt. Pleasant, Pa.....	Shinjo
First Sunday School, Spring City, Pa.....	Yonezawa

BIBLE WOMEN

(Annual Support from \$50 to \$125)

Supporter

Missionary Society, Jefferson Church, Jefferson, Md.
 Mrs. A. A. Shuford, Hickory, N. C.
 Trinity Reformed, Y. W. M. A., Canton, Ohio.
 Class No. 2, Israel's Sunday School, Paris, Ohio.
 First Church, Sandusky, Ohio.
 St. John's Church, Bangor, Pa.
 Christ Sunday School, Elizabethtown, Pa.
 Miss Fianna Leicht, Elizabethtown, Pa.
 Mrs. A. N. Keller, Fairmount Springs, Pa.
 St. Matthew's Reformed Church, Philadelphia, Pa.
 King's Daughters Circle, Calvary Church, Reading, Pa.
 W. M. S., General Synod.
 W. M. S., Ohio Synod.
 W. M. S., Pittsburgh Synod.
 Y. W. M. A., General Synod.

SCHOLARSHIP FUNDS

(These Funds are helping many worthy boys and girls in obtaining a Christian training. Conditions are such in Japan and China that a child may be obliged to leave school at any time. This is one reason why the Missions have requested the Board not to promise patrons particular students. Some of the patrons in the following list have paid for only one year. All contributions sent as scholarships are spent for that purpose.)

NORTH JAPAN COLLEGE

(\$50 to \$100 per annum)

Supporter

St. John's Sunday School, New Brunswick, N. J.
 Y. P. Class, Trinity Sunday School, Akron, Ohio.
 Men's Bible Class, Emanuel Church, Bluffton, Ohio.
 First German Reformed Sunday School, Cincinnati, Ohio.
 Lancaster Classical Sunday School Association, Stoutsville, Ohio.
 Rev J. G. Rupp, Allentown, Pa.
 Mr. and Mrs. U. A. Schall, Bath, Pa.
 W. M. S., St. John's Church, Evans City, Pa.
 Zion's Church, Mt. Zion, Pa.
 Men's Bible Class, St. Paul's Memorial Church, Reading, Pa.
 Miss Louisa Rose Russel Waynesboro, Pa.
 St. Peter's Sunday School, Zelienople, Pa.
 Sarah A. Reynolds—Scholarship.

MIYAGI GIRLS' SCHOOL

(\$50 per annum)

Supporter

Woman's Missionary Society and Mission Band. Lisbon Charge, Iowa.
 Junior Christian Endeavor Society, Christ Church, Hagerstown, Md.
 Mrs. R. Hirt, Jr., Detroit, Mich.
 Christian Endeavor Society, Grace Church. Akron, Ohio.
 Christian Endeavor Society, St. John's Church, Bucyrus, Ohio.
 Young People's Society, Canal Winchester, Ohio.
 First German Reformed Sunday School, Cincinnati, Ohio.
 Faithful Circle of Salem Evangelical Sunday School, Cincinnati, Ohio.
 Christian Endeavor Society, Second Church, Cleveland, Ohio.
 Young Ladies' Missionary Society, First Church, Dayton, Ohio.
 Mission Band, Second German Reformed Church, Dayton, Ohio.
 St. Peter's Reformed Sunday School, Germano, Ohio.
 Lancaster Classical Sunday School Association, Stoutsville, Ohio.
 First Reformed Sunday School, Toledo, Ohio.
 Y. W. C. A., Allentown College for Women, Allentown, Pa.
 Dorcas Class, St. John's Sunday School, Bangor, Pa.
 Y. W. M. A., Bloomsburg, Pa.
 W. M. S., St. John's Church, Evans City, Pa.
 Mrs. F. W. Deibert, Gilbert, Pa.
 Christian Endeavor Society, St. Paul's Church, Lancaster, Pa.
 Mr. and Mrs. G. Raymond Smith, Latrobe, Pa. (four).
 Mr. H. H. Myers, Pen Mar, Pa.
 King's Daughters, Calvary Church, Reading, Pa.
 Mrs. F. J. Gelbach, Grace Church, Harmony, Pa.
 St. Peter's Sunday School, Zelenople, Pa.
 Zion Church, Sheboygan, Wis.
 Miss Emma C. Diehm, Waukesha, Wis.

CHINA MISSION

Out-stations

(The annual cost of maintenance is from \$200 to \$500. The following contributors have paid from \$100 and upwards annually.)

*Supporter**Station*

Grace Sunday School, Akron, Ohio.....	Yochow Port
Heidelberg League of C. E. S., Wilson Ave. Church, Columbus, Ohio.....	Luchi
First Church, Canton, Ohio.....	Hwa Yung

BIBLE WOMEN

(Salary from \$50 to \$100 per annum)

Supporter

Mrs. Abbie B. Achenbach, Gladbrook, Iowa.
 Zion Church, Bethlehem, Pa.
 Heidelberg Congregation and Sunday School, Marion, Pa.
 Miss Malinda Frick, Norristown, Pa.
 Miss Sophia Reed, Norristown, Pa.
 St. Paul's Men's Bible Class, Reading, Pa.
 W. M. S., General Synod.
 W. M. S., Eastern Synod.
 W. M. S., Ohio Synod.
 W. M. S., Potomac Synod.

HUPING COLLEGE, YOCHOW CITY

(\$50 per annum)

Banner Class, Kreuz Church, Berne, Ind.
 Primary and Junior Departments, Evangelical Sunday School, Frederick, Md.
 Ladies' Aid Society, Emanuel Church, Brooklyn, N. Y.
 Emanuel Sunday School, Buffalo, N. Y.
 St. Paul's Sunday School, Buffalo, N. Y.
 Rev. H. E. Sechler, China Grove, N. C.
 Young People's Class, Trinity Sunday School, Akron, Ohio.
 Mrs. Maud Stanley, Beloit, Ohio.
 Young People's Society, Christian Endeavor, Memorial Church, Dayton, Ohio.
 Mr. and Mrs. William Motts, East Canton, Ohio.
 Christian Endeavor Society, First Church, Fostoria, Ohio.
 Sunday School Class No. 11, Christ Church, Robertsville, Ohio.
 Christian Endeavor Society and Junior Christian Endeavor, Grace Church, Springfield, Ohio.
 Trinity Church, Altoona, Pa.
 Loyal Workers, Salem Church, Doylestown, Pa.
 First Sunday School, East Mauch Chunk, Pa.
 Mr. F. H. Hantzman, Second Church, Harrisburg, Pa. (four).
 Mission Study Class, St. Peter's Church, Lancaster, Pa.
 Mission Band, "Helping Hand Society," St. James Church, Limerick, Pa.
 Mercersburg Academy, Mercersburg, Pa. (six).
 Class of boys No. 27, Calvary Reformed Church, Philadelphia, Pa.
 Mr. George B. Geiser, Philadelphia, Pa. (two).
 Trinity Church, Philadelphia, Pa.
 Mrs. Agnes R. Hoffman, Littlestown, Pa.
 Mr. and Mrs. J. L. Gerber, Zion Church, York, Pa.
 Mr. E. P. Young, Zelenople, Pa.

EASTVIEW BOYS' SCHOOL, SHENCHOWFU

(\$50 per annum)

New Basil Sunday School, Dillon, Kan.
 Christian Endeavor Society, Zion Church, Dawson, Neb.
 Men's Bible Class, Zion Church, Dawson, Neb.
 W. M. S., Mt. Olivet Church, North Lima, Ohio.
 Mrs. I. R. Hazen, Mt. Olivet Church, North Lima, Ohio.
 W. M. S., Ohio Synod.
 Rev. and Mrs. E. E. Young, English Reformed Church, Wooster, O.
 St. Mark's Sunday School, Beaver Charge, Knox, Pa.
 Heckerman Missionary Society, St. Luke's Church, Imbertown, Pa.
 Mr. H. H. Myers, Pen Mar, Pa.
 Mr. and Mrs. Frederick Gross, Philadelphia, Pa.
 Mr. George B. Geiser, Messiah Church, Philadelphia, Pa.
 Faith Sunday School, Reading, Pa.
 Rev. J. M. Shellenberger, Tannersville, Pa.
 St. John's Church, Wapwallopen, Pa.
 W. M. S., Eastern Synod.
 Birthday Fund, Zion Sunday School, York, Pa.
 Y. P. S. C. E., First Church, Pottsville, Pa.

ADDITIONAL BOY STUDENTS IN CHINA

Miss Elizabeth Beitler's Sunday School Class, Kreuz Church, Berne, Ind.
 Lancaster Classical Sunday School Association, Stoutsville, Ohio
 Mr. and Mrs. Harry A. Gehman, Bethlehem, Pa.
 First Church, Mt. Pleasant, Pa.
 Christian Endeavor Society, Grace Church, Shippensburg, Pa.

ZIEMER MEMORIAL GIRLS' SCHOOL, YOCHEW CITY

(\$50 per annum)

Christian Endeavor Society, Grace Church, Sioux City, Iowa.
 W. M. S., Interior Synod, Wichita Classis, Kan.
 Beginners' Dept., Evangelical Sunday School, Frederick, Md.
 Grace Sunday School, Frederick, Md.
 Ladies' Aid Society, Christ Church, Boston, Mass.
 First Evangelical Reformed Church, Detroit, Mich.
 Two Sunday School Classes of Girls, Grace Church, Detroit, Mich.
 Ladies' Aid Society, St. Peter's Church, Yutan, Neb.
 St. Paul's Sunday School, Buffalo, N. Y.
 Miss Martha Beaumont, Canton, Ohio.
 Zwingli Class, Trinity Church, Dayton, Ohio.
 Ladies' Aid Society, Emanuel Church, Haskins, Ohio.
 W. M. S., Ohio Synod.
 Primary Dept., First Sunday School, Xenia, Ohio.
 Y. W. C. A., Allentown College for Women, Allentown, Pa.
 St. John's Church, Bedford, Pa.
 Y. W. M. Auxiliary, East Mauch Chunk, Pa.
 Trinity Sunday School, East Petersburg, Pa.
 Miss Dora Ebersole, Greensburg, Pa.
 Charity Class, Church of the Redeemer, Littlestown, Pa.
 Y. P. S. C. E., Emanuel Church, Philadelphia, Pa.
 Mr. J. H. Knoll, Reading, Pa.
 Men's Bible Class, St. Paul's Memorial Church, Reading, Pa.
 Miss Edith Lang, Titusville, Pa.
 Birthday Fund, Zion Sunday School, York, Pa.

GIRLS' SCHOOL, SHENCHOWFU

(\$50 per annum)

First Reformed Sunday School, Cedar Rapids, Iowa.
 Emanuel Sunday School, Buffalo, N. Y.
 St. Paul's Sunday School, Buffalo, N. Y.
 Christian Endeavor Society, St. Paul's Church, Bellevue, Ohio.
 Mr. C. F. Waltz, Christ Church, Robertsville, Ohio.
 St. Mark's Church, Easton, Pa.
 First Sunday School, Lancaster, Pa.
 Mr. and Mrs. Frederick Gross, Philadelphia, Pa.
 Sunday School Class of Girls, First Church, Sunbury, Pa.
 Miss Louisa Rose Russell, Waynesboro, Pa.
 Y. W. M. A., Pittsburgh Synod.
 Rev. W. E. Troup, Canal Winchester, Ohio.

ADDITIONAL GIRL STUDENTS IN CHINA

Christian Endeavor Society, St. Peter's Church, Yutan, Neb.
 Y. P. Class, Trinity Sunday School, Akron, Ohio.
 Zion Reformed Christian Endeavor, New Bremen, Ohio.
 Lancaster Classical Sunday School Association, Stoutsville, Ohio.
 Mission Study Class, St. Peter's Church, Lancaster, Pa.
 Steadfast Class of Young Ladies, Emanuel Church, Philadelphia, Pa.
 Mrs. F. J. Gelbach, Grace Church, Harmony, Pa.

MEMORIAL ROOM IN HOY MEMORIAL HOSPITAL, YOCHOW CITY

Misses Mary S. and Anna Schriver, of Fort Washington, Pa., in memory of their grandparents, George and Susanna Scheetz.

BEDS IN HOY MEMORIAL HOSPITAL, YOCHOW CITY

(\$25 will maintain a bed for one year)

St. Peter's Church, Huntington, Ind.
 W. M. S., Dawson, Neb.
 Christian Endeavor Society, Crestline Reformed Church, Crestline, Ohio.
 Friendship Class, First Church, Fremont, Ohio.
 Rev. and Mrs. H. C. Blosser, Orrville, Ohio.
 Christian Endeavor Society, First Church, Xenia, Ohio.
 Christian Endeavor Society, Heidelberg Church, Marion, Pa.
 First Church, McKeesport, Pa.
 Mission Band, St. John's Church, Mifflinburg, Pa.
 Junior Sunday School Department, Grace Church, Philadelphia, Pa.
 Mr. George B. Geiser, Philadelphia, Pa.
 Member, St. John's Reformed Church, Shamokin, Pa.
 W. M. S., General Synod.
 Mission Band, of Southwest Synod.

BEDS IN ABOUNDING GRACE HOSPITAL, SHENCHOWFU

Salem Reformed Sunday School, Slater, Iowa.
 Men's Bible Class, St. Paul's Memorial Church, Reading, Pa.
 W. M. S., Eastern Synod.

COOK IN ZIEMER MEMORIAL GIRLS' SCHOOL, YOCHOW, CHINA
 Rev. S. T. Wagner, New Bloomfield, Pa.

MARGARET SANTEE MEMORIAL LIBRARY, YOCHOW, CHINA
 Woman's Missionary Society, Potomac Synod.

CHAPEL FUNDS

Japan

Cook Memorial, First Church, New Knoxville, Ohio.
 Coover Memorial Chapel.
 Steiner Chapel at Taira.
 Mrs. R. A. Paules Memorial Fund.
 The Mary Wiant and Sarah Schwenk Chapel Fund.
 Trinity Church, York, Pa.
 Miss Ellen R. Goetz, Nazareth, Pa.
 J. T. Hedrick, Lexington, N. C.
 Rilla V. Miller Memorial Chapel.

Central Seminary Students, Dayton, Ohio.
 Mrs. J. M. G. Darms and sister, Mrs. Charles A. Lutz, Allentown, Pa.
 Miss Mary E. A. Rau, Catasauqua, Pa.
 Florence E. Fennicle Memorial, Nazareth, Pa.
 Salem Church, Rohrerstown, Pa.

China

Mr. Conrad Bowers, Lisbon, Iowa.
 "A Member," Zion's Church, Philadelphia, Pa.
 Two Funds secured by Mrs. Jacob G. Rupp, Allentown, Pa.
 Sarah Schwenk Fund, Lansdale, Pa.

OUTFIT AND PASSAGE MONEY FOR MISSIONARIES

Christ Church and Zwingli Church, Indian Creek Charge, Souderton, Pa	\$237.55
Christ Reformed Church, Middletown, Md.....	400.00
St. Stephens Church, Perkasie, Pa.....	200.00
Zion Classis, Southwest Synod.....	283.34

SENDAI CHRISTIAN ORPHANAGE, JAPAN

(Our Mission has had a part in founding, controlling and sustaining this orphanage from the beginning. One of the cottages bears the name of the Reformed Church. The maintenance of an orphan requires about \$40.00 a year.)

Ladies' Bible Class, St. Paul's Memorial, Reading, Pa.
 Mrs. A. Griggsberg, Roberts, Wis.
 Mr. and Mrs. M. L. Mantz, Spencer, Ohio.
 W. M. S., Potomac Synod.
 Beginners' Department of Evangelical Sunday School, Frederick, Md.

KINDERGARTEN, JAPAN

W. M. S., General Synod.

TUITION

Philadelphia Classis has contributed \$750.00 to Miss Yasu Takazawa while a student in the Philadelphia School for Christian Workers and in the Kennedy School of Missions.

MISS PIFER'S RESIDENCE

Woman's Missionary Society, Pittsburgh Synod.

SECOND RECITATION HALL, MIYAGI GIRLS' SCHOOL

ZIEMER MEMORIAL GIRLS' SCHOOL

Woman's Missionary Society, General Synod.

Report of Standing Committee on Foreign Missions

The Standing Committee on Foreign Missions submitted its report at the Tuesday session. It was acted on item by item and finally adopted as a whole. It is as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee on Foreign Missions respectfully reports that there was referred to us the Fourteenth Triennial Report of the Board of Foreign Missions and also item 37 of the Report of the Committee on Minutes of General Synod, and under item 7 of the Report of the Committee on Overtures, a communication from the Tohoku Classis of the Church of Christ in Japan.

The report of the Board is a model of excellency both in arrangement and in clearness of statement. It covers every phase of the sacred trust which is committed to the Board and manifests a spirit and a breadth of vision in every respect commensurate with the importance of this great branch of activity on behalf of the extension of God's Kingdom. From it we learn that the triennium which it covers was a period during which the Board, the missionaries and the missions were tried as by fire both in a literal and in a figurative sense. When the triennium began, the world conflagration was still on and presented problems and difficulties and hardships both at the home base and on the field which seemed almost insurmountable. The report rightly calls the triennium "three tragic years."

Appropriate reference is made to the destruction of the Middle School Building of North Japan College by fire, to the horrors of civil war in China, to sickness among missionaries and to the death of Miss Mary E. Vornholt.

The report presents in detail the Board's administrative and educational work at home; its coöperation in the Forward Movement, and in the Interchurch World Movement; its steps looking toward the organization of a United Board of Foreign Missions; its work in the Continent of Europe; its budget for 1920; and its income and expenditures for the past triennium. The most interesting part of the report is that which deals with the progress and the problems; the facts and the faith; the opportunities and the responsibilities relating to the various branches of the work in China and Japan. It calls attention to the fact that the Japan Mission observed its Fortieth Anniversary last year with the feeling that "The Lord has done great things for us." It presents China as the great open door to the greatest of mission fields and suggests that our Reformed Church should not cease to thank God for the privilege of taking part in this great work.

The report is so rich and full and fine that its perusal reminds one of apostolic days. Its pages truly are "Acts of the modern apostles of Jesus." They should be read prayerfully and attentively by every one. Those who do this will realize that our missionaries and their native co-workers are Spirit-filled and Spirit-led men and women who in Christ's name are evangelizing, educating, enlightening, Christianizing, healing and helping men, that the glory of God may be made manifest in the deliverance of men from the power of darkness and their translation into the Kingdom of God's dear Son.

The Board, through its report, requests this Synod to lay the great need of men and means upon the heart of the Church; to decide upon the advisability of joining in organizing a United Board of Foreign Missions; to take special action in reference to a station in the Moslem World in that it designate a definite field for occupancy, and to provide adequate maintenance for the work committed to its care and prosecution during the coming triennium.

The report gives the names and the number of new missionaries during the triennium; the names of those who withdrew from the work of the Board to enter into wartime service for their country, it announces with gratitude the Honor Roll which was born at the special meeting of this Synod at Altoona, the erection of a Memorial to Rev. J. H. Bomberger, D.D., and the work and worth of our noble women through the Woman's Missionary Society of General Synod in the conduct of the Foreign Missionary enterprise.

The foregoing presents an imperfect and by no means full survey of the many subjects of interest presented by the magnificent report of the Board, many parts of which should be read in the various meetings and services of our respective congregations.

Item 37 in the Report of the Committee on Minutes of General Synod is an action of General Synod authorizing the Board of Foreign Missions to begin work in the Moslem World.

Item 7 in the Report of the Committee on Overtures is a communication from the Tohoku Classis of the Church of Christ in Japan and gives expression to the gratitude of that body for the prayers, sympathy and support of the General Synod and of the entire Reformed Church during a period of forty years. The communication calls attention to the fact that, by the help of the Reformed Church, it has been possible to develop and maintain the work of the two flourishing schools in Sendai—North Japan College and the Miyagi Girls' Schools—both of which have attained to national fame and influence. It acknowledges the help of our Church in developing a Church and Evangelistic work co-extensive with the six northern provinces of Japan where there are more than one hundred and twenty-five churches, preaching points and Sunday-schools, with about five thousand Church members, many adherents, and eight thousand Sunday-school scholars and teachers. Attention is called to the fact that millions of people in this district need to be evangelized and Christianized and that in this work the continual sympathy and support of the Reformed Church will be needed.

The communication closes with the statement that our Japanese brethren and fellow laborers of North Japan pray earnestly that this meeting of General Synod may be one of pleasantness and success.

Your committee has studied the subject matter referred, most prayerfully, it realizes that the responsibility devolving upon it is solemn, and humbly submits for most earnest consideration and action by this Synod the items hereinafter to be named, under the following general heads: Gratitude, Sympathy, Commendation, Needs, and Special.

1. GRATITUDE

It is hereby recommended that the closing page of the report of the Board of Foreign Missions be, and hereby is made to be the expression of General Synod, and through the district Synods, and the

Classes, the expression of the whole Church as setting forth our gratitude, our hope, our vision, our recognition of opportunity, our faith, our compelling challenge, in relation to the world-wide work of Foreign Missions. The page of the report referred to is as follows:

"DEAR BRETHREN: It is meet and right and our bounden duty that we should conclude this brief review of the labors of our faithful missionaries in Japan and China by giving thanks to our Heavenly Father for His great and many blessings. Strong is our faith in the miracle-working power of the Lord who said: "Go ye into all the world and preach the Gospel to every creature."

How the progress of our Missions opens vistas of hope for the future. Who with clear vision can fail to discern the signs of the times? In this stirring, unsettled and mobile age the Christians of today have a wonderful call to Christian endeavor. Among the leaders of Missions at home and abroad, there is a deep conviction that *now* is the time of all times for the Church of Christ to "attempt great things for God."

Never before has the whole world been so open and accessible. Never before has the Christian Church been so united in its forces. The call of this new day is both urgent and inspiring. On the Mission Fields there is a sense of promise and we have every assurance that the great nations in the Far East are awakening from the sleep of the ages.

The Lord is coming to us as pastors and people with vast opportunities, and is calling us to improve them for His glory and the good of all mankind.

Oh, Church of the Living God, high in ideals, rich in resources, and strong in courage, go forth with the Gospel unto the ends of the earth, and thus help to accomplish the task of the whole world.

Facing this new day, beholding the Christ standing at the open door of the world and calling for workers to go in with Him to the Harvest, shall we not answer:

"Lead on, O King eternal!

The day of march has come:

Henceforth in fields of conquest

Thy tents shall be our home.

Through days of preparation

Thy grace has made us strong,

And now, O King eternal,

We lift our battle song."

Your Committee recommends that in the expression of gratitude in general for God's guidance and blessing the following be specially noted:

a. The heroic devotion, the overcoming faith, and the untiring labors of the Board of Foreign Missions during the triennium which presented difficulties and problems, unprecedented both as to character and magnitude, in the history of its work.

b. The encouraging growth and the hopeful outlook of the work of our missions in China and Japan.

c. The presence of fourteen of our Missionaries, including our veterans, Hoy and Schneder, at this Synod and the far-reaching influence of their inspiring messages.

d. The Honor Roll of the special meeting of this Synod at Altoona and the donors of special gifts without which the work would have suffered very greatly.

e. The very acceptable work of the Woman's Missionary Society of General Synod, inspirational, educational and financial.

f. God's sustaining grace and guidance in the dark hours of sickness of missionaries, carnage of war, death of Miss Mary E. Vornholt and the destruction by fire of the Middle School Building of North Japan College.

g. The devotion, self-sacrifice, prayers, faith and work of the noble band of missionaries of every class, native and foreign, during the past triennium.

2. SYMPATHY

It is recommended that Synod make record of its sincere sympathy

a. With our missionaries who are passing through experiences of affliction and suffering.

b. With the Miyagi Girls' School in the loss sustained in the decease of Miss Mary E. Vornholt, the noble Christian woman and teacher, and with her dear mother in her deep sense of loss.

c. With the Japan Mission in its loss of the Middle School Building by fire, March 2, 1919.

d. With the Missionaries on the field having such remarkable opportunity for service, and a working force entirely inadequate for the improvement of such opportunity.

3. COMMENDATION

Your committee recommends that Synod hereby earnestly commend the Board:

a. For its very hearty coöperation in the development, promotion and support of the Forward Movement and its hearty coöperation in the Interchurch World Movement.

b. For designating the Christian Endeavor Missionary residence at Sendai, Japan, as a memorial to the late Rev. John H. Bomberger, D.D.

c. For its successful transfer of the Iwate-Aomori Evangelistic work of the Reformed Church in America to our Mission.

d. For its persevering and successful efforts in meeting the repeated financial and other problems peculiar to the triennium.

4. NEEDS

The Committee recommends that Synod recognize the needs of the Foreign Mission work under the Board, and, through the Synods and Classes, make provision for the same to the best of its ability, the needs being as follows:

a. Recruits for the growing work of our missions and entrance through wide open doors of opportunity in every land. Aside from divine help there can be no greater need. It is recommended that the whole church, and the Fellowship of Intercession especially, be urged to work and pray unceasingly that men and women be found and prepared for this great work.

b. Help in getting people in the home church to know the work, feel the needs, appreciate the vastness, and accept responsibility for the

missionary enterprise, by urging pastors and people to coöperate with the Board, in the following respects:

- (1) By organizing Mission Study classes.
- (2) By urging attendance at Summer Missionary Conferences.
- (3) By increasing the number of readers of the "Outlook of Missions."
- (4) By the use of stereoptican lectures which can be had on application to our Board and also from the Interchurch World Movement.
- (5) By observing Foreign Mission Day on the second Sunday of February each year, or on a Sunday near that time.
- (6) By extending opportunity to missionaries on furlough to preach and address congregations and organizations under their care.
- (7) By organizing Classical and congregational Women's Missionary Societies where such do not now exist.

c. Provision for the maintenance of the work of Foreign Missions as per budget for 1920 calling for a total of \$361,799.83. Of this amount the Woman's Missionary Society of General Synod has already assumed a generous sum. Your committee recommends that an annual apportionment of 80 cents per communicant member be handed down through the Synods to the Classes and congregations for this cause, and that the attention of the entire Reformed Church be called to the importance of recognizing that the *apportionment is to be regarded as the minimum, and that men and women to whom larger means are entrusted be encouraged to continue the consecration of part of their means to this branch of God's work.*

Very special attention of the congregations, through the Synods and Classes, is hereby called to the fact that the full payment of the apportionment by the whole church will not meet the requirements of the Foreign Mission work, and that therefore congregations and individuals must supplement the apportionment by special gifts of generous proportions.

5. SPECIAL

(a) *Term of Office Expires.*

The term of office of the following named members of the Board expires with this meeting of General Synod:

Rev. Allen R. Bartholomew, D.D.	Rev. Conrad Hassel
Rev. Charles E. Creitz, D.D.	Rev. John M. G. Darms, D.D.
Elder Joseph L. Lemberger, Phar.D.	Elder Geo. F. Bareis
Elder Horace Ankeny	

(b) *The Moslem World.*

In reference to the request of the Board of Foreign Missions that this Synod choose some definite field in the Moslem World for Missionary operations, we respectfully recommend:

That General Synod authorize the Board of Foreign Missions to enter into negotiations with the Board of Foreign Missions of the Reformed Church in America with the view of uniting with it in mission work among the Moslems in Arabia and around the Persian Gulf, and to begin the work as soon as it is possible to provide missionaries and equipment.

(c) *Union of Boards.*

General Synod commends its Board of Foreign Missions for coöperation in conferences looking toward the organization of a United Board

of Foreign Missions to prosecute the Foreign Missionary work of all the Presbyterian and Reformed Churches in the United States, and hereby puts itself on record.

1. As being in hearty accord with the general principles of Union involved in the proposed plan.

2. As recognizing the importance of conserving everything vital to us in our educational and evangelistic work in Japan and China.

3. As being of the conviction that the proposed Plan of Union of the Boards be further studied, especially in view of the hope of organic union between the Presbyterian Church in the U. S. A. and the Reformed Church in the U. S.

(d) Greetings of Tohoku Classis.

In reference to the very cordial greeting from the Tohoku Classis, Church of Christ in Japan, through its secretary, Rev. Kakicki, it is recommended that General Synod hereby gratefully acknowledges the receipt of the same, and that its Stated Clerk be instructed to extend to the Tohoku Classis its very gracious thanks for its considerate Christian kindness and good will, and to assure that body of our prayerful interest in the growth and the prosperity of the Kingdom of God in Japan, and our hope for a speedy coming of the day when all Japan shall acknowledge Christ as King, and thus, being blessed of God, prove a blessing to the nations of the Orient. And further, that General Synod is particularly interested in all Christian work in North Japan and prays for great spiritual blessing upon the work and the workers, both in the Tohoku Classis and elsewhere in that important province of the Island Empire.

Respectfully submitted,

C. B. SCHNEDER,	GEO. ALBERT SNYDER,
A. C. THOMPSON,	H. C. HECKERMAN.

Report of the Board of Orphans' Home

This report was mislaid while in the hands of the Standing Committee and never returned to the Stated Clerk.

Action taken: *Item 1* with sub-items (a) to (g) was adopted.

Item 2 with sub-items (a) to (d) was adopted by a rising vote. *Item 3* with sub-items (a) to (d) and *Item 4* with sub-items (a) ,(b, 1 to 7) and (c) were adopted.

Item 5 (a), (b) and (c-1, 2, 3) and (d) were adopted..

In the consideration of *Item 1* Synod united in prayer, led by Drs. J. M. G. Darms and Ellis N. Kremer, and addresses were made by Drs. Daniel Burghalter, Wm. Mann Irvine, Rev. Paul E. Keller and Missionaries Kate Hanson and Elizabeth J. Miller.

12. REPORT OF THE STANDING COMMITTEE ON NOMINATIONS

This report was presented at the fifth session:

To the Reverend General Synod:

DEAR BRETHREN: Your Committee on Nominations offers the following names for vacancies on the various Boards, Committees and Councils of the Church.

The names of those persons renominated are always found in the left-hand column of the ballot.

The Synodical connection of the nominees is indicated by letters, thus: E.—Eastern; O.—Ohio; Ptg.—Pittsburgh; Po.—Potomac; N. W.—Northwest; G. E.—German Synod of the East; C.—Central; S. W.—Southwest; Int.—Interior.

BALLOT

(Cross² off the names of those for whom you do not want to vote.)

BOARD OF HOME MISSIONS

(For six years)

(Vote for four)

Rev. C. E. Miller.....O.	Rev. D. W. Loucks.....O.
Rev. J. C. Leonard.....Po.	Rev. W. W. Rowe.....Po.
Rev. I. Calvin Fisher.....E.	Rev. G. A. Poetter.....E.
Rev. John Sommerlatte.....G.E.	Rev. D. G. Buehrer.....G.E.

(Vote for two)

Elder D. J. Snyder.....Ptg.	Elder W. H. Kretchman....Ptg.
Elder F. C. Brunhouse.....E.	Elder H. J. Hayden.....E.

BOARD OF FOREIGN MISSIONS

(For six years)

(Vote for four)

Rev. A. R. Bartholomew.....E.	Rev. J. R. Bergey.....Po.
Rev. Conrad Hassel.....G.E.	Rev. E. J. Krause.....N.W.
Rev. C. E. Creitz.....E.	Rev. J. M. Bloom.....Int.
Rev. J. M. G. Darms.....E.	Rev. F. C. Nau.....Ptg.

(Vote for three)

Elder George Bareis.....O.	Elder D. A. Stickell.....Po.
Elder Horace Ankeney.....O.	Elder E. Hasse.....N.W.
Elder H. H. Heckerman....Po.	Elder John Kuntz.....Po.

PUBLICATION AND SUNDAY-SCHOOL BOARD

(For six years)

(Vote for two)

Elder Calvin O. Althouse.....E.	Elder H. S. Brandt.....E.
Elder Charles H. Leinbach....E.	Elder John H. Landis.....E.

(Vote for one)

Rev. H. J. Christman.....O.	Rev. O. W. Haulman.....O.
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(Vote for one)

Rev. Conrad Clever.....Po.	Rev. Elmer L. Coblentz....Po.
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(Vote for two)

Rev. C. F. Kriete.....S.W.	Rev. O. B. Moor.....S.W.
Rev. D. H. Fouse.....Int.	Rev. W. C. Lehman.....N.W.

(Vote for one)

Rev. Paul J. Dundore.....Ptg.	Rev. E. F. Hoffmeier.....Ptg.
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(Vote for one)

Rev. A. E. Dahlmann.....G.E.	Rev. Wm. Toenis.....G.E.
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BOARD OF MINISTERIAL RELIEF

(For six years)

(Vote for seven)

Rev. J. W. Meminger.....E.	Rev. E. W. Weist.....E.
Rev. E. L. McLean.....E.	Rev. Homer S. May.....E.
Rev. F. A. Rupley.....Po.	Rev. Milton Whitener.....Po.
Rev. D. N. Dittmar.....Ptg.	Rev. A. B. Bauman.....Ptg.
Elder E. H. Marcus.....S.W.	Elder John E. Hilty.....Int.
Rev. Carl Heyl.....C.	Rev. L. C. Hessert.....C.
Rev. Carl H. Gramm.....G.E.	Rev. D. A. Bode.....G.E.

BOARD OF ORPHANS' HOME

(For three years)

(Vote for three)

Rev. D. G. Glass.....E.	Rev. E. E. Kresge.....E.
Rev. E. D. Wettich.....O.	Rev. H. N. Bassler.....Ptg.
Elder Calvin O. Althouse.....E.	Elder J. L. Gerber.....Po.

MISSIONARY AND STEWARDSHIP COMMITTEE

(For three years)

(Vote for seven)

Rev. L. C. Hessert.....C.	Rev. S. H. Stein.....Po.
Rev. J. M. G. Darms.....E.	Rev. B. S. Stern.....G.E.
Rev. J. O. Reagle.....O.	Rev. F. W. Leich.....C.
Elder W. W. Anspach.....E.	Elder J. Travers Thomas....Po.
Elder W. H. Deebant.....E.	Elder Herbert Ermentrout...E.
Elder F. von Tacky.....G.E.	Elder H. H. Shirer.....O.
Elder Milton H. Warner.....E.	Elder E. S. Fretz.....E.

COMMITTEE ON COLORED WORK

(Vote for three)

(For three years)

Rev. C. E. Schaeffer.....E.	Rev. C. T. King.....Po.
Rev. C. F. Kriete.....S.W.	Rev. J. P. Alden.....O.
Rev. J. C. Leonard.....Po.	Rev. A. S. Peeler.....Po.

DELEGATES TO THE FEDERAL COUNCIL

(For eight years)

(Vote for five)

Rev. W. S. Cramer.....E.	Rev. C. E. Miller.....O.
Rev. Philip Vollmer.....O.	Rev. James I. Good.....E.
Rev. Theo. F. Herman.....E.	Rev. P. S. Leimbach.....E.
Elder E. H. Marcus.....S.W.	Elder F. C. Iske.....S.W.
Elder Frank Brown.....S.W.	Elder W. R. Barnhart.....Ptg.

COUNCIL OF REFORMED CHURCHES IN AMERICA

(For three years)

(Vote for ten)

Rev. Rufus W. Miller.....E.	Rev. E. F. Weist.....E.
Rev. J. W. Meminger.....E.	Rev. David A. Winter.....S.W.
Rev. F. C. Seitz.....Ptg.	Rev. Charles B. Alspach.....E.
Rev. J. Harvey Mickley.....Ptg.	Rev. C. E. Miller.....C.
Rev. J. L. Rohrbaugh.....O.	Rev. H. L. G. Kieffer.....Po.
Rev. J. H. String.....O.	Rev. S. H. Stein.....Po.
Rev. C. W. Levan.....Po.	Rev. F. Grether.....N.W.
Rev. E. N. Evans.....S.W.	Rev. Paul B. Rupp.....Ptg.
Elder P. W. Seibert.....Ptg.	Elder L. P. Teel.....Po.
Elder S. R. Neiman.....S.W.	Elder H. F. Texter.....Ptg.

(For six years)

(Vote for sixteen)

Rev. C. E. Creitz.....E.	Elder H. E. Paisley.....E.
Rev. C. E. Schaeffer.....E.	Rev. W. C. Schaeffer.....Po.
Rev. George W. Richards.....E.	Rev. W. E. Lampe.....Po.
Rev. N. E. Vitz.....C.	Rev. A. L. Dechant.....Po.
Rev. Conrad Clever.....Po.	Rev. J. F. Moyer.....E.
Rev. C. B. Schneder.....E.	Rev. A. M. Schmidt.....E.
Rev. Josias Friedli.....N.W.	Rev. E. A. G. Herman.....Po.
Rev. H. H. Apple.....E.	Rev. J. C. Leonard.....Po.
Rev. H. C. Nott.....N.W.	Rev. H. J. Christman.....O.
Rev. A. R. Bartholomew.....E.	Rev. E. P. Herbruck.....O.
Rev. I. W. Hendricks.....Po.	Rev. D. B. Shucy.....C.
Elder G. F. Bareis.....O.	Rev. J. C. Horning.....Int.
Elder G. A. Smith.....O.	Rev. D. H. Fouse.....Int.
Elder Emory L. Coblentz.....Po.	Elder John P. Heister.....Int.
Elder John W. Appel.....E.	Elder Simon Bersheim.....G.E.
Elder Milton Warner.....E.	Elder A. R. Brodbeck.....Po.

ALLIANCE OF REFORMED CHURCHES

(For three years)

(Vote for twenty-one)

Rev. James I. Good.....E.	Rev. G. L. Heck.....G.E.
Rev. A. E. Dahlmann.....G.E.	Rev. Henry Smith.....C.
Rev. E. R. Williard.....O.	Rev. J. C. Leonard.....Po.
Rev. Geo. W. Richards.....E.	Rev. W. W. Rowe.....Po.
Rev. J. W. Meminger.....E.	Rev. Julian Grauel.....C.
Rev. Theo. F. Herman.....E.	Rev. Philip Vollmer.....O.
Rev. F. Grether.....N.W.	Rev. J. M. S. Isenberg.....E.
Rev. C. F. Kriete.....S.W.	Rev. E. E. Kresge.....E.
Elder George Kunkle.....E.	Rev. E. S. Hassler.....O.
Elder L. G. K. Musselman.....S.W.	Rev. G. A. Snyder.....Po.
Rev. A. S. Zerbe.....O.	Rev. C. B. Schneder.....E.
Rev. B. S. Stern.....G.E.	Elder Calvin O. Althouse.....E.
Rev. J. B. Bloom.....Int.	Rev. Carl H. Gramm.....G.E.
Rev. E. M. Beek.....O.	Rev. F. C. Nau.....Ptg.
Rev. C. Hassel.....G.E.	Rev. F. C. Seitz.....Ptg.

Rev. A. R. Bartholomew.....E.	Elder W. W. Anspach.....E.
Rev. J. Lewis Fluck.....E.	Rev. E. R. Deatriek.....Po.
Rev. E. F. Hoffmeier.....Ptg.	Rev. L. L. Hassenpflug.....Int.
Rev. Paul J. Dundore.....Ptg.	Rev. P. S. Leinbach.....E.
Rev. A. C. Renoll.....Ptg.	Rev. E. O. Keen.....Po.
Rev. H. L. G. Kieffer.....Po.	Elder H. H. Heckerman.....Po.
	Elder A. R. Brodbeck.....Po.

Your Committee recommends that the Stated Clerk be instructed to print the members of all the Boards, together with the date of the expiration of their terms of office, at the close of the minutes.

Respectfully submitted,

A. M. GLUCK, <i>Chairman</i> ,	EDWARD SHULZ,
J. HAMILTON SMITH,	H. S. BRANDT,
WM. C. SYKES,	AARON STAHL,
E. M. BECK,	NEVIN B. MATHES,
H. C. NOTT,	S. P. BECKLEY,
CONRAD HASSELL,	C. H. RIEDESEL,

The foregoing report was adopted as a whole and the bill of expenses referred to the Treasurer for payment.

The election was held on Tuesday at 10 a. m. as per order of the Day. The Committee of Tellers, as found under Article III, collected the ballots, without the calling of the roll of Synod. They were instructed to report, under the nominations for the United Missionary and Stewardship Committee, the three ministers and the four elders who have the highest number of votes, as elected as members of the United Missionary and Stewardship Committee. The first ballot resulted in a tie vote in two instances, viz: Council of Reformed Churches in America, between Rev. J. L. Rohrbaugh and J. H. String, and under Alliance of Reformed Churches between Rev. A. C. Renoll and Rev. J. M. S. Isenberg; Synod therefore proceeded to another election on these candidates, with the result as given in the report of the tellers, as follows:

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: Your Committee of Tellers on Election would report the following result:

BOARD OF HOME MISSIONS

Rev. C. E. Miller (*O.*), Rev. J. C. Leonard (*Po.*), Rev. I. Calvin Fisher (*E.*), Rev. John Sommerlatte (*G.E.*), Elder D. J. Snyder (*Ptg.*), Elder F. C. Brunhouse (*E.*).

BOARD OF FOREIGN MISSIONS

Rev. A. R. Bartholomew (*E.*), Rev. Conrad Hassel (*G.E.*), Rev. C. E. Creitz (*E.*), Rev. J. M. G. Darms (*E.*), Elder George Bareis (*O.*), Elder Horace Ankeney (*O.*), Elder H. H. Heckerman (*Po.*).

PUBLICATION AND SUNDAY-SCHOOL BOARD

Elder Calvin O. Althouse (*E.*), Elder Charles H. Leinbach (*E.*), Rev. H. J. Christman (*O.*), Rev. Conrad Clever (*Po.*), Rev. C. F. Kriete (*S.W.*), Rev. D. H. Fouse (*S.W.*), Rev. Paul J. Dundore (*Ptg.*), Rev. A. E. Dahlmann (*G.E.*).

BOARD OF MINISTERIAL RELIEF

Rev. J. W. Meminger (*E.*), Rev. E. L. McLean (*E.*), Rev. F. A. Rupley (*Po.*), Rev. D. N. Dittmar (*Ptg.*), Elder E. H. Marcus (*S.W.*), Rev. Carl Heyl (*C.*), Rev. Carl H. Gramm (*G.E.*).

BOARD OF ORPHANS' HOME

Rev. D. G. Glass (*E.*), Rev. E. D. Wettich (*O.*), Elder Calvin O. Althouse (*E.*).

MISSIONARY AND STEWARDSHIP COMMITTEE

Rev. L. C. Hessert (*C.*), Rev. J. M. G. Darms (*E.*), Rev. J. O. Reagle (*O.*), Elder W. W. Anspach (*E.*), Elder W. H. Dechant (*E.*), Elder F. von Taeky (*G.E.*), Elder Milton Warner (*E.*).

COMMITTEE ON COLORED WORK

Rev. C. E. Schaeffer (*E.*), Rev. C. F. Kriete (*S.W.*), Rev. J. C. Leonard (*Po.*).

DELEGATES TO THE FEDERAL COUNCIL

Rev. Philip Vollmer (*O.*), Rev. Theo. F. Herman (*E.*), Elder Frank Brown (*S.W.*), Rev. C. E. Miller (*O.*), Rev. James I. Good (*E.*),

COUNCIL OF REFORMED CHURCHES IN AMERICA

Rev. Rufus W. Miller (*E.*), Rev. J. W. Meminger (*E.*), Rev. F. C. Seitz (*Ptg.*), Rev. J. Harvey Mickley (*Ptg.*), Rev. J. H. String (*O.*), Rev. C. W. Levan (*Po.*), Rev. E. N. Evans (*S.W.*), Elder P. W. Siebert (*Ptg.*), Elder S. R. Neiman (*S.W.*), Rev. C. E. Miller (*C.*), Rev. C. E. Creitz (*E.*), Rev. C. E. Schaeffer (*E.*), Rev. George W. Richards (*E.*), Rev. N. E. Vitz (*C.*), Rev. Conrad Clever (*Po.*), Rev. C. B. Schneder (*E.*), Rev. Josias Friedli (*N.W.*), Rev. H. H. Apple (*E.*), Rev. H. C. Nott (*N.W.*), Rev. A. R. Bartholomew (*E.*), Rev. I. W. Hendricks (*Po.*), Elder G. F. Eareis (*O.*), Elder G. A. Smith (*O.*), Elder Emory L. Coblentz (*Po.*), Elder John W. Appel (*E.*), Elder Milton Warner (*E.*).

ALLIANCE OF REFORMED CHURCHES

Rev. James I. Good (*E.*), Rev. A. E. Dahlmann (*G.E.*), Rev. E. R. Williard (*O.*), Rev. Geo. W. Richards (*E.*), Rev. J. W. Meminger (*E.*), Rev. Theo. F. Herman (*E.*), Rev. F. Grether (*N.W.*), Rev. C. F. Kriete (*S.W.*), Elder George Kunkle (*E.*), Elder L. G. K. Musselman (*S.W.*), Rev. A. S. Zerbe (*O.*), Rev. B. S. Stern (*G.E.*), Rev. J. B. Bloom (*Int.*), Rev. E. M. Beck (*O.*), Rev. C. Hassel (*G.E.*), Rev. A. R. Bartholomew (*E.*), Rev. J. Lewis Fluck (*E.*), Rev. E. F. Hoffmeier (*Ptg.*), Rev. Paul J. Dundore (*Ptg.*), Rev. H. L. G. Kieffer (*Po.*), Rev. J. M. S. Isenberg (*E.*).

Report of the Standing Committee on Orphans' Homes

The Standing Committee on Orphans' Homes presented its report Saturday afternoon. The report was read and adopted; it reads as follows

To the Reverend General Synod:

DEAR FATHERS AND BRETHREN: From the interesting reports of the five Orphan Homes under the care of the Church which have been referred, your committee is pleased to report that during the triennium all have enlarged their equipment and have been favored by increased support and are in good condition.

The high cost of living and difficulty in securing efficient help have been common experiences to all.

The ravages of the influenza epidemic in so many homes greatly increased the number of applicants for admission, and each Home has a large waiting list.

Bethany, Womelsdorf, Pa.—The officers are: President, Geo. W. Wagner, Esq., Reading, Pa.; Superintendent, Rev. Wilson F. More, D.D.; Treasurer, C. C. Gross, 879 N. 41st St., Philadelphia, Pa.

During the history of this home, 1155 children have come under its care. The equipment has been increased by a tower clock, a water-softening plant and an electric motor for the laundry.

The Home has received a number of bequests, and money to provide an additional cottage for boys.

The death of Mrs. Matilda A. More, wife of the Superintendent, was a grievous experience in the life of the Home and removed a very gracious and helpful factor in its conduct.

St. Paul's, Greenville, Pa.—The officers are: President, John E. Kunkle, Esq., Greensburg, Pa.; Superintendent, Rev. A. M. Keifer; Treasurer, Rev. Charles L. Noss, Manor, Pa.

The 50th Anniversary was recently celebrated. During the history more than a thousand children were cared for. Extensive repairs and improvements were made to all of the seven buildings. The heating system improved, and a filtration plant installed. An additional farm of 86 acres was purchased. The debt has been paid and the Endowment Fund in 1918 amounted to \$112,183.05.

Fort Wayne, Fort Wayne, Ind.—The officers are: President, Matt. Kirsch, Decatur, Ind.; Superintendent, Rev. John F. Winter; Treasurer, Rev. O. H. Scherry, Vera Cruz, Ind.

The industrial work has been expanded. A new building containing dining-room, kitchen and a number of well-furnished rooms has been completed. A gift of a new piano for the Chapel was received.

The sanitary condition of the Home has been pronounced excellent by the State medical authorities.

Nazareth, Crescent, N. C.—The officers are: President, Rev. J. M. L. Lyerly, Crescent, N. C.; Superintendent, Rev. W. B. Werner; Treasurer, George H. Moose, Good Hill, N. C.

There are 51 children in the Home. Electric light and power plant were installed and other important equipment were secured.

A bequest of \$2025 was received. The health of the family is excellent.

Hoffman, Littlestown, Pa.—The officers are: President, Rev. Abner S. Dechant, D. D., Hanover, Pa.; Superintendent, Rev. A. H. Smith; Treasurer, Rev. Samuel H. Stein, York, Pa.

Three new buildings are in the course of erection, the cost of which has all been assured. A central heating plant and sewage disposal

plant are to be provided in the near future. The Home is free of debt. A number of bequests and some valuable gifts were received.

Announcement is made of the death of Mrs. Agnes Hoffman, widow of Geo. W. Hoffman, who jointly gave this property and \$5000 for the establishment of the House.

With these facts in mind, your committee recommends the following for your consideration and adoption.

1. That Synod recognises with profound gratitude the goodness of our Heavenly Father in providing, through His people, these splendid Christian Homes for the care of the fatherless; and His abundant favor which has been so clearly manifest in the conduct and enlargement of this benevolent work of the Church.

2. That we record with great appreciation the increased interest in and enlarged support of these Homes on the part of our people.

3. That our congregations, through the Classes, be urged to more liberal gifts for a better equipment and increased endowment, and a more generous support of the several Homes.

Respectfully submitted,

IRVIN W. HENDRICKS,	
HOWARD OBOLD,	JOHN H. DANNER
ERVIN E. YOUNG,	A. C. STAHL

14. REPORT OF THE STANDING COMMITTEE ON SOCIETIES

The report of this Committee was presented on Saturday and was adopted as a whole. The report reads as follows:

To the Reverend General Synod:

BELOVED BRETHREN: You have referred to this committee pages 163 to 169 of the Blue Book. Within these limits we find:

1. The report of the Permanent Committee on Young People's Societies appointed by the General Synod of Dayton in the year 1917. (pp. 163 to 166).

2. A report, signed jointly by the Permanent Committee just specified and the Executive Committee of the Publication and Sunday-school Board, which report recommends the creation of a department in the Publication and Sunday-school Board, distinct from, but co-ordinate with the four other departments now maintained, thus seeking to determine a settled policy and to provide adequate guidance and administration for the work of our young people's societies. (pp. 167 to 169).

Moreover, you have instructed us to take proper account of certain items on pages 57 and 299 of the minutes of the sessions of the General Synod held in the year 1917.

The first named document bears every mark of a faithful account of discerning endeavors to make effective instructions given by your Reverend Body. It frankly acknowledges that the desired result remains unattained.

As compared with a total membership of 38,339 in our societies of all types reported to General Synod at the last preceding Triennial meeting, the number now reported is 34,699.

Contributions have shown a similar tendency to decrease, though the fall from \$110,640 for all purposes, reported three years ago, to \$105,374 is not by any means so significant as is the decrease in membership.

In accord with the action of the Synod at Dayton, and in the first year of the triennium, organization of an independent Young People's Department was effected. The second year of the triennium was marked by unsuccessful efforts to secure a permanent executive secretary. Early in the third year, the Department offered its services to the Forward Movement. They were accepted, and through this co-operation information was gathered from 329 pastors with reference to young people's work in their congregations. The interesting summaries gathered from this survey assisted the Permanent Committee in coming to the conclusion which has been formulated in the joint recommendation of the Committee and the Publication and Sunday-school Board.

It is important for General Synod to note that, while this recommendation is formally presented over the signature of the two creatures of your Reverend Body that have been already named, two other Boards interested in the work of the Young People are reported as having shared in the conclusion presented through the dual recommendation. By implication, General Synod will readily understand that the Boards of Home and of Foreign Missions are meant.

Most significant of all to your Reverend Body are these words of your Permanent Committee, used in the announcement that a recommendation is ready to be made jointly by the Permanent Committee and the Publication and Sunday-school Board, (Blue Book p. 165).

"During the past year, the effect of the war conditions upon the work of Sunday-schools and Young People's Societies, the further development of the problem among other denominations as well as our own, the increasing demand for aggressive and constructive action all helped to bring about this common conclusion."

We would lay upon the mind of the General Synod now in a special way "the increasing demand for aggressive and constructive action." In particular, it is the conviction of the committee now reporting that everywhere the Church should endeavor to leaven the life of the community with the Spirit of Christ. The expressing of this spirit need not always be in associating the forms and phases of worship with social activities, but must always be in loving, unselfish service. The purpose should sometimes seek and end not in the increasing of church membership, but in nurturing adolescent boys and girls and safeguarding them from unsupervised, selfish and commercialized institutions, which at present have the whole field to themselves.

We therefore recommend:

1. That the Permanent Committee on Young People's Societies be continued.
2. That the Permanent Committee on Young People's Societies and the Publication and Sunday-school Board be hereby instructed to arrange for the constitution of a separate department of the Publication and Sunday-school Board to be co-ordinate with the four other departments of that Board as now organized:
3. That this department be put under the supervision of an Executive Secretary as soon as possible and that the Secretary be given adequate office equipment:

4. That the Permanent Committee on Young People's Societies be charged with responsibility for regularly advising with the Executive Secretary of the Publication and Sunday-school Board and the Executive Secretary of the Department of Young People's Societies as to the furtherance of the policy of the Department:

5. That it shall be the policy of this department to encourage and advise existing Young People's Societies with a view to spreading a vigorous and pronounced Christian character throughout the entire range of the interests of our young people; to solicit pastors and others to open the way in their respective congregations for the organization of new societies to thoroughly and carefully explore the field of adolescent life and encourage and direct congregations in the extension of their work in this direction; to plan parish or community houses; to prospect for congregations that may be willing to enter upon the spiritual venture of a few experimental stations; to properly relate the Young People's Work with other activities in local churches; and to co-operate with kindred departments of other Boards, such as the Mission Study Department of the Home and Foreign Boards and of the Woman's Missionary Society of General Synod.

6. That the second Sunday in October be established as Young People's Day in the Church Calendar and devoted to the development of this Department and that the several Classes be requested to recommend its observance in the congregations.

7. That the support of the Department, beyond the returns of the annual Young People's Day, shall be provided for in the normal way in which the other co-ordinate departments of the Publication and Sunday-school Board are maintained.

8. That the Standing Committees on Young People's Societies in the several Classes summarize carefully each year, the statistics according to the blank issued by the General Synod, and that the Stated Clerks of Classes be instructed to forward them to the Young People's Department.

Respectfully submitted,

FREDERICK A. RUPLEY,
DAVID H. FOUSE

KARL A. STEIN,
MILTON WARNER

15. REPORT OF STANDING COMMITTEE ON BENEVOLENT AND RELIGIOUS INSTITUTIONS

The report was presented at the seventh session and was adopted as a whole.

To the Reverend General Synod:

BRETHREN: Your above named committee begs leave to report. There have been referred to this committee the following documents relating to institutions of our church, and an overture from Miami Classis;

1. Report of the Phoebe Deaconess and Old Folk's Home.
2. An overture from Miami Classis, Ohio Synod.

From these papers we learn:

1. The Phoebe Deaconess and Old Folk's Home is located at Allentown, Pa.; is under the care of the East Penna., Lehigh and Tobiecon Classes; and is engaged in training young women for Christian work

and in caring for the aged. In its Deaconess Department it has four deaconesses, one probationer and several applicants. It has received from congregations calls for more helpers than it can supply.

In its Old Folk's Home, it has thirty guests with a waiting list of 100 applicants. It is in need of funds for its charitable and useful mission.

2. The overture from Miami Classis requests a combined budget for our Children's Homes, and the direction of the contributions to a common fund for distribution according to the needs of each.

Your Committee recommends the following action:

1. *Resolved*, That we commend the Phoebe Deaconess and Old Folk's Home to the confidence and liberal support of the Church.

2. *Resolved*, That inasmuch as each of our Orphan Homes operate under its own charter or Synodical or Classical Board of management, supported by a clearly defined constituency, therefore Synod deems it unwise to interfere with the present arrangement of sustentation and support, and does not see her way clear to grant the request of Miami Classis.

There was referred to your committee a catalogue of the Deaconess Home and Philadelphia School for Christian Workers. This institution is under the management of a Board of Trustees selected from Presbyterian and Reformed Churches. We recommend the following action:

Resolved, That Synod acknowledges the receipt of the above named catalogue and expresses the hope that the institution may under the Divine blessing realize its aim as set forth in the documents transmitted to us.

Respectfully submitted.

	ELLIS N. KREMER,	
D. E. MASTER,		WALTER G. SWITZER,
W. SHERMAN KERSCHNER,		VALENTINE ACCOLA.

16. REPORT OF THE JUDICIAL COMMITTEE

This Committee reported at the seventh session. The several items were adopted seriatim and the report was adopted as a whole.

To the Reverend General Synod.

DEAR FATHERS AND BRETHREN: The Judicial Committee presents the following report: Four separate items were referred to this committee as follows:

Item 1. An appeal of South Dakota Classis against a decision of the Synod of the Northwest relative to the legality of a Special Meeting of the above named Classis.

In answer to this appeal, the Committee recommends the following action:

That, in the judgment of this Synod, the appeal of the South Dakota Classis from the decision of the Northwest Synod, is irregular and abandoned, in that it does not appear from the documents submitted, that the appellants were authorized and appointed by South Dakota Classis to carry the appeal to General Synod, and further, the appel-

lants have not complied with Article 175, of the Constitution of the Reformed Church in the U. S. by appearing in person or by council as provided in said Article.

Item 2. An Overture from the Rev. H. Grieb, a member of Nebraska Classis asking for an interpretation of Article 94, of the Constitution relative to the appointment and authority of the Executive Committee of Classis.

In answer to this request the Committee recommends the following action: That a Classis at any annual meeting may appoint an Executive Committee to serve until the next annual meeting, but the members of this Committee are not authorized to appoint their own successors in case they are dismissed to other Classes.

Item 3. An Overture from Zion's Classis, Potomac Synod for an interpretation of Article 60 of the Constitution of our Church as to whether it is allowable to appoint a committee by a Classis, Synod, or General Synod, consisting of elders only.

In response to this request the following action is recommended: That, in the judgment of this Synod, it is required by Article 60 of the Constitution that a minister be appointed on every committee.

Item 4. An Overture from Emil F. Franz, Stated Clerk of Ursinus Classis, Synod of the Northwest, requesting information relative to the signature of the President on certified copies of Minutes of Classis.

In response to this request the Committee recommends the following action: That, in the judgment of this Synod a certified copy of the Minutes of Classis does not require the signature of the President in his own hand writing.

Respectfully submitted,

A. M. KIFER,
C. E. MILLER, CONRAD CLEVER,
A. S. WEBER, EWALD HAASE.

17. REPORT OF TREASURER

SYNOPSIS OF TREASURER'S REPORT

Receipts from 1917-20

May 1, 1917. Balance in Treasury..... \$1,136.57
1917-1920. Received from various Synods:

	Amount Apportioned	Arrears 1914-17	Total	Amount Paid
Eastern.....	\$5,517.56	\$290.00	\$5,807.56	\$6,293.63
Ohio.....	1,278.16		1,278.16	1,278.16
Northwest....	778.04		778.04	763.71
Southwest....	442.64	139.34	581.98	581.98
Pittsburgh....	1,043.04	44.27	1,087.31	991.14
Potomac.....	2,052.16	492.06	2,544.22	2,737.71
German ^o East.	769.32		769.32	769.32
Central.....	1,033.76		1,033.76	1,033.76
Interior.....	185.64	88.50	274.14	274.14
	\$13,100.32	\$1,054.17	\$14,154.49	\$14,723.55
Received from Mrs. E. J. Bowers Estate.....				\$300.00
Sundry Receipts.....				10.02
Bank Loans.....				3,000.00
				<hr/> 18,033.57

Total Receipts..... \$19,170.14
Books Closed May 12, 1920.

Expenditures 1917-1920

One-half railroad fare for delegates to General Synod, Dayton, O.....	\$435.80
One-half railroad fare for delegates to General Synod, Altoona, Pa.....	314.07
Rent of Church, Dayton, Ohio.....	100.00
Rent of Church, Altoona, Pa.....	59.00
Rev. J. Rauch Stein, Stated Clerk, Salary, Printing, and Expenses, etc.....	859.47
Rev. F. W. Leich, Asst. Stated Clerk, Salary and Expenses, Publication and Sunday-school Board Minutes of General Synod.....	489.90
Central Publication Board Minutes and Printing.....	2,610.98
Printing and Supplies.....	803.58
Federal Council, Dues.....	494.19
Alliance of Reformed Churches, Dues.....	1,013.00
Council of Reformed Churches, Dues.....	1,320.00
Expenses of Delegates to Federal Council.....	150.00
Expenses of Delegates to Council of Reformed Churches...	274.97
Expenses of Committee on Young People's Work.....	409.73
Expenses of Hymnal Committee.....	248.93
Expenses of Liturgy Committee.....	282.23
Expense of Boundary Committee of Synods.....	246.05
Expense of Committee Church Union.....	233.38
Clerical Expense \$300 Fund.....	109.10
Expense Enrollment Clerk.....	50.00
Miscellaneous Expenses.....	72.00
Treasurer's Salary, three years.....	139.25
Bank Loans paid.....	150.00
Interest paid.....	4,200.00
	252.93
Total Expenditures.....	\$15,309.56
Balance in Bank May 12, 1920.....	3,860.58
	\$19,170.14
Receipts.....	\$19,170.14
Expenditures.....	15,309.56
Balance May 12, 1920.....	\$3,860.58

ACCOUNT OF TREASURER OF GENERAL SYNOD FOR THE TRIENNium
1917-1920*Receipts*

1917		
May 5	Balance in Treasury.....	\$1,136.57
May 7	R. M. Hoffman, Treas. Eastern Synod.....	134.00
May 7	E. H. Marcus, Treas. Synod of Southwest.....	139.34
May 29	Frank Witzel, Treas. Pittsburgh Synod.....	42.00
June 21	C. M. Wolff, Treas. Potomac Synod.....	90.00
July 30	Frank Wetzel, Treas. Pittsburgh Synod.....	3.27
Sept. 12	C. M. Wolff, Treas. Potomac Synod.....	165.00
Sept. 15	C. M. Wolff, Treas. Potomac Synod.....	25.00
Sept. 15	C. M. Wolff, Treas. Potomac Synod.....	90.00

Sept. 24	C. M. Wolff, Treas. Potomac Synod.....	168.00
Sept. 25	C. M. Wolff, Treas. Potomac Synod.....	57.00
Oct. 25	Geo. A. Dreibelbies, Treas. one-third of Tri- ennium, Central Synod.....	344.59
Oct. 29	Frank Wetzel, Treas. Pittsburgh Synod.....	7.73
Nov. 19	F. H. Moyer, Treas. Lehigh Classis, Eastern Syn- od.....	273.00
Nov. 28	Frank Wetzel, Treas. Pittsburgh Synod.....	36.00
Dec. 28	Frank Wetzel, Treas. Pittsburgh Synod.....	121.00
1918		
Jan. 18	R. M. Hoffman, Treas. Eastern Synod.....	205.10
Jan. 28	Frank Wetzel, Treas. Pittsburgh Synod.....	25.00
Feb. 21	C. W. Oldt, Treas. W. Susq. Classis, Eastern Synod.....	81.00
Feb. 27	Frank Wetzel, Treas. Pittsburgh Synod.....	21.00
Mar. 18	W. S. Cramer, National Service Com. Rfd., Dr. Herman.....	3.70
May 2	Bank Loan.....	2,500.00
Mar. 28	Frank Wetzel, Treas. Pittsburgh Synod.....	10.00
Apr. 22	C. M. Wolff, Treas. Potomac Synod.....	68.94
Apr. 27	Frank Wetzel, Treas. Pittsburgh Synod.....	28.00
May 28	Frank Wetzel, Treas. Pittsburgh Synod.....	14.00
June 6	C. M. Wolff, Treas. Potomac Synod.....	175.00
June 27	Frank Wetzel, Treas. Pittsburgh Synod.....	10.00
July 8	Henry G. Echelmeier, Ger. Synod of East.....	250.00
July 30	Frank Wetzel, Treas. Pittsburgh Synod.....	3.00
Aug. 1	C. M. Wolf, Treas. Potomac Synod.....	140.00
Aug. 7	Wm. Streblow, Treas. Synod of Northwest.....	259.35
Aug. 18	C. M. Wolf, Treas. Potomac Synod.....	100.00
Aug. 29	Frank Wetzel, Treas. Pittsburgh Synod.....	52.00
1917		
May 1	New Bros. Rebate Newark, N. J.....	6.32
May 21	Wm. Streblow, Treas. Synod of Northwest.....	245.00
1918		
Sept. 17	C. M. Wolff, Treas. Potomac Synod.....	136.99
Sept. 18	E. H. Marcus, Treas. Synod of Southwest.....	147.55
Sept. 22	E. J. Titlow, Treas. Eastern Synod.....	722.87
Sept. 22	E. J. Titlow, Treas. Eastern Synod.....	61.00
Sept. 29	E. J. Titlow, Treas. Eastern Synod.....	112.90
Sept. 29	Frank Wetzel, Treas. Pittsburgh Synod.....	13.27
Oct. 1	C. M. Wolff, Treas. Potomac Synod.....	40.00
Oct. 2	E. J. Titlow, Treas. Eastern Synod.....	220.00
Oct. 2	Rev. F. H. Moyer, Lehigh Classis, East. Synod.....	308.00
Oct. 3	E. J. Titlow, Treas. Eastern Synod.....	14.11
Oct. 4	E. J. Titlow, Treas. Eastern Synod.....	281.19
Oct. 5	E. J. Titlow, Treas. Eastern Synod.....	100.00
Sept. 21	C. M. Wolf, Treasurer Potomac Synod.....	518.00
Sept. 27	C. M. Wolf, Treas. Potomac Synod.....	125.00
Oct. 9	G. A. Dreibelbies, Treas. Central Synod.....	344.59
Oct. 31	E. J. Titlow, Treas. Eastern Synod.....	82.78
Nov. 8	E. J. Titlow, Treas. Eastern Synod.....	350.00
Dec. 6	C. M. Wolff, Treas. Potomac Synod.....	5.68
Dec. 30	Frank Wetzel, Treas. Pittsburgh Synod.....	97.41

1919

Jan. 11	E. J. Titlow, Treas. Eastern Synod.....	245.92
Jan. 28	Frank Wetzel, Treas. Pittsburgh Synod.....	47.26
Feb. 26	Frank Wetzel, Treas. Pittsburgh Synod.....	22.00
Mar. 4	E. J. Titlow, Treas. Eastern Synod.....	439.68
Mar. 28	Geo. W. Stein, Treas. Leb. Classis, East. Synod.	300.00
Mar. 29	Frank Wetzel, Treasurer Pittsburgh Synod.....	5.00
May 28	Frank Wetzel, Treas. Pittsburgh Classis.....	84.00
June 7	E. J. Titlow, Treas. Eastern Synod.....	580.37
June 23	J. Frank Thomas, Treas. Potomac Synod.....	191.46
June 28	Frank Wetzel, Treas. Pittsburgh Synod.....	20.00
July 9	Henry G. Echelmeier, German Synod of East...	250.00
July 28	Frank Wetzel, Pittsburgh Synod.....	15.77
Aug. 16	Wm. Streblov, Treas. Synod of Northwest.....	259.36
Aug. 16	F. H. Marcus, Treas. Synod of the Southwest...	147.55
Aug. 28	Bank Loan.....	500.00
Oct. 1	Deposit in Bank.....	447.85
Oct. 4	C. M. Wolf, Treas. Potomac Synod.....	321.38
Oct. 4	Frank Wetzel, Treas. Pittsburgh Synod.....	47.59
Oct. 7	Eastern Synod.....	36.69
Dec. 1	Central Synod.....	344.58
Dec. 1	Pittsburgh Synod.....	151.90
Dec. 6	Potomac Synod.....	137.64
Dec. 30	Pittsburgh Synod.....	31.94
1920		
Jan. 2	Interior Synod, Whitewater Congr.....	1.54
Jan. 10	Interior Synod, Kansas Classis.....	22.86
Jan. 30	Pittsburgh Synod.....	4.00

1918

Sept.	Deposit in Bank.....	225.00
Mar. 24	J. Travers Thomas, Treas. Potomac Synod.....	80.74
Mar. 26	From the Estate of Mrs. E. J. Bowers.....	75.00
Apr. 22	E. J. Titlow, Treas. Eastern Synod.....	213.58
Apr. 19	E. J. Titlow, Treas. Eastern Synod.....	588.12
Apr. 27	F. B. Brown, Treas. Ohio Synod.....	1,278.16
Apr. 29	E. J. Titlow, Treas. Eastern Synod.....	495.47
Apr. 29	Frank Wetzel, Treas. Pittsburgh Synod.....	78.00
Apr. 29	Edw. H. Marcus, Treasurer Southwest Synod...	147.54
Apr. 30	Henry G. Eichelmier, Treas. German Synod of the East.....	250.00
May 10	Henry G. Echelmeier, Treas. German Synod of the East.....	19.32
May 10	Rev. John C. Horning, Treas. Interior Synod...	249.74
May 12	J. Travers Thomas, Treas. Potomac Synod.....	101.88

Total Receipts..... \$19,170.14

Expenditures

1917

Paid one-half of railroad fares to meeting of General Synod as follows:

May 21	Mr. A. A. Depping.....	\$17.50
May 22	Mr. Silas S. Brown.....	26.17
	Mr. H. L. Krause.....	23.77

		Rev. J. B. Bloom	19.30
		Mr. C. P. Springer	23.77
		Rev. J. E. Boomersshine	21.34
		Rev. D. F. Boomersshine	10.00
		Rev. J. N. Naly	12.91
		Mr. Wendell Miller	12.91
		Rev. Ernest N. Evans	19.30
		Rev. Jacob B. Moose	14.75
		Rev. R. Selzer	8.95
		H. L. Prangu	8.95
		Paul Barringer	13.25
		John M. Bauer	35.52
		Adolph Graf	30.04
		W. W. Rowe	14.70
		Wm. P. Teel	15.28
		Fred Haupt	15.28
		Wm. H. McNairy	14.65
		Jno. W. Peeler	15.25
		D. E. Bowers	14.77
		Julius T. Vollprecht	29.45
		J. F. Heldstab	17.99
June	4	Rev. W. Stuart Cramer, Federal Council	11.25
		S. H. Stein, Salary as Enrollment Clerk	47.00
		H. C. Nott, Hymnal Committee	42.50
		J. Rauch Stein, Traveling Expenses and Type- writer, etc.	92.18
		Dr. Cyrus Cort, Railroad agent, etc.	27.00
		Hiester Printing and Pub. Co.	5.50
	19	Rev. Philip Vollmer, Federal Council Meeting...	24.90
		Blum Printing Co. Printing	9.60
		Dr. Rufus Miller, Meeting, Federal Council	9.65
		D. L. Stanze, use of church for General Synod ..	100.00
		Rev. J. M. G. Darms, D.D., Federal Council	14.50
		Rev. Edw. S. Bromer, D.D., Young People's Work	10.73
		Rev. J. B. Moose, Federal Council	16.00
July	[9	Rev. Edw. S. Bromer, Young People's Work	18.34
		Rev. R. W. Kern, Young People's Work	2.75
		A. J. Shartle, Young People's Work	21.00
		Dr. E. A. Shulenberger, Young People's Work	6.60
		Rev. C. H. Ranck, Young People's Work	1.50
		Rev. Lewis Robb, D.D., Bible and Moral In- struction	30.00
Sept.	24	Alfred R. Kimbell, Treas. Federal Council, Dues. Publication and Sunday-school Board of Ref. Church, Blue Book, etc.	327.00 203.44
		Rev. F. W. Leich, one-half railroad fare, Gen. Synod	14.90
		Rev. J. Rauch Stein, Charge to 300 Fund. Cler- ical assistance	25.00
		Rev. Jas. I. Good, D.D., Hymnal Committee	8.42
Nov.	26	Rev. Henry C. Nott, Hymnal Committee	41.00
	6	Rev. E. P. Skyles, Hymnal Committee	13.20
		Western Natl. Bank, Payment on Note \$300 Int. and Dis.	40.20
			<hr/> 340.20

	Emory L. Coblentz, Esq., Hymnal Committee...	10.20
	Rev. Jas. I. Good, D.D., Hymnal Committee...	22.76
	Rev. Edw. S. Bromer, D.D., Council of Ref. Churches.....	8.68
	Rev. Lewis Robb, D.D., Federation Churches...	2.00
	Rev. Dr. Jos. H. Apple, Hymnal Committee....	12.27
	Rev. Ambrose M. Schmidt, Hymnal Committee.	26.50
1918		
	Rev. Rufus Miller, D.D., Federal Council.....	33.00
Jan. 14	Western Natl. Bank, Payment on Note \$400.00 Discount	5.10
		405.10
	Rev. Chas. E. Schaeffer, Federal Council.....	21.00
	E. A. Rice, one-third year Salary, Treas.....	50.00
15	Rev. E. S. Bromer, Young People's Work.....	23.65
	Rev. J. M. Kern, Young People's Work.....	4.00
	Rev. A. J. Shartle, Young People's Work.....	6.00
	Rev. Ambrose M. Schmidt, Hymnal Com.....	16.50
22	Emory S. Coblentz, Esq., Hymnal Committee...	8.77
	Rev. Jas. I. Good, D.D., Hymnal Committee...	20.86
Mar. 7	Rev. Theo. F. Herman, D.D., Federal Council..	3.70
	Emory S. Coblentz, Esq., Hymnal Committee...	8.50
	Rev. C. F. Kriete, Com. Liturgy Expense.....	27.68
	Rev. A. M. Gluck, Com. Liturgy Expense.....	19.16
	Rev. J. C. Bowman, D.D., Com. Liturgy Exp...	5.00
	Rev. Jno. W. Apple, Esq., Com. Liturgy Exp....	5.00
	Rev. Jas. I. Good, D.D., Com. Liturgy Exp....	4.50
	Western Natl. Bank, Discount on Note.....	5.10
Apr. 11	Philip E. Howard, Treas. Alliance of Reformed Church, Dues.....	880.00
	Rev. Daniel F. McGill, Treas. Council of Refd. Churches, 1917 and 1918, Dues.....	150.00
	Publication and Sunday-school Board of Refd. Church, Liturgy Expense.....	3.78
	Rev. E. A. Hafer, D.D., Liturgy Expense.....	53.20
May 2	Western Natl. Bank, Int. and Dis. on Note....	46.68
14	Rev. J. Rauch Stein, one-third Salary	150.00
	Rev. F. Wm. Leich, one-third Salary	150.00
July 15	Rev. A. S. Weber, Council Refd. Church Exp...	6.50
	Rev. Fred C. Seitz, Council Refd. Church.....	9.16
	Rev. L. J. Rohrbaugh, Council Refd. Church...	19.45
	Rev. Jesse H. String, Council Refd. Church....	20.80
	Rev. J. Rauch Stein, Council Refd. Church....	13.54
	C. M. Guthrie, Council Ref. Churches.....	25.00
	Rev. J. Harvey Mickley, Council Ref. Churches.	20.16
	Dr. Geo. Leslie Omwake, Council Ref. Churches	4.09
	Dr. Chas. E. Miller, Com. on Liturgy Exp....	22.80
	Hiester Publishing Co., Stationery, etc.....	4.80
	Rev. J. Rauch Stein, Postage and Clerical As- sistance.....	79.79
	Intelligencer Ptg. Co., Gen. Synod Minutes...	7.14
	Hershey Industrial School, Printing and Sta- tionery.....	254.76
	Central Pub. House, German Minutes.....	803.58

		Publication and Sunday-school Board of the Ref. Church, General Synod.....	500.00
Aug. 12		Interest, W. N. B.....	45.60
Sept. 16		Dr. C. F. Kriete, Meeting on Liturgy Exp.....	36.28
26		Rev. A. M. Gluck, Meeting on Liturgy Exp.....	12.00
16		Jno. W. Apple, Esq., Meeting on Liturgy Exp....	10.00
		Dr. Jno. C. Bowman, Meeting on Liturgy Exp..	9.50
		Rev. Chas. E. Miller, Meeting on Liturgy Exp..	32.15
		Rev. A. J. Shartle, Young People's Work.....	39.40
		Rev. Robt. M. Kern, Young People's Work....	10.50
		Rev. J. Rauch Stein, Missionary and Stew. Com.	11.07
Oct. 8		Rev. A. M. Gluck, Meeting on Liturgy Exp.....	5.00
		Publication and Sunday-school Board of the Ref. Church, General Synod, Balance, Minutes ...	1,283.78
		Alfred R. Kimbal, Treas., Apportionment Fed. Council.....	341.00
28		Dr. Theo. F. Herman, Federal Council.....	15.50
		Pub. and Sunday-school Board of Ref. Church, Hymnal Committee.....	.90
28		Dr. Jas. I. Good, Com. on Faith and Order, Fed. Council War Work.....	6.65
30		Paid on Principal \$1500, Interest \$15.30.....	1,515.30
Nov. 19		Dr. Geo. W. Richards, Com. French and Belgium Churches.....	5.00
28		Dr. Geo. W. Richards, Com. Church Union Exp.	5.00
26		Dr. Paul S. Leimbach, Com. French and Belgium Churches.....	7.72
Dec. 16		Rev. Spangler Kieffer, Church Union Com. Exp.	7.70
19		Rev. A. E. Dahlmann, Church Union.....	47.00
30		Paid on Principal \$500, Interest \$10.20.....	510.20
1919			
Jan. 14		E. A. Rice, Treas., one-third Salary.....	50.00
22		Rev. W. E. Lampe, Postage on call Gen. Synod..	16.08
22		Century Addressing Co., Addressing Letters....	5.25
22		Patterson Ptg. House, Envelopes.....	3.50
		Dr. Geo. W. Richards, Church Union Com. Exp.	6.50
		E. A. Rice, Church Union Com. Exp.....	7.06
		Philip E. Howard, Treas. Alliance Ref. Churches	440.00
Mar. 4		Dr. Geo. W. Richards, Church Union Com. Exp.	4.00
		Rev. F. C. Seitz, Council Ref. Churches.....	2.75
		Rev. J. W. Meminger, Council Ref. Churches....	3.00
		Dr. Geo. W. Richards, Council Ref. Churches....	2.50
		Rev. A. S. Weber, Council Ref. Churches.....	4.70
		Rev. J. Rauch Stein, Council Ref. Churches.....	4.96
		Rev. Jesse H. String, Council Ref. Churches....	30.00
		Rev. J. Rauch Stein, Postage and Clerical Assistance, etc.....	14.75
		Rev. E. S. Bromer, Young People's Work.....	9.88
		Rev. A. J. Shartle, Young People's Work.....	28.11
		Rev. Robert W. Kern, Young People's Work....	3.00
		Rev. J. Rauch Stein, Postage, Printing, etc.....	23.00
6		Rev. J. M. Naly, one-half railroad fare Special Meeting General Synod.....	14.67
		Rev. D. F. Boomersshine, one-half railroad fare, Special Meeting General Synod.....	12.50

	Elder Wendell Miller, one-half railroad fare, Special Meeting General Synod.....	27.14
	Rev. Jno. D. Bloom, one-half railroad fare, Special Meeting General Synod.....	25.00
	Rev. Ernest Evans, one-half railroad fare, Special Meeting General Synod.....	25.00
	Rev. J. F. Hauck, one-half railroad fare, Special Meeting General Synod.....	25.00
	Rev. C. A. Stiles, one-half railroad fare, Special Meeting General Synod.....	43.00
	Rev. Wm. H. Nairy, one-half railroad fare, Special Meeting General Synod.....	14.75
	Rev. Walter W. Rowe, one-half railroad fare, Special Meeting General Synod.....	14.00
	Rev. Shuford Peeler, one-half railroad fare, Special Meeting General Synod.....	16.19
	Rev. J. C. Leonard, one-half railroad fare, Special Meeting General Synod.....	12.74
	Rev. L. Selzer, one-half railroad fare, Special Meeting General Synod.....	15.28
	Rev. Henry C. Prange, one-half railroad fare, Special Meeting General Synod.....	30.56
	Rev. F. W. Leich, one-half railroad fare, Special Meeting General Synod.....	21.20
15	Interest W. N. Bank.....	10.20
Apr. 29	R. E. Diffendorfer, Lecture, General Synod....	50.00
	Heister Ptg. & Pub. Co., Printing Tickets, etc....	8.05
	Dr. Geo. W. Richards, Church Union.....	7.50
	Dr. Geo. W. Richards, Church Union.....	16.62
	Rev. J. Rauch Stein, Salary and expenses, Special Meeting General Synod.....	89.10
	Rev. Samuel H. Stein, Salary Enrollment Clerk..	25.00
	Rev. F. W. Leich, Salary as Asst. Stated Clerk..	25.00
	Rev. O. S. Frantz, use of Church, Gen. Synod..	50.00
	Rev. J. Rauch Stein, one-third Salary Stated Clk.	150.00
	Rev. F. W. Leich, one-third Salary Stated Clerk.	150.00
	E. A. Rice, Expenses to General Syhod.....	17.04
May 5	Interest W. N. Bank.....	10.20
30	Rev. J. Rauch Stein, For Neostyle in full.....	50.00
June 27	Interest W. N. Bank.....	10.20
Aug. 4	Rev. J. Rauch Stein, Clerical assistance (Special Fund).....	25.00
	Rev. Ambrose M. Schmidt, Hymnal Com. Exp..	17.75
	Rev. A. J. Shartle, Young People's Work.....	30.00
	Rev. C. H. Ranck, Young People's Work.....	8.00
	Rev. C. F. Kriete, Exp. Com. Rearrangement of Synod's Boundaries.....	2.80
	Dr. Geo. Albert Snyder, Exp. Com. Rearrangement of Synod's Boundaries.....	28.00
	Rev. Geo. Longaker, Boundaries of Synod.....	13.25
5	Rev. C. H. Nott, D.D., Boundaries of Synod....	13.00
	Jno. W. Appel, Boundaries of Synod.....	53.44
	Rev. J. H. Mickley, D.D., Boundaries of Synod..	22.50
	Rev. P. H. Dippel, D.D., Boundaries of Synod..	33.00
	Rev. C. A. Krampe, D.D., Boundaries of Synod..	6.25

		Rev. Aaron Esterly, Boundaries of Synod.....	27.44
		Rev. Ernest N. Evans, Boundaries of Synod....	23.25
		Rev. Ernest N. Evans, Printing and Stationery, Boundaries.....	10.45
		Rev. J. M. G. Darms, D.D., Federation Churches	38.42
		Rev. W. Stuart Cramer, Federation Churches...	16.25
		Rev. Henry J. Christman, D.D., Federation Churches.....	8.42
		Rev. Philip Vollmer, D.D., Federation Churches	11.61
	28	Interest W. N. Bank.....	15.30
	23	Publication and Sunday-school Board, General Synod's Report, etc.....	827.20
Nov.	3	Interest W. N. Bank.....	15.30
Dec.	9	E. A. Rice, one-third year Salary, Treas.....	50.00
	27	Interest W. N. Bank.....	15.30
	30	Alfred R. Kimball, Treas. Federal Council, Dues 1917.....	345.00
	30	Rev. W. Stuart Cramer, Federal Council.....	18.91
	30	Rev. Jas. I. Good, D.D., Hymnal Com.....	33.00
Mar.	29	Rev. J. Harvey Mickley, D.D., Council Ref. Church.....	17.65
		Rev. A. E. Dahlmann, D.D., Council Ref. Ch..	47.00
	29	Rev. Chas. E. Miller, D.D., Council Ref. Church	9.95
		Rev. Geo. W. Richards, D.D., Council Ref. Ch.	31.08
		Rev. J. Rauch Stein, D.D., Council Ref. Church.	4.58
		Rev. A. S. Weber, D.D., Council Ref. Church..	5.56
		Rev. J. Rauch Stein, D.D., Council Ref. Church	21.55
		Rev. J. Rauch Stein, Clerical assistance.....	30.00
		Rev. Fred C. Seitz, D.D., Council Ref. Church..	21.01
		Note paid to Bank, York, Pa.....	1,500.00
Apr.	8	Interest in full, Bank, York, Pa.....	8.25
		Rev. Rufus W. Miller, D.D., Federal Council Ref. Church.....	15.21
		Rev. A. E. Dahlmann, D.D., Federal Council Ref. Church.....	10.00
	20	Rev. Rufus W. Miller, D.D., Com. Meeting Ref. and Presbyterian Churches.....	27.56
		Rev. J. M. G. Darms, one-half expenses to Meet- ing General Synod Dayton.....	20.00
		Rev. R. M. Kern, Young People's Work.....	6.75
	27	Rev. C. H. Ranek, Young People's Work.....	8.72
		Mr. H. J. Shurtle, Young People's Work.....	10.00
		Rev. J. Rauch Stein, Salary, Stated Clerk.....	150.00
		Rev. F. W. Leich, Salary, Stated Clerk.....	150.00
	28	Rev. A. E. Dahlmann, Joint Com. Meeting Ref. and Presbyterian Churches.....	48.50
Total Expenditures.....			\$15,309.56
Balance in Treasury.....			3,860.58
			<hr/> \$19,170.14
This leaves the following Synods in arrears:			
Pittsburgh.....			\$96.18
Synod of the Northwest.....			14.33
			<hr/> \$110.51

MILTON WARNER, *Treasurer.*
Pro tem.

18. REPORT OF THE STANDING COMMITTEE ON FINANCE

This Committee reported at the sixth session, the several items were adopted seriatim and the report as herewith presented was adopted.

To the Reverend General Synod.

DEAR FATHERS AND BRETHREN: Your Committee on Finance submits the following report:

There came into our hands the financial statement, books and vouchers of General Synod's Treasurer.

Also items of expense incurred by General Synod and items of apportionment from the various Boards.

We have audited the books of the Treasurer and found them correct; with a balance in the bank of \$3,860.58.

Two Synods are slightly in arrears, viz.: Pittsburgh and Synod of the Northwest.

Your Committee has considered the items of expense for the next triennium (as found on page 310 — Minutes of General Synod with a few additions) and recommend for Contingent 5c. per member for the next triennium.

We reiterate the former resolution that all bills and accounts be certified by the Stated Clerk and forwarded to the treasurer for prompt payment.

General Synod urgently requests every Synod, Classis and congregation to accept and pay annually the following amounts per communicant member: 80c. for Home Missions; 80c. for Foreign Missions; 15c. for Ministerial Relief; 10c. for Publication and Sunday-school work; and further requests that these amounts be regarded as a minimum and that each congregation strive to realize the new goal — "More for others than for ourselves."

It is suggested that the 10c. per member for Publication and Sunday-school work be raised on Children's Day and Rally Day as heretofore, and be credited direct to the congregational apportionment.

Respectfully submitted,

J. B. BLOOM,	CHAS. WEAVER,
O. H. E. RAUCH,	GEO. F. KERSCHNER,
	A. L. SHEARER.

Following the report of the Standing Committee on Finance, the General Synod overlooked the election of a Treasurer and Elder Milton Warner continues Treasurer, pro. tem. through appointment by the President of General Synod.

19. REPORT OF STANDING COMMITTEE ON THE STATE OF THE CHURCH

The Standing Committee on the State of the Church submitted its report on Friday morning. Following the reading of the report and the Necrology, Synod was led

in prayer by Dr. James I. Good and joined in singing Hymn No. 540 from the New Hymnal. The report, with necrology, was received and adopted as a whole. It reads as follows:

The General Synod of the Reformed Church.

DEAR FATHERS AND BRETHREN: A careful examination of the reports on the state of the church, prepared and adopted by the District Synods during the triennium, reveals both the shortcomings and the achievements of the denomination. One finds a frank statement of the difficulties which were encountered and a confession of disappointment and failure as well as a record of spiritual victories and a strong note of thanksgiving and confidence.

It is evident that the task of building the Kingdom of God, which is a Kingdom of righteousness and peace, into the lives and hearts of men, has not become an easier task in the eventful years through which we have passed. On the other hand, there has been the call to heroic self-sacrifice; there has been a devotion to duty and a joy in the service which cannot fail to bring their rich and abundant reward.

Without exception, reference is made to the hindrances and hardships caused by the War. Many young men in our congregations have been lost to the work because they made the supreme sacrifice in behalf of humanity and their country. Contrary to expectation, many returned soldiers are manifesting little interest in the Church. The minds of the people generally have been distracted by this World tragedy. Special hardships fell upon some pastors and congregations because of the order issued in certain sections of the country against the use of the German language in any public meeting. Under influences which War is certain to release, worldiness in the Church seems to be more marked.

Most of the reports refer to the serious hindrance of the work on account of the influenza epidemic. In some sections the death toll was very heavy.

The rapidly advancing cost of living has brought troublesome problems to the pastors, not a few of whom have become thoroughly disheartened, while others have received from their congregations partial relief. Consistories should remember that an under-paid minister cannot long be an efficient minister, and that "the laborer is worthy of his hire."

The net gain in the membership of the denomination during the triennium is 3952. Four of the nine Synods show a decrease. A number of congregations have been merged with others or abandoned. From the large number of names erased — more than 4000 in one Synod last year — it is evident that there has been a more careful pruning of the roll. In some cases this may indicate actual progress, while in others it may be simply the evidence that the Church has failed to minister to some who had once received into their hearts the good seed of the Word of God, but the cares of the World and the temptations of the Devil were allowed to enter and they have been overwhelmed. The fact that there has been a net gain of only 1.2% in the three years cannot fail to bring upon the Church a sense of deep humiliation inasmuch as her Master said there should be thirty, sixty and one hundred fold.

The records show that there are fifteen more ministers than three years ago, or a net gain of five each year. There are reported thirty fewer students for the ministry than at the beginning of the triennium, or a loss of 13½%.

As special reasons for encouragement, mention should be made of the spirit of patriotism which has been developed among the people of the Churches and the generous response to appeals for Armenia and other war-stricken countries in Europe.

There is a very gratifying increase in the giving of our people. While comparatively little church-building has been undertaken in recent years, there is a gain of 13½% in the contributions for current expenses during the triennium. For benevolence the gain is 37%, due doubtless to the fact that through the influence of the United Missionary and Stewardship Committee an increasing number of congregations have paid their apportionment in full, while a few have gone beyond the amounts assigned to them. The old slogan has been "Apportionment paid in full," but the new slogan will doubtless be "As much for others as for ourselves," or "apportionment doubled."

Reference is made in some of the reports to the growing interest in the federation or union of denominations as a means of securing greater efficiency in the church.

The Forward Movement is hailed with joy because of its vision, its challenging program and its daring faith.

The reports from some Synods for last year make it clear that the pastors are beginning to realize the responsibility which has come to the Church in these times of industrial unrest and social upheaval. They see, we believe, the unusual opportunity to bring the impact of the Gospel, the unmistakable message of Christ, to bear upon the thought and programs of the contending forces; they declare that the hope for the world lies in the living Christ — His truth, His spirit, His salvation—for unless we can Christianize the social order and substitute co-operation and good will for competition and hate we can never have the blessings of peace and plenty.

Notwithstanding the difficulties and hardships which have been experienced, and the disappointing returns which appear in the statistical tables, all the reports without exception are full of the spirit of thanksgiving to God for His unfailing mercy and His all-sufficient grace, while they declare again the unshaken faith in the Gospel as "the power of God unto salvation."

The attention of Synod is called to the saddening fact that during the triennium sixty-four have been called from the ranks of the Gospel Ministry, among them a former president of this Synod—Rev. Dr. Spangler Kieffer. Having finished the work which the great Head of the Church gave them to do, they have been permitted to enter into their eternal reward. Grateful mention is here made of their untiring labors of faith and love, of the challenging record of service which they have rendered in the Church to their fellowmen, and of their unfailing love for their brethren and co-workers in the Kingdom of our Lord.

The death of Elder E. A. Rice, treasurer of General Synod, came as a great shock. He was so deeply interested in the work of the Church and especially in the Forward Movement. Record is made

here of his sterling Christian character, his efficient service as an official of the Synod, and his devotion to all the work of the Church.

Respectfully submitted,

CHAS. E. MILLER,

H. M. HOUSEKEEPER,

J. P. DIEFENDERFER,

WILLIAM J. MOYER.

NECROLOGY

"For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest,
Alleluia! Alleluia!"

As a supplement to the preceding report on the State of the Church, the names of the following ministers, sixty-four in number, are here recorded who, during the last triennium, after a season of toil, have fallen asleep in Jesus.

J. RAUCH STEIN, *Stated Clerk*.

At this time, by special action, General Synod instructed its officers to send letters of sympathy to the families of Dr. J. Spangler Kieffer and Elder E. A. Rice.

20. REPORT OF SPECIAL COMMITTEE ON AMENDMENTS TO THE CONSTITUTION

To the Reverend General Synod.

DEAR FATHERS AND BRETHREN: Your Committee on Amendments to the Constitution of the Reformed Church in the United States presents the following report:

There was referred to us Item 58, page 113, Minutes of General Synod submitting amendments to Articles 23 and 71.

Item 2, Article 37, Minutes of Pittsburgh Synod containing an overture asking General Synod to amend Art. 67 of the Constitution to permit a Consistory or Joint Consistory to elect a double set of lay delegates to Synod meeting in General Convention.

Item 2, 4 (a, b, c, d) and 5 (b) Minutes of German Classis containing a report of the vote on amendments referred to them by General Synod.

Item 2, 3, 4, 5, 6, Minutes of English Classis, giving the report of the vote on all amendments. The vote on amendments to Art. 23 was for adoption 43, not voting 16. The amendment to Art. 71 was adopted by 43 Classes, one rejected and 19 did not vote.

An overture to amend Art. 115 to create a Board of Religious Education.

An overture from Ursinus Classis and also one from Sheboygan Classis.

Your committee respectfully submits the following recommendations:

I. That the amendment to Art. 23, reading thus: "When any minister shall resign his charge by reason of age or incapacity for further

NAME	RESIDENCE	LICENSED	ORDAINED	TIME OF DEATH	AGE		
					y.	m.	d.
Albright, George H.	Columbiana, O.			Sept. 21, 1917	65		
Apple, A. Thomas G.	Lancaster, Pa.	1883	1883	Feb. 5, 1918	59		
Barkley, Thomas J., D.D.	Gettysburg, Pa.	1860	1860	May 22, 1917	83	7	27
Baichly, Alpheus Edwin, D.D.	Chicago, Ill.	1877	1877	July 11, 1919	64	11	18
Beisser, Gottlieb C.	Decatur, Ind.	1869	1869	June 27, 1918			
Berlemann, Fred Wm., D.D.	Auburn, N. Y.	1870	1870	Mar. 9, 1919	69	10	18
Boomershine, John E.	Greenville, O.	1908	1908	Jan. 26, 1919	39	2	11
Brubaker, A. Nevin	New Oxford, Pa.	1916	1916	Oct. 12, 1918	28	11	7
Butz, Geo. Samuel, Ph.D., D.D.	Brownstown, Pa.	1894	1896	Dec. 28, 1917	47	4	15
Bomberger, John H., D.D.	Cleveland, O.	1879	1880	Apr. 18, 1918	59	6	2
Burger, Isalah N.	Canfield, O.	1884		Sept. 21, 1916	63	3	26
Cort, Cyrus, D.D.	Overlea, Md.	1862	1863	Jan. 22, 1920			
Cremier, William C., D.D.	Chambersburg, Pa.	1863	1863	Mar. 29, 1918	83	2	28
Devert, William F.	Akron, O.	1918	1919	Aug. 13, 1918	50	10	14
Dietz, Tilghman R.	Wilkes-Barre, Pa.	1877	1878	Aug. 6, 1918	70	10	23
Dingeldine, John E.	Arcanum, O.	1876	1878	June 5, 1918	80		
Ditzler, Henry	Ruffsedale, Pa.	1885	1885	Nov. 7, 1919			
Donat, Willoughby	Schuylkill Haven, Pa.	1872	1874	May 2, 1920			
Edmonds, Lewis Christian	Creston, O.	1855	1856	Dec. 21, 1919	88		9
Ellicker, Solomon	Marengo, Ia.			Aug. 1916	80		
Erb, Edmund S.	Lincoln, Neb.	1862	1862	Aug. 11, 1918	83		10
Eickelberg, Hugo	Cleveland, O.	1885	1886	Mar. 1, 1920			
Fogel, Philip Howard, Ph.D.	Princeton, N.J.	1905	1905	Mar. 21, 1919	38		
Fravel, Frank Preston	Manheim, Pa.	1917	1917	Apr. 10, 1918	29	11	10
Fuehrer, Edmund G.	Sheboygan, Wis.	1870		Jan. 15, 1919	79		19
Fuenfstueck, Ernst A.	Wausan, Wis.			Feb. 8, 1920			
Garner, Henry S.	Fredonia, Pa.	1877	1878	July 26, 1918	69	1	26
Hitner, Samuel A.	Pen Argyl, Pa.	1889	1889	Mar. 16, 1919	77	1	1
Hustedt, Carl F. W.	Rochester, Minn.	1877	1877	Aug. 26, 1919	66	2	16
Holshouser, Allen Rudol phus	Granite Quarry, N. C.	1881	1881	Feb. 26, 1920			
Keller, Fred Engle	Emporia, Kan.	1918	1918	Dec. 11, 1918	30	10	9
Keller, Eli, D.D.	Allentown, Pa.	1855	1855	Dec. 31, 1918			
Kendig, John Milton, D.D.	Canfield, O.	1872	1872	Nov. 21, 1919			
Knappenberger, J. Wm.	Niantic, Conn.	1876	1876	May 30, 1919			
Klein, Karl F. A.	New York, N. Y.			Feb. 20, 1918			
Kremer, Abner R., D.D.	Allen, Pa.	1859	1860	Oct. 24, 1917	85	8	23
Kieffer, J. Spangler, D.D., LL.D.	Hagerstown, Md	1864	1864	May 16, 1919	76	3	13
Kemm, Louis	Springfield, Mo.			Jan. 15, 1917			
Lerch, Charles H., Lic.	Easton, Pa.	1903		June 8, 1918	57		17
Lemme, Fred G.	Thompson, Ia.	1886	1900	June 5, 1919	61	3	27
Liesse, Henry	Pa.	1872	1872	May 1919			
Lutterbein, H.	New Knoxville, O.			1918			
LaRose, Malcolm P.	Allentown, Pa.	1907		Jan. 30, 1920			
Martin, Carl Theo.	Herman, Wis.			1861 Feb. 17, 1917	79	3	25
Murphey, Joseph Lorenzo	Hickory, N. C.	1885	1885	Oct. 11, 1917	59	3	1
Otte, Henry W.	Indianapolis, Ind.	1897	1897	Feb. 13, 1920			
Peightel, I. N., D.D.	Greencastle, Pa.	1878	1878	Oct. 18, 1919			
Rossiter, Joel, D.D.	Baltimore, Md.	1871	1871	Mar. 1, 1918	76	1	22
Schiller, J. G. Christopher	Cleveland, O.	1856	1857	Dec. 7, 1918	96	3	5
Schaeffer, Nathan C., Ph.D., D.D., LL.D.	Lancaster, Pa.	1875	1875	Mar. 15, 1919	70	1	12
Schlappich, Jos. H.	Mt. Carmel, Pa.	1866	1866	July 15, 1918	80	9	16
Schwedes, Gustave A., D.D.	Albuquerque, N. M.	1886	1886	Mar. 2, 1919	52	8	12
Shumaker, Hiram	Holton, Kan.	1870	1870	July 22, 1917	75	3	
Supple, Dennis	Summit Station	1907	1907	Feb. 26, 1920			
Spies, William	Decatur, Ind.		1854	June 5, 1919	97	6	28
Stem, Tilghman O.	Easton, Pa.	1867	1867	Jan. 9, 1919	77	1	5
Skyles, Nehemiah H.	Woodstock, Va.	1863	1863	Dec. 3, 1918	71	6	9
Troxell, Clarence Chas.	Ridgeley, Md.	1917	1917	Dec. 15, 1918	26	8	10
Vornholt, E.	LaCrosse, Wis.	1890	1890	Nov. 13, 1916			
Wagner, Charles Elmer	Conneksville, Pa.	1896	1896	Mar. 27, 1918	48	6	28
Wehr, Osville B.	Willow St., Pa.	1898	1898	Aug. 3, 1917	49	1	18
Wisner, Christian	Indianapolis, Ind.		1875	July 1917	80	8	3
Wiedner, Charles S.	Philadelphia, Pa.	1880	1883	Oct. 7, 1919			
Zipf, Charles G.	Kimama, Idaho	1869	1870	Apr. 16, 1918	75	3	15
Rice, Elder Edward Ambrose, Treasurer of General Synod	York, Pa.			Jan. 31, 1920			

labor, and the congregation shall be moved by affectionate regard for his person and gratitude for his ministry among them, to desire that he should continue to be associated with them in an honorary relation, they may, at a regularly called meeting, elect him as Pastor Emeritus, with or without salary, but with no pastoral authority or duty. This action shall be subject to the approval of Classis, and shall take effect upon the formal dissolution of the pastoral relation," having been approved by two-thirds of the Classes is recommended to Synod for final adoption.

2. The amendment to Art. 71 as follows: "Since only ministers and licentiates are eligible to the pastoral office, a congregation or charge shall not nominate or elect a student for the ministry as its pastor, until the latter half of the Senior year of his theological course, when a charge may tender, and a student accept, a call, which, however shall not be confirmed by a Classis, nor become effective, until after his licensure," having been approved by two thirds of the Classes is recommended for final adoption.

3. In response to the overture of Pittsburgh Synod, asking General Synod to amend Art. 67 to permit the election of a double set of delegates, your committee is of the opinion that there is no constitutional restraint which prevents a charge from electing two sets of lay-delegates, since only one of the delegates, elected, can represent the charge at one and the same time, hence we recommend that no amendment is necessary.

4. A recommendation adopted at the special meeting of General Synod in 1919 to amend Art. 112, Part 2, Section 5 (a); Part II, Sec. 6 (b) and Art. 67 (c) of the Constitution was acted upon by the Classes as follows: (a and b) were rejected; (c) was adopted by 41 Classes, 13 Classes voted against, one non liquit.

It is the judgment of your committee that since the original recommendations of General Synod as to these amendments were not contained in the call for the special meeting, that therefore they are irregular and out of order, and we recommend that this be declared to be the mind of this Synod.

5. Concerning an amendment to create a Board of Christian Education, your committee would recommend: That the first sentence of Art. 115 be amended by inserting after the word "Homes," the words "Of Christian Education."

6. The overture from Ursinus Classis, Synod of the Northwest, requesting a further amendment of Article 71 of the Constitution by changing the words "Until the latter half" so as to read "Until after the beginning of the latter half," was referred to and considered by your committee. We recommend that said overture be not adopted, inasmuch as the wording of the Article as now amended is capable of an interpretation and application as requested.

7. We have considered the overture of Sheboygan Classis which is as follows: "General Synod is petitioned to insert into the Communion Service formula "All that desecrate the Lord's Day are admonished to refrain from partaking of the Lord's Supper." Your committee is of the opinion that the aim of this overture is embodied in the instructions to the Spiritual Council in Article 200, and therefore recommends no change.

8. Be it further resolved,

a. That Art. 112 of the Constitution be amended as follows: The word "biennially" shall be substituted for the word "triennially" so that the opening sentence shall read as follows: "The General Synod shall meet biennially at the time and place appointed." Furthermore that corresponding changes be made in the Constitution wherever required.

b. That Art. 67 of the Constitution be amended as follows: "Within ninety days after the annual meeting of the Classes, the Consistory or joint Consistory shall meet and act upon all matters referred to it by Classes, and immediately thereafter said action shall be referred to the Stated Clerk of Classis."

Respectfully submitted,

H. J. HILLEGASS,
JOHN LENTZ. H. H. SHIRER.

On the foregoing report action was taken as follows:

Items 1 and 2 were adopted and the amendments to Articles 23 and 71 officially declared a part of the Constitution.

Items 3, 4, 6 and 7 were adopted.

Items 5 and 8 (a) and (b) were adopted and ordered sent down to the Classes for approval.

The report was finally adopted as a whole.

21. REPORT OF SPECIAL COMMITTEE ON CREDENTIALS

To the Reverend General Synod.

DEAR FATHERS AND BRETHREN: Your Committee on Credentials offers the following report:

In view of the fact that Synod's new method of dealing with the credentials of delegates through the office of an enrollment clerk in making up the roll of Synod, seems to have met this question in a very efficient way, no credentials of delegates were referred to this committee for recommendations to this General Synod.

Respectfully submitted,

FREDERICK K. STAMM,
JOHN L. FRANTZ.

This report was adopted.

22. SPECIAL COMMITTEE ON RESOLUTIONS

The following report was presented at the last session and forthwith adopted:

To the Reverend General Synod.

DEAR FATHERS AND BRETHREN: Your Special Committee on Resolutions offers the following: We would recognize the high privilege accorded us by our Heavenly Father in permitting us, after 27 years, to meet again in this stronghold of the Reformed Church. We shall carry away with us pleasant memories and renewed inspiration.

As a mark of appreciation we hereby tender our thanks:

1. To the pastor and members of the Second Reformed Church as well as to the pastors and members of the other Reformed Churches

of Reading for their kindness, courtesy and open-hearted hospitality to us during our stay.

2. To the ladies for the excellent post office and information facilities afforded.

3. To the fairness and efficiency of Dr. Geo. W. Richards, our President, in the conduct of the business of the Synod.

4. To the organists and choirs of the several churches and all others who assisted so ably in our devotions and evening services.

5. To the Chamber of Commerce, for their most enjoyable ride over the city and suburbs, and beauty spots of Reading.

6. To the consistory men of Reading Classis for the luncheon and entertainment given on Saturday evening.

7. To the press and reporters for the ample articles and news items of Synod.

8. To the typewriter agencies for the loan of machines and to the lady operators for helpful service.

Resolved, That we instruct our treasurer to pay the Second Reformed Church the sum of \$150 for expenses incurred.

Respectfully submitted,

SAMUEL H. ISENBERG,
CHARLES E. RUPP, JAMES M. SOLT.
Committee.

23. MISCELLANEOUS RESOLUTIONS AND REPORTS

A. REGARDING A SURVEY OF ORPHANS' HOMES

The following Item on the above subject was presented by Elder H. H. Shirer at the final session, adopted and referred to the Forward Movement Commission.

Resolved, That the Forward Movement Commission be directed to make a survey of the Orphans' Homes, Hospitals, Homes for the Aged, and other benevolent and welfare institutions and agencies conducted directly or indirectly under the auspices of the Reformed Church. The purpose of such survey is to provide the Church at large with definite and unbiased information:

- (a) The need for such institution and agency;
- (b) The quality of service rendered;
- (c) Extent to which the benevolence of the Church should be invited and encouraged for such objects;
- (d) Desirable adjustments, extension of service and betterment of equipment and resources;
- (e) Recommendations to General Synod for legislative action.

2. In making the survey of Orphans' Homes the Commission is requested to give particular attention to the

advisability of establishing some plan whereby widows may be provided with financial aid in order to retain their children in their own households and thus continue to exercise their natural maternal functions; also to provide a co-operative scheme for finding foster homes in Reformed families for orphan children for whom there is no prospect of return to their immediate relatives or friends.

3. If funds will permit the Forward Movement Commission is empowered to make allotments to any institution or agency, not included in the former published budget, but not before one year has elapsed after the result of the survey has been published and the intention to make such allotments has been announced.

B. ON AID FOR THE STATED CLERK

The Special Committee appointed to consider methods for relieving the Stated Clerk reported at the final session. The report was adopted and is as follows:

To the General Synod.

DEAR BRETHREN: Your committee to suggest means of relieving the Stated Clerk has gone over the ground with the Stated Clerk and with others acquainted with the masses of details connected with his work and beg leave to report the following:

During the recent years while the work of this Synod has been broadening in its scope there has been simply an appalling mass of details placed on his shoulders. The Stated Clerk of a body like this is a sort of residuary legatee for the uncatalogued details of Synod. This is as it should be, yet there are human limitations and the time has now come when our Stated Clerk must be relieved at once.

Your Committee would suggest two ways of doing this:

a. That Synod increase the remuneration paid to the Stated Clerk sufficiently to permit him to engage assistance in his pastoral work during the time following the meetings of General Synod when the minutes are being issued and also immediately preceding such meetings when he is engaged in compiling The Blue Book.

b. In view of the large amount of work which could be done by a Stated Clerk, e.g., work having to do with the getting out and collecting the statistical blanks, the necrologies, the vouchers, the correspondence with sister churches and with affiliated organizations, the keeping of the archives and records, the planning and collating of the Blue Book, the answering of questions of pastors, the keeping of the roll of ministers, the handling of the lists of delegates to General Synod—in view of all these and other possibilities, many of which are now carried by others on whom they should not rest, the time has come when the General Synod should consider seriously the matter of creating a permanent office of Stated Clerk, and employ someone on full time.

CLAYTON H. RANCK,
J. M. SHELLENBERGER, CHARLES C. BOST.

On special motion the salary of the Stated Clerk was increased \$200 per annum and that of the Assistant, \$100 per annum.

C. ON DEPARTMENT OF RURAL CHURCH WORK

The following report was presented at the final session and forthwith adopted:

To the Reverend General Synod.

DEAR FATHERS AND BRETHREN: Your Special Committee appointed to consider the Overtures from Philadelphia Classis requesting the establishing of a Rural Work Department reports as follows:

Your Committee is of the opinion that our interests in the rural fields should be much more carefully considered. We are all aware that a large part of our strength is found in such districts; many of the best members in our large city churches have come from the rural church. To neglect these is to neglect some of our most promising prospects.

Your committee has been informed that in the Home Mission Council there is a Rural Church Work Department and that at each meeting of the Council the work of this Department is given earnest consideration. Your committee therefore suggests that this entire matter be referred to the Home Mission Board, and that this Board be requested to establish as soon as possible a department in its activity, either from its own members or from others outside of the Board, whose duty it will be after studying the problems involved to look after the interests of the Rural Church.

Respectfully submitted,

CHAS. B. ALSPACH,
P. H. HOOVER, CHARLES E. RUPP.

D. ON THE LARGER ENLISTMENT OF LAYMEN

The following report was presented at the final session and forthwith adopted:

To the Reverend General Synod.

DEAR FATHERS AND BRETHREN: The General Synod referred to this special committee on overture from the Elders Co-operative Committee of Potomac Synod, and one overture each from Maryland and Mercersburg Classes and instructed the Committee "to deal with the whole matter of Laymen's work."

The overture from the Elder's Committee calls attention to the inadequate compensation paid to ministers and to the responsibility of elders to secure better compensation for the ministers of our Church and to make the ministry more attractive to young men.

We recommend that General Synod gratefully acknowledge the growing appreciation on the part of the elders of their responsibility in this matter, and through the Classes, request the delegate elders at the next annual meetings of their Classes, to see to it that every pastor in the Classis received a salary that is sufficient to provide as far as possible for the temporal needs of himself and family.

The overtures from the two Classes request the appointment of a committee of laymen for the purpose of promoting such work as elders of our Church are capable of performing and feel called upon to render.

In reply to these overtures General Synod calls the attention of these respective Classes to the existence of the Laymen's Missionary Movement of our Church. This movement has done an admirable and far-

reaching work, during the last 10 or 12 years, and is drawing an ever increasing number of elders and other laymen within the circle of its influence.

General Synod takes occasion to again commend the Laymen's Missionary Movement for the work it has been doing; and through the Classes requests elders and the other laymen of all our congregations to actively identify themselves with the movement.

Respectfully submitted,

A. O. BARTHOLOMEW,
GEO. G. GREENWALD, H. H. SHIRER.

E. ON REVISION OF STATISTICAL BLANKS

The following report was presented at the final session and considered seriatim.

Items 1, 2 and 3 were adopted. Item 4 was amended and the entire form of Blank No. 4, together with the overture from Lancaster Classis and the suggested Form was referred to the Young People's Department to work out a satisfactory Blank in co-operation with the Stated Clerk.

To the General Synod of the Reformed Church.

DEAR BRETHREN: There were referred to us certain overtures and requests from several of the Classes, namely, Miami, Reading and Lancaster, requesting General Synod to revise and interpret several items and columns on our Statistical Blanks; also, a request from the Missionary and Stewardship Committee, requesting the addition of a column in Table No. 1. To these requests and overtures we have given earnest consideration. Likewise, we have consulted with a number of the pastors and secretaries of our Boards, who are vitally interested in the matter of the proper presentation of our statistical records. As a result of our deliberations, we recommend the following changes:

1. IN TABLE NO. 1.

a. In connection with column "Unconfirmed," reference to the following footnote, to be added: "Unconfirmed" means the baptised children of parents, one of whom at least, is a member of the congregation.

b. Under "Confirmation" shall be included all those who have been confirmed, whether baptized in infancy or as adults.

c. The omission of the column "Officers and Teachers," the latter to be reported in the next column, making the latter to read, "Total enrollment, including officers, teachers, scholars, Home Department and Cradle Roll."

d. Elimination of the column "Members of the Young People's Societies," inserting in its stead, a column marked, "Members of Auxiliary Organizations," with reference to the following footnote, to be added: Report total members of all auxiliary organizations, Sunday-school excepted, identified with the organization, as per Blank No. 4.

e. The addition, under the heading, "Contributions" of a column marked, "Paid on Forward Movement Budget."

f. Also, under the same heading, the addition of a column marked "Total Benevolences."

g. In connection with the heading "Contributions" and the column, "For Congregational Purposes," reference to the following footnote, to be added: Report contributions and expenses of the congregation and all its auxiliary organizations, taking care not to count any amount twice.

h. Reference to columns "Other Benevolences" and "Total Benevolences": Do not include in these columns the items reported in column 13 in Table No. 2.

2. IN TABLE No. 2.

a. The elimination of the present columns numbered 4 to 17, inclusive, and the insertion of the following columns:

Column 1. Number members of the Consistory.

Column 2. Number of families. Reference to footnote: "Families include those in which at least one person is a member of the congregation."

Column 3. Weekly church papers of the Reformed Church taken.

Column 4. Ministerial Relief.

Column 5. Sunday-school Extension and Education.

Column 6. Orphans' Homes.

Column 7. Other benevolences not officially related to the congregation.

Column 8. Pastor's Salary.

Column 9. Have you a parsonage? Reference to footnote:

If no parsonage, but entire rent of house is paid by congregation, report *yes*. If partly paid, report, *in part*.

Column 10. Paid on Indebtedness.

Column 11. Raised for future purposes. Reference to footnote: This includes building funds for church, parsonage, etc., raised but not yet expended.

Column 12. Paid for all other congregational purposes.

Column 13. Paid for benevolence by individuals, but not through congregational channels.

Columns 14 and 15. Under the heading, "Value of Church Property", number columns "Churches" and "Parsonages", making them 14 and 15 respectively.

IN BLANK No. 3, known as the "Sunday-school Blank" no changes are recommended.

IN BLANK No. 4, known as "Young People's Societies," we recommend the elimination of this blank, and the substitution of one to be headed, "Auxiliary Organizations, other than the Sunday-school and the organized Sunday-school Classes," a copy of which is herewith presented.

Respectfully submitted,

H. H. RUPP,

HOWARD OBOLD, RALPH E. HARTMAN.

FRATERNAL DELEGATE

Rev. James Dudycha, pastor of the Bohemian Reformed Church of Chicago, Ill., presented his credentials as a member of the Executive Council and fraternal delegate

to represent the Czechoslovak Evangelical Union of America before the General Synod. By special resolution he was officially received and addressed the Synod on Wednesday afternoon.

GREETINGS TO AND FROM OTHER SUPREME JUDICATORIES

Telegrams were sent by action of General Synod in the course of its sessions as follows:

To the General Assembly of the Presbyterian Church in the U. S. A.
Dr. William Henry Roberts, Stated Clerk,
The First Presbyterian Church,
Philadelphia, Pennsylvania.

The General Synod of the Reformed Church in the U. S. assembled in triennial sessions at Reading, Pennsylvania, extends fraternal greetings and felicitations to the General Assembly of the Presbyterian Church in the U. S. A. and prays that God may use you in ever larger measure in the leadership of a united and conquering Church of Christ.

GEORGE W. RICHARDS, *President.*
J. RAUCH STEIN, *Stated Clerk.*

The General Synod of the Presbyterian Church in the U. S., Charlotte, N. C..

The General Synod of the Reformed Church in the U. S. in triennial sessions at Reading, Pennsylvania, extends brotherly greetings and felicitations to the General Assembly of the Presbyterian Church in the U. S. assembled at Charlotte, N. C., and prays God's abundant blessing upon your great and growing work.

GEORGE W. RICHARDS, *President.*
J. RAUCH STEIN, *Stated Clerk.*

To Bishop Hamilton, Method Episcopal Conference, Des Moines, Iowa:

The General Synod of the Reformed Church in the United States, assembled in triennial sessions at Reading, Pennsylvania, extends brotherly greetings and felicitations to the Quadrennial Conference of the Methodist Episcopal Church now meeting in Des Moines, Iowa, and prays for the abundant blessing of God upon your deliberations. The spirit and achievements of your fellowship have been of inestimable value to the entire Church of Christ and in these days of testing we rejoice in your unflinching faith and undiminished enthusiasm.

GEORGE W. RICHARDS, *President.*
J. RAUCH STEIN, *Stated Clerk.*

Dr. Wm. H. Roberts

Stated Clerk of the General Assembly of the Presbyterian Church in
U. S. A.

Philadelphia, Pa.

MY DEAR SIR:

The General Synod of the Reformed Church in the United States has this day authorized its Commission on Closer Relations to continue negotiations for entering into organic union with the Presbyterian Church of the U. S. A.

Respectfully yours,

GEO. W. RICHARDS, *President.*

J. RAUCH STEIN, *Stated Clerk.*

Reading, Pa., May 26, 1920.

The following telegrams were received:

To the Rev. Geo. W. Richards, D.D.

The Presbyterian General Assembly acknowledges the fraternal greetings of the General Synod of the Reformed Church in the U. S. We invoke the divine blessing upon you and your Assembly.

S. S. PALMER, *Moderator,*

W. H. ROBERTS, *Stated Clerk.*

To the Rev. George W. Richards, D.D.

President of Synod of Reformed Church in the U. S. A.

Reading, Pa.

The Assembly of the Presbyterian Church in the U. S. A. unanimously directed its Committee on Co-operation and Union to enter negotiation with the Commission of the Reformed Church in the U. S. A., on the basis of Organic Union between the two bodies.

S. S. PALMER, *Moderator.*

WM. H. ROBERTS, *Stated Clerk.*

To the General Synod of the Reformed Church in the United States.

The Presbyterian Church in the U. S. in session at Charlotte, N.C., extends warm fraternal greetings to you and asks God to bless you in your deliberations. See I Corinthians 1: 3.

WALTER L. LINGLE, *Moderator.*

THOMAS H. LAW, *Stated Clerk.*

To the General Synod of the Reformed Church in the U. S..

The Methodist Protestant Church in General Conference assembled sends you fraternal greetings in the name of our common Lord. "Peace be within your walls and prosperity within your palaces."

General Conference Methodist Protestant Church.

T. H. LEWIS, *President.*

C. H. BREK, *Secretary.*

VARIOUS MISCELLANEOUS ACTIONS

In the course of its sessions General Synod authorized the sending of letters of friendship and sympathy to the following: Revs. Carl H. Gramm, D. D., P. C. Prugh,

D. D., Lewis Robb, D. D., Mrs. B. B. Bausman, and to the bereaved families of Rev. J. Spangler Kieffer, D. D., and Elder E. A. Rice.

At intervals during the sessions of Synod, the Vice-presidents Rev. Henry C. Nott and Elder A. R. Brodbeck, in the absence of the President, occupied the presidential chair.

By special action General Synod authorized the payment by its Treasurer of one-half of the car fare of the delegates west of the Mississippi, from North Carolina, and the two delegates from Tennessee, upon the presentation of statements properly endorsed by the enrolling clerk.

24. REPORT OF PRESS COMMITTEE

The following report was presented at the final session and adopted:

To the Reverend General Synod.

DEAR FATHERS AND BRETHREN: Your Press Committee reports that full publicity to the proceedings of this Synod have been given by the Publicity Department of the Forward Movement, the Press Association, and by the members of the Committee. The latter furnished the "stories" for the denominational papers.

We recommend:

1. That for the future meetings of Synod the editors of our church papers arrange for such reportorial services as may in their opinion be desirable, such services to be rendered preferably by persons who are not delegates to the Synod, and at the expense of the papers interested.

2. That through the co-operation of the Stated Clerk, arrangements be made that the person or persons chosen for the above services be made the official representative of Synod on the Press Committee.

Respectfully submitted,

H. H. RUPP,	
HENRY GEKELER,	G. J. P. RAUB,
A. S. PEELER,	R. A. PAULES.

25. REPORT OF THE SPECIAL COMMITTEE ON LEAVE OF ABSENCE

This report was presented and adopted at the seventh session immediately preceding adjournment. It is as follows:

To the Reverend General Synod.

DEAR FATHERS AND BRETHREN: Your Committee on Leave of Absence offers the following report:

For good and sufficient reasons the following delegates were excused from certain sessions of Synod. The Committee requests the Synod

to adopt the report and to call the attention of the respective Classes to this list:

<i>Synod</i>	<i>Classis</i>	<i>Names</i>	<i>Sessions</i>
Eastern.....	E. Pennsylvania..	Elder H. G. Siegfried	To 3d and 6th on.
	E. Pennsylvania..	Elder J. H. Danner.....	6th on.
	E. Pennsylvania..	Elder H. D. Rinker.....	To 2d and 7th on.
	E. Pennsylvania..	Rev. O. H. E. Rauch.....	6th on.
	E. Pennsylvania..	Rev. I. M. Bachman.....	7th on.
	E. Pennsylvania..	Rev. J. P. Dieffenderfer.....	7th on.
	Lebanon.....	Rev. John F. Frantz.....	6th on.
	Lebanon.....	Elder Harvey W. Shuey.....	7th on.
	Philadelphia.....	Rev. H. S. Brandt.....	4th on.
	Philadelphia.....	Rev. F. H. Fisher.....	7th on.
	Philadelphia.....	Rev. R. C. Zartmann.....	6th on.
	Philadelphia.....	Rev. Wm. S. Clapp.....	7th on.
	Lancaster.....	Elder Edwin C. Thompson.....	7th on.
	E. Susquehanna..	Elder E. E. Ammerman.....	7th on.
	E. Susquehanna..	Elder G. M. Conrad.....	7th on.
	E. Susquehanna..	Rev. C. B. Schneider.....	7th on.
	W. Susquehanna..	Elder Aaron C. Stall.....	6th on.
	W. Susquehanna..	Elder Henry Page.....	7th on.
	W. Susquehanna..	Rev. N. L. Horn.....	7th on.
	Lehigh.....	Elder John A. Wuchter.....	7th on.
	Lehigh.....	Elder Jas. M. Solt.....	7th on.
	Lehigh.....	Rev. J. M. G. Darms.....	7th on.
	Wyoming.....	Elder W. W. Anspach.....	7th on.
	Wyoming.....	Rev. John Lentz.....	7th on.
	Wyoming.....	Elder Emil Teske.....	7th on.
	Wyoming.....	Rev. P. H. Hoover.....	7th on.
Ohio.....	Miami.....	Elder C. C. Davidson.....	5th on.
	Miami.....	Elder A. L. Shearer.....	7th on.
	Miami.....	Rev. J. W. Miller.....	7th on.
	Miami.....	Rev. O. W. Haulman.....	7th on.
	Miami.....	Elder Frank P. Brown.....	7th on.
	Tuscarawas.....	Elder W. J. Frank.....	5th on.
	Tuscarawas.....	Elder A. W. Zimmerman.....	7th on.
	Tuscarawas.....	Rev. Henry Gekeler.....	7th on.
	Tuscarawas.....	Rev. E. M. Beck.....	7th on.
	Tuscarawas.....	Rev. E. E. Young.....	7th on.
	Tiffin.....	Rev. Chas. E. Miller.....	7th on.
	Tiffin.....	Rev. E. V. Loucks.....	7th on.
	Tiffin.....	Elder J. F. Fruth.....	1st and 5th on.
	Tiffin.....	Elder Geo. Smith.....	7th on.
	Tiffin.....	Elder A. D. Keller.....	7th on.
	Tiffin.....	Elder Chas. P. Troup.....	7th on.
	Tiffin.....	Elder A. D. Keller.....	7th on.
	Tiffin.....	Rev. D. W. Loucks.....	7th on.
	E. Ohio.....	Elder W. H. Miller.....	6th on.
	E. Ohio.....	Elder E. E. Musselman.....	7th on.
	St. Joseph's.....	Rev. G. W. Wolf.....	7th on.
	St. Joseph's.....	Rev. H. S. Reichard.....	7th on.
Northwest..	Sheboygan.....	Rev. E. G. Krampe.....	6th on.
	Milwaukee.....	Rev. W. C. Lehman.....	7th on.

	Minnesota.....	Rev. Paul Grosshuesch.....	7th on.
	Minnesota.....	Rev. A. Hoerbe.....	To 4th and 7th on.
Pittsburgh...	Westmoreland.....	Elder D. B. Fischer.....	6th on.
	Westmoreland.....	Elder W. R. Barnhart.....	7th on.
	Westmoreland.....	Elder W. F. Shrum.....	7th on.
	Westmoreland.....	Elder Geo. A. Smith.....	7th on.
	Westmoreland.....	Edward S. Bromer.....	7th on.
	Clarion.....	Elder J. B. Irwin.....	5th on.
	Clarion.....	Rev. D. J. Wolf.....	7th on.
	Clarion.....	I. G. Snyder.....	7th on.
	St. Paul's.....	Rev. A. M. Keifer.....	7th on.
	Somerset.....	Elder C. A. Bevans.....	5th on.
	Somerset.....	Rev. J. E. Scheetz.....	7th on.
	Allegheny.....	Elder W. A. Ashbaugh.....	6th on.
	Allegheny.....	Elder P. W. Siebert.....	7th on.
Potomac....	Zion's.....	Elder J. F. Graybill.....	6th on.
	Zion's.....	Rev. N. S. Kerschner.....	6th and 7th
	Zion's.....	Elder Reuben A. Paules.....	7th on.
	Maryland.....	Rev. J. L. Barnhart.....	8th on.
	Mercersburg.....	Elder H. H. Spangler.....	7th on.
	Mercersburg.....	Rev. I. W. Hendricks.....	7th on.
	Virginia.....	Rev. S. L. Flickinger.....	6th on.
	N. Carolina.....	Elder Edgar Whitener.....	7th on.
	N. Carolina.....	Elder C. C. Bost.....	7th on.
	Gettysburg.....	Rev. M. J. Roth.....	7th on.
	Gettysburg.....	Elder A. R. Brodbeck.....	7th on.
	Gettysburg.....	Jeremiah V. Fickes.....	7th on.
	Carlisle.....	Elder W. B. Shull.....	5th on.
	Carlisle.....	Rev. Elmer L. Coblentz.....	7th on.
	Juniata.....	Elder G. C. Lynn.....	7th on.
Ger. of East..	W. New York.....	Rev. Conrad Hassel.....	5th on.
	W. New York.....	Rev. Geo. L. Heck.....	7th on.
	Ger.°Philadelphia.....	Rev. W. Toennes.....	7th on.
	Ger.°Philadelphia.....	Elder H. Echelmeier.....	7th on.
	Ger.°Philadelphia.....	Rev. Paul Sommerlatte.....	7th on.
Central.....	St. John's.....	Rev. Wallace W. Foust.....	7th on.
	Cincinnati.....	Elder W. E. Seilcap.....	7th on.
	Toledo.....	Rev. L. A. Moser.....	5th on.
Interior.....	Kansas.....	Rev. John B. Bloom.....	7th on.
	Kansas.....	Elder W. J. Schneider.....	7th on.
	Lincoln.....	Elder G. A. Stiles.....	7th on.
	Lincoln.....	Rev. C. J. Snyder.....	7th on.
Southwest...	Zion.....	Elder John H. Hilty.....	6th on.
	Indiana.....	Rev. W. E. Huckeriede.....	7th on.
	Indiana.....	Elder F. C. Iske.....	7th on.
	Missouri.....	Rev. C. Wm. Deglow.....	7th on.
	Kentucky.....	Rev. P. Taylor Evans.....	7th on.
	Kentucky.....	Elder Henry Wormbrod.....	7th on.
	Kentucky.....	Elder Philip Gagel.....	7th on.
	Kentucky.....	Rev. C. F. Kriete.....	7th on.

Respectfully submitted,

REV. I. M. BACHMAN,
 REV. W. E. TROUP, WM. KOONS
 REV. W. L. HORN, REUBEN A. PAULES.

ARTICLE X

CHURCH GOVERNMENT

The following is a list of the actions taken by the General Synod bearing on this subject together with the page on which the action may be found:

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ARTICLE XI

SYNODICAL ARCHIVES

The following catalogues and books were presented to General Synod to be deposited in the archives:

The Annual Catalogues of the Theological Seminary, Franklin and Marshall College and the Academy at Lancaster; Central Theological Seminary, Dayton, Ohio; Heidelberg University, Tiffin, Ohio; Ursinus College, Collegeville; Catawba College, Newton, N. C.; The Mission House, Plymouth, Wis.; Hood College and Seminary, Frederick, Md.; "Cedar Crest" College for Women, Allentown, Pa.; Mercersburg Academy, Mercersburg, Pa.;

Massanutten Academy, Woodstock, Va.; The North Japan College, Sendai, Japan; Annual Reports of the Federal Council of the Churches of Christ in America, 1919; Catalogue of Deaconess House and Philadelphia School for Christian Workers; Letters of Fraternal Greeting from the Reformed Church of Switzerland, Holland, and Germany; Hand Book on War Time Agencies of the Churches.

ARTICLE XII

NECROLOGY

The report of the Stated Clerk on this subject is found in connection with the report of the Standing Committee on the State of the Church, see page 347

ARTICLE XIII

RESUMPTION AND CLOSE

The Rev. Samuel H. Stein, roll clerk, announced at the opening of each daily session, and at the close of Synod, that a quorum was present as follows:

First session: 99 ministers, 69 elders—53 Classes, 9 Synods.

Second session: 119 ministers, 74 elders—53 Classes, 9 Synods.

Third session: 94 ministers, 70 elders—54 Classes, 9 Synods.

Fourth session: 104 ministers, 73 elders—54 Classes, 9 Synods.

Fifth session: 75 ministers, 55 elders—59 Classes, 9 Synods.

Sixth session: 75 ministers, 39 elders—59 Classes, 9 Synods.

Seventh session: 86 ministers, 38 elders—57 Classes, 9 Synods.

Final Roll Call: 73 ministers, 18 elders—47 Classes, 9 Synods.

The minutes were read and approved at the opening of each session and preceding the adjournment of Synod.

ARTICLE XIV

ADJOURNMENT

General Synod adjourned finally on Wednesday evening, May 26th, at 9:30 o'clock, following the reading and adoption of the minutes and the final roll call, with confession of faith through the Apostles' Creed, uniting in the Lord's Prayer, singing the doxology and receiving the Apostolic Benediction from the President. It will meet in twenty-first triennial sessions at Hickory, N. C., in the Corinth Reformed Church, at 8:00 P. M., Wednesday, May 23, A. D. 1923.

GEORGE WARREN RICHARDS, *President*
JAMES RAUCH STEIN, *Stated Clerk*

Official copy from original minutes.

JAMES RAUCH STEIN, *Stated Clerk*

ROLL CALL OF SYNOD'S VOTE ON THE "LEAGUE OF NATIONS"

YEAS.—Ministers. R. F. Reed, J. M. Shellenberger, J. M. S. Isenberg, C. F. Althouse, Howard Obold, Henry H. Rupp, William E. Haar, George H. Miller, George W. Richards, Arthur C. Thompson, Charles E. Rupp, J. Rauch Stein, John F. Moyer, Rufus W. Miller, F. K. Stamm, Nevin B. Matthews, William H. Troup, E. Bruce Jacobs, J. Theodore Bucher, William H. Landis, Paul J. Dundore, Harvey S. Nicholson, Edgar F. Hoffmeier, Henry H. Wiant, Harvey M. Leidy, Edward O. Keen, Frederick A. Rupley, Adam S. Weber, George A. Snyder, H. H. Ranck, Aaron M. Gluck, Jacob C. Leonard, Walter W. Rowe, A. Samuel Peeler, Charles W. Levan, Dennis B. Shucy, Amos Casselman, L. L. Hassenpflug.

Elders. H. M. Housekeeper, H. S. Brandt, Harry A. Reber, D. Nicholas Schaeffer, F. H. Richardson, D. Lorah Mauger, John M. Lehman, H. M. Wetzel, W. W. Deichman, H. F. Texter, W. W. Nicholson, Ben F. Zirkle, George Bakersmith. Total, 51.

NAYS.—Ministers. Ellis N. Kremer, George G. Greenawald, Henry C. Nott, John Sommerlatte. Total, 4.

I. EASTERN SYNOD 1. East Pennsylvania Classis—REV. H. J. EHRET, *Stated Clerk.*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Traced	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes		
J. E. Smith, D.D.	Bath, Pa.	Moore Twp. Charge— Salem. Emmanuel. Christ. Jehovah. Pleasant Valley Ch.— Salem. Jerusalem. St. John's. St. John's. Without Charge Prim. Normal School E. Stroudsburg, Pa. Allentown, Pa. Plainfield Charge— St. Peter's. Ev. Reformed Trinity. Fath. Christ. St. Paul's St. Paul's Grace. Farmersville Charge— Altonah. Arndt's. Farmersville. Trinity. Towamensing. St. John's. St. Paul's. St. Peter's. Emmanuel.	375	335	325	15	1	21	3	3	2	2	1	18	358	.....	.....	127	171	43	321	1000
			137	125	154	3	6	1	1	1	3	3	1	20	136	.....	.....	178	52	12	89	600
			175	101	130	3	2	2	2	2	2	4	1	1	17	117	23	23	7	61	400	
			66	56	53	2	20	137	14	14	3	24	225	
			260	175	127	2	10	4	45	382	20	1	136	119	15	140	1100
F. W. Smith.	Effort, Pa.	St. John's. St. John's. Without Charge Prim. Normal School E. Stroudsburg, Pa. Allentown, Pa. Plainfield Charge— St. Peter's. Ev. Reformed Trinity. Fath. Christ. St. Paul's St. Paul's Grace. Farmersville Charge— Altonah. Arndt's. Farmersville. Trinity. Towamensing. St. John's. St. Paul's. St. Peter's. Emmanuel.	370	250	155	3	10	.....	.....	.....	.....	.....	.....	2	25	270	.....	135	112	19	50	1100
			102	84	44	6	5	2	2	1	1	12	68	28	22	5	32	400	
			815	680	600	45	23	40	15	8	20	5	1	1	40	721	63	1	711	1181	105	435	7741	
			360	225	275	8	1	1	22	292	40	35	39	168	2117
			110	95	90	6	1	13	117	25	26	18	14	151	1872
W. H. Wotring, D.D.	Nazareth, Pa.	Moore Twp. Charge— Salem. Emmanuel. Christ. Jehovah. Pleasant Valley Ch.— Salem. Jerusalem. St. John's. St. John's. Without Charge Prim. Normal School E. Stroudsburg, Pa. Allentown, Pa. Plainfield Charge— St. Peter's. Ev. Reformed Trinity. Fath. Christ. St. Paul's St. Paul's Grace. Farmersville Charge— Altonah. Arndt's. Farmersville. Trinity. Towamensing. St. John's. St. Paul's. St. Peter's. Emmanuel.	105	88	120	1	1	21	214	20	20	18	11	90	672	
			106	90	100	4	6	1	3	45	2	2	1	21	148	12	20	25	104	1140				
			225	180	100	17	16	7	1	5	10	7	1	20	213	25	1	20	210	223	265	2064		
			343	235	120	24	11	9	5	10	3	3	1	18	274	30	.....	21	20	5	180	1890	
			280	220	100	4	6	1	27	255	237	222	27	243	2814	
W. U. Helfrich, B.D.	Bath, Pa.	Moore Twp. Charge— Salem. Emmanuel. Christ. Jehovah. Pleasant Valley Ch.— Salem. Jerusalem. St. John's. St. John's. Without Charge Prim. Normal School E. Stroudsburg, Pa. Allentown, Pa. Plainfield Charge— St. Peter's. Ev. Reformed Trinity. Fath. Christ. St. Paul's St. Paul's Grace. Farmersville Charge— Altonah. Arndt's. Farmersville. Trinity. Towamensing. St. John's. St. Paul's. St. Peter's. Emmanuel.	230	168	89	13	.....	.....	.....	.....	.....	.....	.....	1	23	307	.....	195	182	23	146	576
			168	135	70	6	11	3	2	2	6	1	1	31	185	.....	.....	141	132	17	83	998
			323	266	122	18	23	6	5	12	7	2	3	47	414	75	.....	216	228	32	141	985	
			170	131	109	5	4	2	10	5	12	5	1	1	18	293	.....	198	173	28	143	1624	
			375	245	208	14	.....	.....	.....	.....	.....	.....	.....	.....	41	379	.....	236	218	45	300	2800
R. F. Reed.	Freemansburg, Pa.	Moore Twp. Charge— Salem. Emmanuel. Christ. Jehovah. Pleasant Valley Ch.— Salem. Jerusalem. St. John's. St. John's. Without Charge Prim. Normal School E. Stroudsburg, Pa. Allentown, Pa. Plainfield Charge— St. Peter's. Ev. Reformed Trinity. Fath. Christ. St. Paul's St. Paul's Grace. Farmersville Charge— Altonah. Arndt's. Farmersville. Trinity. Towamensing. St. John's. St. Paul's. St. Peter's. Emmanuel.	79	49	42	2	6	.....	.....	.....	.....	.....	.....	1	9	73	.....	40	38	8	55	400
			65	18	60	1	.....	.....	.....	.....	.....	.....	.....	1	13	11	.....	37	32	4	69	495
			75	54	59	1	.....	.....	.....	.....	.....	.....	.....	1	15	170	.....	39	34	8	70	625
			375	245	208	14	.....	.....	.....	.....	.....	.....	.....	.....	41	379	.....	236	218	45	300	2800
			79	49	42	2	6	1	9	73	40	38	8	55	400	
G. W. Royer.	Palmerton, Pa.	Moore Twp. Charge— Salem. Emmanuel. Christ. Jehovah. Pleasant Valley Ch.— Salem. Jerusalem. St. John's. St. John's. Without Charge Prim. Normal School E. Stroudsburg, Pa. Allentown, Pa. Plainfield Charge— St. Peter's. Ev. Reformed Trinity. Fath. Christ. St. Paul's St. Paul's Grace. Farmersville Charge— Altonah. Arndt's. Farmersville. Trinity. Towamensing. St. John's. St. Paul's. St. Peter's. Emmanuel.	75	54	59	1	.....	.....	.....	.....	.....	.....	.....	1	15	170	.....	39	34	8	70	625
			375	245	208	14	.....	.....	.....	.....	.....	.....	.....	.....	41	379	.....	236	218	45	300	2800
			79	49	42	2	6	1	9	73	40	38	8	55	400	
			65	18	60	1	1	13	11	37	32	4	69	495	
			75	54	59	1	1	15	170	39	34	8	70	625	

EASTERN SYNOD—East Pennsylvania Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		Members of Y. P. S.	CONTRIBUTIONS								
			Communicants	Communed	Uncommuned	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants		Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
Edwin W. Lentz, D.D. C. A. Butz, Ph.D.	Bangor, Pa. Bethlehem, Pa.	St. John's Dryland Charge— Zion.	407	317	100	15	4	15	6	1	11	9	4	1	1	23	290	1	351	327	40	370	8001
J. M. Shellenberger	Tannersville, Pa.	Tannersville Charge— Grace. St. Paul's. Salem's. St. Mark's. Prof. Theological Sem. Forks Charge— Salem. St. Peter's. Without Charge Grace. Bethany. Shoenersville Charge— Christ.	286 218	250 106	130 205	8 15	2 7	1 13	9 7	1 1	2 6	3 6	5 1	1 2	1	27	420 349	300 23	238 94	222 81	28 21	183 223	1568 910
I. H. DeLong, Ph.D. Floyd R. Shafer	Lancaster, Pa. Tatamy, Pa.	St. Peter's. St. Peter's. St. Paul's. St. Paul's. First. Howertown Charge— St. John's. St. Peter's. First. Kreidersville Charge— Zion's. St. Paul's. Christ.	302 90	246 81	147 43	10 3	2 5	8 4	3 2	4 1	5 1	9 2	1 1	1 1	1	38	77	280	243	72	15	148	1265
Geo. K. Ely. John Baer Stoult. H. I. Crow J. S. Bartholomew	Kutztown, Pa. Northampton, Pa. Bethlehem, Pa. Bethlehem, Pa.	St. Peter's. St. Peter's. St. Paul's. St. Paul's. First. Howertown Charge— St. John's. St. Peter's. First. Kreidersville Charge— Zion's. St. Paul's. Christ.	405 482	312 396	238 175	12 28	1 21	18 22	4 11	2 16	3 13	5 11	1 6	1 1	1	30	400 396	347 422	326 405	79 23	467 460	3225 4081	
J. P. Diefenderfer. I. M. Bachman. E. F. Evemyer. Geo. J. Laibach, B.D.	Easton, Pa. Northampton, Pa. Easton, Pa. Easton, Pa., R. F. D. 3.	St. Peter's. St. Peter's. St. Paul's. St. Paul's. First. Howertown Charge— St. John's. St. Peter's. First. Kreidersville Charge— Zion's. St. Paul's. Christ.	203 338 526 589 860	150 240 388 392 701	125 175 388 392 300	6 13 16 35	1 21 32 8	1 12 10 14	4 19 6	4 13 4	4 6 14	4 6 3	1 1 1	1	40	477 507	850 1	1100 400	557 385	10 27	64 35	500 350	
J. G. Kerschner Geo. E. Kopenhaver	Palmerton, Pa. Cherryville, Pa.	St. John's. St. Peter's. First. Kreidersville Charge— Zion's. St. Paul's. Christ.	175 149 160	113 97 133	63 78 106	8 5 14	9 11	3 12	3 4	10 24	18 22	7 5	2 2	1 1	1	24	217	154	42	144	18	79	1100
J. G. Kerschner Geo. E. Kopenhaver	Palmerton, Pa. Cherryville, Pa.	St. John's. St. Peter's. First. Kreidersville Charge— Zion's. St. Paul's. Christ.	275 330 215	190 170 111	85 170 111	2 26 6	12 6	4 3	4 6	2 5	2 3	5 3	1 2	1	27	289	35	84	66	31	400	1883	
J. G. Kerschner Geo. E. Kopenhaver	Palmerton, Pa. Cherryville, Pa.	St. John's. St. Peter's. First. Kreidersville Charge— Zion's. St. Paul's. Christ.	152 83	60	5	5	6	12	6	12	2	2	1	16	207	20	20	133	112	54	375	900	

EASTERN SYNOD—East Pennsylvania Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
E. Elmer Sencouig	Allentown, Pa.	St. Paul's	158	150	31	22	7	44	4	25	2	4	1	17	538	60	99	93	15	50	3200			
Altan S. Mock	Easton, Pa.	St. Mark's	791	632	34	40	26	19	5	10	15	1	1	61	698	195	651	614	73	791	11396			
L. A. Raubenhold	Weissport, Pa.	Jacob's	229	181	160	13	14	10	10	10	2	1	1	25	255	40	202	191	32	93	1921			
Henry I. Stahl	Bethlehem, Pa.	Christ	648	540	283	24	1	16	21	10	19	6	2	1	36	580	353	516	64	1299	11034			
T. C. Strock	Bethlehem, Pa.	Calvary	153	105	108	20	8	2	26	3	12	5	1	22	172	3	120	112	14	60	963			
Anandus Leiby	Catasauqua, Pa.	Salem	439	387	300	24	1	26	8	15	10	9	4	2	33	401	114	353	330	41	270	4300		
John Szeg	Northampton, Pa.	First Hungarian																						
H. B. Reagle	Mt. Bethel, Pa.	Mt. Bethel Charge—Christ	207	186	87	13	12	17	1	1	4	3	1	11	169	38	185	176	15	168	1900			
		Mt. Zion	121	97	57	5	8	1	1	1	2	1	1	12	87	58	114	112	76	690	1137			
		Bethany	27	24	13	1	2	1	1	1	1	1	1	7	46	18	18	18	11	137				
		St. Mark's	52	44	23	1	4	3	4	2	2	1	1	10	174	30	69	74	16	264				
Frank Blatt	Stroudsburg, Pa.	Zion	285	41	75	8	1	26	11	12	5	2	1	1	59	13	132	139	12	728	9500			
Z. A. Yearick, D.D.	Bethlehem, Pa.	St. John's	43	44	18	2	1	2	5	2	5	2	1	1	13	59	45	34	4	37	828			
E. O. Marks	E. Mauch Chunk, Pa.	Brodheads'le—Hamilton Charge—First	260	200	170	16	6	2	12	8	1	1	1	45	272	20	156	145	25	100	2300			
		Brodheads'ville	135																					
		Hamilton	120																					
		Mt. Eaton	112																					
		St. Matthew's	365																					
		Oxford Furnace	25																					
		Keller's	12	11	10																			
Supply Committee																								
Supply Committee																								
Ministers, 40.	Charges, 35.	Congregations, 65.	15988	1246	8066	630	22	577	356	300	269	513	253	83	66	1390	15218	1478	7	9787	9832	1830	14450	14612

EASTERN SYNOD—2. Lebanon Classis—REV. J. LEWIS FLUCK, D.D., *Stated Clerk.*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.			CONTRIBUTIONS									
			Communicants	Unconfirmed	Infant Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes		
A. J. Bachman	Schaefferstown, Pa.	Schaefferstown Ch.— St. Paul, Schaefferst'n St. Paul's, Millbach. Elias, Newmanstown.	363 174 100 203	250 100 100 100	225 115 115 115	28 13 12 12	2 7 10 14	1 1 1 2	1 1 2 3	1 1 2 3	1 1 2 3	1 1 2 3	1 1 2 3	1 1 2 3	1 1 2 3	1 1 2 3	1 1 2 3	1 1 2 3	1 1 2 3	1 1 2 3	1 1 2 3	1 1 2 3	1 1 2 3	
Henry J. Welker	Richland, Pa.	Tulpehocken Charge— Trinity St. Jacob's, Kimm'ling	480 403 186	403 165 165	199 78 78	12 7 7	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1
W. J. Kershner	115 S. 3rd St., Reading	Sinking Spring Charge— St. John's, Sinking Sp. Immanuel, Shillington St. John's, Hain S.	560 180 161 810	315 161 170 698	129 70 53 70	21 4 50 2	40 30 50 2	1 3 2 2	6 7 10 2	6 7 31 4	6 7 31 4	6 7 31 4	6 7 31 4	6 7 31 4	6 7 31 4	6 7 31 4	6 7 31 4	6 7 31 4	6 7 31 4	6 7 31 4	6 7 31 4	6 7 31 4	6 7 31 4	6 7 31 4
S. A. Leinbach, D.D.	329 N. 5th St., Reading	St. Michael's	325	306	125	7	26	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
J. V. George, D.D.	228 S. 3rd St., Reading	Allegheny Charge— Wyomissing, Goug v'e St. John's, Gibraltar. Allegheny Plow	298 134 210 210	271 128 181 181	38 25 36 36	9 6 7 7	2 6 12 10	15 12 10 10	16 11 11 11	16 11 11 11	16 11 11 11	16 11 11 11	16 11 11 11	16 11 11 11	16 11 11 11	16 11 11 11	16 11 11 11	16 11 11 11	16 11 11 11	16 11 11 11	16 11 11 11	16 11 11 11	16 11 11 11	
I. Calvin Fisher, D.D.	752 Mifflin St., Lebanon	St. Mark's	907	695	397	54	3	32	10	9	37	101	23	2	2	80	1204	200	776	744	543	417	10651	3578
U. H. Hedman	920 Walnut St., Lebanon	Myerstown	519	380	98	8	2	20	9	11	5	14	3	1	34	425	425	412	412	50	705	50	705	3578
J. Lewis Fluck, D.D.	Myerstown, Pa.	Annuville Charge— Christ, Annuville	299 110	224 90	175 61	13 61	4	4	4	6	2	8	1	1	39	346	346	1	344	851	39	529	2630	515
Wm. F. DeLong	Annuville, Pa.	Hill	110	90	61	110	90	61	110	90	61	110	90	61	1	19	141	113	113	133	17	120	515	515
V. W. Dippell, Ph.D.	536 Walnut St., Lancaster	Prof. in F. & M. College	260	150	160	13	1	22	1	3	2	2	2	2	1	28	104	1	150	150	51	176	1400	1400
Edwin S. Leinbach	Womelsdorf, Pa.	Robeson's Charge— St. Paul's, Robeson's St. John's, Host. North Heidelberg.	459 300 34 34	418 90 40 40	14 2 3 3	14 2 3 3	14 2 3 3	14 2 3 3	14 2 3 3	14 2 3 3	14 2 3 3	14 2 3 3	14 2 3 3	14 2 3 3	1	1	1	1	1	1	1	1	1	1
Wilson F. More, D.D.	Womelsdorf, Pa.	Bethany Orphans' Home	782	525	250	16	5	18	5	5	7	15	8	1	47	767	20	645	618	90	525	7000	7000	7000
W. D. Happel, Ph.D.	1162 Chestnut St., Leb'n.	First	782	525	250	16	5	18	5	5	7	15	8	1	47	767	20	645	618	90	525	7000	7000	7000

EASTERN SYNOD—3. Philadelphia Classis—REV. C. B. ALSPACH, D.D., *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.		CONTRIBUTIONS												
			Communicants	Uncommuned	Infant Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes			
James Crawford, D.D.	4337 Pine St., Phila.	Christ (Emeritus)	161	103	38	2	4	1	1	5	3	2	1	1	1	15	103	40	75	75	75	30	4304		
S. R. Bridenbaugh, D.D.	610 66th Ave., Oak Lane	Oak Lane	129	113	34	9	7	1	1	5	2	3	2	1	1	15	103	40	102	122	122	21	23	1056	
John M. Evans	Spring City, Pa., R. F. D.	East Vincent	575	425	100	31	5	14	9	10	4	4	9	1	1	20	525	40	847	633	633	55	697	7140	
Rufus C. Zartman, D.D.	1815 Oxford St., Phila.	Heidelberg	370	225	125	5	6	6	4	4	4	5	3	2	9	18	136	43	210	250	250	276	658	3405	
Robert O. Boyle	4007 Spring Garden, Phila.	St. John's	385	291	34	1	5	11	5	1	6	5	3	1	1	26	266	43	454	399	399	276	658	3405	
Silas L. Messinger, D.D.	Trappe, Pa.	St. Luke's	238	165	30	7	4	36	13	10	5	27	2	4	1	15	37	57	267	322	322	269	360	4087	
Charles A. Santee, D.D.	Ft. Washington, Pa.	St. Paul's	396	302	13	13	4	36	13	10	5	27	2	1	1	86	723	35	352	322	322	168	1001	6284	
C. B. Alspach, D.D.	1538 Wingoelocking, Phila.	Mt. Hermon	671	650	104	42	5	20	21	18	15	51	9	7	1	30	725	57	536	545	545	177	379	7789	
Frank R. Fisher	2638 N. 29th St., Phila.	Calvary	195	160	104	13	4	3	2	3	3	3	7	1	1	13	161	62	223	202	257	2879	5149		
Engene L. McLean	4706 Hazel Ave., Phila.	Christ	303	259	120	4	19	6	8	2	16	5	7	1	1	22	316	118	308	309	132	282	4561	1481	
Charles F. Albhouse	374 2nd Ave., Phoenixville	St. John's	440	318	140	14	2	11	4	4	8	10	7	5	1	39	476	108	482	509	185	520	5620	5620	
Harry W. Bright	Norristown, Pa.	Ascension	84	58	10	6	1	2	3	2	3	1	3	1	1	15	87	70	65	65	14	40	990	990	
William N. Yenser	Phoenixville, Pa.	St. Paul's, Lionville	127	103	13	24	18	7	16	4	20	1	1	1	1	8	70	70	109	109	109	65	14	40	990
Alexander P. Prantz	2147 N. 20th St., Phila.	St. Matthew's	180	175	76	24	10	47	69	13	15	59	15	8	1	32	469	33	141	161	108	955	2215	4306	
J. M. S. Isenberg, D.D.	1447 Conango St., Phila.	St. Andrew's	1200	975	418	22	10	47	69	13	15	59	15	8	1	76	1439	183	1352	1611	1307	3169	24006	24006	
Franklin E. Wieder	1220 N. 57th St., Phila.	Palatinate	426	390	140	7	2	20	12	11	7	23	5	1	1	40	510	174	359	366	214	934	5695	5695	
Frederic C. E. Gutelius	2731 N. 13th St., Phila.	Grace	707	675	136	18	10	17	1	5	12	69	11	3	1	54	609	67	1038	1053	406	1312	7176	7176	
H. D. Hartman	2222 N. 20th St., Phila.	Bohany	452	360	148	26	8	29	11	7	4	22	6	3	1	41	599	161	406	413	516	840	3165	3165	
Maurice Samson	5030 N. 12th St., Phila.	Olivet	290	227	86	15	2	10	12	16	7	31	4	2	1	25	262	32	240	240	136	804	3165	3165	
Edwin J. LaRose	2133 N. 13th St., Phila.	Messiah	408	400	200	43	5	40	12	37	4	32	2	1	1	32	523	83	309	500	217	645	8406	8406	
Walter E. Garrett	5022 Locust St., Phila.	First	393	307	106	3	1	8	5	18	4	46	3	1	1	21	291	40	527	504	41	392	13960	13960	
Carl G. Petri	Spring City, Pa.	St. Vincent	138	113	17	13	3	2	4	5	2	12	2	1	1	9	91	22	120	134	24	162	3166	3166	
Harry H. Kochenderfer	Linfield, Pa.	Linfield	109	74	13	13	1	3	3	3	2	12	2	1	1	27	90	90	157	157	90	18	746	746	
Arthur C. Ohi	Spring City, Pa., R. F. D.	Brownback's	257	186	100	2	9	13	1	4	6	3	2	1	1	10	92	100	157	157	90	18	746	746	
Dallas R. Krebs	Spring City, Pa.	St. Peter's	60	35	10	12	26	11	6	6	13	7	8	1	1	40	649	155	516	754	347	1380	563	563	
William S. Clapp	Collegeville, Pa.	Trinity, Collegeville	554	467	255	10	6	6	1	17	1	17	3	1	1	27	360	30	250	255	130	550	2500	2500	
Lloyd M. Knoll	6120 Carpenter St., Phila.	Trinity, Skippack	194	78	78	6	9	3	1	1	1	1	3	1	1	20	255	30	155	160	83	300	1200	1200	
Henry G. Maeder	5942 N. Park Ave., Phila.	St. Peter's, Pikeland	54	32	9	6	1	2	1	1	1	1	1	1	1	12	151	30	49	43	43	9	73	1743	
		Fern Rock	37	34	16	1	2	1	6	3	2	3	1	1	1	10	95	29	29	29	33	16	26	427	427

EASTERN SYNOD—Philadelphia Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
E. Wilbur Kriebel	Norristown, Pa.	Trinity	431	150	11	3	8	9	2	5	21	3	1	1	30	375	20	..	364	349	175	1334	5524	
John M. Peck	Norristown, Pa.	Christ	430	317	142	8	3	12	4	1	12	41	4	12	1	32	421	100	..	354	354	238	301	3094
Paul W. Yoh.	North Wales, Pa., R. F. D.	Pleasantville	301	279	87	10	6	13	4	..	11	29	3	..	1	22	281	80	1	286	277	146	364	2015
Frank William Teske	North Wales, Pa.	St. Luke's	335	295	170	11	..	3	8	3	5	2	7	2	1	26	175	340	268	268	153	428	3916	
H. S. Gehman, Ph.D.	5720 N. 6th St., Phila.	Tabor	62	55	27	2	1	4	10	8	..	5	..	1	14	122	15	..	236	36	20	35	701	
Vacant		Boehm's	245	190	..	3	1	19	38	96	1	222	222	48	140	2382
Vacant		St. Mark's	67	44	..	1	..	6	2	1	..	1	..	1	7	118	55	2	42	45	..	22	970	
Vacant		Shenkels	81	79	20	1	3	4	..	1	..	2	..	2	10	..	..	..	70	70	40	32	950
James J. Good, D.D.	3260 Chestnut St., Phila.	Prof. in Central Sen.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Josiah D. Deterville	North Wales, Pa.	Without Charge	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Henry T. Spangler, D.D.	Collegeville, Pa.	Without Charge	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
A. R. Bartholomew, D.D.	15th and Race Sts., Phila.	Sec. Board of For. Miss.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Abraham B. Stoner	Norristown, Pa.	Without Charge	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
David U. Wolff, D.D.	Myerstown, Pa.	Without Charge	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Silas M. Hensch	Trappe, Pa.	Without Charge	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Joseph Butler	Collegeville, Pa.	Without Charge	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Cyrus J. Musser, D.D.	15th and Race Sts., Phila.	Without Charge	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
William A. Long, Ph.D.	3404 Powelton Ave., Phila.	Without Charge	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Wilson Delaney	58 W. 130th St., N. Y. City	Without Charge	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Stanley S. Krebs, D.D.	227 Andrew's Ave., N. Y.	Without Charge	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Albert S. Bromer	15th and Race Sts., Phila.	Bus. Man., Bd. of Pub.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Samuel P. Stauffer	32 N. 51st St., Phila.	Without Charge	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Calvin D. Yost, B.D.	Collegeville, Pa.	Prof. in Ursinus College	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Paul S. Leimbach, D.D.	15th and Race Sts., Phila.	Ed. Ref. Ch. Messenger	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
John K. Adams	155 W. 3rd St., Bloomsburg	Without Charge	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Edgar R. Appenzeller	514 W. King St., Phila.	Without Charge	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Herbert Dumstrey	Tutima, Samoa	Chaplain U. S. Navy	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
John H. Poorman	15th and Race Sts., Phila.	Asst. Sec., B. of For. Mis.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Lic. J. F. Dechant			..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Ministers, 53.	Charges, 36.	Congregations, 38.	12863	10 89	3404	461	126 507	281	247	203	634	159	63	39	1044	128 39	2654	13	12 722	13279	6510	23255	183918	

EASTERN SYNOD—4. Lancaster Classis—HOWARD OBOLD, Statistical Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS												
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Corporational Purposes			
Ellis N. Kremer, D.D.	Harrisburg, Pa.	Salem.....	527	430	143	19	3	10	7	4	5	13	1	1	34	323	.....	640	2384	120	3569	4916			
J. H. Pannabecker, D.D.	236 Cherry St., Columbia	Trinity.....	279	211	.....	6	1	6	.....	3	7	12	3	2	1	27	230	.....	200	202	16	300	1770	
W. F. Leichter	Lancaster, Pa.	St. Luke's.....	433	295	.....	35	1	12	.....	4	12	5	9	1	4	40	123	.....	138	138	39	35	2335	
J. W. Menninger, D.D.	Lancaster, Pa.	St. Paul's.....	1011	824	215	16	34	53	25	4	12	6	9	1	1	75	980	80	781	781	53	560	6375			
H. H. Apple, D.D.	Lancaster, Pa.	St. Stephen's.....	40	40	5	14	3	23	14	7	23	16	2	2	1	30	449	45	109	199	40	518	401			
Bonier S. May	231 N. 15th St., Harrisburg	Fourth.....	535	415	200	14	3	23	14	7	23	16	2	2	1	30	449	45	224	275	40	250	5890			
Benjamin M. Meyer	Elizabethtown, Pa.	Christ.....	372	297	101	30	8	12	7	5	1	2	6	1	1	12	282	76	673	573	38	601	2046			
H. J. Hilliges	Lancaster, Pa.	Salem.....	320	250	128	4	4	5	2	5	4	20	6	4	1	1	280	280	237	328	35	272	1600			
D. G. Glass	526 S. Duke St., Lancaster	Faith.....	566	384	270	40	10	26	8	2	5	16	11	25	1	53	593	86	157	185	16	143	22018			
J. Hunter Watts	339 E. New St., Lancaster	St. Andrew's.....	335	230	185	8	14	19	10	3	3	2	1	6	3	1	30	426	98	100	100	18	166	4775		
M. W. Schweitzer, Ph.D.	Ephrata, Pa.	Muddy Creek.....	600	485	180	6	17	37	3	3	2	1	6	5	1	20	285	50	121	100	30	131	770		
		Swamp.....	385	290	150	11	6	33	1	1	2	2	3	5	1	14	168	60	79	79	20	39	492			
		Zion.....	160	135	75	2	2	2	1	14	1	2	4	3	2	1	12	182	90	88	70	9	108	433		
		Zion.....	154	120	80	2	9	14	4	14	1	5	4	1	1	15	166	95	77	84	10	36	43			
		Willow Street.....	120	120	28	13	3	3	3	1	1	5	4	1	1	32	221	.....	88	88	12	145	1166		
G. A. Stauffer.....	Willow Street, Pa.	Conestoga.....	20	20	1	5	3	7	1	1	1	1	4	1	1	12	112	51	19	19	2	39	230			
Howard Obold.....	Quarryville, Pa.	St. Paul's.....	227	145	60	5	3	7	1	4	1	10	6	1	1	17	229	51	230	230	25	727	2800			
W. Stuart Crauer, D.D.	Lancaster, Pa.	First.....	610	470	172	12	2	23	15	4	8	11	6	2	1	24	322	52	1	625	659	62	793	6269		
Henry H. Rupp, B.D.	1875 2nd St., Steelton, Pa.	First.....	184	156	70	6	2	10	2	8	2	11	2	1	1	19	191	.....	194	202	19	281	1524		
Robert J. Pilgram	912 Buchanan Ave., Lane	St. Peter's.....	131	118	62	2	2	8	13	1	1	4	2	3	1	26	200	34	2	132	152	56	219	3939		
Geo. B. Raezer	Litz, Pa.	Jerusalem.....	131	126	26	5	5	9	1	1	4	2	3	3	1	21	160	.....	23	22	20	147	990		
		Zion.....	37	37	9	3	3	6	2	2	1	1	1	1	1	12	85	26	25	15	4	23	160		
		St. Luke's.....	56	56	20	3	6	6	2	6	2	7	7	4	1	1	12	85	26	25	15	4	23	160	
C. H. Rauck.....	226 Woodbine St., Illig	St. John's.....	409	293	150	11	2	29	11	10	6	13	4	1	1	24	402	60	432	421	83	415	5241			
Arthur R. King	Hummelstown, Pa.	Hummelstown Union Deposit	232	221	172	8	2	11	4	2	4	1	1	2	1	33	317	.....	176	176	11	100	3274		
		Bowmansville Center.....	44	36	19	1	1	1	1	1	2	4	1	1	1	15	62	.....	35	35	2	11	287		
		Center.....	137	130	32	2	1	1	1	1	2	4	1	1	1	27	200	1	115	115	15	90	1500		
		Donover.....	157	140	31	2	1	13	2	9	3	8	4	1	1	1	15	131	108	108	14	100	963		
		Reamstown.....	147	122	40	1	9	13	2	9	3	8	4	1	1	1	15	121	2	62	62	9	60	735	
J. William Zehring.....	Mountville, Pa.	Trinity.....	71	70	12	1	2	2	2	1	6	1	1	1	1	1	15	121	85	85	12	112	2375		
William S. Gerhard.....	East Petersburg, Pa.	Trinity.....	98	87	17	1	2	2	2	1	5	3	4	1	1	8	106	1	110	117	7	107	1554		
		Grace.....	122	111	9	1	2	3	2	2	4	1	1	1	1	1	108	25	39	39	5	23	1000			
		St. Paul's.....	47	43	11	1	2	3	1	2	6	1	1	1	1	18	108	187	182	72	727	1968		
Ed. H. Zechman.....	Manheim, Pa.	St. Andrew's.....	234	194	72	3	10	17	.....	3	2	1	1	1	1	17	137	20	73	73	10	80	678		
Fred M. E. Grove.....	Peabrook, Pa.	Bethany.....	97	70	50	5	10	14	9	3	1	4	4	2	1	1	32	122	179	179	24	198	7876		
Cyrus T. Glesner.....	Ephrata, Pa.	Millersville, Pa.	237	201	120	5	10	14	9	3	1	4	4	2	1	1	28	322	179	179	24	198	7876		
		Zion.....	155	117	43	1	15	25	5	5	1	1	1	1	1	16	176	.....	124	124	24	24	1710		
		St. Stephen's.....	246	201	90	1	15	25	5	5	1	1	1	1	1	1	22	170	1	150	145	141	901		
C. G. Bachman.....	New Holland, Pa.	Zeltenreich.....	179	149	60	5	10	1	6	1	1	1	1	1	1	22	170	.....	1	150	145	141	901		

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES		S. S.		CONTRIBUTIONS											
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismisses	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	Purposes
																				For Home Missions	For Foreign Missions	For Education	For Other Benevolences	Purposes
W. W. Moyer.....	Marietta, Pa.....	Zion.....	110	82	...	9	2	5	...	4	...	3	3	1	15	164	39	...	55	55	4	27	1014	
A. Fred Rentz.....	Lancaster, K. D. S.....	Salom.....	175	156	25	1	1	...	2	1	...	1	1	1	12	196	...	...	140	140	18	176	1730	
Jacob Pease.....	Halifax, Pa.....	Trinity.....	25	19	...	2	...	...	...	...	...	5	1	1	6	90	...	...	20	...	...	24	661	
		St. Paul's.....	45	25	...	...	1	4	...	35	...	...	...	1	7	80	...	...	...	...	...	40	40	
		St. James.....	29	15	...	...	...	...	...	8	...	1	...	1	5	45	...	...	...	...	6	3	38	
		St. Peter's.....	31	10	...	...	...	...	...	9	...	...	...	1	...	...	...	...	...	10	...	...	...
A. N. Sayres.....	1521 Green St., Harrisburg	Second.....	694	499	180	20	4	16	19	6	14	11	6	4	1	44	651	99	1	560	550	254	464	4601
H. E. Shephardson.....	New Providence, Pa.....	Zion.....	175	168	35	2	8	16	...	2	1	1	4	2	1	18	200	46	...	147	182	254	152	1321
C. M. Mitzell.....	Maytown, Pa.....	Maytown.....	117	110	56	3	3	8	2	11	3	9	4	...	1	26	180	...	1	90	98	12	30	1262
		Shoop's.....	76	62	...	...	...	...	...	...	...	...	...	...	1	24	160	...	...	...	...	...	...	...
		Wenrich.....	34	29	...	...	...	...	...	...	...	...	...	...	1	16	100	...	...	...	...	...	...	...
		Shell's.....	70	57	...	...	...	...	...	...	...	...	...	...	1	23	143	...	...	...	...	...	...	...
		Adamstown.....	93	70	...	...	...	...	...	...	...	...	...	...	1	14	249	...	...	...	...	...	...	...
Walter E. Krebs, D.D.....	New York City.....																							
John G. Noss.....	New Holland, Pa.....																							
James G. Dengler.....	Oley, Pa.....																							
J. P. Moore, D.D.....	Sendai, Japan.....																							
Geo. W. Whitmore.....	Lancaster, Pa.....																							
Daniel H. Leader.....																								
Newton J. Miller.....																								
D. B. Schneider, D.D.....	Sendai, Japan.....																							
Lewis Reiter.....	Hamburg, Pa.....																							
Theo. G. DeLayre.....	Berlin, Germany.....																							
Geo. F. Mull, Litt.D.....	Lancaster, Pa.....																							
C. Noss, D.D.....	Wakamatsu, Japan.....																							
Geo. W. Hartman.....	Bethlehem, Pa.....																							
A. K. Faust, Ph.D.....	Sendai, Japan.....																							
Charles E. Myers.....	Lancaster, Pa.....																							
A. V. Hester, Sc.D.....	Lancaster, Pa.....																							
Paul F. Schaeffer.....																								
Lic. Paul L. Gerhard.....	Sendai, Japan.....																							
Lic. Thad. G. Helm.....	Lancaster, Pa.....																							
Lic. C. W. B. Long.....	Dallas, Tex.....																							
Lic. Elias H. Phillips.....	Lancaster, Pa.....																							
Lic. Ralph S. Weiler.....	Terre Hill, Pa.....																							
Ministers, 51.....	Charges, 35.....	Congregations, 52.....	11529	9081	3394	295	220	499	184	130	169	251	156	79	50	1087	11959	1472	13	8272	10274	1252	12746	115371

EASTERN SYNOD—5. East Susquehanna Classis—REV. LAWRENCE E. BAIR, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS			ADDITIONS			LOSSES			S. S.			CONTRIBUTIONS									
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
Simon P. Brown C. R. Schneider, D.D. I. M. Schaeffer, D.D. Albert Gonsor Calvin P. Wehr	Port Trevorton, Pa., R. D. Shamokin, Pa. Ashland, Pa. Mt. Carmel, Pa. Elizabethville, Pa.	Retired St. John's Zion's Grace Lykens Valley Charge— Simon's, Gratz Salem, Elizabethville St. Peter's, Hoffman's Salem, Berrysburg Trinity	1383 737 261	1060 624 211	1115 483 195	107 43 21	49 36 14	13 11 3	13 10 3	15 9 19	15 5 18	2 2 1	84 36 24	1930 665 323	180 83 45	3 3 2	1263 657 127	1263 588 148	219 148 148	2844 605 208	4951 4957 2367			
Lawrence E. Bair R. Ira Gass	Millersburg, Pa. Pillow, Pa.	Uniontown Charge— Salem Zion Trinity St. Luke's	313 302 191 91 305	230 205 164 85 278	125 100 10 20 171	6 10 5 2 8	22 16 6 10 1	6 5 6 7 3	2 1 3 4 4	2 3 1 2 1	3 4 1 1 1	1 18 8 16 16	22 29 46 8 388	2 1 1 2 1	1 1 1 1 1	2 20 1 30 30	3 3 45	234 234 47	234 234 343	235 261 361	2955			
Charles Lerch	Ringtown, Pa.	Ringtown Charge— St. Paul's Emmanuel's St. James St. John's	225 104 64 30 40	150 78 48 26 24	70 45 31 18 20	21 13 14 2 7	9 45 31 4 20	1 13 7 4 1	3 4 2 2 1	4 2 1 5 2	2 1 1 1 1	1 10 11 8 50	14 187 111 40 37	1 10 11 17 11	1 1 1 1 6	1 1 1 1 6	190 260 35	1 33 33	120 120 95 40 30	60 40 20 12 3	850 600 300 180 190			
Charles Slingshoff	Tower City, Pa.	Lykens-Tower City Ch. Christ Trinity St. Peter's Retired First Gowen City Charge— St. Paul's St. Peter's Christ	141 232 40	119 189 35	64 120 32	12 18 8	5 13 2	5 3 2	6 2 3	3 5 2	2 1 2	1 1 1	19 28 50	190 260 37	1 1 1	1 1 1	133 198 133	133 198 133	75 115 75	60 70 875	825 875 195			
Oliver F. Schaeffer Charles E. Roth O. T. Moyer	Berwick, Pa. Sunbury, Pa. Shamokin, Pa., R. D.	St. Peter's St. Peter's St. Peter's St. Peter's St. Peter's	505 149 32 42	420 75 25 23	301 130 25 30	14 8 6 5	19 13 6 5	15 2 6 5	10 32 14 8	52 18 12 14	4 1 2 1	1 1 1 1	34 14 12 11	504 126 111 51	1 1 1 1	1 1 1 1	577 10 8 4	777 5 8 4	86 5 35 4	469 35 138 96	6555			
Charles Brown	Herdon, Pa., R. D.	Mahanoy Charge— St. Peter's Himmel's Zion's St. David's St. Paul's	136 170 96 66 94	125 167 94 20 72	50 31 20 25 18	14 12 3 1 1	7 6 4 2 1	7 6 4 1 2	7 3 1 2 2	2 4 2 2 6	2 2 2 2 2	1 1 1 1 1	15 25 135 328 89	80 135 328 111 72	1 1 1 1 1	1 1 1 1 1	172 196 150 111 145	172 196 150 111 145	20 29 12 12 39	315 380 403 175 325				

EASTERN SYNOD—East Susquehanna Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS			ADDITIONS				LOSSES				S. S.				CONTRIBUTIONS						
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
John S. Heffner W. M. Hoover	Shamokin, Pa. Sunbury, Pa., R. D.	Salem— Paxinos—Augusta Ch.— Emanuel's. St. John's. Zion's. St. Elias'. St. Jacob's. Deep Creek Charge— Frieden's. Christ. St. John's. St. Paul's. St. Matthew's. Zion's.	380	234	450	56	19	3	4	3	20	10	14	1	1	1	1	1	160	160	61	264	1920	
			90	80	3	3	3	3	3	3	2	2	2	2	1	8	45	45	45	72	72	10	35	390
			42	42	3	3	3	3	3	3	1	1	3	3	1	8	85	85	85	38	38	7	16	240
			45	42	3	3	3	3	3	3	2	2	2	2	1	11	65	65	65	24	24	4	10	125
			30	28	2	2	2	2	2	2	2	2	2	2	1	15	75	75	75	22	22	4	9	145
B. F. Luckenbill	Hegins, Pa.	Deep Creek Charge— Frieden's. Christ. St. John's. St. Paul's. St. Matthew's. Zion's.	195	155	150	8	11	5	3	3	3	5	1	20	600	100	100	100	243	243	...	...	920	
			113	85	90	6	6	6	6	6	2	2	3	1	8	110	110	110	31	31	...	...	300	
			41	36	30	7	7	7	7	7	3	3	1	1	10	145	145	145	36	36	...	...	100	
			130	105	100	5	5	5	5	5	3	3	3	3	1	14	228	228	228	140	140	...	...	275
			44	41	40	4	4	4	4	4	3	3	3	3	1	10	95	95	95	61	61	...	...	125
A. F. Dietz	Catawissa, Pa., R. D.	Zion's. Numidia Charge— St. Paul's. Grace. St. David's Charge— David's. Zion. Catawissa—Manv'e Ch.— St. John's. Emanuel's.	131	109	120	8	4	4	3	3	4	1	1	10	80	80	80	80	112	112	...	...	400	
			264	210	98	13	35	4	4	4	2	2	1	1	12	261	261	261	167	167	23	81	2366	
			147	124	69	2	2	3	3	3	4	4	2	2	1	16	182	182	182	117	117	16	55	1900
			253	214	140	15	19	6	6	6	2	2	4	1	1	17	...	...	75	187	187	...	...	1032
			29	23	12	16	1	1	1	1	2	2	1	1	1	14	114	114	114	22	22	...	...	153
Ralph E. Starr	Millersburg, Pa., R. D.	St. John's. St. John's. St. John's. St. John's. St. John's.	120	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
			95	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
			161	120	42	14	16	1	1	1	3	1	1	1	1	13	...	...	...	154	154	...	...	560
			64	63	22	5	1	1	1	1	4	4	1	1	1	9	...	...	...	50	50	...	...	3012
			63	55	25	3	3	3	3	3	1	1	2	1	1	11	...	...	...	57	57	...	...	250
P. T. Stoudt	Catawissa, Pa.	St. Jacob's. St. Michael's. Christ. Bethany. Hope. St. Peter's.	32	28	15	2	9	11	1	2	1	1	1	1	11	...	...	...	26	26	...	...	140	
			50	77	12	1	1	1	1	1	2	1	5	1	10	55	55	55	10	10	...	...	235	
			17	15	12	1	1	1	1	1	4	1	1	1	1	16	36	36	36	1	1	2	43	157
			33	25	23	2	1	1	1	1	1	1	1	1	1	12	45	45	45	10	10	9	105	105
			80	64	19	2	7	7	7	7	8	1	1	1	1	14	166	166	166	82	82	...	...	290
Vacant	Leek Kill, Pa.	Line Mountain Ch.— Salem. St. John's. St. Jacob's. St. Michael's. Christ. Bethany. Hope. St. Peter's.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		
		
		
		
C. E. Correll (Supply) John S. Heffner (Supply) Albert Gousser (Supply) O. T. Moyer (Supply) Dewees Singley John Buck	Hazelton, Pa. Shamokin, Pa. Mt. Carmel, Pa. Shamokin, Pa., R. D. Foreign Missionary Phoenix, Ariz.	St. Peter's. St. John's. St. Jacob's. St. Michael's. Christ. Bethany. Hope. St. Peter's.	8879	6966	5041	579	10364	136	55	108	241	172	67	51	807	8611	654	6	5451	6717	1188	6056	47493	
		
		
		
		
Ministers, 21.	Charges, 23.	Congregations, 55.																						

EASTERN SYNOD—6. West Susquehanna Classis—R. R. JONES, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Depr. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
W. W. Clouser Geo. W. Kershner K. Otis Spessard, Ph.D. R. L. Gerhart, D.D. A. M. Schmidt, D.D. *W. D. Donat	White Deer, Pa. 215 W. 106 St., N. Y. City Mifflinsburg, Pa. Lewisburg, Pa. Belleville, Pa. Aaronsburg, Pa.	Without Charge Without Charge St. John's St. John's St. John's Aaronsburg Charge— St. Peter's, Aaronsburg Salem, Penn Hall St. Andrew's, Coburn St. John's, Millheim St. Paul's, Feidler	380 302 302 297 222	67 65 68	1 16 5	1 4 8	10 6 8	7 4 5	10 4 1	5 4 12	5 4 16	5 4 4	1 1 1	23 20 20	221 190 159	50 24 43	50 24 43	228 240 293	326 340 405	368 340 405	49 35 36	925 766 658	2438 1784 2228
W. C. Rittenhouse William E. Harr S. Charles Stover	701 Packer St., Williamsport Lock Haven, Pa. Boalsburg, Pa.	St. John's St. John's Boalsburg Charge— St. Luke's St. Peter's Bethel Nazareth	381 292 420	80 171	9 17	2 6	12 15	9 8	6 3	6 2	7 10	1 2	1 2	1 1	23 42	245 500	35 91	35 91	345 445	411 445	42 88	1348 1348	4015 4015
Robt. Raymond Jones	Center Hall, Pa.	Center Hall Charge— Trinity Emanuel's Grace St. John's Without Charge Trinity	165 61 65 44	38 49 53 32	3 3 4 1	2 1 1 1	2 1 3 1	5 1 2 1	4 1 2 1	4 1 2 1	3 1 2 1	3 1 2 1	1 1 1 1	11 22 16 14	135 117 86 120	135 117 86 120	135 117 86 120	163 40 39	192 20 88	51 20 6	207 62 25	1348 275 215 225	
Joseph M. Bean Norman L. Horn	Montgomery, Pa. Lewistown, Pa.	Without Charge Trinity	283 228	150 13	3 17	9 4	2 6	2 1	1 1	1 1	1 1	1 1	1 1	35 374	50 50	50 50	50 50	225 250	250 250	25 25	60 60	7685 7685	

*Dismissed

EASTERN SYNOD— West Susquehanna Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS									
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
*Leon S. Drumbeller	Selinsgrove, Pa. †	Selinsgrove Charge—	237	140	70	9	12	3	4	9	3	1	30	228	55				150	150	18	216	1000
		St. Paul's	158	100	85	6	26	1	3	10	3	1	11	99				110	110	14	108	720	
		Zion	70	70	20					1		3	1	19	130			61	61	8	63	300	
		St. Paul's, Verdilla	48	40	25	4	11		1	1	1	2	1	12	57			29	29	5	31	200	
Mark N. Wickert Harry A. Hartman	Lancaster, Pa. Mifflinburg, Pa.	Without Charge																					
		Buffalo Valley Charge—																					
		Nazeppa	95	60	40	3						3	1	19	193			72	78		385	390	
		Vicksburg	27	18	13		1			2			1	12	93			18	18		676	300	
R. F. Gass	Howard, Pa.	Rays	35	30	34	3						1	17	96			27	27		1332	250		
		Laurelton	20	10	22								1	7	28			16	16		365	125	
		Nittany Valley Charge—																					
		Salona	81	79	32	3			2	2	1		14	61				73	73	10		355	
S. Sidney Kohler Chas. H. Faust	New Berlin, Pa. Hubersburg, Pa.	Jacksonville	105	90	39	4		1		2		16	68				89	89	13	17	472		
		Howard	75	67	15		2	3	1			11	72	32	1		56	56	8	15	321		
		Mt. Bethel	60	52	21	3				4			12	65			53	53	8		320		
		Marsh Creek	17	14	4												7	7			39		
Roy Moorhead	Montgomery, Pa.	Without Charge																					
		Hubersburg Charge—																					
		Trinity	134	103	44	2	1	8	1	2	1	3	1	17	117		1	111	116	14	141	1867	
		Zion	103	82	34	2	4	4	1	2	2	4	1	14	140			97	104	11	123	931	
*Thos. H. Matterness	Beaver Springs, Pa.	Susquehanna Charge—																					
		Grace	81	57	41	3	1	1		3	2	2	1	18	118			74	74	10	68	677	
		Messiah	25	19	31	3				3	2		11	94			25	24	4	2			94
		Beaver Springs Ch. —																					
		Mt. Bethel	87	60	30	3		2		1		1	15	110	20								175
		Christ	110	85	40	3	4		2	2		1	15	129	30								225
		St. Paul's	85	65	30	3	2	1		2	1	1	21	134									193
		St. John's	110	75	40	5	5		1	1	1	1	18	169									257
		Samuel's	103	80	30	2	13	2		1	3	1	15	198									230
		Grace	90	65	30	3		5		2			13	92									220

*Dismissed June 1, 1920.
†Last Year's Statistics.

EASTERN SYNOD—West Susquehanna Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS			ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Communed	Uncommuned	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
Roy H. Dotterer, Ph.D. John S. Hollenbach	State College, Pa. West Milton, Pa.	Faith. White Deer Charge— St. Peter's St. Paul's St. John's	122	110	75	6	6	7	2	8	3	1	13	196	1	13	196	1	13	196	113	111	14	156	1348
			93	82	24	3	3	1	1	3	7	2	1	20	79	55	83	100	4	3	475				
			80	75	68	1	1	4	5	1	2	1	1	19	156	55	56	65	3	1	460				
			17	16	16	1	1	1	1	1	1	1	1	9	28	14	14	1	1	90					
F. W. Brown (Supply)	Lewisburg, Pa.	†Freeburg Charge— St. Peter's First Grubb's	163	53	50	5	1	10	3	2	3	3	1	21	173	76	220	219	40	75	465				
			86	80	50	6	1	9	1	1	3	1	3	1	15	90	102	45	350	13	125	19	350		
			21	19	13	1	1	1	1	1	2	1	1	1	12	102	1	1	1	1	1	1	13		
			30	23	20	2	2	2	2	2	2	2	2	1	7	31	1	1	1	1	1	58	100		
S. P. Brown (Supply)	Port Trevorton, Pa.	Fremont Charge— St. John's Richfield St. Peter's St. John's	35	33	22	4	2	2	2	2	2	2	1	1	5	27	39	100	100	39	100	44	125	100	
			38	32	25	4	2	2	2	2	2	2	2	1	6	29	44	125	125	44	125	44	125		
			60	49	28	2	2	2	2	2	1	1	1	1	8	37	1	1	1	50	175				
			100	80	38	1	1	1	1	1	3	3	1	1	16	99	40	1	100	100	250				
Wm. E. Hoy, D.D. Vacant	Hunan, China. Rebersburg, Pa.	Missionary Rebersburg Charge— St. Peter's St. John's Christ	55	45	45	2	2	2	2	2	2	1	1	16	109	30	40	40	40	40	40	40	125	125	
			52	40	30	1	1	1	1	1	3	1	1	1	10	100	60	60	60	60	60	50	120		
			35	30	15	1	1	1	1	1	1	2	1	1	6	60	20	20	20	20	20	50	50	25	
			14	13	7	5	5	5	5	5	5	1	1	1	6	28	5	5	5	5	5	5	25	25	
Vacant	New Berlin, Pa.	New Berlin Charge— Dreisbach Emanuel's Penn's Creek St. John's St. Paul's	140	120	80	5	5	7	4	1	1	1	29	274	104	104	104	15	104	104	104	15	700		
			130	105	60	8	5	2	6	6	1	1	20	138	98	98	98	14	98	98	98	14	750		
			30	20	18	2	2	2	2	2	1	1	13	106	30	24	24	24	6	24	24	24	6	150	
			30	25	15	1	1	1	1	1	1	1	12	98	30	24	24	24	6	24	24	24	6	150	
Ministers, 21.	Charges, 21.	Congregations, 63.	6256	4924	2579	200	34	238	98	35	126	101	134	17	60	936	7379	805	3	5375	5921	791	9590	42533	

EASTERN SYNOD—7. Tohickon Classis

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.			CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes		
Jacob Kehm.....	Pottstown, Pa.....	St. John's, Lansdale.....	563	444	67	23	7	18	14	6	3	7	11	2	1	33	335	.....	.....	452	655	33	430	6289
J. J. Rothrock.....	Lansdale, Pa.....	Friedensville Charge.....	463	331	250	21	.....	.....	3	3	2	4	7	2	3	60	489	.....	.....	170	160	54	290	1557
J. G. Dubbs.....	South Bethlehem, Pa.....	Friedens, Friedensville Shiloh, North'ton Hts.....	96	56	34	5	.....	5	.....	.....	4	9	3	.....	1	14	120	.....	.....	37	43	12	121	250
C. B. Weaver.....	Ferdale, Pa.....	Noekamixon Charge— St. Luke's, Noekam'on— Solomon's, Kellers— St. Paul's, Appleb'ville St. Peter's, S. Easton.....	250 244 40 384	206 231 32 295	82 90 15 145	4 6 24	1 16 2	2 10 4 1 10 2 4 11 1 2 1 21 206 203 195 14 105 141 700
W. H. Mader.....	Easton, Pa.....	St. Luke's, Noekam'on— Solomon's, Kellers— St. Paul's, Appleb'ville St. Peter's, S. Easton.....	250 244 40 384	206 231 32 295	82 90 15 145	4 6 24	1 16 2	2 10	..... 4 ..... .....	..... 1 ..... .....	..... 10 2	..... 4 ..... .....	..... 11 ..... .....	..... 1 ..... .....	..... 2 ..... .....	..... 1 ..... .....	..... 21 ..... .....	..... 206 ..... .....	..... 203 ..... .....	..... 195 ..... .....	..... 14 ..... .....	..... 105 ..... .....	..... 141 ..... .....	..... 700
J. O. Lindaman.....	Perkasie, Pa.....	St. Luke's, Noekam'on— Solomon's, Kellers— St. Paul's, Appleb'ville St. Peter's, S. Easton.....	250 244 40 384	206 231 32 295	82 90 15 145	4 6 24	1 16 2	2 10	..... 4 ..... .....	..... 1 ..... .....	..... 10 2	..... 4 ..... .....	..... 11 ..... .....	..... 1 ..... .....	..... 2 ..... .....	..... 1 ..... .....	..... 21 ..... .....	..... 206 ..... .....	..... 203 ..... .....	..... 195 ..... .....	..... 14 ..... .....	..... 105 ..... .....	..... 141 ..... .....	..... 700
H. A. F. Benner.....	Quakertown, Pa.....	St. Luke's, Noekam'on— Solomon's, Kellers— St. Paul's, Appleb'ville St. Peter's, S. Easton.....	250 244 40 384	206 231 32 295	82 90 15 145	4 6 24	1 16 2	2 10	..... 4 ..... .....	..... 1 ..... .....	..... 10 2	..... 4 ..... .....	..... 11 ..... .....	..... 1 ..... .....	..... 2 ..... .....	..... 1 ..... .....	..... 21 ..... .....	..... 206 ..... .....	..... 203 ..... .....	..... 195 ..... .....	..... 14 ..... .....	..... 105 ..... .....	..... 141 ..... .....	..... 700
D. B. Clark.....	South Bethlehem, Pa.....	St. Luke's, Noekam'on— Solomon's, Kellers— St. Paul's, Appleb'ville St. Peter's, S. Easton.....	250 244 40 384	206 231 32 295	82 90 15 145	4 6 24	1 16 2	2 10	..... 4 ..... .....	..... 1 ..... .....	..... 10 2	..... 4 ..... .....	..... 11 ..... .....	..... 1 ..... .....	..... 2 ..... .....	..... 1 ..... .....	..... 21 ..... .....	..... 206 ..... .....	..... 203 ..... .....	..... 195 ..... .....	..... 14 ..... .....	..... 105 ..... .....	..... 141 ..... .....	..... 700
S. E. Moyer.....	Perkasie, Pa.....	St. Luke's, Noekam'on— Solomon's, Kellers— St. Paul's, Appleb'ville St. Peter's, S. Easton.....	250 244 40 384	206 231 32 295	82 90 15 145	4 6 24	1 16 2	2 10	..... 4 ..... .....	..... 1 ..... .....	..... 10 2	..... 4 ..... .....	..... 11 ..... .....	..... 1 ..... .....	..... 2 ..... .....	..... 1 ..... .....	..... 21 ..... .....	..... 206 ..... .....	..... 203 ..... .....	..... 195 ..... .....	..... 14 ..... .....	..... 105 ..... .....	..... 141 ..... .....	..... 700
W. F. Curtis.....	Allentown, Pa.....	St. Luke's, Noekam'on— Solomon's, Kellers— St. Paul's, Appleb'ville St. Peter's, S. Easton.....	250 244 40 384	206 231 32 295	82 90 15 145	4 6 24	1 16 2	2 10	..... 4 ..... .....	..... 1 ..... .....	..... 10 2	..... 4 ..... .....	..... 11 ..... .....	..... 1 ..... .....	..... 2 ..... .....	..... 1 ..... .....	..... 21 ..... .....	..... 206 ..... .....	..... 203 ..... .....	..... 195 ..... .....	..... 14 ..... .....	..... 105 ..... .....	..... 141 ..... .....	..... 700
T. C. Brown.....	South Bethlehem, Pa.....	St. Luke's, Noekam'on— Solomon's, Kellers— St. Paul's, Appleb'ville St. Peter's, S. Easton.....	250 244 40 384	206 231 32 295	82 90 15 145	4 6 24	1 16 2	2 10	..... 4 ..... .....	..... 1 ..... .....	..... 10 2	..... 4 ..... .....	..... 11 ..... .....	..... 1 ..... .....	..... 2 ..... .....	..... 1 ..... .....	..... 21 ..... .....	..... 206 ..... .....	..... 203 ..... .....	..... 195 ..... .....	..... 14 ..... .....	..... 105 ..... .....	..... 141 ..... .....	..... 700
John W. Gilds.....	2219 Green St., Phila.....	St. Luke's, Noekam'on— Solomon's, Kellers— St. Paul's, Appleb'ville St. Peter's, S. Easton.....	250 244 40 384	206 231 32 295	82 90 15 145	4 6 24	1 16 2	2 10	..... 4 ..... .....	..... 1 ..... .....	..... 10 2	..... 4 ..... .....	..... 11 ..... .....	..... 1 ..... .....	..... 2 ..... .....	..... 1 ..... .....	..... 21 ..... .....	..... 206 ..... .....	..... 203 ..... .....	..... 195 ..... .....	..... 14 ..... .....	..... 105 ..... .....	..... 141 ..... .....	..... 700
Albert G. Peters.....	Perkasie, Pa.....	St. Luke's, Noekam'on— Solomon's, Kellers— St. Paul's, Appleb'ville St. Peter's, S. Easton.....	250 244 40 384	206 231 32 295	82 90 15 145	4 6 24	1 16 2	2 10	..... 4 ..... .....	..... 1 ..... .....	..... 10 2	..... 4 ..... .....	..... 11 ..... .....	..... 1 ..... .....	..... 2 ..... .....	..... 1 ..... .....	..... 21 ..... .....	..... 206 ..... .....	..... 203 ..... .....	..... 195 ..... .....	..... 14 ..... .....	..... 105 ..... .....	..... 141 ..... .....	..... 700
T. M. Kressley.....	Coopersburg, Pa.....	St. Luke's, Noekam'on— Solomon's, Kellers— St. Paul's, Appleb'ville St. Peter's, S. Easton.....	250 244 40 384	206 231 32 295	82 90 15 145	4 6 24	1 16 2	2 10	..... 4 ..... .....	..... 1 ..... .....	..... 10 2	..... 4 ..... .....	..... 11 ..... .....	..... 1 ..... .....	..... 2 ..... .....	..... 1 ..... .....	..... 21 ..... .....	..... 206 ..... .....	..... 203 ..... .....	..... 195 ..... .....	..... 14 ..... .....	..... 105 ..... .....	..... 141 ..... .....	..... 700

EASTERN SYNOD—Tohickon Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS			ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS									
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
Geo. W. Spotts	Telford, Pa.	Telford Charge— Trinity, Telford	260	258	88	12	4	10	12	3	8	...	2	...	1	20	378	203	...	226	246	150	387	4210
Chas. E. Heffleger	Perkasie, Pa.	Enamel's, Leids...	121	120	44	8	1	1	1	2	...	1	...	...	1	8	114	...	108	110	90	68	1290	
		Hilltown Charge— St. Peter's, Hilltown	207	185	61	9	5	11	1	...	2	...	3	2	1	20	111	...	160	160	12	45	1118	
		St. Luke's, Dublin... Springfield Charge— St. John's, Rich'town	232	197	75	5	7	10	5	1	11	2	5	2	1	19	277	...	188	188	14	40	1175	
Wilbur J. Kohler	Richlandtown, Pa.	Trinity Springfield	206	184	43	6	1	10	...	8	...	2	...	...	1	22	280	20	165	165	13	339	912	
		Trinity, Springfield	255	230	96	7	1	21	2	...	2	30	6	1	1	25	75	...	1862	162	16	1785	800	
		Durham Charge— Durham	197	133	42	1	1	6	...	3	26	5	...	...	...	1	14	151	...	25	25	14	124	793
Elam J. Snyder	Quakertown, Pa.	New Williams Twp.	115	87	57	2	1	1	...	1	...	...	...	...	1	25	133	...	21	29	7	122	2115	
		First, Quakertown	710	574	350	17	1	31	19	20	19	51	5	1	1	38	513	30	792	626	79	536	5205	
		St. Paul's, Sellersville...	360	331	160	...	...	15	15	13	7	4	4	1	28	308	40	287	337	37	307	3372		
Geo. Haun	Hellertown, Pa.	Lower Saucon Charge— Old Williams Twp.	48	33	12	...	...	...	...	...	1	...	...	...	...	...	...	...	11	11	6	1	270	
		Christ, Hellertown...	295	184	117	10	8	8	4	2	14	3	...	...	...	1	54	559	...	235	235	33	92	1243
		Christ, Lower Saucon	190	118	125	3	...	2	1	11	2	1	20	170	...	160	160	12	4	160	160	12	4	985
James Shepley	Riegelsville, Pa.	St. John's, Riegelsville...	290	204	...	7	2	4	6	...	1	19	2	4	1	23	229	...	616	425	2300	3196	2630	
		Sellersville, Pa.	291	265	175	3	17	21	13	2	3	7	...	...	...	1	43	324	44	247	267	16	51	4644
		Souderton, Pa.	346	316	198	8	1	28	4	2	5	...	4	1	1	36	161	...	256	256	439	2317		
Alfred M. Rahn	Sellersville, Pa.	Zwingli, Indian Creek	478	386	118	4	22	40	9	6	4	26	4	3	1	28	312	70	366	366	28	210	3214	
		Doylestown, Pa.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
		Quakertown, Pa.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Chas. F. Freeman	Quakertown, Pa.	Trumbauersville Ch.— Christ...	180	170	...	5	1	17	1	...	1	15	3	...	1	30	330	60	145	145	11	66	1035	
		Jeru lem, Schlichter's	101	70	...	9	...	4	...	11	1	1	14	73	...	87	87	7	40	999	...	...	...
		Ridge Valley...	124	77	...	6	...	7	1	...	3	5	1	10	56	...	97	97	...	114	116	...	...	...
S. E. Moyer (Supply)	W. J. Kohler (Supply)	Heidelberg, Hatfield...	131	113	50	2	1	4	3	...	...	1	1	...	1	22	129	...	...	...	...	...	...	...
		Christ's, Springtown...	21	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	
Ministers, 27.	Charges, 22.	Congregations, 41.	10124	8159	3817	331	89	494	176	143	188	389	137	37	44	907	8805	696	6	8694	7330	3834	11993	71362

EASTERN SYNOD—8. Goshenhoppen Classis.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.			CONTRIBUTIONS											
			Communicants	Unconfirmed	Infant Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes			
L. Kryder Evans. Isaac S. Stahr.	Pottstown, Pa. Oley, Pa.	Without Charge Salem, Oley Frieden's, Friedensburg New Jerusalem St. John's, Pricetown New Goshenhoppen. Pennsburg. Christ.	380 330 301 63 70 59 992 45	224 273 301 50 4 56 133 146	10 14 3 26 13 13 13	2 4 3 1 5 7 1	37 1 1 13 5 7 1	1 1 1 22 19 8 1	1 1 1 2 1 1 1	1 10 1 1 7 9	1 3 2 10 2 3 5	6 3 1 7 2 3 5	3 2 1 3 1 1 1	1 1 1 1 1 1 1	20 34 225 34 47 33 20	204 225 34 47 748 459 86 15	94 47 94 27 36 23 13	90 75 90 75 90 75 90 75	314 314 314 314 314 314 314 314	578 483 113 113 510 23 12 11	500 300 61 310 107 23 8 158	510 300 61 310 107 23 8 158	4349 2132 4349 2132 4349 2132 4349 2132	1085 1109 362 212	
Calvin M. DeLong. George W. Lutz.	East Greenville, Pa. Pennsburg, Pa.	St. John's Pennsburg.	992 45	133 146	26 8	13 13	1 5	7 1	1 1	1 1	7 9	10 2	2 3	1 3	1 1	33 20	748 459	94 27	90 75	314 314	578 483	113 113	510 23	4349 2132	1085 1109
George G. Greenawald James N. Blatt.	Boyertown, Pa. Old Zionville, Pa.	Good Shepherd Zionsville.	530 403	109 248	47 80	15 39	15 4	15 5	3 5	3 5	15 5	2 7	2 8	1 12	1 2	15 34	86 793	27 36	75 90	314 314	226 266	25 115	1100 115	4067 1273	
D. D. Brendle	Worcester, Pa.	St. Peter's Wentz	309 304	244 270	149 150	23 5	23 3	2 4	1 9	1 3	3 5	7 3	1 5	1 3	1 1	13 23	23 90	16 75	16 90	5 314	5 578	5 113	195 1514	16 4349	
T. W. Bachman.	Spinnerstown, Pa.	Grace Trinity	55 411	46 372	25 168	3 18	3 2	3 2	3 3	2 2	5 3	3 9	3 2	3 2	1 1	15 15	100 289	41 41	75 75	314 314	578 483	113 113	510 23	4349 2132	
C. H. Kehm. J. Hamilton Smith. T. R. Brendle.	Pottstown, Pa. Pottstown, Pa. Green Lane, Pa.	Zion Trinity Old Goshenhoppen. Keelor's	426 784 221	326 708 196	550 430 128	20 28 4	2 4 9	18 25 9	3 8 2	1 2 1	1 2 1	9 17 21	9 16 4	6 6 4	1 1 1	15 13 28	351 123 131	45 65 67	123 123 123	1254 1869 1210	387 387 50	150 179 684	179 1869 2497	684 960 960	
Geo. L. Roth. Paul I. Kuntz.	Royersford, Pa. Pottstown, Pa.	Sunneytown. St. Paul's St. John's	218 234 64	140 196 54	118 100 33	9 2 2	15 4 1	15 2 1	2 5 64	2 5 1	7 36 1	1 1 1	1 1 1	1 1 1	1 1 1	17 20 11	99 288 9	1 1 9	1 1 1	300 300 41	280 280 11	280 280 17	2497 2497 17	2497 2497 17	
D. K. Laudenslager.	Schwenksville, Pa.	St. James Falkner Swamp St. Paul's Trinity	298 225 235 260	234 185 210 226	96 82 50 12	2 3 5 6	4 3 10 23	8 11 8 10	1 8 4 1	1 1 5 1	13 56 3 4	3 3 5 10	3 3 5 1	1 1 1 1	1 1 1 1	16 20 16 25	206 214 239 262	1 1 90 60	210 210 210 210	175 175 458 458	200 200 70 70	200 200 200 200	1075 1075 1000 1200	1750 92 77 57 57 1000 1200 400	
Ministers, 14.	Charges, 14.	Congregations, 30.	8180	6849	4376	366	25,300	193	18,183	178,152	46	29	604	6543	757	5	5458	6501	1949	8457	47848				

EASTERN SYNOD—Lehigh Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.		CONTRIBUTIONS											
			Communicants	Unconfirmed	Infant Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	Purposes		
Harry D. Houtz, A. M.	Andreas, Pa.	Mahoning Charge— Zion s. Ben Salem's. St. Peter's. St. John's. Grimsville Charge— Bethel Zion, Grimsv'e New Jer'lem, Dunkels New Jer'lem, Red Ch. Friedens, Wernersville	376 246 217 173	190 162 120 104	233 120 84 79	19 15 16 4	19 15 16 4	2 1 2 1	3 1 5 5	1 1 2 2	10 1 5 1	3 4 16 24	45 50 16 24	412 263 163 275	..... ..... ..... .....	..... ..... ..... .....	..... ..... ..... .....	191 189 178 108	265 125 178 101	..... ..... ..... .....	5 2	9900 850 450 1100		
Aaron M. Brumbaugh	Kutztown, Pa.	.....	182 156 46 80 219 311 1724 334	141 118 41 74 138 287 1400 176	70 77 26 48 90 120 736 245	8 11 3 3 13 12 32 22	14 11 2 3 13 7 22 1	..... ..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... ..... .....
Pierce E. Swope	Lansford, Pa.	.....	82	59	43	4	5	3	.....	2	3	.....	1	19	92	.....	.....	53	53	.....	24	432		
Joseph S. Peters	49 S. Fkln. St., Allentown	.....	170	121	55	56	.....	.....	.....	.....	.....	.....	3	2	4	31	191	.....	49	49	.....	19	362	
John M. C. Darms, D. D.	225 N. St. Geo. St., Allentown	.....	290	260	125	12	1	12	6	11	2	5	3	1	45	625	.....	222	222	.....	14	2538		
John M. C. Darms, D. D.	680 Filmore St., Allentown	.....	362	304	127	16	3	8	.....	1	7	10	4	1	19	239	28	1	79	5	23	17	1960	
Joseph S. Freeman	Packerton, Pa.	.....	250	200	98	10	2	17	7	5	.....	5	2	1	30	355	.....	215	223	.....	31	88	4067	
.....	.....	.....	435	289	220	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	118	119	.....	48	130	3186	
.....	.....	.....	723	468	225	8	19	5	6	21	16	15	.....	1	24	330	87	.....	1163	2346	.....	163	1492	10852
.....	.....	.....	230	209	227	4	1	11	7	8	5	29	3	4	1	23	384	.....	192	192	.....	39	563	2800
.....	.....	.....	420	340	353	13	.....	.....	.....	.....	.....	.....	.....	1	15	140	.....	45	41	.....	26	345	1437	344
.....	.....	.....	51	42	63	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
William H. Herbert	1030 Tilghman St., Allen'n	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
John L. Guth.	Orefield, Pa.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prof. A. C. Rothornel	Kutztown, Pa.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lic. Morris E. Schadt	Fullerton, Pa.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ministers. 43.	Charges. 33.	Congregations, 06.	23575	18273	12084	964	30	828	355	386	319	607	430	143	99	1998	20597	2435	814309	16215	1378	13102	18817	

Ministers, 43. Those marked with asterisks (*) are the latest available. Pastors Bronsinger and Guth failed to present their statistics to Classis at its last annual meeting.

EASTERN SYNOD—10. Schuylkill Classis—O. R. FRANTZ, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes		
J. Arthur Schaeffer	Tamaqua, Pa.	St. John's	462	283	31	18	8	5	5	6	5	2	1	33	404	358	47	358	40	230	4130		
Henry A. Keyser, D.D.	Bloomsburg, Pa.	Zion's	53	53	30	4	5	1	1	12	132	15	370		
Robert S. Edris	Auburn, Pa.	Without Charge	120	105	140	10	...	...	...	...	...	...	...	10	275	96	96	11	44	500
		St. John's, Auburn	130	115	145	8	1	15	180	104	40	11	47	500		
		Zion's, Red Church	50	45	80	14	...	...	...	...	...	...	...	1	108	40	40	4	19	300
		St. John's, Port Clinton	25	21	64	4	...	...	...	...	...	...	...	1	114	24	24	2	35	200
		Faith	173	153	120	9	...	...	...	...	...	...	...	1	23	141	141	7	112	2485
O. R. Frantz	Minersville, Pa.	Emanuel	425	355	280	16	...	...	...	...	...	...	...	1	20	335	335	17	350	2800
Elmer G. Leimbach	Schuylkill Haven, Pa.	First	220	197	102	25	...	...	...	...	...	...	...	1	14	166	171	31	109	1460
E. Franklin Faust	Saint Clair, Pa.	St. John's	18	18	8	1	1	6	12	3	21	145
		St. Luke's	702	585	326	38	...	...	...	...	...	...	...	1	50	572	538	160	200	3500
Arthur C. Thompson	Tamaqua, Pa.	Trinity	260	200	165	15	...	...	...	...	...	...	...	1	313	202	202	37	194	3078
L. M. Fetterolf	Pottsville, Pa.	First	702	604	265	23	...	...	...	...	...	...	...	1	46	725	725	166	1336	5132
Moses A. Kieffer	Schuylkill Haven, Pa.	St. John's	385	270	175	20	1	33	377	329	845	40	721	3000		
Charles E. Kieffer	Schenandoah, Pa.	Trinity	656	500	250	21	1	30	308	554	1021	161	714	6319		
Geo. M. Smith	Natantoy City, Pa.	St. Paul's	300	240	155	13	1	20	308	247	262	39	387	2560		
Charles A. Huyette	Tremont, Pa.	St. Peter's	91	65	56	5	...	...	...	...	...	...	...	1	18	115	72	16	66	543
		Salem's	72	62	24	2	...	...	...	...	...	...	...	1	8	55	53	9	132	250
		St. John's					10	...	...	...	...	...	1	18	55	53	9	132	250	

EASTERN SYNOD—Schuylkill Classis—Continued.

[illegible]

***Member of Lehigh Classis.**

EASTERN SYNOD—11. Wyoming Classis—J. C. SANDERS, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
A. Houtz.....	Orangeville, Pa.....	Retired	370	280	29	1	14			8	5	6	12	1	23	95	40							406
A. M. Masonheimer.....	Weatherly, Pa.....	Weatherly Charge— Salem.....	50	40	16	2	11					2		1	4	10								109
		St. Matthew's.....	18	18	12	2								1	2									42
		St. John's.....																						
C. W. E. Siegel.....	York, Pa.....	Retired	659	542	275	29	1	31	22	9	29	52	14	1	46	542	146	1		576	576	72	869	4991
S. E. Stofflett.....	Hazleton, Pa.....	Emmanuel's.....																						
W. H. Loose.....	Selinsgrove, Pa.....	Without Charge																						
P. A. DeLong.....	Watsontown, Pa.....	Watsontown Charge— Trinity.....																						
		St. John's.....	320	240	120	9	2	12	3	3		17	4	1	1	28	276	69	1	343	303	76	255	2709
J. N. Bauman.....	Danville, Pa.....	Shiloh.....	110	94	38	3		4	4		3	1	2		1	15	112	15		115	100	39	105	540
W. D. Stoyer.....	St. John's, Pa.....	Without Charge	431	260	270	22		13	3	7	16	3			1	27	319			382	339	68	371	2445
A. F. Dreisbach, Ph. D.....	10 Sixth St., Wee'ken, N. J.	Without Charge	340	204	100	12			2		15	14	5	1	1	18	132			123	123	57	98	1863
D. James Ely.....	Alexandria, Pa.....	Bloomsburg.....	311	285	94	10	5	6	4	2	7	4	4	2	1	45	407	60		245	245	31	135	1400
P. H. Hoover.....	Bloomsburg, Pa.....	First.....	112	105	40	4		4		2	9		3	2	1	17	142	52		95	102	43	103	1482
D. W. Bickler.....	Plymouth, Pa.....	St. John's.....	492	360	208	27		29	4	7	9	20	12		1	30	494	52	1	478	472	49	212	3495
A. O. Bartholomew.....	Freedland, Pa.....	Christ.....	63	47	13	1	1		2			2			1	18	144			50	60	22	36	604
D. W. Kerr.....	Fayette, N. Y.....	Paradise Charge— Paradise.....	113	91	35	1					3	1	2		1	14	98			96	96	18	794	771
J. C. Sanders.....	Turbotville, Pa.....	Trinity.....	187	153	65	6	1	10	3		2	1	3		1	24	152			144	144	27	284	1254
		Second.....	118	98	40	11	2	12	8	6		14	1	1	1	16	171			81	81		56	1424
J. F. B. Griesemer.....	539 Willow St., Scranton.	St. John's.....	525	403	180	8	1	8	9	1	4	8	7	2	1	28	499	38	1	874	1690	413	1022	9302
John Lentz.....	Milton, Pa.....	Christ.....	238	205	135	9	1	23	8	26	9	15		5	1	34	337	90		180	180		154	2035
James E. Beam.....	West Hazleton, Pa.....	First.....	536	454	252	33	1	21	12	14	10	12	12	6	1	34	536	120	1	416	416	72	499	4000
J. Rauch Stein.....	Wilkes-Barre, Pa.....	Nescopeck Charge— Mt. Zion.....																						
W. C. Beck.....	Nescopeck, Pa.....	First.....	62	50	35	7	3		3	1	1		1		1	14	175			48	48	6		735
		First.....	85	64	60	6		5	2	8					1	19	135	1		56	56	7		1119
D. A. Brown.....	Conyngham, Pa.....	Conyngham Charge— Christ.....	211	190	160	10		9	3	1	1		1		1	18	283			46	46	30	102	838
		Trinity.....	58	50	45	7							1		1	9	57			23	23	9	33	257
		St. Paul's.....	47	38	40	3		6	1				1		1	13	56			7	6	8	25	152

EASTERN SYNOD—Wyoming Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS									
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
Harry A. Behrens	Wapwallopen, Pa.	Wapwallopen Charge—	153	54	1	1	1	1	1	1	5	4	1	1	20	165	42	53	54	54	54	54	1168
		St. Peter's.....	130	109	64	7	22	5	1	3	5	1	1	1	13	68	25	20	25	20	25	20	345
		Emmanuel's.....	85	78	58	4	1	1	1	2	1	2	1	1	19	158	59	59	59	59	59	59	294
		St. Mark's.....	26	23	28	3	1	1	1	1	1	1	1	1	9	39	20	20	20	20	20	20	95
		Mt. Zion.....	33	32	26	2	7	1	1	1	1	1	1	1	12	92	20	20	20	20	20	20	299
W. H. Warner	Nanticoke, Pa.	St. John's.....	180	139	77	6	15	8	1	10	10	2	4	1	15	22	69	53	49	26	90	1000	
		Zwingli.....	346	262	107	23	7	6	7	2	34	3	1	1	25	344	69	306	311	80	234	2303	
		St. Luke's.....	168	130	75	6	11	6	31	1	1	1	1	1	14	123	72	30	30	21	91	2006	
		Emmanuel's.....	225	180	103	73	1	1	1	1	1	1	1	1	19	170	10	60	60	60	60	60	637
		Trinity.....	83	72	73	1	1	1	1	1	1	1	1	1	12	73	27	75	75	75	75	75	775
Vacant	Calvary	Emmanuel's.....	104	100	30	30	1	1	1	1	1	1	1	1	12	69	10	40	40	40	40	40	532
		Overtown Charge—	63	43	20	20	1	1	1	1	1	1	1	1	8	32	27	28	28	28	28	28	28
		Redeemer.....	111	76	6	3	5	2	2	5	1	3	1	1	16	101	28	60	60	60	60	60	637
		St. Paul's.....	164	94	48	6	3	5	2	1	1	2	2	1	15	116	40	75	70	128	110	775	
		Orangeville Charge—	83	58	29	2	4	1	1	1	1	1	1	1	13	88	27	40	68	83	22	592	
J. N. Bauman, Supply	Danville, Pa.	Orangeville.....	76	39	30	2	1	1	1	1	1	1	1	1	14	138	28	28	7	7	22	440	
		St. James'.....	75	45	30	2	1	1	1	5	15	2	1	1	13	89	10	10	9	10	24	250	
		St. John's on the Mt.....	51	38	48	10	1	1	1	7	17	1	4	1	8	42	8	8	8	30	30	479	
		St. Peter's.....	20	13	10	1	1	1	1	1	1	1	1	1	1	1	1	11	11	2	.....	100
		St. John's, Eckley.....	14	12	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
W. D. Stoyer, Supply	St. John's, Pa.	Without Charge																					
		Without Charge																					
		Without Charge																					
		Without Charge																					
		Without Charge																					
A. O. Bartholomew, Supp.	Freeland, Pa.	Without Charge																					
		Without Charge																					
		Without Charge																					
		Without Charge																					
		Without Charge																					
Walter J. Yingst.	Lebanon, Pa.	Without Charge																					
		Without Charge																					
		Without Charge																					
		Without Charge																					
		Without Charge																					
John K. Adams	Bloomsburg, Pa.	Without Charge																					
		Without Charge																					
		Without Charge																					
		Without Charge																					
		Without Charge																					
Ministers, 27.	Charges, 24.	Congregations, 43.	7666	5953	3428	338	36	296	112	128	143	268	104	49	41	753	8062	1001	6	5061	4475	1464	58604

EASTERN SYNOD—12. Reading Classis—THOS. H. LEINBACH, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES		S. S.			CONTRIBUTIONS											
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes		
Henry Y. Stoner.....	439 Penn St., Reading, Pa.	Without Charge	160	130	95	16	1	12	5	...	4	5	3	1	19	429	36	...	40	10	...	1775
Henry K. Miller.....	Tokyo, Japan	Missionary to Japan	215	170	65	5	...	...	1	...	3	...	5	...	1	25	113	...	...	...	660	...	60
George W. Gerhard.....	West Reading, Pa.	West Reading Charge— St. James'	270	227	70	6	1	...	3	...	...	1	5	...	1	31	160	...	...	...	...	17	3000
		Epler's.....																						
		Hinnershitz.....																						
Rufus W. Miller, D.D.....	Philadelphia, Pa.	Secretary S. S. Board— Without Charge																						
James R. Brown.....	Esterly, Pa.	Spies Charge	365	330	357	27	...	44	...	...	4	5	20	4	1	12	126	...	1	...	...	234	1000
M. L. Herbeln.....	1818 Perken Ave., Reading	Bern.....	200	190	250	19	...	20	...	...	...	...	19	2	1	12	98	...	...	...	68	14000	
		Shaller's.....	127	95	79	3	...	6	...	...	3	...	2	...	1	9	66	...	...	...	...	23	365
C. E. Schaeffer, D.D.....	Philadelphia, Pa.	Gen. Sec. Home Mis. Bd.																						
C. E. Creitz, D.D.....	611 Walnut St., Reading	St. Paul's Memorial	875	600	230	13	1	20	8	5	12	12	17	...	1	59	728	25	...	818	1860	55	2544	
Thos. W. Dickert.....	233 N. 10th St., Reading	St. Stephen's	1417	896	728	46	4	67	14	17	17	17	47	10	4	111	1148	473	1	836	854	84	427	
J. F. Moyer, D.D.....	611 Wash ton St., Reading	First.....	1848	1105	433	32	1	24	4	33	8	19	29	2	1	74	810	148	...	1074	1074	4047	5701	
Thos. H. Leimbach.....	136 Clymer St., Reading	St. John's.....	842	652	415	31	2	28	7	5	...	13	12	4	1	36	643	240	...	378	431	65	1160	
A. V. Casselman.....	731 N. 4th St., Reading	Calvary.....	716	507	333	8	2	17	13	1	9	8	6	...	1	58	635	109	...	800	1100	150	650	
Lee M. Erdman.....	851 N. 11th St., Reading	St. Thomas	826	580	511	33	1	34	21	12	15	27	8	4	1	77	794	74	...	676	676	148	600	
J. M. Beaver.....	123 N. 6th St., Reading	Pub. Ref. Ch. Record																						
Scott R. Wagner, D.D.....	45 S. 6th St., Reading	Second.....	600	525	125	10	2	26	1	4	4	16	11	4	1	32	352	30	...	480	480	6	1602	
																							11450	

EASTERN SYNOD—Reading Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES				S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Depts. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes		
John K. Stoudt	Leesport, Pa.	Leesport Charge— Trinity..... St. John's..... St. Luke's..... St. Timothy's..... Schwarzwald Charge Schwarzwald..... St. Paul's..... Wyomissing Charge— Bausman Memorial..... Christ, Temple..... St. Andrew's..... Without Charge St. Mark's..... Grace (Alsace)..... Faith.....	245	125	13	16	4	8	2	39	4	2	1	26	307	1	2	8	10	163	163	152	315	1050	
			275	155	11	18	3	3	3	3	3	5	1	1	13	98	1	1	1	1	62	62	127	128	900
			150	135	125	14	2	3	3	3	3	3	1	1	16	154	1	1	1	1	116	116	152	260	800
			35	30	25	4	2	2	2	2	2	2	1	1	1	1	1	1	1	1	29	29	76	84	210
			610	450	20	26	4	13	19	11	2	6	102	576	8	10	10	10	10	10	380	360	15	733	1492
T. J. Hacker, D.D.	Wyomissing Pa.	Spruce & Miller Sts., Read. Hamburg, Pa..... Stephen Buntz..... Gustav R. Poetter..... 1056 N. 5th St., Reading Wyomissing, Pa..... Thomas L. Bickel..... Lic. Robert M. Adam..... John R. Hahn..... Fredrick A. Sterner.....	65	38	40	8	1	2	1	2	1	1	1	1	1	1	1	1	10	10	10	10	750		
			172	153	65	7	1	9	11	2	6	2	3	1	30	234	32	1	1	149	149	150	150	1270	
			65	59	25	6	5	2	2	2	2	3	1	1	15	229	.....	.....	25	25	25	30	500
			935	689	421	33	3	25	42	11	5	89	11	1	103	863	.....	.....	450	450	450	450	6000
			1594	1250	800	57	70	27	42	12	60	10	6	1	109	1217	353	.....	1242	1238	309	1012	20000	
Walter R. Clark	Hamburg, Pa.	Pastor Cong. Church— Olivet..... Trinity..... First, Hamburg.....	99	675	50	1	45	10	6	12	60	10	8	1	49	760	35	.....	452	409	48	380	6745	
			95	90	37	7	1	7	2	1	29	7	6	1	33	207	.....	2	65	65	65	120	1300	
			109	100	106	7	2	19	2	9	8	14	4	1	1	17	110	35	15	6	59	817	
			149	145	208	7	1	23	16	14	5	65	.....	1	1	16	154	.....	39	12	6	50	814
			430	372	148	10	.....	23	17	5	2	7	3	1	1	32	441	125	326	326	24	576	3180	
		Congregations, 28.	13801	10688	6941	497	28	592	221	174	147	576	228	60	33	1139	11798	1688	5	8625	9914	1423	15345	113956	
		Charges, 18.																							
		Ministers, 26.																							

II. OHIO SYNOD—1. Miami Classis—J. C. SCHULZ, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS			ADDITIONS			LOSSES			S. S.			CONTRIBUTIONS																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers		Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions				For Foreign Missions		For Education		For Other Benevolences		For Congregational Purposes																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														

OHIO SYNOD—Miami Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
N. B. Mathes.....	Miamisburg, Ohio.....	First.....	575	500	115	15	4	30	5	6	5	14	1	1	41	529	70		456	456			5900	
Vacant.....	Hamilton, Ohio.....	Millville.....	74	56	11		1		1	8		2	1	1	8	50			48	48		69	626	
Vacant.....	Dayton, Ohio.....	Mt. Carmel.....	64	49					1	6		6	1	1	12	16			51	51		73	640	
J. W. Bechtel.....	Portland, Ind.....	Sakamonia.....	109	80	34	3	1	1	2		7	16	1	1	23	115			104	104	77	67	700	
		St. Paul's.....	60	42	4	1					1	14	1	1	1	25	177			54	54	40	35	600
		Grace.....	36	30	1		1	10			1		1	1	12	74			11	11	8	8	550	
Jacob P. Stahl, D.D.....	14 N. Plum St., Springfield	Grace.....	179	142	55	8	2	5	2	2	2		3	1	24	148	33	1	120	121		175	4072	
Wm. H. Shults.....	Springboro, Ohio.....	Springboro.....	73	62	14	1	5	7	5	2	9		1	1	11	109			27	13		1013		
Vacant.....	St. Paris.....	First.....	100	80															40	45			600	
E. W. Moyer.....	Maplewood, Ohio.....	Zion S.....	10	5															23	23			149	
		Maplewood.....	18				6	11	3	6			3	1	6				27	27			400	
		Bloom Center.....	40	35	5	6					1	2	1	1	9				44	44		20	600	
Arthur P. Schmatz.....	North Hampton, Ohio.....	Swanders.....	60	53	4	2					1	3	1	1	9				115	113	59	272	470	
		North Hampton.....	125	105	25			1	1		1	1	1	1	20	181			80	85	37	189	540	
		Jerusalem.....	89	66	22										1	103			42	41	23	123	256	
		Grace.....	75	53	1		15	17	1	2				1	15	103			18	19	12	14	120	
		Emmanuel.....	22	20	6														18	19	12	14	120	
T. G. Dietz.....	Dayton, Ohio, R. D. 7.....	David's.....	160	123					4	6	2	4	2	3	1	16	25	39	8	8			134	
		Zion's.....	66	52				5	2					1	1	20	18	28	15	12			25	
J. Wesley Miller.....	West Alexandria, Ohio.....	West Alexandria.....	172	170	52	10	5	21	6		10	3	5	6	1	32	195	20	150	150	200	200	2000	
Vacant.....	Johnsville, Ohio.....	Johnsville.....	90	90	31						2	21	2		1	22	142		92	92	58	323		
Vacant.....	Lewisburg, Ohio.....	Lewisburg.....	96	90																				
Vacant.....	Xenia, Ohio.....	Xenia.....	403	237				6	3		3		2		1	21	255	70	355	355		514	2756	
Vacant.....	Dayton, Ohio.....	Hungarian, Middletown	42	35	45	4		2																
Ministers, 35.....	Charges, 32.....	Congregations, 52.....	7991	6082	1367	174	190	349	216	108	132	223	116	33	47	893	6935	795	6	6309	6585	2508	9567	70199

OHIO SYNOD—2. Lancaster Classis—J. J. GRUBER, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
E. E. Naragon.....	Basil, Ohio.....	Mt. Zion, Basil.....	145	111	15	.....	.....	.....	.....	.....	3	6	3	1	17	101	.....	.....	10	15	15	450	500
W. E. Troup.....	Canal Winchester, Ohio.....	Trinity, Basil.....	283	175	55	.....	.....	.....	.....	.....	6	1	2	1	26	290	30	.....	232	232	29	232	1900
E. G. Klotz.....	Delaware, Ohio.....	David's.....	300	240	40	.....	.....	.....	.....	.....	7	11	5	3	1	30	355	35	366	384	201	359	1891
Vacant.....	Somerset, Ohio.....	St. Paul's, Glenford.....	250	205	20	8	4	10	8	3	15	7	.....	.....	1	29	197	.....	285	275	85	300	5000
		Somerset, Glenford.....	118	110	31	1	.....	.....	.....	.....	1	.....	2	.....	1	17	130	.....	*520	.....	.....	33	720
		Mt. Zion, Glenford.....	41	40	11	2	.....	5	.....	.....	2	.....	.....	.....	1	9	37	.....	*90	.....	.....	.....	150
		Salem, Kinnikinnick.....	80	78	16	1	.....	.....	.....	.....	1	.....	2	.....	1	11	86	.....	*200	.....	.....	.....	478
M. Loucks, Supply.....	Canal Winchester, Ohio.....	Grace.....	56	51	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	8	68	.....	50	45	45	54	850
E. E. Engle.....	Lancaster, Ohio.....	Rushville, Cofax.....	279	180	103	6	3	15	6	3	1	.....	.....	.....	1	.....	.....	.....	292	282	155	27	2539
J. F. Baar.....	Bremen, Ohio.....	Rushville, Rushville.....	30	25	12	1	.....	.....	.....	.....	.....	.....	.....	.....	7	52	.....	.....	10	10	6	7	200
		Mt. Zwingli, Rushville.....	90	73	35	4	.....	.....	.....	.....	.....	.....	.....	.....	1	13	64	.....	76	76	49	36	650
		Rushville, Rushville.....	51	35	15	2	.....	.....	.....	.....	.....	.....	.....	.....	1	12	.....	.....	7	7	4	5	192
R. S. Beaver.....	Stoutsville, Ohio.....	Heidelberg, Stoutsville.....	18	12	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	8	25	.....	316	366	98	192	2600
		Mt. Carmel, Stoutsville.....	185	160	73	4	2	8	5	1	4	.....	.....	.....	1	35	225	25	46	56	29	350	800
J. F. Kerlin.....	Sugar Grove, Ohio.....	Bethel.....	52	45	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	10	55	.....	112	112	70	105	800
E. B. Jacobs.....	Thornville, Ohio.....	Trinity, Thornville.....	121	85	17	4	.....	.....	.....	.....	.....	.....	.....	.....	1	28	133	.....	17	110	10	171	171
		St. Jacob's, Union.....	243	213	47	2	.....	.....	.....	.....	.....	.....	.....	.....	1	24	233	26	842	462	466	605	2888
D. E. Tobias.....	Baltimore, Ohio.....	St. Peter's, Union.....	80	62	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	12	85	.....	70	81	38	52	380
		Wilson Avenue.....	120	99	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	13	110	.....	120	117	69	67	570
J. P. Alden.....	Columbus, Ohio.....	St. Michael's, Union.....	75	52	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	14	70	.....	67	67	38	270	3352
Vacant.....	Lithopolis, Ohio.....	Zion, Salem.....	227	183	40	8	.....	.....	.....	.....	.....	.....	.....	.....	1	18	150	35	225	396	127	289	.....
		Zion, Zion.....	50	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	11	43	.....	.....	.....	.....	.....	.....
J. J. Lieberman, D.D.....	Sugar Grove, Ohio.....	Without Charge.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
S. B. Yockey, D. D.....	Springfield, Ohio.....	Without Charge.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
James Hefley.....	Canal Winchester, Ohio.....	Without Charge.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
S. Ream.....	Lancaster, Ohio.....	Supt. Pres-b. Church.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lic. T. E. Leonard.....	Basil, Ohio.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ministers, 16.....	Charges, 13.....	Congregations, 24.....	2933	3281	598	44	15	78	58	11	66	67	36	6	22	343	2543	171	3157	3014	1614	2987	25860

*For all purposes.

OHIO SYNOD—3. Tuscarawas Classis—J. THEODORE BUCHER, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES		S. S.		CONTRIBUTIONS											
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Renewances	For Congregational Purposes
†Lac. T. S. Orr.....	93 Frances Ave., Akron, O.	Avon Street.	38	75	3	2	8	5	5	1	3	3	1	11	84	26	200	200	137	742	\$540		
Ervin E. Young.....	1571 E. Market St., E. Ak.	East Market Street.	249	195	23	6	33	10	1	21	14	3	1	22	324	263	1677	5194	1212	2532	8800		
John O. Reagle, D.D.....	207 N. Portage Pk., Akron	Grace.....	1070	850	18	14	25	42	1	8	3	11	4	60	1012	203	394	1317	378	688	3593		
Harry J. Rohrbach.....	115 Park Ave., Akron, O.	Miller Ave.....	366	330	26	10	34	41	14	15	38	3	1	36	675	35	1317	1665	465	789	7827		
George Longaker.....	44 E. York St., Akron, O.	Trinity.....	734	631	226	10	3	18	8	17	7	...	...	1	42	727	78	45	30	188	885		
John W. Geier.....	681 E. South St., Akron, O.	Willard Ave.....	65	59	27	10	3	5	15	15	...	9	...	1	52	101	77	690	787	375	1084	4656	
F. E. Zeebich.....	Apple Creek, Ohio.	Worster Ave.....	583	371	230	14	3	29	5	10	1	4	...	1	15	721	77	270	270	140	149	3663	
Charles A. Lang.....	Barberton, Ohio.	St. Peter's.....	253	233	42	7	6	5	14	2	3	8	7	1	22	248	...	...	...	...	...	...	...
S. J. T. Flohr*.....	Mt. Eaton, Ohio.	First.....	184	170	30	6	...	5	...	3	16	1	...	1	9	84	...	...	164	160	...	17	1887
J. C. Smith.....	Canal Fulton, Ohio.	North Brewster.....	143	121	49	5	...	...	...	11	27	3	...	1	22	166	...	...	143	143	60	125	1300
J. Theodore Bucher.....	916 23d St., N. W., Canton	Salem.....	132	125	60	13	...	3	...	...	...	...	...	1	16	183	24	...	176	155	20	705	1113
Oliver P. Foust.....	127 Ar'ton Av. N. W., Can.	Grace.....	210	205	93	17	4	11	23	10	8	...	2	1	19	318	83	...	1875	2005	480	1300	12362
H. Nevin Kerst.....	1122 Cleve. Av. N. W., Can.	Trinity.....	1675	1325	375	31	18	64	50	20	15	31	3	1	69	1683	116	...	218	380	280	460	4812
J. H. String.....	3102 Riverside Av., Cleveland	Eighth.....	272	237	70	19	1	17	4	15	8	18	5	1	31	355	62	...	301	358	130	550	3700
O. G. King.....	7615 Lexington Av., Cleveland	Hough Ave.....	248	205	85	9	5	8	5	6	3	2	...	1	31	226	99	...	119	127	68	69	5246
Will S. Fisher.....	Shelby, O., R. F. D. 1	Ganges.....	119	80	25	1	1	1	...	2	...	...	...	1	15	104	...	...	50	50	...	...	1000
Isaiah S. Hawin, Ph.D.....	Glenmont, Ohio.	St. John's, Glenmont	224	190	57	7	11	13	4	2	1	32	1	1	12	83	...	...	25	24	...	708	926
James H. Steele, D.D.....	Hartville, Ohio.....	Trinity, Glenmont	149	119	42	3	9	11	3	1	...	1	1	1	19	205	...	...	195	212	119	126	786
Earl M. Ameshansky.....	45 S. 11th St., Kenmore, O.	Christ's, Hartville	236	175	...	5	...	1	5	4	2	14	4	1	2	108	...	...	192	144	81	81	897
		St. Jacob's, Hartville	175	149	35	2	1	14	2	4	6	1	3	1	28	543	100	...	144	144	72	...	2487
		Grace Memorial.....	252	205	50	17	10	13	22	2	4	15	4	7	1	9	...	...	...	...	...	...	317
		Grace, Loyal Oak.....	37	37	...	...	...	...	...	1	...	1	...	1	...	...	...	...	...	...	...	...	...
J. C. Smith*.....	Canal Fulton, Ohio.....	Mt. Zwingli, Loyal Oak	80	70	...	...	...	...	...	...	...	1	...	2	16	109	...	...	...	...	...	234	326
		Trinity, Manchester	53	47	...	...	...	...	...	4	1	...	...	1	13	54	...	...	...	...	...	145	265
David A. Sellers.....	Marshallville, Ohio.....	St. Peter's, Manchester	132	20	...	3	6	10	5	2	4	4	...	1	10	139	20	...	110	110	45	175	1315
		Good Hope, Manchester	64	60	15	1	2	6	1	1	2	...	...	1	5	75	...	...	60	60	20	50	550
		St. Michael's, Marshallville	135	105	...	...	...	...	...	...	...	2	...	1	1	20	...	...	164	164	104	180	1569
		Emanuel, Marshallville.	213	145	53	10	2	7	6	3	7	...	...	1	1	225	...	...	...	...	...	125	982
R. B. Meekstroth.....	1721 W. Main St., Mas'lon	First.....	90	65	...	2	2	...	...	2	...	2	...	1	14	110	...	...	...	...	...	...	...
		Christ's, Mohican.....	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...
		Trinity, Mohican.....	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...
		St. Jacob's, Mohican.....	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...

OHIO SYNOD—Tuscarawas Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS			ADDITIONS			LOSSES			S. S.			CONTRIBUTIONS																			
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes										
Chas. F. Brouse.....	Navarre, Ohio.....	Richville, Navarre.....	53	30	7	7	1	4	1	1	1	1	1	1	5	30	...	23	230	230	138	92	1765	38	25	55	53	25	38	482				
E. M. Beck.....	North Canton, Ohio.....	Sherman, Navarre.....	57	50	14	3	1	11	1	1	1	1	1	1	10	69	...	...	36	36	27	50	550	36	27	50	36	27	50	550			
D. S. Miller†.....	Wooster, Ohio.....	Smoketown, Navarre.....	70	60	8	8	3	10	1	1	1	1	1	1	10	75	...	...	50	50	32	56	575	50	32	56	32	56	575	575			
		Zion's.....	413	350	54	9	7	15	3	1	4	17	2	2	1	38	405	63	63	334	334	210	600	2860	334	210	600	334	210	600	2860			
		Grace, Reedsburg.....	59	59	10	3	3	7	4	5	2	2	3	3	1	12	70	45	45	25	75	100	300	300	25	75	100	300	25	75	100	300		
		Emanuel's, Reedsburg.....	90	90	15	2	5	5	5	5	5	5	5	5	1	14	110	...	...	40	100	150	400	400	40	100	150	40	100	150	400		
Edgar S. Hassler.....	Shelby, Ohio.....	Meng's, Reedsburg.....	202	175	67	7	4	7	2	2	2	2	2	2	1	25	223	23	23	230	230	138	92	1765	230	138	230	230	138	92	1765			
		Shelby.....	100	65	42	8	1	1	1	1	1	1	1	1	1	13	141	...	...	130	130	440	130	440	130	440	130	440	130	440	130	440	
		Stanwood, Tuscarawas.....	48	45	7	7	...	...	...	...	...	...	...	...	12	84	...	...	132	132	212	132	212	132	212	132	212	132	212	132	212	132	212
		Sixteen, Tuscarawas.....	30	20	...	...	...	...	...	...	...	...	...	...	1	85	...	...	143	143	...	143	278	143	278	143	...	143	278	143	278	143	278
		Nyers, Tuscarawas.....	65	35	5	2	1	6	1	1	1	1	1	1	11	85	...	...	122	132	57	166	235	122	132	57	166	235	122	132	57	166	235
Scott V. Rohrbaugh.....	Lake, Ohio.....	Cross Roads, Tuscar was	133	123	25	6	1	6	4	3	10	3	1	1	18	144	30	30	122	146	35	106	898	122	146	35	106	898	122	146	35	106	898	
		Grace, Uniontown.....	107	85	20	4	3	1	3	1	5	11	2	1	16	120	...	...	122	146	35	106	898	122	146	35	106	898	122	146	35	106	898
		Suffield, Uniontown.....	51	45	14	3	1	2	1	2	5	5	5	5	1	16	65	...	...	42	42	15	37	674	42	15	37	674	42	15	37	674	674
E. E. Zechiel.....	294 High St., Wadsworth, Tiffin, Ohio.....	Trinity.....	566	493	65	15	17	19	45	12	16	6	4	1	27	430	37	2	406	497	248	581	13286	406	497	248	581	13286	406	497	248	581	13286	
B. Howard Roth*.....		St. John's, West Salem.....	83	71	16	4	...	...	...	...	1	1	1	1	16	148	...	...	...	...	...	...	215	484	...	...	...	...	...	...	215	484	484
		East Homer, W. Salem.....	35	35	10	1	8	10	3	2	2	2	2	2	6	62	...	...	...	...	...	...	52	110	...	...	...	...	...	...	52	110	110
Frederick S. Zaugg.....	24 E. North St., Wooster.....	Trinity, West Salem.....	391	267	80	16	7	28	21	...	16	24	4	...	1	29	407	43	43	476	965	183	675	3879	476	965	183	675	3879	476	965	183	675	3879
Ministers, 38.	Charges, 34.	English Reformed.....	10456	8488	2446	324	162	467	384	164	231	323	136	25	47	913	11611	1250	2	10527	15548	5186	15420	105469	10527	15548	5186	15420	105469	10527	15548	5186	15420	105469
		Congregations, 53.																																

* Supply.

† Lic. Maloning Presbytery, Presbyterian Church U. S. A.

‡ Charge will be vacant after Classical Meeting.

William S. Adams, 794 Ruth St., Akron, Ohio.

David W. Ebbert, D. D., 1080 Cornell St., Barberton, Ohio.

Henry S. Gekeler, D. D., Editor Christian World, 3904 W. 33rd St., Cleveland, Ohio.

George W. Good, 1611 Englewood Ave., East Akron, Ohio.

E. P. Herbruck, D. D., Emeritus Pastor Trinity Church, R. F. D., Mt. Marie, Canton, Ohio.

Samuel C. Long, 4 S. Survey Ave., Ventnor, N. J.

Samuel E. Sneyd, Support Department, Ohio State Board of Charities, 302 Broadway, Dayton, Ohio.

Phaon W. Snyder, 452 Gasche St., Wooster, Ohio.

Chas. E. Stoner, 1716 W. Main St., Masillon, Ohio.

Harvey S. Stoner, 2534 Wooster Ave., Masillon, Ohio.

Edwin R. Willard, D. D., 115 Park Ave., Akron, Ohio.

OHIO SYNOD—4. Tiffin Classis—A. C. SHUMAN, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES				S. S.		CONTRIBUTIONS									
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
S. L. Runkle.....	Ada, Ohio.....	St. Paul's, Heidelberg.....	116	114	39	1	9	2	6	6	2	1	10	194	.....	.....	89	89	55	89	55	282	2177
D. A. Parks, Supply.....	Boscom, Ohio.....	Zion.....	44	41	24	3	1	1	2	2	2	3	1	13	80	.....	34	34	22	34	22	89	875
E. V. Loucks.....	Bellevue, Ohio.....	St. Paul's.....	114	81	45	14	3	1	6	2	2	3	27	1	19	145	100	100	15	100	15	100	700
S. I. Royer.....	Bloomville, Ohio.....	Bloomville.....	590	453	176	8	2	5	6	8	2	6	4	1	33	635	173	1210	996	451	835	4001	1595	
	Carrothers, Ohio.....	Carrothers.....	235	226	38	11	25	9	1	7	1	1	2	1	16	296	.....	183	185	46	1100	1595	1595
		Chatfield.....	60	51	30	4	3	1	3	1	7	1	1	2	17	130	36	78	58	36	139	821	821	
Chas. I. Law.....	Clyde, Ohio, R. D. 3.....	Zion.....	20	20	10	1	1	4	3	5	4	2	1	1	16	215	42	215	328	92	447	1471	1471	
		Zoar.....	182	128	74	5	4	3	3	5	4	2	2	1	10	44	30	72	82	32	178	494	494	
J. S. Freeman.....	Postoria, Ohio.....	First.....	66	57	12	1	4	13	5	2	7	7	1	1	16	245	18	253	272	139	213	3525	3525	
G. W. Kerstetter.....	Fremont, Ohio.....	First.....	228	160	68	4	1	2	13	5	2	7	7	1	23	270	18	253	272	139	213	3525	3525	
E. W. Kruse.....	Keaton, Ohio.....	First.....	168	159	95	9	2	7	1	2	2	6	7	1	26	193	.....	132	132	49	185	1800	1800
		Salem.....	251	238	88	10	3	4	43	3	2	7	5	2	16	245	.....	168	257	105	573	1941	1941
W. A. Alspach.....	Lima, Ohio.....	Calvary.....	105	80	38	2	7	17	20	1	22	1	1	1	11	136	80	174	174	119	134	585	585	
W. A. Settlage.....	Lindsey, Ohio.....	Lindsey.....	232	192	60	7	7	17	20	1	22	1	1	1	29	239	51	33	34	21	419	1100	1100	
		Hessville.....	40	34	36	1	1	2	2	2	2	1	1	3	18	86	.....	10	15	10	10	10	300
		Four Mile.....	35	34	17	1	2	1	2	2	2	1	1	4	4	41	.....	18	19	11	10	10	200
L. B. Small.....	McCutchensville, Ohio.....	Trinity.....	18	18	25	21	4	1	10	2	2	1	1	1	22	160	34	120	120	72	81	1064	1064	
E. D. Fager.....	Payne, Ohio.....	St. Jacob's.....	112	100	40	8	4	1	10	6	3	1	1	1	13	127	.....	140	124	82	119	2076	2076
J. B. Swartz.....	Sycamore, Ohio.....	Sycamore.....	129	96	50	5	2	7	3	4	3	1	1	1	24	160	.....	172	172	86	240	1720	1720
U. Rothenberger.....	Sulphur Springs, Ohio.....	Hope.....	222	151	35	8	1	1	3	2	1	3	2	1	18	181	27	97	97	64	135	1000	1000	
D. A. Parks.....	Tiffin, Ohio.....	St. Jacob's.....	117	100	15	8	1	1	1	3	2	1	1	1	14	140	.....	50	50	30	325	286	191
A. C. Shuman, D.D.....	Tiffin, Ohio.....	First.....	185	100	50	7	11	13	4	8	9	2	1	1	26	438	60	330	325	286	191	2680	2680	
W. H. Tussing.....	Tiffin, Ohio.....	Bettsville.....	335	301	77	7	5	19	13	4	6	4	1	1	14	140	.....	39	34	18	14	440	440
		Ft. Seneca.....	35	35	15	1	1	1	1	1	1	1	1	2	12	46	.....	52	52	33	125	560	560

OHIO SYNOD—Tiffin Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
D. W. Loucks, D.D.	Tiffin, Ohio.	Grace.	415	319	140	7	9	16	15	1	11	2	9	9	1	32	515	55	1	611	870	943	510	3880
	Tiffin, Ohio.	Union.	85	84	26	11	4	11	1	6	5	...	1	1	1	12	90	...	...	35	35	7	30	550
J. C. Gekeler	Toledo, Ohio.	Salem.	48	36	18	7	1	5	1	1	4	...	1	1	1	12	80	...	...	10	10	...	20	350
Louis Bogar	Toledo, Ohio.	Grace.	252	187	34	4	...	8	2	2	3	11	1	...	1	24	248	...	...	288	303	122	327	2246
B. E. Lienkaemper	Upper Sandusky, Ohio.	Magyar.	310	310	120	47	...	53	...	21	22	18	7	3	1	17	206	12	...	50	50	30	20	2752
C. E. Miller, D.D.		Emanuel.	119	90	35	4	...	...	1	...	5	...	...	...	1	15	165	...	1	112	107	61	190	744
F. W. Kennedy		Pres. Heidelberg Univ.																						
H. L. Beam		Prof. Heidelberg Univ.																						
Lic. T. H. Sonnedecker		Prof. Heidelberg Univ.																						
J. I. Swander, D.D.	Tiffin, Ohio.	Prof. Heidelberg Univ.																						
J. B. Rust, D.D.	Tiffin, Ohio.	Author and Lecturer																						
G. F. Chénor	Tiffin, Ohio.	Act. Pastor Findley Ch. Evangelist and Christian World Representative																						
S. Z. Beam, D. D.	Tiffin, Ohio																							
Jacob Ihle	Bellevue, Ohio																							
L. P. Gross	Tiffin, Ohio																							
C. W. Good	Tiffin, Ohio																							
E. E. Weller	Golden, Colo.	Teacher																						
E. H. Zaugg	Sendai, Japan	Missionary																						
A. J. Burkett	Grand Rapids, Ohio																							
J. A. Lau	Ada, Ohio																							
T. Kaneco	Los Angeles, Cal.																							
P. H. Weaver	Tiffin, Ohio																							
Ministers, 38.	Charges, 23.	Congregations, 31.	4926	4048	1554	197	56	217	79	114	131	115	77	28	31	531	5789	658	4	4891	5142	3027	6335	47398

OHIO SYNOD—5. Eastern Ohio Classis—L. J. ROHRBAUGH, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
G. W. Beaver.....	Lisbon, Ohio.....	St. Jacob's.....	172	24	6	5	1	2	8	4	4	1	1	1	13	127	30	137	137	137	68	145	1300	
L. J. Rohrbaugh.....	North Lima, Ohio.....	Mt. Olivet.....	306	276	54	9	2	6	7	2	1	3	1	1	19	301	1	242	242	242	135	146	4085	
E. D. Mettach, D. D.....	Youngstown, O., R. F. D. 4	Third.....	152	102	60	11	13	32	16	16	15	9	1	1	30	370	1	140	140	140	80	150	3052	
F. W. Hoffman.....	Louisville, Ohio.....	Paradise.....	562	482	112	269	227	82	6	4	20	26	4	1	27	461	72	472	501	501	1274	839	3114	
Richard R. Yocum.....	Youngstown, Ohio.....	St. Paul's.....	269	227	82	6	4	20	26	4	8	4	1	1	31	314	1	200	200	200	400	2509	2000	
Harlan J. Miller.....	Warren, Ohio.....	First.....	200	185	70	4	5	8	6	6	3	8	1	1	15	190	37	312	312	312	22	480	2907	
A. Theo. Wright, S. T. D.....	Columbiana, Ohio.....	Grace.....	401	345	95	8	5	17	3	8	3	3	1	1	24	406	25	312	312	312	22	238	2907	
Otto J. Zechiel.....	Alliance, Ohio.....	Immanuel.....	205	188	90	6	17	19	11	10	12	1	1	1	17	256	26	211	186	211	186	913	4127	
G. Y. Walker.....	Germano, Ohio.....	St. Peter's.....	118	100	46	3	1	1	5	2	2	3	1	1	20	108	26	89	140	89	140	101	2323	
S. H. Iseberg, Ph. D.....	Robertsville, Ohio.....	Christ.....	205	176	56	5	1	5	3	8	5	3	1	1	23	235	35	398	516	398	516	27	365	2076
G. H. Souder, D. D.....	Carrollton, Ohio.....	Israel.....	185	155	66	2	7	5	1	5	3	4	1	1	21	199	24	750	247	750	247	50	91	901
H. L. Hart.....	Lisbon, Ohio.....	Trinity.....	191	174	27	5	2	7	3	2	6	3	2	5	1	20	229	24	244	244	244	38	340	1541
J. S. Kepple.....	Alliance, Ohio.....	Harsh.....	35	30	10	5	1	3	1	3	5	9	1	1	5	40	25	25	25	25	25	25	385	385
John H. Albright.....	Lisbon, Ohio.....	First.....	100	83	5	1	7	4	3	10	3	1	1	1	18	205	6	235	235	235	10	225	890	
J. D. Hunsicker.....	Petersburg, Ohio.....	Bethel.....	150	126	8	1	14	1	1	3	10	3	2	1	11	140	1	225	225	225	653	653	653	
Vacant.....	North Jackson, Ohio.....	Zion's.....	81	70	6	2	13	3	4	1	1	1	1	1	10	115	6	235	235	235	10	225	890	
Otto J. Zechiel, Supply.....	Alliance, Ohio.....	Old Springfield.....	177	148	35	3	1	7	1	4	1	4	1	1	12	48	1	75	75	75	91	111	383	
J. Theo. Bucher, Supply.....	Canton, Ohio.....	Salem.....	68	54	22	3	1	1	1	1	4	1	1	1	12	100	1	15	15	15	12	186	275	
Vacant.....	Calla, Ohio.....	Seance Hill.....	50	45	4	2	2	7	1	1	5	3	1	1	10	66	1	15	15	15	12	186	275	
*Vacant.....	Canfield, Ohio.....	St. Paul's.....	129	120	43	2	1	1	1	1	2	1	1	1	1	20	159	20	166	164	164	51	64	295
*Vacant.....	Phalanx, Ohio.....	Paradise.....	59	40	1	1	1	1	1	1	2	1	1	1	1	20	159	20	166	164	164	51	64	295
*Vacant.....	Louisville, Ohio.....	Zion's.....	54																					
*Vacant.....	Lordstown, Ohio.....	St. John's.....	50																					
*Vacant.....	Austintown, Ohio.....	St. Peter's.....																						
J. A. Seitz.....	Warren, Ohio.....	Without Charge																						
E. H. Odling.....	Warren, Ohio.....	Without Charge																						
A. S. Zimmerman.....	Newton Falls, Ohio.....	Without Charge																						
H. T. Dibble.....	Louisville, Ohio.....	Without Charge																						
Ministers, 19.....	Charges, 20.....	Congregations, 25.....	4100	3334	896	95	42	164	116	80	108	59	55	12	23	387	4069	250	1	3761	3180	1815	5821	35721

* No report.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.		CONTRIBUTIONS											
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes		
R. H. Ridenbaugh	Athens, Mich.	First..... Factoryville	40	18	40	2	2	5	1	1	1	1	1	9	60			4			104	375		
B. E. Reamsnyder	Bluffton, Ind.	First..... Fulton	90	90	15	5	9	15	4	1	2	2	1	19				41	168		27	207		
J. F. Reniers		First..... Emanuel	366	295	64	7	3	7	13	6	3		1	48	556	25		413	389	240	626	3123		
John F. Tapy	Culver, Ind.	St. Paul's..... Grace	84	66	24			1	1				1	13	85			73	88	44	104	1223		
Vacant	De Lery, Ind.	Zion's..... St. Paul's	60	41	18			1	5		5		4	15	170			50	50	32	117	600		
C. A. Albright	Detroit, Mich.	Trinity..... Grace	153	135		2	2	2	3	2	7		4	25	237			140	100	62	120	2703		
C. W. Bald	Hyland Park, Detroit	Trinity..... Grace	31	31	11	3					6		2	13	71			50	50	32	90	400		
Nevin H. Schraaf	Ft. Wayne, Ind.	Grace..... First	27	26	5						5			9	74			10				25		
Herman S. Reichard	Goshen, Ind.	Grace..... St. John's	221	200	55	20	1	14	1	10	4	9	3	21	288			181	169	85	42	2800		
W. H. Schross	Hudson, Ind.	Trinity..... Central Ave.	80	62	64	9	3	9	12	2				1	21	312	28		52	58	29	113	236	
G. H. Gebhardt, Supply	Indianapolis, Ind.	Trinity..... First, English	200	180	75	6	2	18	7	9	2	20	7	19	297	25		160	160	100	119	2150		
L. C. T. Miller	Louisville, Ky.	Trinity..... St. Luke's	276	252	34	9	6	13	6	7	1		6	22	345	30		236	236	57	516	3781		
L. A. Sigrist	Mulberry, Ind.	St. John's..... Trinity	73	30	15								1	12	14								800	
Robert Thena	Plymouth, Ind.	St. John's..... St. Paul's	40	25	6				4				2	17	27			124	134	14	20	2400		
Vacant		St. John's..... Twin Lake	96	70	19	4			8		4	2		1	13	110	20	1	54	41	27	34	1147	
Paul D. Snyder	Three Rivers, Mich.	First..... Moorepark	326	251	71	7		6					2	1	9	91	18		509	527	165	480	2359	
Frank C. Whitthoff	Terre Haute, Ind.	Bethany..... Peace	98	86	36	3	1		10		12		2	1	25	207	38		81	81	50	60	660	
Vacant	White Pigeon, Mich.	West Unity, Ohio	47	45	15	1					2			1	16	81			45	44	25	27	243	
Geo. W. Wolf, Sr.	Millersburg, Ind.	Zion's..... Pulask	27											1	14			22	22	13	49	1190		
Vacant	Colon, Mich.	St. Paul's..... Stated Clerk	64	41	8	4	3	2	3				1	20	158	18		41	41	26	109			
F. Ware	White Pigeon, Mich.	St. Paul's..... Synod's Evangelist	30											1	23	178	64		60	60	37	53	998	
C. W. Bright	Tiffin, Ohio	St. Paul's..... Synod's Evangelist	122	67	30	5	2	4	2				2	1	23	178	64		16	16	10	17	350	
W. A. Yesley	Plymouth, Ind.	St. Paul's..... Synod's Evangelist	37	20	10								1	1	9	47			7				175	
Ministers, 17.	Charges, 22.	Congregations, 34.	2894	2309	635	105	42	116	74	43	58	66	45	5	26	432	3660	236	1	2432	2506	1152	3588	53590

III. SYNOD OF THE NORTHWEST—1. Sheboygan Classis—D. W. VRIESEN, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS			ADDITIONS				LOSSES			S. S.			CONTRIBUTIONS								
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Renewal Purposes		
																			For Home Missions	For Foreign Missions	For Education	For Other Renewal Purposes		
W. F. Horstmeier, D.D.	Sheboygan, Wis.	First, Sheboygan	493	368	133	27	22	12	10	10	2	4	9	4	1	24	203	1	375	250	25	2135	4997	
Edwin H. Vornholt	Plymouth, Wis., R. 5	First, Herman	327	206	85	11	8	5	3	6	3	4	5	2	1	16	137	30	279	160	753	802	1835	
D. W. Vriesen, D.D.	Manitowoc, R. 3, Box 101	Newton	185	150	82	4	6	5	4	6	12	4	5	2	1	10	60	3	270	25	891	598	1240	
Calb Hauser	Timothy, Wis.	Centerville	120	66	69	9	7	4	4	4	12	5	2	1	1	8	27	..	50	25	83	305	1375	
H. T. Vriesen	Sheboygan Falls, Wis., R. 2	First, Sheboygan Falls	364	225	125	7	4	5	4	5	7	5	2	1	1	15	70	..	292	41	475	609	1428	
H. K. Hartmann	Campbells Pt. Wis., R. 1	Elmore	121	85	48	6	2	2	2	2	1	1	1	1	1	7	54	..	62	20	41	46	1800	
E. De Buhr	Dace, Wis.	Dale	172	94	60	3	2	6	2	6	1	1	1	1	2	5	38	..	44	23	138	100	1000	
Prof. Ernst Traeger	Plymouth, Wis., R. 5	Wolf River	93	63	30	11	3	3	1	3	2	1	1	1	1	3	30	25	15	10	42	100	300	
H. W. Schroer	Elkhart Lake, Wis., R. 3	Mosel	85	72	21	1	5	6	17	15	1	2	1	1	1	3	21	..	24	7	35	192	900	
Otto J. Vriesen	Elkhart Lake, Wis.	Second, T. Herman	136	94	71	7	4	9	1	1	17	4	1	1	1	15	18	..	84	5	157	66	588	
W. Reeh	Kiel, Wis.	Elkhart Lake	128	60	42	10	1	1	5	18	6	10	3	2	1	1	15	18	..	86	17	180	115	576
O. J. F. Saewert	Kiel, Wis., R. 3	Kiel	270	206	178	32	24	8	4	6	10	3	2	1	1	22	138	..	71	3	120	300	1800	
Otto A. Menke	Manitowoc, Wis.	Schleswig	145	115	44	6	7	2	8	17	10	3	1	1	1	24	24	29	49	5	5	3	752	
F. Hall	Greenwood, Wis., R. 2	Manitowoc Branch	301	151	172	7	3	7	2	1	5	1	5	1	2	17	208	29	133	10	48	398	2060	
			45	24	19	3	16	2	2	4	2	4	1	1	2	6	53	..	1250	..	..	..	200
			210	140	120	8	1	1	2	2	2	2	1	1	1	1	6	..	178	22	275	313	300	
Wm. Oelrich	Oshkosh, Wis.	Black Wolf	30	20	18	3	6	4	4	4	..	..	..	..	1	4	12	6	..	..	..	..	200
H. G. Schmid	Potter, Wis.	Potter	60	45	20	3	2	6	2	2	2	6	3	1	1	7	50	10	29	18	28	7	260	
C. Grosshuesch	Stratford, Wis.	Stratford	212	167	51	6	6	6	1	1	2	1	2	1	1	8	58	55	148	..	103	172	1231	
Wm. A. Arpke	Chilton, Wis.	Chilton	172	140	125	18	3	7	6	1	4	1	2	1	1	13	115	..	75	..	113	172	1231	
H. H. Kartmann	535 Third Av., N. Wausau	Wausau	250	210	190	23	10	16	4	6	2	3	3	1	1	15	197	20	47	88	156	242	2204	
E. L. Wortmann	S. Kaukarina, Wis.	Kaukarina	340	295	170	20	28	9	25	31	4	16	4	5	1	24	336	60	115	85	10	30	2306	
Adam C. Plappert	New Holstein, Wis.	New Holstein	125	95	28	4	2	13	2	3	5	2	1	1	1	12	72	..	78	21	62	56	1703	
F. W. Boisser	Plymouth, Wis.	Plymouth	335	280	150	18	15	3	7	14	10	4	1	1	1	10	140	..	135	61	13	265	1365	
J. Stucki	Black River Falls, Wis.	Black River Falls	32	20	10	1	2	..	..	..	..	..	..	..	1	7	755	1	24	20	11	..	51
		Indian Mission	28	20	12	..	..	..	..	..	..	..	..	..	1	7	755	..	..	..	..	..	..

SYNOD OF THE NORTHWEST—Sheboygan Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
Emil Buehrer.....	Green Bay, Wis.....	Green Bay.....	69	30	7	7	1	4	1	8	1	1	1	10	52	24	15	35	60	28	916			
Wm. Hueneemann.....	Curtiss, Wis.....	Porterfield.....	35	30	13	8	15	9	8	1	1	1	1	7	60	1	59	15	51	269				
D. Grether.....	Neillsville, Wis.....	Hoard.....	123	60	102	2	2	7	5	3	1	1	1	4	25	1	37	18	7	10	300			
E. G. Krampe.....	Plymouth, Wis., R. 1	Neillsville.....	39	30	12	3	4	13	8	1	1	1	1	5	30	30	45	25	3	396				
Vacant.....	418 North St., Appleton	Humbird.....	94	82	35	7	6	4	2	2	2	2	1	6	30	224	45	25	3	224				
C. Hauser.....	Timothy, Wis., R. 1	Second, Sheboygan Falls	80	55	60	4	6	4	2	3	1	3	1	9	30	41	20	52	186					
E. H. Oppermann.....	1601 N. 16th St., Sheboygan	Appleton.....	150	125	43	4	6	4	2	4	1	2	4	1	10	155	60	18	41	23				
J. W. Grosshuesch, Ph.D.	Colby, Wis.....	Cleveland.....	45	45	16	1	4	4	2	7	10	1	1	4	155	1	35	15	25	36				
C. Dalm.....	1418 Depot St., Catumet	Colby.....	33	15	16	1	10	1	2	7	10	1	1	4	15	1	35	15	25	36				
C. O. Schroer.....	Poland, Ind.....	Thorpe.....	54	46	30	6	2	6	11	5										42				
H. Schenk.....	Manitowoc, R. 3, Box 102	Without Charge	19	12																				
F. Grether, D.D.....	Plymouth, Wis., R. 5	Emeritus																						
M. Vitz, D.D.....	Plymouth, Wis., R. 5	Prof. im Missionshaus																						
F. Knatz.....	Plymouth, Wis., R. 5	Prof. im Missionshaus																						
Ernst Traeger.....	Plymouth, Wis., R. 5	Prof. im Missionshaus																						
Geo. Grether.....	Plymouth, Wis., R. 5	Hausvater im M. H.																						
J. Van Haagen, D.D.....	1065 N. 40th St., Milwaukee	Prof. Emeritus																						
H. A. Meier, D.D.....	1327 N. 4th St., Sheboygan	Prof. Emeritus																						
J. J. Janett, D.D.....	1425 N. 7th St., Sheboygan	Prof. Emeritus																						
L. D. Benner.....	1712 N. 5th St., Sheboygan	Finanzagent u. Schatzm. der Missionshauses																						
J. G. Schmid.....	Hayward, Wis.																							
K. F. Hagenmeyer, Ph.D.	Black River Falls, Wis. ...																							
Davis Decorah.....	Fort Wayne, Ind.																							
N. F. Janssen.....																								
Ministers, 45.	Charges, 42.	Congregations, 42.	6122	4318	2812	316	17	276	80	180	129	135	66	29	39	346	2777	308	10	3095	1058	3969	8341	50637

SYNOD OF THE NORTHWEST—2. Milwaukee Classis—Edward P. Nuss, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			N. S.		CONTRIBUTIONS									
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
																			188	20	15	84	2290
Theophil Schildknecht	Jackson, Wis.	Friedens	91	45	39	4		11	1	3	1	1	1	4	35		2		143	188		421	2350
Calvin M. Zenk	Sauk City, Wis.	Erste	286	252	89	12		12		6	1	4	5	1	18	270			29	13	16	50	423
Heinrich C. Nott	1192 9th St., Milwaukee	Immanuel, Dane	133	92	49	18	3	14	8	9	8	4	2	1	24	24	1		785	315	16	901	7051
Wilhelm Diehm	147 Wis. Ave., Waukesha	Erste	398	275	97	18	3	13	13	8	3	3	4	2	19	225	42		213	59	199	94	2217
		Pewaukee	295	300	84	17	3	13	8	3	3	3	4	2	19	225			65	29	22	300	
Johi L. Csontos	Campbells' Pl., Wis., R. 3	Salem's	64	40	29	4		4		1	1	1	1	1	4	25			103	105	70	258	1100
C. J. Walenta	Reeseville, Wis.	First, Reeseville	195	172	97	6	5	5	4	4	3	8	1	1	9	79	24	1	290	174	66	45	1000
		Second, Reeseville	188	170	42	7	9	6	6	2	5	2	2	1	10	79			159	220	65	94	500
Wilhelm C. Zenk	Campbellsport, Wis.	St. Johannes	78	69	30	3	2	3	1	3	2	2	2	1	3	25			104	10	11	30	1846
Heinrich Holliger	211 West St., Wauk'n. Ill.	Campbellsport	92	60	34	2	6	12	10	19	14	2		1	11	79	15		40	10	14	30	1846
E. R. C. Meyer	Lowell, Wis.	Erste, Lowell	153	92	53	6	3	4	4	3	3	5		1	3	40	30	1	50	12	27	120	1200
Vacant	Prairie du Sac, Wis., R. 1	Zion	126	29	68	5	6	3	4	19	4	4		1	6	75			64	25	21	900	
		First, Harrisburg	75	25	35	6	6	9	5	9	4	4		1	6	60			52	31		500	
Carl Rupert	West Bend, Wis.	Immanuel	189	165	50	15	3	6	5	3	5	5		1	10	60	10		110	25	10	60	1100
F. W. Lenke	5th & Cole Sts., Watert'n	Zoar	105	68	47	2	2	8	5	4	4	4		1	11	55	30	1	47	9	24	52	860
W. T. Grosshuesch	Belleville, Wis.	Paoli	93	53	51	11		5	5	2	5	2		1	5	36			29	8	21	715	
		Springdale	114	108	52	10	14	22	13	22	13	2	2	1	8	76			124	30		178	800
H. G. Settlage	754 42d St., Milwaukee	Belleville	140	110	49	10	14	74	8	22	8	2	2	1	5	42			68	15	69	750	
Julius Bussion	Blanchardville, Wis.	Immanuel	139	97	65	10	1	5	6	4	4	4	2	1	21	183	2		123	52	35	281	3521
		Stewart	54	44	31	9	9	3	3	3	6	6	1	1	3	15			50			72	613
		Blanchardville	36	25	3	3	2	2	2	4	4	4		1	3	23			80	40	1		235
Edward P. Nuss	Waukesha, Wis., R. 4	First, New Berlin	63	43	26	2	3	2	2	2	1	4	2	1	3	23			52	40	4	102	2000
W. C. Lehmann	14 W. Johnson St., Mad.	Madison	122	95	50	6	1	16	3	3	1	1	1	1	8	59			407	119	35	1415	2001
A. Muchmeier	Monticello, Wis.	Zwingli	329	275	138	14	9	4	4	4	13	1	1	1	21	369			120	33	29	357	525
		Reformation	138	75	82	4	3	3	4	4	3	2	2	1	7	35							
William Kuentzel	Juneau, Wis.	Schweizer	694	350	284	46	28	42	3	19	3	1	3	1	28	583	1		1406	488	218	962	4419
Valentin Rettig	New Glarus, Wis.																						
G. D. Elliker	Plymouth, Wis., R. 5																						
C. Schuler	Olney, Ill.																						
F. W. Sawitzky																							
Ministers, 22.	Charges, 19.	Congregations, 27.	4484	3199	1741	237	9155	57324	94	68	68	11	26	293	2955	151	9	4733	2038	1027	5777	41870	

SYNOD OF THE NORTHWEST—3. Minnesota Classis—A. GEO. SCHMID, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		Members of Y. P. S.	CONTRIBUTIONS								
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants		Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
O. Stockmeier	414 Market St., La Crosse	St. Johannes	226	162	76	5	13	1	1	6	10	2	1	1	11	124	33	1	25	10	230	1457	
E. Fiedler-Johann	Waukon, Iowa	Zion	350	195	140	9	3	3	2	1	2	7	1	3	1	20	220	1	1015	246	971	2368	
J. J. Rosenau	Bongards, Minn.	St. Johannes	127	65	50	4	8	11	2	3	7	1	1	1	4	28	35	1	46	121	110	950	
H. Andreas	La Crosse, Wis., R. 1	Dreifaltigkeit	138	103	70	8	11	9	3	3	7	2	1	1	13	59	35	30	10	30	10	1287	
A. Geo. Schmid	Hamburg, Minn., R. 1	Paul's	174	104	90	6	8	9	3	3	7	2	1	1	2	46	48	156	40	342	128	1287	
A. Hoerbe	Alma, Wis.	St. Paul's	64	40	24	6	4	4	3	2	1	1	1	1	4	25	4	41	12	4	34	260	
		St. Luke's	54	32	18	2	5	4	2	1	1	1	1	1	4	25	4	27	4	4	11	230	
		St. Johannes	56	38	18	4	4	4	2	1	1	1	1	1	6	40	49	112	28	180	300	300	
		Immanuel	28	16	12	1	4	4	1	1	1	1	1	1	3	18	18	48	4	20	22	180	
Vacant	Wabasha, Minn.	Dreifaltigkeit's	89	80	17	3	...	...	...	...	...	...	...	...	1	2	20	22	17	...	72	600
W. F. Koehler	Chaska, Minn.	Zion	150	40	55	2	...	...	...	...	...	...	...	...	1	1	20	21	21	220	50	850
W. P. Kuhn	West Concord, Minn., R. 1	Zwingli	106	75	46	5	6	...	...	...	...	...	...	...	1	9	8	400	400	1250	1250	1250
C. A. Schmid	Garnet, Iowa	Friedens	28	25	9	...	1	...	...	...	...	...	...	...	1	3	15	53	...	...	...	...
P. Grosshuesch	912 Reaney St., St. Paul	Zion	181	117	56	10	8	15	11	4	5	1	1	1	3	15	25	27	93	55	260	260	
K. J. Stuebbe	Waukon, Iowa, R. 1	Friedens	192	120	86	11	6	...	...	...	...	...	...	...	1	10	156	24	19	5	36	2829
A. A. Depping	Rienne, Iowa	Salom.	186	93	95	10	15	...	...	...	...	...	...	...	7	77	1	171	50	578	238	1760
Vacant	Thompson, Iowa	Immanuel's	72	50	56	11	...	...	...	...	...	...	...	...	1	7	9	423	411	355	1541	1541
C. F. Wiesner	108 E. Barker St., Rice Lake, Wis.	Bethanien	26	18	24	4	...	...	...	...	...	...	...	...	2	1	4	72	...	...	176	950
		Zwingli	...	...	...	...	7	5	...	...	...	...	...	...	1	3	15	2	...	...	16	86
A. Krahn	205 S. 23d St., La Crosse	Ebenezer	...	...	...	...	...	...	...	...	...	...	...	...	1	3	15	2	...	...	...	...
		Emertus	...	...	...	...	...	...	...	...	...	...	...	...	1	3	15	2	...	...	...	...
Ministers, 14.	Charges, 14.	Congregations, 20.	2240	1373	942	101	98	2	30	28	47	23	19	18	115	1112	93	4	2327	501	2875	2753	17158

SYNOD OF THE NORTHWEST—4. Nebraska Classis—REV. HENRY E. GRIEB, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS								
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Depl. and Cradle Roll Incl	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
R. Birk Vacant Aug. E. Hermann Henry C. Grieb Conrad Isert Vacant J. B. Braun John Arnold Vacant Jacob Bohler Wm. J. Bonckenmper J. Schaedel Wm. Grether A. R. Achtermeyer	Sutton, Nebr. Yutan, Nebr. Norfolk, Nebr., R. 1 Harbine, Nebr. Humboldt, Nebr. Harvard, Nebr. Duncan, Nebr. 1993 South St., Lincoln York, Nebr. Redden, Nebr. 2049 S. 19th St., Lincoln Paterson, N. J. Loveland, Colo. Harbine, Nebr.	Immanuel's St. Peter's Friedens Immanuel's Hoffnung's St. Johannes Salem's Zion's Crucifi Duncan Immanuel's Immanuel's Hoffnung's	316 69 95 44 115 61 78 100 26 48 485 46 28	215 54 88 42 100 42 50 100 26 48 496 25 25	174 22 51 28 60 29 33 65 12 21 420 17 10	10 2 3 3 6 4 5 2 4 2 35 27 10	11 6 1 4 1 5 4 3 20 65 10 4	3 1 2 1 1 1 1 2 1 2 2 4	2 1 1 1 1 1 1 3 1 6 10 4	10 2 1 1 1 1 1 20 3 58 4 1	2 1 1 1 1 1 1 1 6 2 1	2 1 1 1 1 1 1 1 3 12 10	10 9 6 4 12 9 8 10 7	220 89 22 25 10 34 80 140	50 22 1 15 15 80 20	50 1 1 1 1 1 1 1	443 77 76 69 150 49 77	126 20 24 75 134 23	522 10 10 12 439 652	711 102 1338 600 600 74 812 1538 50 51 565 29 800 2	1800 762 512 400 1200 549 812 1538 230 250 1497 800 550	
Ministers, 10.	Charges, 10.	Congregations, 13.	1511	1316	942	70	59	4	71	38	84	15	3	12	82	912	167	1121	566	4299	4125	10900

SYNOD OF THE NORTHWEST—5. Ursinus Classis—EMIL F. FRANZ, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.			CONTRIBUTIONS									
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
William Bollmann	Wheatland, Iowa	St. Paul's	375	265	180	15	2	17		2	10	7	3	1	10	150	48	1	*169	*70	*700	*600	1800	
Paul Traeger	Baxter, Iowa	Immanuel's	42	40	30	2	2	6						1	4	30							250	
Sam. Eliker, Jr.	Marengo, Iowa	St. John's	40	38	30	1	1																150	
		Bethania	227	160	72	2	2							1									2132	
		St. Paul's	106	93	85	3	3	7		4		2							106	123	612	1525		
R. P. Kuentzel	Monticello, Iowa	Zion's	174	139	94	5	5	8		2		2			1	8	47			171	19	1474	108	
E. F. Franz	Melbourne, Iowa	Monticello	287	212	106	10	1	11	2	6		3			1	5	75	43		203	32	509	107	
P. S. Kohler	Slater, Iowa, R. 1	St. John's	139	63	65	4	4	3	4	1		3			10	66	30		237	25	710	290		
Dietrich E. Bosna	Odebolt, Iowa	Salem's	178	160	127	10	5	5	4	2		1			7	60			150	46	253	551		
H. H. Greimann	Schaller, Iowa	Salem's	104	54	108	9	9	6	2	3		3			8	111	41		281	547	681	1520		
Alvin Grether	Newton, Iowa, R. 1	Immanuel's	130	72	45	7	7	6	2	5		1			8	104			86	681	509	1209		
Herbert J. Netzel	Marengo, Iowa	Zoar	103	42	28	2	2				2		1		1	6	29		50	25	650	130		
Vacant	Ledyard, Iowa	St. John's	98	52	25	5	4			11		2			1	59	16		320	6	370	1000		
Prof. K. J. Ernst	Plymouth, Wis., R. 5	Bethania	52							2					7				17				5412	
J. Christ	Ledyard, Iowa	Prof. of the Missionhouse																					970	
J. Hauser	Melbourne, Iowa	Emeritus																						
F. Mosebach	Melbourne, Iowa	Emeritus																						
Ministers, 15.	Charges, 11.	Congregations, 14.	2085	1180	915	79	3	63	14	26	18	24	27	9	14	84	844	178	1	2297				2160
																				893	5959	4134		

*Gifts of the 3 congregations.

SYNOD OF THE NORTHWEST—6. South Dakota Classis—A. KURTZ, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	Purposes																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
H. Treick.....	Scotland, S. D.	Scotland	184	179	122	8	8	8	3	15	5	1	1	1	4	4	10	76	76

* Bedient eine frei-Reformierte Gemeinde.

† Ist ohne Stelle.

SYNOD OF THE NORTHWEST—7. Portland-Oregon Classis—A. E. Wyss, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS									
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
Gottlieb Hafner.....	309 12th St., Portl'd, Ore.	First.....	202	155	85	8	6	4	3	46	16	2	2	18	154	...	...	251	301	148	1740	3075	
*A. F. Lienkaemper.....	6021 87th St. S.E., Portl'd	Meridian, Wilsonville.....	50	22	33	7	1	1	1	4	1	1	1	4	19	...	...	38	7	22	53	493	
*M. Denny.....	966 Marion St., Salem, Ore	Bethanian.....	42	35	1	1	1	1	1	4	1	1	1	4	21	...	...	103	44	30	365	744	
Edw. J. Scheidt.....	Hillsboro, Ore., R. D. 1...	Emmanuel.....	125	74	70	1	4	1	1	6	1	1	2	24	102	27	...	100	63	14	416	1772	
W. G. Lienkaemper.....	Tillamook, Ore.....	St. Johannes.....	61	37	30	1	5	4	7	7	5	1	1	8	38	15	...	50	30	23	141	1420	
Herman Heusser.....	Portl'd, Ore., R. 1, Box 10	Second.....	55	33	39	1	6	1	1	2	2	1	1	5	25	...	...	62	40	6	130	1400	
Peter Schild.....	Quincy, Wash.....	Ebenezer.....	47	37	38	6	1	1	1	1	1	1	1	7	69	27	...	140	60	10	416	813	
W. P. Thiel.....	Quincy, Wash.....	Bethel.....	20	12	20	3	1	1	1	1	1	1	1	5	35	...	...	...	...	...	...	10	100
	Lodi, Cal.....	Salem (2).....	55	60	46	4	1	1	1	9	...	...	...	1	5	33	...	...	...	...	...	...	1045
		Hofnung (1).....	62	50	52	2	1	1	1	1	...	...	...	1	5	33	...	...	...	...	...	...	1000
A. F. Lienkaemper.....	6021 87th St. S.E., Portl'd	Ebenezer.....	21	...	17	1	1	1	1	9	...	...	...	1	9	72	...	...	...	...	...	...	270
C. H. Riedesel.....	Klamama, Idaho.....	Third.....	82	50	45	6	1	1	2	4	2	2	1	9	72	...	...	...	...	...	...	...	828
		Immanuel.....	29	8	33	3	1	1	1	1	1	1	1	4	61	...	...	...	...	...	...	...	16
G. von Gruenigen.....	Pasadena, R. 2, Box 353B	Zion.....	11	4	4	1	1	1	1	1	1	1	1	2	22	...	...	...	...	...	...	...	25
Frank E. Stucki.....	Lodi, Cal.....	First.....	46	60	...	...	...	...	...	...	...	...	...	1	6	25	...	...	...	...	...	...	700
J. F. Jungblut.....	Hillsdale, Ore.....	Hillsdale.....	58	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
G. M. Hirsch.....	762 1/2 Sairer, Portl'd, Ore.																						
C. C. Lienkaemper.....	509 N. 2d St. Yakima, Wh.																						
V. Othenin-Gerard.....	Sacramento, Cal., R. 3																						
A. E. Wyss.....	Portl'd, Ore., R. 1, Bx. 24	Reisemissioner.....																					
Ministers, 18.	Charges, 16.		966	637	513	44	16	18	23	63	27	8	1	16	103	683	69	878	637	363	3462	13815	
		Congregations, 16.																					

* Supply. ¹ Statistics from previous year. ² None Members of the congregation, added.

SYNOD OF THE NORTHWEST—8. Manitoba Classis—A. A. K. HEINEMANN, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.		CONTRIBUTIONS												
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes		
Albert A. Moussling	392 Alex. Ave. Winn., Man.	Zion's	65	40	30	6	8	8	4					1	6	35	20			15	7	12	35	830	
Emil Lehrer	422 Alfred Ave., Winnipeg	Salem	120	90	91	8	4								1	8	95	36			75	25	50	450	1659
Jason Hoffmann	Ft. Saskatchewan, Alta.	Friedens	129	125	129	6	4									7	64	15	1		36	21	20	25	912
C. F. W. Graesser	Stony Plain, Alta.	Hofmanns and Duffield	95	95	88	7						2	8		2	4	6				36	5		68	503
Sigmund Romels	Vegreville, Alta.	Zion's	44	22	27	2										1	4				46	11	15	182	590
		Salem	36		52	1										3	15				43	13		50	333
Louis P. Goerrig	Duff, Sask.	Friedens	51	48	51	6				1						1	3	53			75	15	15	182	590
Carl D. Mauner	Griffith, Sask.	St. Johannes	70	61	65	5										1	3	27	21		198			352	756
Carl J. Weidner	Wolsley, Sask.	Bedhamen	20	18	37					2			1			1	1	20			35	11		11	462
John Bodenmann	Piapot, Sask.	Salem	41	37	54	12				3			1		2	2	20			20	10		75	425	
		Christus	13	10	29																				
		Zoar	19	16	39												15								
		Hofmanns	15	10	8																				
J. Heinrich Buenzli	Carrignan, Sask.	St. Johannes	50	40	60	3				5	4	8				1	2	30			10				470
Arnold A. K. Heinemann	818 College Ave., Winnipeg	Emeritus																							
Ministers, 11.	Charges, 15.	Congregations, 15.	768	615	760	56	36	3	8	14	12	6	3	13	42	502	95	1	546	118	97	1297	8895		

SYNOD OF THE NORTHWEST—9. Eureka Classis—G. J. ZENK, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		Students for Ministry	CONTRIBUTIONS								
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed		No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
W. Stuecker.....	Ashtley, N. D.	Ashtley-Hoffnungsthal	20	18	7	1	1	2	4	2	2	1	1	1	2	2	25	55	52	240	120	
		Saron.....	49	47	51	6	6	3	2	2	12	1	1	1	1	8	.....	.....	.....	.....	380
		Bergdorf.....	26	26	16	4	4	4	4	4	1	1	1	1	1	1	.....	.....	.....	.....	240
G. J. Zenk.....	Eureka, S. D.	Eureka.....	15	15	12	2	2	2	4	4	7	1	1	1	3	37	.....	47	.....	78	123
		Gluecksthal.....	97	79	62	2	2	12	12	7	13	1	1	1	3	47	.....	49	.....	63	274
John Gaternann.....	Hosmer, S. D.	Hosmer.....	119	109	107	2	2	1	1	17	6	2	2	2	3	23	.....	67	.....	61	89
		Neudorf.....	96	53	63	2	2	17	17	6	2	2	2	2	2	25	.....	.....	.....	.....	1554
		Calvin.....	57	50	46	2	2	2	2	2	2	2	2	2	1	2	.....	.....	.....	.....	.....
		Heidelberg.....	43	30	23	3	3	2	2	2	2	2	1	1	3	69	.....	29	.....	14	3236
H. Haller-Lenz.....	Isabel, S. D.	Ref. Hoffnungs.....	22	16	12	2	2	4	6	2	2	1	1	1	4	29	.....	.....	.....	13	604
W. B. Wittenberg.....	Ellendale, N. D.	Kulm.....	40	22	45	2	2	2	2	5	4	7	1	1	3	22	.....	15	.....	13	27
		Immanuel's.....	55	40	45	2	2	2	2	5	4	8	1	1	3	29	.....	.....	.....	.....	4925
		Artas.....	76	61	63	7	7	4	4	4	4	8	1	1	3	29	.....	.....	.....	.....	.....
M. Nuss.....	Artas, S. D.	Artas.....	60	43	63	4	4	2	18	11	18	4	1	1	2	18	.....	615	95	25	138	
		Friedens.....	74	50	46	2	2	2	2	8	2	2	2	2	1	2	.....	.....	.....	.....	1500
		Odessa.....	67	31	42	6	6	2	2	8	2	2	2	2	2	18	.....	.....	.....	.....	.....
		Java.....	34	26	16	4	4	2	2	2	2	2	2	1	2	18	.....	.....	.....	.....	.....
		Wormis.....	35	17	33	4	4	2	2	2	2	2	2	1	2	18	.....	.....	.....	.....	.....
		Herleid.....	38	26	29	2	2	2	2	12	2	2	2	2	2	18	.....	.....	.....	.....	.....
		Follock.....	36	19	27	2	2	2	2	2	2	2	2	2	1	2	.....	.....	.....	.....	.....
F. Aigner, Reiseprediger	Tenivik, N. D.	Tenivik.....	33	25	39	2	2	4	8	4	4	2	2	1	3	39	.....	88	.....	.....	141
	Wishek, N. D.	Wishek.....	35	28	37	4	4	4	4	4	4	2	2	1	2	35	.....	15	.....	65	233
		Neudorf.....	53	45	56	1	1	11	11	2	2	2	2	1	2	36	.....	.....	.....	3	75
		Johannesthal.....	22	18	25	5	5	4	4	4	4	2	2	1	2	29	.....	.....	.....	.....	20
P. Bauer.....	Zeeland, N. D.	Johannessthal.....	74	70	42	5	5	4	4	4	4	2	2	1	2	25	.....	56	20	121	315	
		Johannes.....	53	50	30	4	4	5	5	2	2	2	2	1	2	30	.....	56	20	121	315	
		Rohrbach.....	18	18	14	2	2	2	2	2	2	2	2	1	1	10	.....	.....	.....	.....	126
		Cassel.....	44	40	41	3	3	2	2	2	2	2	2	1	2	24	.....	.....	.....	.....	315
H. Sill.....	Waukon, Iowa.....	Olne Stelle.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ministers, 9.	Charges, 9.	Congregations, 28.	1391	1072	1096	79	42	52	62	81	31	11	15	21	49	572	990	170	327	1639	15580

SYNOD OF THE NORTHWEST—10. North Dakota Classis—JOHN GROSSMANN, *Stated Clerk*

[illegible]

IV. PITTSBURGH SYNOD—1. Westmoreland Classis—S. H. DIETZEL, PH.D., Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.			CONTRIBUTIONS							
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
J. F. Snyder.....	New Kensington, Pa.	Retired	434	315	244	6	1	8	6	4	11	13	6	1	35	314	84	526	719	40	1091	7012
C. R. Ferner.....	Mt. Pleasant, Pa.	Retired																				
J. H. Mickle, D.D.....	Johnstown, Pa., Box 277	St. John's																				
D. A. Souders, D.D.....	Irwin, Pa.	Supt. of Missions																				
S. B. Mase, D.D.....	Redondo Beach, Cal.	Retired																				
A. J. Heller, D.D.....	Greensburg, Pa.	Retired																				
C. L. Noss.....	Manor, Pa.	First	256	206	96	6	3	15	7	3	4	1	1	23	201		208	211	20	298	2847	
E. D. Bright.....	Youngwood, Pa.	Brush Creek	178	149	54	7	3	8	2	2	2	4	3	1	18	153		236	184	15	283	1362
L. D. Steckel.....	Greensburg, Pa.	First	132	104	123	2	4	1	1	3	3	1	2	1	19	178		130	130	130	475	1279
J. C. Bowman, D.D.....	Lancaster, Pa.	Harold's	136	121	60	5	5	5	5	5	1	2	1	1	15	84		88	84	250	1108	
S. U. Waugaman.....	Yukon, Pa.	Retired																				
E. S. Bromer, D.D.....	Lancaster, Pa.	Grace	107	68	105	8	10	1	1	2	9	2	1	1	16	157		64	64	7	97	757
C. W. Summey.....	Apollo, Pa., R. D. 1	Stations	65	46	25	1	10	1	1	1	2	1	1	1	9	69		40	40	4	48	435
W. J. Muir.....	Acad., Mercersburg, Pa.	Prof. Theo. Sem.																				
S. H. Dietzel, Ph.D.....	Pleasant Unity, Pa.	Without Charge																				
Daniel Gress.....	Harrison City, Pa.	Agent for Academy	191	156	160	15	4	13	1	9	3	1	1	21	170	31	169	166	25	215	1246	
W. H. Landis.....	Derry, Pa.	St. Luke's	83	79	63	9	1	4	1	7	1	1	4	21	92		81	77	10	158	640	
R. V. Hartman.....	Salina, Pa.	Demark Manor	160	136	64	1	1	4	1	5	3	2	2	1	16	196		170	340	...	158	2150
W. C. Sykes.....	Greensburg, Pa.	Harrison City	70	65	58	4	3	15	3	15	4	1	1	12	136	...	64	64	...	85	1180	
P. J. Dundore, Ph.D.....	Latrobe, Pa.	St. Paul's	143	119	82	3	5	6	1	5	3	5	2	1	14	180	9	83	83	...	144	2295
J. C. Knable.....	Youngstown, Pa.	Salina	457	451	330	42	30	88	12	21	6	7	4	1	26	240	84	306	303	28	330	2926
D. B. Lady, D.D.....	Greensburg, Pa.	Trinity	56	45	12	7	12	7	2	1	1	1	1	10	79	...	42	37	4	31	319	
		Third	151	128	110	7	12	7	2	8	1	1	1	19	552	...	447	83	9	104	785	
		Christ	552	421	213	29	3	27	16	4	13	16	7	4	32	531	65	703	420	322	1342	4465
		Without Charge																				
		Supply of First Church																				

PITTSBURGH SYNOD—Westmoreland Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.		CONTRIBUTIONS												
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
J. M. Runkle, Ph. D.	Jeannette, Pa.	Grace.	618	460	260	25	3	19	9	9	11	18	6	2	1	46	715	105	698	725	100	1386		9159	
B. A. Black	Irwin, Pa.	First.	380	337	160	14	4	16	16	3	5	12	3	1	1	27	341	88	1414	300	56	14	8	9747	
S. E. Lobach	Apollo, Pa., R. D. 1.	Pine Run.	116	94	52	6	1	1	5			8	3	1	1	14	110	38		83				949	
Andor Harsanyi	Untown, Pa.	Hungarian	261	210	30	38	12						6	1					109					2542	
I. G. Nace	Connellsville, Pa.	Trinity.	137	87	64	3	3	10	4	3	4				1	19	157	20	109	110	14	123		2651	
E. H. Laubach	Scottdale, Pa.	Trinity.	168	110	20	4	3	8	2			16	1		1	1	4	99	157	156	14	317		1876	
		Zion's.	40	24	10							20			1	1	4	36	96	92	77			311	
H. D. Maxwell	Vandergift, Pa.	First.	250	200	74	12	2	9	8	3	9	9	2	2	1	19	241		219	216				3529	
A. S. Leidlart	Delmont, Pa.	Trinity.	168	135	56	6	2	4			4		3		1	14	115		112	114		106		1277	
		Grace.	109	96	27	4	2	16	6				1		1	14	121		78	68		35		1500	
A. K. Kline	Trafford, Pa.	Faith.	59	32	33	7	1	1	4		2		2	1		10	51		49	55		36		4170	
F. C. Seitz, D. D.	Greensburg, Pa.	Second.	440	311	113	8	1	17	11	6	8	1	2		1	19	223		705	725		12		16819	
J. D. Thomas, Ph. D.	Ruftsdale, Pa.	Christ.	172	140	48	6					10		4		1	18	91		129	127		13		573	
		St. Luke's.	37	23	11							5		3		1	8	96		30	30		3		220
Vacant.	Larimer, Pa.	St. John's.	201	123	143	3	2	4			5		3		1	20	303		27					774	
Vacant.	Murraysville, Pa., R. D.	Olive.	49	39	31					2	1	6			1	5	25	24	33					290	
Vacant.	Mt. Pleasant, Pa.	First.	170	140	40	2					9	45	2		1	17	160		300					1088	
		St. John's.	68	42	20		5	5	1		6	6			1	13	75		22					388	
Vacant.	Youngstown, Pa.	Emmanuel's.	64	62	39	2			6	3	16	10	1		1	6	42		179						216
		Beulah.																							
		St. John's.	43	43	24	1	1	5		3					1	6	95		66						147
Vacant.	Johnstown, Pa.	St. Paul's.	145	129		2		5	10	1	2	4	3	3	1	21	24		148	162					2846
Vacant.	Export, Pa., R. D. 1.	Emmanuel's.	257	199	148	10	1	10	3	1	4	7	6		1	21	265		240	230		22			2782
Vacant.	Export, Pa.	Christ.																							
Vacant.	Greensburg, Pa.	First.	1218	841	522	27	3	27	10	3	22	10	11	3	1	54	776	80	1702	2180	323	1771			6813
Ministers, 33.	Charges, 28.	Congregations, 38.	8321	6519	3726	332	76	376	179	74	295	230	98	43	38	699	7186	627	2	9678	9415	1105	12591	107938	

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes		
Robert C. Bowling. Robert E. Crum.	Kittanning, Pa. DuBois, Pa.	St. Luke's. Emmanuel's.	322 24	264 19	133 25	21 1	2 3	11 3	9 1	11 2	6 1	4 5	2 1	1 9	22 77	29 42	242 18	242 15	242 10	242 101	242 127	425 2540	
Charles B. Robert	St. Petersburg, Pa.	St. Peter's.	217	180	145	6	1	5	3	5	2	10	1	13	14	226	43	162	162	11	127	2717	
E. M. Dietrich. David J. Wolf. Irwin G. Snyder	Punxsutawney, Pa. Apollo, Pa. Monroe, Pa.	Trinity. St. Peter's. First.	20 182 235	18 140 187	6 151 202	2 14 20	4 4 3	11 12 10	1 3 5	6 27 24	2 27 24	4 1 5	1 1 2	1 17 23	8 33 307	5 50	179	167	19	120	1350		
L. O. Carbaugh.	Express Office, Knox, Pa. Dayton, Pa.	St. Paul's. St. Mark's. Belknap. Salem.	78 70 31 3	108 128 70 93	164 128 31 54	3 1 7 3	1 1 1 1	1 1 1 1	1 1 1 1	2 2 1 1	2 2 1 1	1 1 1 1	1 1 1 1	11 20 11 8	103 192 103 65	80 87 39 23	84 176 34 249	84 176 34 249	89 176 34 249	89 176 34 249	89 176 34 249	450 918 652 652	
H. G. Snyder	Hawthorne, Pa.	Eddyville. Mt. Union. Trinity. Nevin Memorial. Grace.	43 51 45 78 62	39 43 29 73 35	29 6 2 3 51	6 2 1 3 3	1 2 1 2 1	1 2 1 2 1	1 2 1 2 1	1 1 1 1 1	1 1 1 1 1	1 1 1 1 1	1 1 1 1 1	8 18 13 14 101	65 110 87 101 52	5 50	179	167	19	120	1350		
William H. Cogley	Troutville, Pa.	St. Luke's. Trinity. Paradise.	60 225 175	30 130 120	32 29 13	2 1 7	1 4 1	3 3 2	5 4 2	3 3 3	5 4 2	4 3 3	2 1 1	1 11 12	18 175 153	39	171	182	19	31	1600		
Alfred J. Herman	Rimersburg, Pa.	Jerusalem. Grace.	157 79	103 51	78 34	12 3	4 3	2 1	2 1	3 4	2 2	3 6	1 2	3 15	22 109	39	163	132	39	15	140	920	
J. J. Gilbert.	Eminton, Pa.	Salem. St. John's.	115 88	96 70	65 41	6 2	2 6	4 8	2 2	5 4	6 4	2 2	1 1	13 9	76 63	35	80	85	5	5	72	538	
Vacant.		St. John's Charge— St. John's. Temple. Shamondale.	65 21 10	52 16 15	31 15	10 ...	8 ...	2 ...	2 ...	1 3	1 3	1 1	1 1	9 9	63 89	35	77	62	4	...	...	665
Vacant.	South Bend, Pa.	St. Thomas.	97	76	...	1	2	17	...	13	3	1	1	9	89	41	12	...	...	...	165	429
Vacant. L. L. Leh.		St. Jacob's. St. Paul's.	198 103	92 66	9 12	1 10	2 17	...	...	1 20	6 5	1 3	1 1	8 7	97 110	41	17	18	2	3	728 49	
Ministers, 12.		Copley, Pa., R. R. 1. Charges, 14.	3550	2721	1808	168	27	102	53	37	78	134	63	17	29	352	3548	234	2797	2939	401	7304	18809

PITTSBURGH SYNOD—3. St. Paul's Classis—H. S. NICHOLSON, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES				S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
A. M. Keifer	Greenville, Pa.	St. Paul's Orphan Home	274	212	79	5	4	4	1	5	3	19	4	6	1	17	274	40	229	229	25	1143	5880	
B. B. Ferer, D.D.	246 Poplar St., Meadville	St. Paul's	365	303	165	15	5	36	4	12	3	4	3	2	1	25	360	48	312	319	41	1776	2992	
W. M. Diefenderfer	Sharon, Pa.	St. Paul's	969	742	269	22	5	36	14	7	13	1	1	1	1	47	743	1	1007	975	135	3186	6339	
A. B. Bauman	293 Main St., Greenville, Pa.	Zion's	100	87	36	6	4	1			2	1	1	1	1	8	80		85	96	8	193	500	
C. Geo. Shupe	Cochran, Pa.	St. Mark's	94	86	31	4	4	8			1	1	1	1	1	8	49		86	80	7	155	465	
		St. John's	70	61	22						1	1	1	1	1	8			67	60	6	67	375	
		Trinity	26	23	10	3													24	22	2	46	110	
W. H. Kerschner	Meadville, Pa., R. D. 4	St. John's	174	176	70	7	1	12		1	3	4	1	1	1	22	113		145	134	6	382	864	
Harvey S. Nicholson	Grove City	Watson Run	143	112	60	2	2	1	1	4	2	1	1	1	1	14	91		118	112	5	231	968	
O. H. Dorschel, B.D.	Ruf. N. Y. 869E, Delavan A.	Christ	110	65	44	2	1	1	1	1	1	1	1	1	1	9	113	10	108	105	98	26	550	
A. C. Renoll, Ph.D.	Fredonia, Pa.	Grace	179	141	132	14	3	17	3	8	1	1	1	1	1	18	173		292	293	110	276	918	
		Jerusalem	233	229	62	4	2	12	2	3	1	3	2	1	1	13	323		242	243	96	252	2100	
Addison H. Groff	346 Clay Av., Roch., N. Y.	St. John's	200	188	60	4	1	7	2	3	2	4	2	3	1	13	329	20	242	243	96	252	918	
Harry N. Spink	Dewey Ave.	Grace	225	172	60	8	4	23	1	10	4	4	2	3	1	24	329		60	60	3	91	2919	
Vacant	Sharpville, Pa.	St. Mark's	140	90	35	5	1	4	1	3	4	2	3	1	11	134		122	115	5	375	1515		
	Transfer, Pa.	Grace	96	78	25	1		9			4	4	2					96	97			298		
		St. Mark's	80	67	20	2		1			1	18	1	1	1	17	94		79	79	28	91	577	
Vacant	Sagertown, Pa.	Mercy	120	65	30	1		5	8	2	1	1	1	1	1	8	50		50	50	20	35	1100	
		Emmanuel	35	25	15	1		2	5	3	1	1	1	1	1	6	30		20	20	5	20	325	
Ministers, 11.			3573	2922	1225	98	32	177	34	58	44	111	48	20	18	265	3214	118	2	3199	3165	596	7427	29672
	Charges, 12.	Congregations, 19.																						

PITTSBURGH SYNOD—4. Somerset Classis—REV. E. P. SKYLES, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Depr. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
Hiram King, D.D.	Somerset, Pa.	Without Charge	630	515	325	21	7	40	16	4	11	15	8	1	1	34	598	15		503	527		476	2408
A. E. Truxal, D.D.	Meyersdale, Pa.	Amity	312	263	213	15	4	27	9	12	4		2		1	21	239	48		231	261	25	360	5595
E. P. Skyles	Cumberland, Md.	St. Mark's																						
Adolphus Walker	St. Clairsville, Pa.	Without Charge																						
D. N. Dittmar	Mann's Choice, Pa.	Without Charge																						
I. S. Monn	Elk Lick, Pa.	St. John's, Paradise	359	286	190	10	5	16	11	4	7	2	3	1	1	29	238	53		309	325	30	270	1690
		Trinity	96	83	34	7	1	8	1		3		3	1	1	10	78			101	94	9	290	460
		Stoystown, Stoystown	157	130	60	13	2	7			2		5	1	1	11	138			128	128	27	291	786
		Hooversville	58	53	46	1		6	3	3	2		2	1	1	8	26			41	41	5	21	238
		Friedens	45	40	11	2			2		4	1	1		1	7	40			59	40	17	313	283
		Mc. Tabor	50	44	16			1							1	8	35			47	51	29	127	296
		Trinity	422	340	112	14	4	11	10	1	3	6	2	2	1	22	289	40	1	489	460	38	768	3036
D. S. Stephan	Berlin, Pa.	First, Hyndman	130	95	63	3	5	2			2		2		1	21	211	25		102	104	40	150	1033
A. S. Kresge	Hyndman, Pa.	Beam, Beam	90	80	52	4	1	4			3		2		1	8	81			75	80	10	70	362
J. W. Albertson	Jennerstown, Pa.	Eddie	42	42	23	5					3		2		1	11	95			49	54	6	40	368
		Jennerstown	57	38	38	2	1	2			3	4			2	8				125	125	10	50	815
		Trinity, New Centreville	140	134	117	7	2	8	3		3		2	2	1	26	225	52		27	29	4	10	300
W. A. McClellan	Rockwood, Pa.	St. John's	29	29	12	1					3		2		1	11	70			29	29	4	10	300
		St. Paul's	20	15	32	3					3		1		1	6	55			10	10	3	5	125
E. F. Hoffmeier, B.D.	Somerset, Pa.	St. Paul's, Somerset	265	225	90	4	1	9	18	1	5	7	2	1	1	19				718	324	1063	5	125
		Salom	50	42	23	2					1		2		1	8				53	59	22	134	309
L. N. Wilson	Meyersdale, Pa., R. D. 2	St. Paul's, Wilhelm	291	191	114	14	3	9	1	1	11	4	3	2	1	21	273			185	185		671	2714
		St. John's	97	72	34	1		2	2	1		2			1	13	81			62	62		55	445

PITTSBURGH SYNOD—Somerset Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
A. Wm. Von Kasse	Corriganville, Md.	St. John's, Wellersburg	61	48	35	2	...	...	2	...	1	...	...	1	12	104	26	52	51	...	...	400
		Redeemer	41	36	19	5	3	...	...	...	...	...	...	1	6	28	...	31	31	...	...	352
		Wellersburg	40	31	26	3	...	...	1	...	1	...	...	1	8	64	...	31	34	...	...	225
J. E. Scheetz	Berlin, Pa.	Gladdens	43	35	38	3	1	...	...	...	...	...	...	1	2	...	...	28	28	...	...	250
		Zion's, Mt. Zion	183	100	52	5	3	1	...	...	3	1	1	1	17	259	...	210	352	137	1074	
		St. Paul's	114	104	44	...	...	...	...	...	2	3	1	1	11	86	...	68	68	9	67	886
		Grace	52	60	66	8	4	1	...	...	2	3	1	1	15	174	...	62	62	...	47	384
H. H. Spahn	Reading, Pa.	Without Charge	59	46	38	16	4	1	1	...	...	...	...	1	8	78	...	26	...	...	237	2382
J. Leidy Yearick	Boswell, Pa.	St. Paul's, Jenners	47	33	28	2	...	...	...	...	...	...	...	1	8	121	...	104	104	...	...	717
		Emanuel	28	18	14	1	...	...	...	...	...	...	...	1	8	70	...	6	...	...	95	268
		Christ's	207	152	200	17	1	10	4	63	3	1	1	22	270	78	214	214	10	100	3347	
Leo D. Horn	Frostburg, Md.	Salem	74	62	20	8	14	...	...	...	4	1	1	1	16	134	45	54	54	11	36	350
J. C. Messner	Frostburg, Md.	Will's Creek, Mt. Lebanon	74	60	18	5	4	6	...	...	2	1	1	1	10	69	...	40	40	24	24	425
W. H. Miller	Glencoe, Pa.	St. Mark's	56	45	17	8	1	6	...	...	1	5	10	1	9	49	20	30	30	10	21	246
		Grace	56	45	17	8	1	6	...	...	1	5	10	1	9	49	20	30	30	10	21	246
		Trinity, Glade	52	43	12	9	1	2	1	1	4	1	1	1	8	69	25	40	40	10	100	225		
James M. Musser	Berlin, Pa.	Trinity, Glade	65	56	35	7	...	...	...	...	1	2	1	1	9	98	...	55	55	7	63	497
		Glade	84	79	27	5	4	1	1	...	...	...	...	1	8	70	...	60	60	7	42	442
		St. John's	78	38	33	...	...	...	...	...	1	1	1	1	10	63	...	48	48	5	21	282
		St. Luke's	50	48	30	...	...	...	...	...	1	1	1	1	1	...	...	36	36	4	25	90
Ministers, 18.	Charges, 16.	Congregations, 59.	4749	3877	2489	529	44	215	89	33	102	117	60	13	37	481	4613	427	2	4458	4221	1554	6759	38783

PITTSBURGH SYNOD—5. Allegheny Classis—EDWARD J. LAMAR, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes		
John W. Pontius	106 S. Cliff St., Butler, Pa.	Bethany, Butler.....	199	145	95	7	4	5	9	2	7	5	2	1	1	20	159	20	241	241	7	184	2291
S. A. Stamm.....	Chicora, Pa.....	St. John's, Fairview.....	120	102	50	1	2	6	3	3	5	2	2	1	1	18	138	40	96	102	14	152	656
Paul B. Rupp.....	McKeesport, Pa.....	St. Peter's, Fairview.....	88	82	25	3	1	7	2	2	6	2	3	1	1	12	82	48	68	82	10	135	662
H. M. Ledy.....	4749 Friendship Av., Pgh	First, McKeesport.....	175	146	53	8	10	4	5	9	7	3	3	1	1	12	141	115	134	160	22	121	1467
W. E. Horstmeier	123 Shaw Av. Turtle Creek	Grace, Harmony.....	366	334	136	20	3	12	2	4	4	4	7	1	26	345	115	470	520	30	409	2577	
David Dunn.....	5568 Forbes St., Pittsburgh	St. Paul's.....	162	118	74	7	...	7	2	6	3	5	4	1	12	174	...	145	150	...	199	2792	
F. C. Nau, D. D.....	122 Whitfield St. E. E. Pgh.	Calvary.....	342	246	141	15	...	1	3	8	5	4	1	41	288	40	288	283	24	794	4504		
M. H. Wiant.....	7639 Monticello St., Pgh.	St. Mark's Memorial	117	98	29	2	2	2	5	1	2	4	1	12	158	...	276	276	29	12419	32063		
W. F. Ginder.....	1615 Temon Av. N. S. Pgh	Christ.....	125	75	45	9	...	1	3	10	...	...	1	1	9	92	99	117	130	159	4221
H. L. Krause.....	New Kensington, Pa.....	Ascension.....	217	152	75	6	3	1	1	7	3	2	4	1	12	113	20	106	106	15	131	2326	
F. L. Kerr.....	518 Brown Av., Butler, Pa.	Trinity.....	512	386	100	27	5	30	25	28	15	22	2	1	23	403	65	412	412	43	434	3500	
H. J. Herber.....	Butler, Pa., R. D. 7.....	St. Paul's (Olivet).....	178	169	89	6	1	13	3	8	3	1	5	1	14	167	42	149	138	19	277	889	
V. A. Ruth.....	Bradstock, Pa.....	St. Paul's (Olivet).....	98	92	34	2	...	4	1	2	3	2	1	1	13	79	221	94	87	12	104	481	
G. P. Fisher.....	Duquesne, Pa.....	St. Luke's.....	157	142	82	11	17	16	5	6	25	6	1	20	221	26	138	121	18	103	1285		
H. E. Gebhard.....	Chicora, Pa., R. D. 1.....	Grace, Duquesne.....	115	93	45	6	8	5	2	4	31	2	1	19	114	...	188	170	40	132	1370		
A. J. Miller.....	Wilksburg, Pa.....	Trinity, Sugar Creek.....	210	191	127	8	...	6	...	...	4	4	2	14	201	50	188	170	40	132	1143
H. N. Bassler.....	Zelienople, Pa.....	Trinity, Wilksburg.....	73	167	30	1	...	1	...	...	3	...	3	9	100	...	62	62	10	48	351
W. S. Harman.....	Pittcairn, Pa., Box 979.....	St. Peter's, Zelienople.....	701	620	202	19	...	16	48	2	38	4	8	1	50	561	72	1116	710	34	600	10800	
Charles A. Bushong.....	Ellwood City, Pa.....	St. Peter's, Zelienople.....	369	150	200	21	...	14	9	7	4	2	2	1	23	371	60	280	280	12	123	2680	
A. M. Schaffner.....	...	First, Pittcairn.....	118	88	92	11	2	3	3	4	14	2	1	20	383	...	166	166	4	28	1154		
Vacant.....	...	Immanuel, Ellwood.....	93	84	67	12	1	1	...	4	...	2	2	16	199	...	78	78	8	147	1340		
Vacant.....	...	St. John, Evanohle.....	284	240	150	...	18	9	...	13	20	4	1	17	259	...	235	235	10	97	2054		
Vacant.....	...	First, Homestead.....	74	48	46	2	...	...	1	10	3	...	1	10	124	32	70	70	4	154	1242
P. C. Prugh, D. D.....	San Gabriel, Cal.....	Without Charge.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
H. D. Darbaker, D. D.....	Emulton, Pa.....	Without Charge.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Conrad Borchers.....	Swissvale, Pa.....	Without Charge.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
M. G. Schucker.....	Swissvale, Pa.....	Without Charge.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Lewis Robb, D. D.....	Frederick, Md.....	Without Charge.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
E. S. LeMar.....	Munhall, Pa.....	Without Charge.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Ministers, 27.....	Charges, 22.....	Congregations, 25.....	5315	4257	2129	214	22	200	161	103	167	175	70	21	25	452	5224	63	4109	4796	498	18651	
																					86190		

PITTSBURGH SYNOD—6. Hungarian Classis—A. BAKAY, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHURGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS											
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes		
A. Bakay.....	860 Coburn St., Akron, O.	Hungarian Mission	115	60	40	11	1	6	11	5	1	4	60	10	72								50	3815	
Andrew Kovacs.....	1424 Blain St., Dayton, O.	First Magyar Ref. Miss.	186	185	1	28	11	6	15	3	1	5	84	50									77	4338	
Ernest Porzsoft.....	827 9th Ave., Johnstown, Pa.	Magyar Ref. Church.	116	50	39	8			10	1	1												3377		
Alex. Barsanyi.....	Honestead, Pa.	First Hungarian Church	250	250	50	68	23	40	18	2	1	3	65										348	7000	
Samuel Horvath.....	3036 Globe Ave., Lorain, O.	Reformed Church	250	250	85	58	30	1	10	6	1	4	135	54	1								40	4832	
Gabriel Dakus.....	S. Norwalk, Conn.	Hung. Ref. Church.	160	160	150	39	20	25	25	2	8	1	15	180	40	2							82	5616	
Ministers, 6.	Charges, 6.	Congregations, 7.	1077	1076	396	272	108	25	1	57	31	63	52	6	32	529	15	3					40	517	29,010

W. POTOMAC SYNOD—1. Zion's Classis—AARON SPANGLER, Stated Clerk

[illegible]

POTOMAC SYNOD—Zion's Classis—Continued

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Re-ward	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Depl. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	Purposes	
Robert D. McKeeham	Dallastown, Pa.	Dallastown Charge— St. Paul	237	173	52	4	3	16	7	10	7	2	2	32	152	26	36	282	1509	
		St. John	201	140	52	2	2	12	8	12	5	.....	1	23	114	26	.....	.....	.....	.....	232	1349
Howard H. Long	Red Lion, Pa.	St. John Charge— St. John	249	135	88	17	1	4	.....	.....	.....	6	2	44	419	225	.....	177	1339	1326	707	2011
		Enmanuel	200	100	60	15	.....	6	.....	.....	5	4	1	29	317	265	.....	140	1302	1322	700	2314
Winfield S. Brendle	Hellam, Pa.	Kreutz Creek Charge— Trinity	262	281	205	11	1	8	.....	7	12	7	1	1	108	20	.....	37	37	7	67	590
		Canadochy	144	123	75	5	1	4	.....	3	3	4	1	1	174	35	.....	132	137	52	225	785
		Locust Grove	180	125	110	6	4	.....	4	4	.....	3	1	1	225	60	1	450	150	35	685	825
		Dillsburg Charge— Barrens	38	33	20	.....	.....	.....	.....	.....	.....	.....	1	1	124	29	.....	30	25	10	58	275
Vacant		Filey	121	102	50	1	.....	.....	.....	1	1	1	1	1	40	.....	.....	88	88	.....	253	1025
		Franklin	53	44	20	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	88	88	.....	5	175
		Faith Cong.	22	20	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	350	.....	.....	350	670
O. P. Schellhamer (Supp.)		Lebanon Cong.	46	38	20	2	1	1	20	165	30	37	37	9	125	670	
H. H. Long (Supply)	511 W. Market St., York.	Without Charge	62	48	66	9	1	4	1	1	2	1	1	20	165	30	37	37	11	11	2	62	
Aaron H. Leisz	Without Charge	Without Charge	14	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11	11	2	15	.....	
R. E. Butz, M.D.	103 E. Market St., York.	Without Charge	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Charles B. Heintz	York, Pa.	Without Charge	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Paul M. Spangler	3217 Derry St., Hbg., Pa.	Without Charge	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Paul I. Deppen	443 Lincoln St., York, Pa.	Without Charge	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
John C. Raezer	943 N. Lane St., Lane., Pa.	Without Charge	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ministers, 22.	Charges, 18.	Congregations, 36.	8029	6334	3549	289	34	283	160	54	141	143	114	83	34	845	8603	1541	8	6055	7150	3152	28809	70546

POTOMAC SYNOD—2. Maryland Classis—LLOYD E. COBLENTZ, D.D., Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES		S. S.		CONTRIBUTIONS											
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
Conrad Clever, D.D....	Hagerstown, Md....	Christ.....	565	500	241	22	6	15	14	1	8	7	7	2	1	47	109	107		525	900	70	50	2750
Barton R. Carnahan....	Frederick, Md., R. D. 1	Salem.....	140	100	41			4			2	2				1	10			50	76	70	15	350
		Mt. Pleasant.....	69	58	26									1	1	8	87			62	65	6	64	382
		Grace Trinity.....	58	45	20		2				3				1	7	80			72	75	6	79	228
		Union Chapel.....	40	34	12						1									7	8	6	37	183
		Without Charge																						
Louis F. Zinkhan.....	Washington, D. C.	Treasurer of Classis																						
Calvin S. Slagle, D.D....	2610 Shirley Av., Balto.	Faith.....	635	550	240	37		33	5		8	11	9	5	1	25	250	45	1	605	779	76	422	5871
Adam S. Weber, D.D....	Baltimore, Md....	St. Luke's.....	240	194		13	1	18	3	5		9	2	1	1	37	342	75		102	71	41	339	1794
Atwill Comer.....	1811 Penrose Ave., Balto.	Without Charge																						
Isaac M. Motter.....	Frederick, Md....	St. Paul's (English)														30	270	46		229	136	115	681	6118
Lloyd E. Coblenz, D.D....	Baltimore, Md. 410 N. Cal.	Treasurer Relief Society	605	587	291	24		18	8	3	10	8	6	3	1									
Simon S. Miller, A.M....	Frederick, Md....	Sec. Miss. & Stew. Com.																						
Wm. E. Lampe, Ph.D....	15th & Race Sts., Phila.	Missionary Supt.																						
James M. Mullan.....	610 E. 33rd St., Balto. Md.	Church of Resurrection	84	66	30	8	2	8	4	2	2	1			1	9	112	25		62	62	14	104	729
Marion L. Firor.....	Burkittsville, Md....	Faith.....	51	45	16											6	49			30	30	6	36	214
Charles M. Smith.....	Middletown, Md....	Christ.....	540	385	196	11	15	1		3	9	9			1	39	461	139	1	511	530	98	1207	3002
George A. Snyder, D.D....	Middletown, Md....	Harmony (Supply).....	48	32	14		4			1		1	1		1	6				11	12	8	31	260
John W. Reinecke.....	Westminster, Md....	St. Benjamin's.....	188	120	60	5	1	2	2						1	12	116							
		St. Matthew's.....	126	80	30	6	4		1	2					1	10	120	55						
		Jerusalem.....	96	50	20	3	1								1	12	60			109	108	71	609	1700
Henri L. G. Kieffer.....	Frederick, Md....	Evangelical Reformed.....	725	555	230	23	1	18	13	1	7	14	14	1	1	68	497	181	1	2833	1229		2757	6338
John L. Barnhart, B.D....	Baltimore, Md....	Christ.....	261	204	75	7	5	6		2	16	3			1	18	138			169	130		246	4750
J. Edward Klingaman.....	Clear Spring, Md....	St. John's.....	77	68	22	1	10	1	2	1	3	2			1	12	120			64	65	7	89	973
		St. Paul's.....	181	169		8	34	4		4	8	2	1		1	13	91			173	169	20	507	1734
Charles E. Wehler, D.D....	Frederick, Md....	Vice Pres. Hood College																						
Ernest E. Weaver, A.M....	Lancaster, Pa....	Without Charge																						

POTOMAC SYNOD—Maryland Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Depts. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
Peter E. Heimer, Ph.D.	Thurmont, Md.	Trinity	219	192	165	11	8	5	3	1	3	3	2	1	17	161	62	152	98	23	26	964		
		Mt. Tabor	70	52	50	8							2		1	16	128	58	206			58	206	
		St. John's	95	80	75	6	2	2					1	1	1	12	135	59	53			91	257	
E. Lewis Higbee	Emmitsburg, Md.	Apple's	46	38	40										1	15	107	10	10			3	154	
John A. Ditzler	Frederick, Md.	Ch. of the Incarnation	162	105	95	12	2	1	2		5	5	8	3	1	6	689	62	133	189	42	293	1111	
Henry H. Ranck, D.D.	Washington, D. C.	Grace	537	475	340	20	2	13	21	1	9		5	2	4	45	417	124	523	487	91	1563	4201	
Paul D. Yoder	Westminster, Md., R. D.	Grace	471	373	123	13	3	11	21	4	4	10	3	3	1	17	168	23	1032	921	136	827	8813	
		Emmanuel (Baptist)	251	216	123	13	3	4	2	2	2	2	3	1	1	17	168	23	270	270	110	680	2083	
		St. Paul's, Union Bridge	61	40	19	5	1	1			1		2	1	1	8	55		19	19	8	26	151	
		St. Paul's, Ladiesburg	25	24	8														21	21	6	65	185	
Guy P. Bready	Taneytown, Md.	Grace, Taneytown	417	325	195	6	2	11	10	2	8		10	3	1	16	273	137	42	67	25	548	1420	
		Grace, Keyville	55	55	18	2		9	7			10			1	12	91		27	20		4	3600	
George G. Everhart	Baltimore, Md.	Without Charge																						
Chalmers W. Walck	Westminster, Md.	St. Paul's	287	270	104	5		10	1		2		4	1	18	230	2		226	226	33	1702	4754	
John R. T. Hedeman	2214 E. Hoffman St., Balto	St. Mark's	385	269	151	29	1	20	1	7	4	5	4	1	31	452	59		305	297	35	490	2930	
James R. Bergey	1423 Madison Ave., Balto.	Third Church	306	277	99	6	2	17	7	2	5	31	8	1	19	151	53		260	260	35	1958	4000	
Robert M. Stahl	822 N. Calvert St., Balto.	First and St. Stephen's	392	352	94	8	2	13	2	5	10	135	5	1	14	135			267	273	29	509	4345	
J. Stewart Hartman	Cavetown, Md.	Christ	276	236	126	3	3	5	5		5		8	2	1	23	147		233	293	39	572	1384	
		St. James	56	48	16	1	1	1		1				1	7	31							230	
		Wolfsville	31	25	6									1	1								105	
Robert L. Bair	Frederick, Md.	St. Paul's	125	77	44	1					5	11	6	1	19	161			105				600	
		Zion's	130	75	32						1	10	2	1	12	77							575	
		Grace	71	36	15	2		5	1	2	1	10	2	1	10	85	40		146		93	11	200	
Walter R. Hartzell	Walkersville, Md.	Grace	178	131	67	1			5		3	2	4	1	21	19	32		110	64		235	1663	
		Glad.	104	83	56	1			1		7	5	1		14	15			111	65		132	513	
Elmer R. Hoke, A.M.	1220 W. 36th St., Balto.	St. John's	171	145	125	7		6	5	1	4		2	1	15	180			132	132	30		2492	
		Trinity																						

POTOMAC SYNOD—Maryland Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.			CONTRIBUTIONS									
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
John S. Adam.....	Westminster, Md., R. D. 1	St. Mary's.....	528	409	250	19	3	3	3	11	6	6	2	1	16	324	60	455	289	99	898	3671	898	3671
John M. Herzog.....	Ridgely, Md.....	St. Paul's.....	135	74	43	4	5	5	5	2	2	3	3	1	17	123		39	39	72	143	143	143	143
George R. Snyder.....	Nanking, China.....	Missionary.....	195	141	55	2	9	2	2	3	32	3	1	1	21	187	26	130	85	35	350	1200	350	1200
Roy E. Hoke.....	Jefferson, Md.....	Jefferson.....	41	30	23	2	4	2	4	1	5	2	1	1	8	60	60	10	15	12	65	190	65	190
R. Franklin Main.....	Brunswick, Md.....	Brunswick.....	90	63	32	4	14	10	14	1	1	1	1	1	16	114		55	55	13	188	1684	188	1684
Roy J. Freeman.....	Manchester, Md.....	Knoxville.....	287	141	125	3	3	3	3	1	39	3	1	1	14	159	14	131	139	183	297	1055	297	1055
Walter D. Mehring.....	Sabillasville, Md.....	Trinity.....	125	91	80	3	1	2	3	1	30	1	1	1	21	223		650	650		125			125
Scott R. Wagner, D.D.....	Hagerstown, Md.....	St. Mark's.....	43	20	40	2					15	1	1	1	16	120								
Vacant.....	Kedysville, Md.....	St. John's.....	57	56																				
Vacant.....		St. Stephen's.....	60																					
Vacant.....		St. Jacob's.....	452	160		6	2	3	7	6		8	1	1	37	408		647	641		2380	3547	2380	3547
Vacant.....		Zion.....	570	73	69	12	1	1	1			2		1	14	10		45	45		190	1600	190	1600
Vacant.....		Mt. Vernon.....	85	72														45	45		50			50
Vacant.....		Christ.....	48	40														35	40		65			65
Vacant.....	Baltimore, Md.....	Mt. Moriah.....	109	93	61	18	12	12	10	3	54	5	1	1	8	110		165	164		120	1225		1225
Vacant.....	Boonsboro, Md.....	Grace.....	107	80	25	1	5	11	1								64	95	17	106	1414	106	1414	
Vacant.....		Trinity.....	53	42	26	5	6	6	4	4	2	2	1	1	19	136	62	27	33	3	53	425	3	53
Vacant.....	Adamstown, Md.....	Christ.....	118	98	36	5	1	5	1	5	4	2	1	1	10	47		85	85		51	556	51	556
Vacant.....		Trinity.....	47	42	17	1	1	1	1	1	8	8	1	1	10	47		85	85		64	460	64	460
Vacant.....		St. Matthew's.....	28	21	14													40	40		77			77
Vacant.....		St. John's.....	28	21	14													40	40		77			77
Ministers, 44.....	Charges 36	Congregations, 65.....	12635	9770	4779	398	47	403	176	59	180	472	183	51	54	995	8599	1665	3	11803	10161	1603	23090	103923

POTOMAC SYNOD—3. Mercersburg Classis—REV. H. N. SMITH, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES				S. S.		CONTRIBUTIONS									
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
F. F. Bahner, D. D. W. C. Schaeffer, Ph.D. A. C. Whitmer, D.D. I. W. Hendricks, D.D. Jos. E. Guy	Waynesboro, Pa.	Pastor Emeritus	386	290	75	3	5	8	7	5	5	6	5	1	23	291			812	758	650	1358	4115	
	Leicester, Pa.	Prof. Theo. Seminary	282	222	44	5	4	9	7	1	4	7	1	1	28	218			282	286		243	2122	
	Waynesboro, Pa.	Supt. Emeritus Miss. Zion.	97	65	33	5	3	3			2	5	1	1	12	69			86	141		85	419	
	Waynesboro, Pa.	St. Paul's Charge—																						
Gustav Teske	Fort Loudon, Pa.	Harbaugh	93	76	42	7	8	15	3	3	5	5	1	1	17	129	18		120	129		12	1119	
		St. Peter's	45	36	20						8	2	1	1	10	82	10		30	32		8	720	
		St. Luke's	56	37	37						1	3	2		12	110			30	32		7	723	
	Chambersburg, Pa.	Fannettsburg	608	570	160	14	19	52	30	10	34	10	12	1	29	736	180	3	710	800	230	675	3460	
T. A. Alspach Wm. J. Lowe S. C. Hoover H. N. Smith	McConnellsburg, Pa.	St. John's	180	150	35	7	5	10	3	10	2	1	5	1	22	188	85		137	137	169	59	1291	
	Phoenix, Ariz.	Interchurch World Mov.																						
	Marion, Pa.	Grindstone Hill Ch.—																						
		Heidelberg	198	168	20		6	9	1	2	3		5		1	24	215		160	160	25	383	968	
E. A. G. Herman D. J. Wetzel L. V. Hetrick	Mercersburg, Pa.	Solomon's	180	119	20	13	14	6	1	8	8	3		1	23	265		1	100	100	25	50	500	
	Shippensburg, Pa.	Trinity	216	166	52	6	7	12	4	5	4	5	4		15	255	24	246	258	110	366	300		
	Greencastle, Pa.	Grace	305	255		1	4	2	2	10	40	5		1	22	343		304	304	84	420	257		
		Greencastle Charge—																						
Vacant		Trinity	410	345	75		9	18	6	6	4	3		1	25	400	72	537	764	152	1182	320		
		Trinity	101	60	25				4	1	2	2	2	1	18	182	30	118	86		170	507		
Vacant		Waynesboro Charge—																						
		Trinity	400	375	80	11	11	24	5	2	10	8	7	1	36	450		350	350	61	400	300		
Vacant		Salem	100	95	25				1		5	3		1	16	95		43	43	10	100	400		
		Lehmanster Charge—																						
Vacant Vacant Vacant Supplied		St. Paul's	120	90							42			1	17	143						175	795	
		Trinity	98	80							4			1	15	85						150	8260	
		St. Paul's	100	62							4			1	21	118						160	464	
		St. Stephen's	67	70							8				15	182							156	425
Ministers, 14.	Charges, 11.	Congregations, 21.	4063	3348	765	62	88	181	79	33	165	85	62	23	21	415	4603	419	4	4127	4383	1516	6150	30632

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
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John W. Rauch (Supply)	Martinsburg, W. Va.	Salem	10	10	5							1		1		1	5	35		9	9	4	5	
Thomas K. Croner	Middleburg, Va.	Retired	64	48	11							2		1						41	101		142	300
John M. Souder (Supply)	Edinburg, Va.	St. Paul's	87	76	60	24	1	14	2	2	4								60	60		223	551	
J. Silor Garrison	Harrisonburg, Va.	St. Stephen's	86	60	24	1	5	1		7	9	2		1	12	90			177	177	43	223	535	
Aaron M. Gluck	Martinsburg, W. Va.	Christ	400	251	93	16	2	12	3	4	3	9	11	1	25	280	115		307	307	175	1210	3148	
Benj. K. Hay	Mt. Jackson, Va.	Emmanuel	39	24	11		1	1	2	1	5			1	6	45			44	44	19	158	206	
		Grace	124	90	33	3	3	5	12	5	3	5	3	1	7	61			39	39	21	29	181	
		St. John's	75	67	31	7	5	12	5	3	5	3	2	1	12	76			45	45	25	40	264	
		Christ	102	80	53	8	7	25	3	4	4	8	2		1	1			91	89	17	255	470	
Samuel W. Beck	Mt. Crawford, Va.	St. Michael's	104	84	21	1	1	2	1	1	1	1	3	3	11	150			97	97	48	386	468	
		Frieden's	108	92	41	4	4	6	1	1	1	1	3		12	148			122	122	59	782	478	
		Brown Memorial	138	127	25	4	4	2	1	2	1	6	3		14	230	31		207	207	389	171	161	
William H. Causey	Woodstock, Va.	St. Paul's	181	134	20	7	18	1	1	6		3		1	12	141			55	55	72	40	260	
		Calvary	69	59	15	11					1			1	12	141			139	139	56	252	2127	
Clarence Woods	Winchester, Va.	Centenary	152	128	58	4	26	12	3		1	2		1	18	207	40		21	21	12	49	189	
		St. Paul's	24	19	12	1	2			1	2			1	1	25			128	128	87	383	119	
S. L. Flickinger, D.D.	Shepherdstown, W. Va.	Christ	147	135	37	3	11	1		2		4		1	9	55			28	28	24	42	310	
		Grace	31	31	7	2				1				1	12	150			131	131		184	584	
W. H. Fravel	Timberville, Va.	St. Luke's	161	137	67	4	5	9	1	3	1			1	16	151			92	92	11	238	678	
		Trinity	117	92	50	1	11	4		3				1					10	10			92	
		Heidelberg	32	20	5														100	100	10	323	1221	
C. Talmage King	21 6th Av. N. W., Roanoke	St. Paul's	97	63	63	3	1	2	1	2	5			1	18	128	24		119	119	28	397	543	
W. L. Anderson	Mt. Crawford, Va.	Trinity	70	58	10	5	3			1		1		1	8	58			81	84	27	327	285	
		St. Mark's	78	63	17	4	8			2		2		1	15	123			76	76	19	134	248	
		St. Andrew's	58	42	21	7				2		1		1	9	92			31	31	12	175	188	
		St. Paul's	22	20	4	1				2				1	9	56			137	137	63	286	890	
A. W. Barley	Tom's Brook, Va.	St. John's	145	132	36	4			3	3		3		1	18	141			62	62	30	242	310	
		Emmanuel	68	61	21	1	2		1		1			1	13	120			118	118	16	330	1300	
J. Philip Harner	Lovettsville, Va.	St. James	147	112	41	4	1	2		1		1		1	16	135			130	130	200	55	1771	
A. C. Peeler	Staunton, Va., Star Route	St. John's	146	93		5	4	19	1	8	6			1	13	62			140	140	20	12	225	
B. L. Stanley	Weyers Cave, Va.	St. Paul's	25	20		2	1			1				1										
E. W. Stonebraker	Pamplin, Va.	Prin. High School Chaplain U. S. Army																						
Ministers, 18.	Charges, 15.	Congregations, 31.	3107	2428	892	73	68	213	46	29	50	51	44	14	31	348	2561	245	1	2856	2845	1584	7341	19945

POTOMAC SYNOD—5. North Carolina Classis—J. C. LEONARD, D.D., *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		Members of Y. P. S.	CONTRIBUTIONS							
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed		No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
John Ingle.....	Green Park, N. C.	Without Charge	444	356	64	7	11	16	15	1	3	17	1	15	370	1	258	242	152	751	2909	
Michael L. Hedrick.....	Lexington, N. C., R. 6	Without Charge	255	190	50	5	6	15			3	1	1	14	222		33	108	37	95	612	
Peter M. Trexler, D. D.....	Salisbury, N. C., R. 6	Without Charge	250	185		3	8	15	2		2		1	1	11	257	1				3000	
Paul Barringer, D. D.....	Mt. Pleasant, N. C.	Without Charge	75	55	3	2	6	9			1	1	1	1	9	108			11	39	249	
Jacob C. Leonard, D. D.....	Lexington, N. C.	First, Lexington																				
J. M. L. Lively, Ph. D.....	Crescent, N. C.	Without Charge	71	45	20				6		5		1	1	9	60		70	65	41	2200	
James D. Andrew.....	Lexington, N. C., R. 1	Upper Davidson Ch.— Pilgrim..... Bethany..... Without Charge																				
Julius H. Shuford.....	Hickory, N. C.	Without Charge	278	209	179	19	1	19	5	11	6		1	20	190		216	766	87	165	11950	
William H. McNairy.....	Lincolnton, N. C.	Emanuel, Lincolnton.....	96	80	10	3		9	4	2			1	9	140		70	270	29	9	5412	
Henry E. Sechler.....	China Grove, N. C.	Without Charge																				
John H. Koller.....	China Grove, N. C.	Mt. Zion—Landis Ch.— Mt. Zion..... First, Landis..... Waughtown Charge— First, Waughtown.....	100	55	1		3				1	2		1	12	171		68	20		168	
Walter W. Rowe.....	Hickory, N. C.	Bethlehem..... Hebron..... Without Charge	98	64	28	6	1	6	2	1	1		1	9	77	1	25	12		62	247	
Shuford Peeler.....	Charlotte, N. C.	Corinth, Hickory.....	40	20	1						3		1	6	78		13	6		35	1543	
Anthony Shulenberger.....	China Grove, N. C.	First, Charlotte.....	345	270	120	15	6	17	8	6			1	23	225	75	300	350	200	1200	4785	
E. Garver Williams, D. D.....	Tabor, N. C.	Without Charge	70	57	22	5	10	10	16		5	4	1	1	12	131	23	61	187	116	115	2356
Lee A. Peeler.....	Kannapolis, N. C.	Without Charge																				
Joseph W. Bell.....	Foster, Va.	Kannapolis Charge— St. Paul's..... Without Charge	40	28	29	3		3	38				1	10	118		10	11	10	15	371	
A. Samuel Peeler.....	Lenoir, N. C.	Without Charge	62	53	25	2		2	6	3			1	9	73		74	75	35	104	383	
Columbus C. Wagoner.....	Salisbury, N. C.	Zion, Lenoir..... First, Salisbury.....	61	46	20	2			3				1	12	85	13	103	132	94	624	1598	
			111	88	60	4	1	8	15				1	9	201		150	115	99	240	2547	

POTOMAC SYNOD—North Carolina Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS					LOSSES			S. S.		CONTRIBUTIONS								
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	Purposes	
Albert Klinger.	Julian, N. C., R. 1	Guilford Charge—	153	50	2	11	12	1	1	7	1	1	1	12	83	1	1	100	200	100	200	200	200
		Mt. Hope.	86	73	32	1	1	1	1	1	1	1	1	9	21	1	1	20	400	20	400	20	400
		Brick.	70	45	20	1	1	1	1	1	1	1	1	8	1	1	20	350	10	60	10	60	
		St. Mark's.	10	10	1	1	1	1	1	1	1	1	1	1	1	1	1	10	60	10	60	10	60
		Fairview.	153	39	1	15	4	7	5	2	10	1	1	18	267	55	179	169	35	409	3182	3182	
		Supt. Nazareth O. H.	125	94	31	2	3	7	5	22	1	1	1	20	267	73	215	159	215	435	1950	1950	
		First, Greensboro.	145	94	105	3	5	2	2	24	2	2	1	15	150	1	125	128	25	75	2129	2129	
		First, Burlington.	50	41	30	2	12	5	1	1	8	1	1	9	60	1	40	40	26	25	230	230	
		Tokyo, Japan.	120	109	60	5	12	5	1	5	2	1	1	17	159	3	84	84	46	828	46	828	
		Missionary to China	50	40	48	3	1	1	1	13	1	1	1	10	83	2	10	10	20	9	250	250	
Aaron R. Tosh.	Mt. Pleasant, N. C.	Rockwell Charge—	93	50	25	11	3	3	2	3	2	1	1	12	101	1	71	71	28	40	111	111	
		St. Luke's.	226	125	48	5	15	5	3	1	3	1	1	17	196	1	171	171	68	96	518	518	
		Bethany.	81	40	25	3	13	1	1	1	1	1	1	12	121	1	56	53	21	30	141	141	
		St. James.	54	41	9	8	9	10	1	2	4	1	1	6	55	1	23	23	23	30	509	509	
		Boger.	48	41	25	5	7	7	1	1	1	1	1	1	1	1	26	36	5	25	150	150	
		Bethel, High Point.	43	35	18	1	3	3	2	2	1	1	1	5	64	1	35	35	5	27	109	109	
		Catawba Charge—	104	97	42	5	6	2	2	2	2	1	1	10	117	83	83	11	169	1400	1400		
		Smyrna.	115	74	11	11	15	3	7	7	10	3	1	10	255	20	82	64	30	185	649	649	
		St. John's.	58	42	30	2	4	4	4	6	4	1	1	9	100	15	15	15	8	100	150	150	
		Second, Lexington.	134	105	61	5	6	6	6	6	6	4	1	11	81	139	130	75	192	550	550		
J. C. Leonard (Supply).	High Point, N. C.	Faith, Brookford.	48	37	26	2	2	2	2	2	2	1	8	80	47	47	38	15	115	394	394		
		Keller.	200	102	366	215	47	161	84	61	11	51	619	6994	291	111	1040	5217	2287	7414	68921		
		Blowing Rock, N. C.	6511	4714	2368	250	102	366	215	47	161	84	61	11	51	619	6994	291	111	1040	5217	2287	
		Newton, N. C.	6511	4714	2368	250	102	366	215	47	161	84	61	11	51	619	6994	291	111	1040	5217	2287	
Vacant.	Charges, 31.	Congregations, 59.	6511	4714	2368	250	102	366	215	47	161	84	61	11	51	619	6994	291	111	1040	5217	2287	
			6511	4714	2368	250	102	366	215	47	161	84	61	11	51	619	6994	291	111	1040	5217	2287	
Ministers, 43.																							

POTOMAC SYNOD—Gettysburg Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			N. S.		CONTRIBUTIONS									
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
John W. Keener.....	New Oxford, Pa.....	New Oxford Charge— St. Paul's..... Emmanuel.....	247 181 160	227 31 9	100 31 9	10 9 9	1 1 1	18 3 2	3 1 1	8 10 14	2 1 1	1 1 1	15 16 99	217 99 99	59 59 59				197 163 163	199 162 162	54 51 51	130 128 128	1097 909 909
Edwin M. Sando.....	Hanover, Pa.....	West Manheim Ch.— St. Paul's..... Bethel.....	405 375 88	242 12 45	212 12 45	5 5 5				3 9 3	5 2 1	1 1 1	1 13 100	248 100 30	68 1 1				115 8 23	117 8 23	96 30 30	121 30 311	751 311 311
Howard A. Robb.....	Hanover, Pa.....	St. David's..... St. Bartholomew's..... Grace.....	216 180 181	177 90 3	177 90 3	9 3 13	1 1 1			1 1 1	3 1 1	1 2 1	1 40 175	100 48 145	100 48 145				131 68 68	146 48 40	145 79 457	659 457 457	659 457 457
Vacant.....	East Berlin, Pa.....	East Berlin Charge— Zwingli..... Emmanuel..... St. John's..... St. Paul's..... Mt. Olivet.....	256 233 75 90 70 127 115 30 1 125 110 30 46 48 25 1 56 46 20	75 12 3 3 1 3 1 30 1 30 1 25 1 20	75 12 3 3 1 3 1 30 1 30 1 25 1 20	12 3 1 1 2 1 1 3 1 2 1																	

POTOMAC SYNOD—7. Carlisle Classis—REV. J. ALVIN REBER, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.			CONTRIBUTIONS									
			Communicants	Confirmed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
J. Thomas Fox	New Bloomfield, Pa.	New Bloomfield Ch.— Trinity	105	80	63	3	2	1	1	1	1	2	1	1	1	15	112	36	88	94	20	80	919	
Elmer L. Coblenz	72 W. Pomfret St., Carlisle	St. John's	59	48	52	1	1	1	3	1	1	1	1	1	1	12	97	36	58	59	12	80	160	
J. Alvin Reber	Newburg, Pa.	First Reformed— Newburg Charge— Zion	414	383	151	8	1	11	18	5	5	4	4	1	1	64	355	36	445	534	100	343	5079	
Charles P. Kehl	352 W. South St., Carlisle	Sulphur Springs Ch.— St. Matthew's Zion's Trinity Salem Church of Incarnation Duncannon Charge— Trinity Christ Zion Charge— Zion's Trinity Emanuel's Ickesburg	116	83	50	1	1	1	1	1	1	5	3	1	1	13	110	1	98	98	33	44	670	
U. Oliver H. Kerschner	Newport, Pa.	St. Matthew's	67	60	21	1	1	1	1	1	4	4	1	1	1	16	208	39	51	51	7	30	300	
Ralph E. Hartman	Marysville, Pa.	Zion's	26	25	11	1	1	1	1	1	14	3	1	1	1	13	67	39	26	26	3	15	150	
Edward V. Strasbaugh	Blain, Pa.	Trinity	25	23	9	1	1	1	1	2	10	2	2	2	1	12	72	72	22	28	4	10	150	
		Salem	16	15	6	1	1	1	1	2	10	2	2	2	1	12	45	127	13	13	2	5	200	
		Church of Incarnation	380	370	172	8	5	23	5	2	3	4	1	1	1	30	364	127	324	328	39	257	1987	
		Duncannon Charge— Trinity	115	91	34	6	2	8	7	1	2	2	2	5	1	16	167	88	84	84	12	166	2158	
		Christ	92	80	22	6	6	6	7	2	2	5	1	1	1	18	91	88	57	67	6	115	1392	
		Zion Charge— Zion's	156	145	90	5	5	1	9	2	1	6	1	1	1	16	129	88	117	117	27	50	856	
		Trinity	27	24	20	1	1	3	5	1	6	6	1	1	1	13	70	2	24	24	5	11	150	
		Emanuel's	26	20	15	2	2	5	5	3	3	1	1	1	1	9	52	76	16	16	4	7	125	
		Ickesburg	96	93	62	3	3	3	3	2	2	2	1	1	1	9	160	76	77	77	27	21	553	

POTOMAC SYNOD—Carlisle Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.			CONTRIBUTIONS								
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	Purposes	
Seward R. Kresge, B.D.	Landisburg, Pa.	Landisburg Charge— St. Peter's..... St. John..... Lebanon..... Trinity..... Mechanicsburg Charge St. Paul's..... Peace..... Enola Missions— St. Matthew's.....	109 87 66 50 224	70 72 45 30 186	42 24 35 14 56	1 2 3 1 3	1 1 1 1 3	2 1 2 1 6	1 1 1 1 1	1 1 10 1 8	1 1 10 1 10	1 1 1 1 1	17 15 16 11 29	160 118 93 81 172	30 70 33 81 30	113 80 63 40 194	149 92 63 40 194	25 15 15 10 104	235 902 365 210 285	101 23 10 16 285			
Chas. D. Rockel, B.D.	Mechanicsburg, Pa.																						
Fred. M. E. Grove, Sup.	Penbrook, Pa., Lanc. Clas.																						
Samuel T. Wagner.....	New Bloomfield, Pa.																						
Benj. F. Bausman.....	1318 State St., Hbg., Pa.																						
Edwin D. Meixell.....	Cressona, Pa.																						
A. M. Billman.....	Landisburg, Pa.																						
Lie. F. W. Schulenberg	Temack, N. J.																						
Ministers, 13.	Charges, 10.	Congregations, 22.	2291	1974	969	55	16	65	59	11	36	80	48	8	21	350	2816	557	3	2043	2196	475	1819

POTOMAC SYNOD—S. JUNIATA CLASSIS—E. R. DEATRICK, B.D., Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
Daniel G. Hetrick Charles W. Warlick Christian Gumbert Daniel E. Master J. Albert Eyer Calvin Skyles	Altoona, Pa. Malden, N. C. Schellsburg, Pa. Huntingdon, Pa. Bedford, Pa. Pavia, Pa.	Huntingdon. St. John's. Pavia-Blue Knob Ch.— Mt. Zion. Alexandria Charge— Christ. Keller. Christ. Friends' Cove Charge— Cove. Trinity. Zion. Hickory Bottom Ch.— Mt. Pleasant. St. John's. Zion. Martinsburg Charge— St. John's. Salem.	573 391 105 115	450 302 66 100	201 112 51 75	10 11 8 4	10 3 2 2	25 14 13 12	2 13 9 8	2 7 8 7	1 1 3 1	1 36 449 28	1 19 336 ...	1 8 104 ...	1 10 224 ...	1 16 146 ...	250 10 10 ...	292 49 370 ...	714 215 910 ...	735 892 ...	8 ...	1 614 678		
Charles W. Levan	D.D. Alexandria, Pa.		245	171	62	2	1	3	4	2	6	5	1	16	146	...	...	...	...	...	...	...	...	...
Oswin S. Frantz Walter C. Pugh	Altoona, Pa. Lutzville, Pa.		31 602	23 441	11 223	2 16	2 17	14 11	11 11	16 6	1	1	39	391	...	...	...	...	...	...	...	...	...	...
Elias S. Noll	Curryville, Pa.		158 30	150 30	35 20	1 20	1 ...	5 ...	...	...	3 2	1 1	17 10	215 124	...	...	...	...	...	...	...	...	...	...
E. R. Deatrick B.D.	Martinsburg, Pa.		130 65 20	115 55 18	55 30 20	1 5 3	5 4 3	4 2 3	7 ...	...	4 2 2	3 1 1	...	...	...	...	...	...	...	...	...	...	...	...
Charles H. Brant H. W. Wissler Bruce Griffith	Altoona, Pa. Thurmont, Md. Wichita, Kan.		145 111	135 90	35 35	2 2	3 ...	14 10	...	2 ...	5 1	...	12 10	151 70	25...	...	...	...	...	...	...	...	...	...

POTOMAC SYNOD — Juniata Classis — *Continued.*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES				S. S.		CONTRIBUTIONS								
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
George A. Ehrigood.....	Hollidaysburg, Pa.....	Hollidaysburg Charge— St. John's..... Trinity.....	137 90	118 84	8	22 22	10 6	9 2	6 8	11	2	2	1 2	1 1	10 174				122 70	108 82	5 16	101 162	2376 6-7
James H. Dorman.....	Bedford, Pa., R. D. 5.....	Dunnings Creek Ch.— Pleasant Hill..... St. Paul's..... St. Luke's.....	124 118 82 76	87 82 27	2	3 3 2	13 14 2	3 2	1 2	1 6	5 3	2 3	1 1	1 1	12 10 12	118 99 107			98 65	101 67			
George A. Bear.....	Saxton, Pa.....	Saxton Charge— Trinity..... St. John's..... St. Paul's.....	271 207 25 193	207 15 193	5 4	18 3	3 1	3 1	3 1	1		3	8	1 1	29 6	366 29	42		200 20	200 29	53 3	442 46	1225 160
John K. Wetzel.....	Juniata, Pa.....	St. Paul's.....	251	193	7	8	2	3	2	8		1	1	1	1	20	319	35	232	227	47	105	2815
A. A. Hartman.....	Roaring Spring, Pa.....	Christ.....	200	153	1	3	4	3	1	6	2	1	1	1	1	23	222	33	181	211	51	165	1700
David Lockart.....	Altoona, Pa.....	Grace.....	330	312	7	5	18	20	10	5	4	2		1	1	270			231	234	33	161	5041
George E. Metzger.....	Schellsburg, Pa.....	Schellsburg Charge— St. John's..... St. Mark's..... St. Luke's.....	51 129 20	44 106 17	24 11 8	3 8 16	3 4	3 2	2 1	5 3	3 6	1 3	1 1	1 1	7 12 8	51 65 35	25 10	45 16	45 102	45 16			25 71 138
Bruce A. Wentz.....	Loysburg, Pa.....	Yellow Creek Ch.— St. Luke's..... St. John's.....	35 20	15 11						1	15	1	1	1	5		1					10	250
		St. Paul's.....	11	2	2					5	5				10	13						22	30
		St. Paul's.....	75	55	30	3	3															28	332
S. F. Hartzell.....	James Creek, Pa.....	Woodcock Valley Ch.— Zion..... St. Matthew's..... St. Paul's.....	70 77 65 66	61 55 38 61	40 38 1	1 1 2	4 8 16	4 7	8 7	8 3	1 4 1	1 1 1	1 1 1	1 1 1	9 16 18	12 18	1					7 54 54	404 421 280

POTOMAC SYNOD—Juniata Classis—Continued.

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS			ADDITIONS				LOSSES				S. S.		CONTRIBUTIONS									
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	Purposes	
John A. Borger.....	Osterburg, Pa.....	St. Clairsville Ch.—	228	125	93		2	12	2	2	2	3				1	15	185	29		179	197			1806
		Trinity.....	101	62	42				1	2	2	1				1	16	218	.....	1	97	82			313
		St. Paul's.....	68	63	35		1	4	9	9						1	7	127	.....		54	41			773
		Greenfield Charge—																							
W. C. Stough.....	Claysburg, Pa.....	Greenfield.....	122	90	68	5	3			2		2			1	1	6	79	.....	101	125	23	76	1641	
		Grace.....	122	87	115	20	3								1	1	11	76	23	109	125	22	67	709	
		Salem.....	122	78	95	4			3		1		1		1	1	17	207	25	96	100		6	1050	
		Everett Charge—																							
Victor H. Jones..... Charles R. Hartman.....	Altoona, Pa..... Everett, Pa.....	Trinity.....	162	107	35			4		2		2			1	20	135	35		139	139	18	126	1696	
		Bald Hill.....	16	10	15											1	8	66	.....	10	20	2	4	100	
		McConnellstown Ch.—																							
		Trinity.....	130	94					5	1	7	8	6			1	17	111	.....					84	159
Vacant.....	.....	St. Paul's.....	37	28							1	1	3		1	13	81	.....					41		
		St. Jacob's.....	35	22												1	7	55	.....					
		Clear Ridge Charge—																							
		Salem.....	13																						
Vacant.....	.....	Bethel.....	16																						
		Shiloh.....	17																						
		Sulphur Springs Ch.—																							
		Grace.....	112	55												1	11	104	.....						100
Vacant.....	.....	Trinity.....	167												2	1			.....					
		Mt. Zion.....	40	22																					
		Trinity.....	573	421	227	23	3	7	4	2	14	.....	12	2	1	35	525	.....		540	527				3041
Ministers, 28.	Charges, 25.	Congregations, 52.	7047	5273	2332	151	68	265	136	73	142	132	99	32	48	581	6171	314	6	6607	6346	898	5427	49762	

VI. GERMAN SYNOD OF THE EAST—1. New York Classis—E. W. C. BRUECKNER, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS									
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Depts. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
Jacob Schmitt	612 E. 141st St., N. Y. City	St. Paul's	428	381	51	1	46	5	6	27	12	1	1	29	413	125	145	115	50	517	3764		
Herman G. Wiener	New Brunswick, N. J.	St. John's	371	193	108	8	16	4	3	7	8	1	1	26	285	285	245	215	90	200	1927		
William F. Barny	Bridgeport, Conn.	German Ref.	253	298	100	19	3	10	15	2	20	4	1	12	92	53	75	115	50	365	3769		
Wenzel Walenta	Milltown, N. J.	St. Paul's	412	216	209	16	10	4	4	5	21	4	1	26	244	25	132	100	50	393	3880		
Eugene Burger	396 Graham Av., Brooklyn	Emmanuel	373	350	200	60	1	22	1	5	2	4	1	33	433	63	138	280	87	672	2900		
Paul Wienand	438 W. 47 St., N. Y. City	Martha Memorial	130	100	120	11	5	12	1	23	10	1	1	13	117	33	138	280	87	672	2900		
Edward C. Stuebel	54 Wyona St., Brooklyn	Christ	332	261	270	45	25	39	2	65	10	1	1	26	302	45	55	75	55	112	4567		
Ernst W. C. Brueckner	Holyoke, Mass.	German Ref.	176	125	133	7	9	12	1	39	11	1	1	9	163	34	20	23	25	115	4485		
Henry Braem	98 Forbes St., Boston	Christ	90	67	34	4	4	4	1	11	2	1	1	10	92	15	95	295	80	221	1914		
Max J. H. Walenta	60 Hansmad St., Brooklyn	St. Luke's	162	109	90	16	11	10	15	1	1	1	1	11	128	48	50	50	15	118	2911		
Paul H. Land	1739 Grove St., Brooklyn	St. Mark's	275	260	200	69	35	14	22	2	42	1	1	35	575	40	125	25	5	135	2521		
Alexander Ludman	107 E. 34 St., N. Y. City	German, Woodhaven	112	100	70	6	8	12	4	6	7	7	1	10	116	16	85	35		156	1800		
Nicholas Varkonyi	Bridgeport, Conn.	Magyar, Bridgeport	422	410	200	73	23	40	40	23	7	7	1	18	232	92				64	8648		
George A. Goddahn	Bridgeport, Conn.	Magyar, Torrington	40	32	27	4	2	5	4	17			1	1			6			18	297		
Henry Frech	Jamaica, L. I.	Magyar, New Haven	33	39	14		6	5	4			1	1				10	7		19	190		
John Witz	937 Chet'ham Rd., Phila.	Supt. Ortlie Orphanage																					
Wm. Dickmann	Winterthun, Switzerland	Without Charge																					
	Brooklyn, Box 48, Sta. A	Missionary to Jews																					
Ministers, 18.	Charges, 15.	Congregations, 15.	3709	2872	2147	389	6232	5177	41249	55	55	13	258	3192	587	3	1323	1407	507	4335	47407		

GERMAN SYNOD OF THE EAST—2. West New York Classis—F. W. ENGELMANN, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
Conrad Hassel.....	71 Locust St., Buff., N. Y.	Zion.....	1000	800	350	23	18	18	7	11	50	14	1	1	28	515	58	250	428	150	700	700	700	700
Dietrich A. Rode.....	Rochester, N. Y.	Emanuel.....	481	375	240	12	12	12	1	10	1	17	5	1	30	400	34	435	435	213	463	7282	7282	7282
C. M. Schaaf, D.D.....	Clarence, N. Y.	Calvary.....	83	69	18	2	2	2	1	1	2	3	2	1	12	60	60	75	75	22	55	950	950	950
H. F. W. Schultz.....	Elmhurst, N. Y.	Elmhurst.....	287	140	117	6	8	8	1	8	6	67	8	3	17	220	42	48	236	160	300	5000	5000	5000
Herman Beck.....	448 Sherman St., Buffalo	Salem.....	400	300	161	14	8	8	1	8	6	67	8	3	17	220	42	48	236	160	300	5000	5000	5000
Victor J. Tingler.....	874 Humboldt Pkwy., Buff.	Emanuel.....	637	364	218	14	26	26	9	20	12	52	9	4	1	22	318	62	150	245	160	276	11406	11406
Wm. G. Klein.....	102 Brook St., Titusv'g, Pa.	St. Paul's.....	209	141	91	9	3	16	1	4	4	4	1	1	14	160	62	150	245	160	276	11406	11406	11406
H. M. Gersmann.....	125 Doat St., Buffalo	Jerusalem.....	474	254	200	21	16	2	8	10	8	5	1	1	33	311	75	65	91	115	211	5965	5965	5965
Charles Peters.....	35 Duerstein Av., Buffalo	St. Paul's.....	516	410	334	13	3	12	22	56	8	87	3	7	1	37	505	40	398	371	471	359	13447	13447
F. W. Engelmann.....	54 Rohr St., Buffalo, N. Y.	Zeal.....	393	321	224	25	11	1	4	2	6	8	2	1	21	308	63	228	189	94	298	3326	3326	3326
Geo. L. Heck.....	8 Lillac St., Buffalo, N. Y.	St. John's.....	251	186	114	10	8	8	8	8	8	31	6	2	1	14	126	25	65	35	32	2725	2725	2725
A. J. Levensgood.....	6 Alston St., Warren, Pa.	Emanuel.....	130	91	70	7	7	7	5	5	42	3	1	1	10	100	20	36	68	30	46	1587	1587	1587
R. A. Most.....	412 Ash St., Ridgway, Pa.	First.....	355	250	177	15	15	15	2	2	2	2	3	1	1	10	154	20	30	30	25	331	2666	2666
William Huber.....	1095 Kensington Av., Buffalo	Maywood.....	70	68	53	3	1	1	11	31	3	3	1	1	4	15	22	42	24	36	19	435	435	435
A. E. Dahmann, D.D.....	Plymouth, Wis., R. F. D. 5	Trinity.....													6	121	22							
C. H. Gundlach.....	428 Wyoming Av., Buffalo	Prof. at Mission House																						
W. H. Hoch.....	256 Clay Av., Rochester	Emeritus																						
Jacob Storrier.....	666 Humb't Pky., Buffalo	Emeritus																						
H. Struening.....	Milwaukee, Wis.	Without Charge																						
E. G. Pfeiffer.....	Oshkosh, Wis.	Without Charge																						
Lic. Victor Steinberg.....	Whitewater, Kan.	Without Charge																						
William Bollmann.....																								
Ministers, 19.....	Charges, 14.....	Congregations, 14.....	5324	3969	2240	174	9	159	49	160	63	366	72	17	15	273	3441	506	4	2116	7381	2408	3908	65132

* Dismissed to Milwaukee Classis.

GERMAN SYNOD OF THE EAST—3. German Philadelphia Classis—M. F. DUMSTREY, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS									
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	(Confirmed)	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
August W. Klingner.	311 Fairmount Av., Phila.	Salem	378	171	19	69	5	11	16	4	4	6	1	18	138	31		100	100	30	330	2807	
P. H. Dippell, D.D.	1230 N. 6th St., Phila.	Zion	530	453	69	11	11	11	11	5	16	3	1	11	499	102		325	100	457	163	1000	
Geo. Kern Supply	2319 E. Dauphin St., Phila.	Bethlehem	175	296	8	3	7	1	1	1	1	9	1	15	151	38		19	22	6	5	2118	
H. J. E. Gramm	Egg Harbor, N. J.	Zion	32	14	12	6	1	9	2	1	1	3	1	3	30	4		6	4			150	
			93	69																		215	
Friedrick Steinmann.	Glassboro, N. J.	Bethlehem	300	259	120	15	1	6	1	43	2	3	1	19	283	25		60	6	330	220		
Felix Steinmann	2631 Filmore St., Phila.	Emmanuel	475	330	155	11	3	3	5	2	3	5	1	19	283	25		60	6	330	220		
Benj S. Stern, D.D.	113 N. 38th St., Phila.	St. Paul's	346	309	140	21	14	30	5	37	16	4	1	11	298	29		53	75	265	567	3150	
Paul Sommerlatte	1315 S. Cleve'd St., Phila.	St. Mark	559	502	200	59	30	14	11	52	11	2	1	23	453	80		105	71	250	400	2000	
Geo. A. Scherer, D.D.	2101 N. 6th St., Phila.	St. John's	230	158	150	5	1	13	26	6	22	4	1	18	119	67		114	44	42	230	1651	
Geo. P. Seibel	109 N. Mulberry St., Lane	Zion	570	530	318	40	1	21	11	26	6	28	1	18	119	67		114	44	42	230	1651	
Carl H. Gramm, D.D.	822 Wash. St., Reading	St. Luke's	285	254	110	28	14	10	10	4	15	1	1	29	305	99		50	40	290	369	2870	
M. F. Dumstrey	921 N. 26th St., Phila.	St. John's	589	413	179	42	1	38	3	21	38	6	5	18	508	158		50	25	369	2870		
August Piscator	3391 Frank'd Ave., Phila.	St. Matthew's	519	510	200	96	3	35	4	26	4	13	1	35	740	125		325	430	376	1070	6921	
L. O. Silvius	3623 N. 5th St., Phila.	St. Paul's	213	120	100	12	1	5	3	3	3	7	1	26	161			20	20			40	
C. E. Bartholomew	250 Walnut St., Pottstown	St. John's	342	265	85	6		1	3	3	3	3	3	26	161			55	36			35	
Wm. G. Weiss	2434 S. 72d St., Phila.	Karnel	200	194	160	39	12	3	8	2	2	15	1	12	259	80		40	65	20		1600	
Gustav A. Haech	1008 Nagree St., Phila.	Bethaniam	190	173	103	12	9	21	3	5	2	1	1	14	205	53		50	35	75	293	5542	
Wm. Twomes	Hazleton, Pa.	Grace	1015	650	280	35	19	3	16	3	149	9	1	40	510	165		100	115	100	578	5636	
J. K. Karl Stadlmann	West Hazleton, Pa.	St. Paul's	199	164	129	24								21	251	26						4039	
Vacant																							
V. W. Dippell (Supply)	Lancaster, Pa.	Hope	163	136	40					1		3	2	1	26	140		80				359	
J. B. Forster	Fox Chase, Phila.	St. Paul's																					
Wm. Hinke	Lawndale, Phila.	Without Charge																					
Conrad Hauser, D.D.	15th and Race Sts., Phila.	Supt. Teacher Training																					
J. G. Seidert	Breilingsville, Pa.	Without Charge																					
J. H. Leiser	Reading, Pa.	Without Charge																					
E. A. Hofer, D.D.	Plymouth, Wis.	Without Charge																					
C. E. Correll, Ph.D.	West Hazleton, Pa.	Prof. Mission House																					
Lie. Emil J. Dahlmann	15th and Race Sts., Phila.	Without Charge																					
Ministers, 28.	Charges, 23.	Congregations, 23.	7438	6073	2883	541	8	242	38	195	51	377	160	54	22	493	6082	1298	3	2079	1930	3154	65574

GERMAN SYNOD OF THE EAST—4. German Maryland Classis—J. SOMMERLATTE, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.		CONTRIBUTIONS											
			Communicants	Communed	Uncommuned	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
Paul H. Schnatz.....	116 S. Pat'n Pl. Av. Balto.	St. Paul's Fifth.	407	310	230	16	1	11	10	1	12	120	36	40	60	35	286	2760						
J. S. Kosower.....	306 N. Schr'der St., Balto.	Immanuel.....	440	359	112	22	1	12	5	2	13	8	4	1	19	201	48	140	205	355	653	4620		
James D. Buhner.....	5612 14th St., Baltimore..	First Ref. Church	246	234	68	14	3	8	7	3	..	..	..	1	22	120	62	95	25	..	410	3286	
J. Sommerlatte.....	1217 N. Caroline St., Balto.	Zion.....	299	135	274	40	..	13	10	3	48	5	8	1	25	359	91	250	150	100	925	2800		
R. O. Csatlós.....	159 N. Mech'ic St., Balto.	Zion.....	158	109	28	8	..	12	1	9	..	6	4	..	1	11	132	45	5	5	5	35	1386	
W. R. Strietelmeier.....	245 S. East Ave., Balto.	Bethel.....	210	169	100	16	..	13	2	10	..	6	2	1	16	200	15	15	15	..	120	2900		
J. N. Hauser.....	1419 W. Frank'n St., Balto.	St. Johannes.....	279	182	113	10	..	7	..	4	..	7	2	1	15	149	25	66	41	253	170	2588		
J. G. Grimmer.....	607 Cumb'land St., Balto.	Friedens.....	210	145	135	14	..	2	..	6	..	20	5	..	1	15	171	25	10	10	15	185	3062	
J. N. Hauser (Supply).....	.....	Jacksonville.....	37	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	42
H. C. Schlueter.....	.....	Without Charge	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Ministers, 9.	Charges, 9.	Congregations, 9.	2277	1626	1030	140	4	78	10	56	5	131	41	22	8	135	1452	347	1	551	511	763	2084	2444

VII. CENTRAL SYNOD—I. Erie Classis—J. H. C. ROENTGEN, D.D., *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal or Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Purposes
Fred Hoffmann.....	1946 W. 32d St., Cleve., O.	First Reformed	219	121	75	13	1	13	1	2	7	4	1	1	18	189	16	165	156	40	596	2161	
Phil. Vollmer, Jr.....	1223 E. 99th St., Cleve., O.	Second Reformed	107	109	100	9	1	4	2	1	1	10	1	1	14	163	25	106	59	50	116	3000	
Henry Schmidt.....	862 Eddy Rd., Cleve'd., O.	Third Reformed	387	160	229	29	1	2	4	4	15	11	1	1	28	311	35	188	25	50	406	3181	
Adolph Krampe.....	3101 Woodbridge, Cleve'd.	Fourth Reformed	400	240	228	18	15	5	4	15	2	8	1	1	18	251	30	188	84	71	695	3895	
W. G. Klein.....	6713 Hague Av., Cleve'd.	Fifth Reformed	170	130	161	9	1	8	4	6	2	1	1	1	11	218	75	145	59	106	31	3438	
Henry A. Clausung.....	4843 Wendell Av., Cleve'd.	Sixth Reformed	299	159	90	10	10	2	2	7	5	5	1	1	20	151	20	70	75	75	188	1700	
J. H. C. Roentgen.....	1977 W. 100 St., Cleveland	Seventh Reformed	118	96	35	1	1	6	2	14	8	34	17	1	7	1	20	30	25	25	63	858	
Aug. F. Franz.....	1256 E. 74th St., Cleveland	Eighth Reformed	580	476	445	79	1	26	1	6	10	5	2	1	21	423	76	96	10	75	365	4050	
E. M. Preuss.....	1330 E. 101 St., Cleveland	Ninth Reformed	130	120	55	7	2	9	6	10	5	2	1	1	11	126	36	60	30	25	75	1560	
J. M. Bodser.....	1365 W. 59th St., Cleve'd.	Tenth Reformed	63	41	49	12	2	4	1	8	7	1	1	1	6	58	14	14	25	11	25	550	
William Dreher.....	2409 W. 69th Dr., Cleve.	Euclid Reformed	82	71	22	2	4	4	3	12	8	5	1	1	8	28	12	50	15	35	150	520	
Fred Mayer.....	717 W. Wood St., Yngst'n	First, Youngstown	700	408	165	16	4	23	3	18	12	8	5	1	25	443	48	565	565	141	457	3292	
D. R. Reiser.....	148 Jefferson Av., Tiffin, O.	Second Reformed	374	221	88	8	3	5	7	6	1	10	5	1	30	290	67	50	330	50	320	2859	
W. S. Rickert.....	508 Hancock St., Sandusky	First, Sandusky	355	300	220	21	3	5	1	9	3	24	4	1	26	430	38	89	164	55	350	3590	
B. Holtkamp.....	Huron, O., R. R. 2	Mittwaaka	90	55	54	4	1	2	2	3	3	1	1	1	7	90	28	38	38	19	183	890	
B. R. Heller.....	Vermillion, Ohio	First, Vermillion	110	75	60	8	1	4	6	6	2	1	1	1	8	161	16	72	50	118	41	2100	
William Frickolin.....	Vermillion, O. R. R. 2	Brownhelm	210	125	54	4	4	22	4	8	3	1	1	1	14	151	20	46	18	15	41	2100	
A. C. Pretzer.....	Vermillion, Ohio	Retired	90	60	21	1	5	5	2	7	1	1	1	1	6	58	11	28	12	16	37	392	
A. Becker.....	2969 W. 25th St., Cleve'd	Retired																					
C. F. Dewitz.....	2669 W. 25th St., Cleve'd	Supt. Cent. Pub. House																					
M. C. Henschel.....	1312 Chew St., Al't'n, Pa.	Central Pub. House																					
J. H. Strepler.....	1366 Sloan Ave., Lakew'd	Retired																					
A. Korbel.....	2809 E. 68th St., Cleve'd	Retired																					
H. Nau.....	Berlin Heights, Ohio	Retired																					
Ch. Schoepfle.....	Birmingham, Ohio	Retired																					
F. Hoffman.....	502 E. 114th St., Cleve'd	Fairview Park Hospital																					
F. H. Diehm.....	3305 Franklin Av., Cleve.	Supt. Fairview Pk. Hos.																					
	Mooreville, Ohio	Mooreville	30																				
Ministers, 27.	Charges, 18.	Congregations, 19.	4532	2918	2181	258	26	162	37	87	58	93	91	37	18	295	3497	612	1807	1712	837	4567	38603

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES		S. S.		CONTRIBUTIONS												
			Communicants	Unconfirmed	Infant Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	Purposes		
L. H. Kunst.....	New Knoxville, Ohio.....	First Reformed.....	985	754	430	39	62	2	5	18	1	20	6	1	66	950	176	8	1138	1506	2180	3573	5116	
T. W. Hoernemann.....	322 W. Wayne, Lima, O.....	First Reformed.....	535	367	102	13	1	9	8	10	4	7	8	1	1	23	340	70	820	820	283	1203	1250	3263
George F. Feldtisch.....	Bucyrus, O., R. 4.....	St. John's.....	146	110	101	3							1		1	14	200		407	407	139	465	917	
David E. Martz.....	Spencerville, Ohio.....	Clyde Immanuel.....	80	34	16	1									1	13	72		9	9	18		8	
F. William Leich.....	Gallion, Ohio.....	St. John's.....	86	65	36	3									1	14	112						243	
*F. H. Keller.....	Bucyrus, Ohio.....	First Reformed.....	704	572	212	12	3	8	7		3	7	9	2	1	32	70	27	467	467	540	265	302	
R. E. Lienkaemper.....	Upper Sandusky, Ohio.....	St. John's.....	346	267	97	5	3	14	3		8	7	1	1	1	20	231	87	111	111	208		105	
Henry C. Blosser.....	Bluffton, Ohio.....	Trinity.....	258	222	90	8	7	27	1	18	4	6	2	12	1	17	269	50	222	210	45	363	1829	
		Enmanuel.....	252	202	105	4	6	18			7	1	1	1	1	23	276		1154	168	131	54	1602	
Louis C. Hessert.....	Crestline, Ohio.....	St. John's.....	185	132	106	11	6	15	7	3	3	2	5	1	1	34	304	26	220	212	45	75	2161	
A. L. Scherry.....	Marion, Ohio.....	First Reformed.....	468	384	165	11	6	15	7	3	3	2	5	1	1	20	300	58	370	390	275	422	3065	
D. B. Shuey, D.D.....	358 Grove Ave., Gallion, O.....	First Reformed.....	340	256	126	10	15	12	6	2	6	1	1	1	1	25	390	30	250	250	157	425	2105	
J. C. Schaaf.....	Prospect, Ohio.....	Peace.....	94	80	28	1					1	1	2	1	1	16	110		90	25	6	16	848	
		Enmanuel.....	40	25	14	1					1	1	2	1	1	17	69		60	25	1	11	300	
		Prospect.....	97	80	20	2					3				1	12	86		75	50	20	2875	17800	
R. A. Worthman.....	New Bremen, Ohio.....	Greencamp.....	80	65	18	1					3	6	2	1	1	9	75		40	30	15	1500	900	
		Zion.....	259	173	55	3	1	8	5		3	6	2	1	1	21	242	58	1	257	267	237	404	2422
		Enmanuel.....	14	13	9						3		1	1	1	7	12		2				1	3
J. B. Rust, D.D. (Sup.).....	Tiffin, Ohio.....	First, Findlay.....	50	45	14	1					3		1	1	1	5	42		6	10		15	426	
F. B. Lahr.....	Waldo, Ohio.....	St. Joseph.....	130	85	52	18	9	30	8	3	5	6	1	2	1	193		48	48	25	166	590		
		St. John.....	51	46	39	1					2	1	1	1	1	5	60		28	20	12	58	340	
		Windfall.....	66	37	32	6	9				3	2	1	1	1	5	60		42	43	16	82	275	
		St. John's.....	102	75	25	3	3				1	1	3	1	1	7	60		70	80	35	135	700	
		St. John's.....	105	65	28	4					3	2	2	1	1				80			35	65	600
Independent Cong.....	St. Mary's, Ohio.....	St. Paul's.....	5476	4154	1920	149	36	218	69	48	74	53	72	27	24	435	4898	582	10	5967	4611	5534	13118	54122
F. H. Rupnow.....	Crestline, Ohio.....	St. Paul's.....	725	620	220	37	13	19	8	38	12	22	11	3	1	30	620	85	1	320	430	260	763	3480
L. C. Hessert (Supply).....	Tiffin, Ohio.....	Field Secretary.....	90	85	28	2					6		4	1	1	5	35		10	20	40	117	400	
D. Burghalter.....	Gallion, Ohio.....	Without Charge.....																						
A. Hocker.....	Gallion, Ohio.....	Y. M. C. A.....																						
F. B. Ruf.....	Ft. Wayne, Ind.....	Missionary.....																						
Karl Kriete.....	Yamagata, Japan.....	Invalid.....																						
C. Hartman.....	Bucyrus, Ohio.....	Emeritus.....																						
C. Baderscher.....	St. Mary's, Ohio.....	Supply Pastor.....																						
J. H. Beck.....	Loveland, Colo.....																							
L. C. Martin.....	Drawer M, Toledo, Ohio.....																							
H. B. Kerslmer.....	Palmerton, Pa.....																							
Ministers, 24.....	Charges, 16.....	Congregations, 24.....	6291	4859	2168	188	49	237	77	86	87	75	87	31	26	440	5553	667	11	6297	5061	5804	13998	58302

* Resigned April 1, 1920. † Took Charge June 1, 1920.

CENTRAL SYNOD—3. St. John's Classis—REV. ALFRED GRETHNER, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
Rudolph W. Blenker. Vacant.....	Canton, Ohio..... New Phila., O., R. D.....	First Reformed..... Jerusalem..... Zion.....	1000 258 91	380 116 68	16 14 6	2 1 1	6 12 1	12 14 1	14 1 1	3 5 2	40 12 5	12 4 1	1 1 1	1 22 37	1069 251 186	45 43 1	31 45 18	656 71 140	583 108 18	75 12 18	430 95 66	1687 391 1085	
Sam. J. T. Florr. Vacant.....	Mt. Eaton, Ohio..... Sugar Creek, Ohio..... New Bedford, Ohio.....	St. John's..... St. Paul's..... First Reformed..... Zion.....	573 350 349 328	50 88 195 115	10 6 5 6	1 5 14 3	4 11 3 2	4 3 3 1	21 3 5 2	2 6 4 6	4 5 4 6	4 5 1 2	1 1 1 1	22 15 16 12	212 335 107 55	20 73 37 10	107 37 37 10	126 126 37 38	126 126 37 38	126 126 37 38	126 126 37 38	126 126 37 38	126 126 37 38
Herman F. Limbacher. Vacant.....	Ragersville, Ohio..... Waynesburg, Ohio.....	Salem..... St. Jacob's..... St. Paul's, Mineral City..... St. Paul's, Waynesburg.....	281 54 85 72	189 67 25 68	151 32 12 3	6 8 2 2	8 3 1 1	3 1 1 1	1 2 3 3	1 5 6 3	2 1 1 1	8 1 1 1	1 1 1 1	14 47 70 81	183 185 185 185	69 44 44 44	141 11 30 30	141 11 30 30	141 11 30 30	141 11 30 30	141 11 30 30	141 11 30 30	141 11 30 30
Vacant.....	Walnut Creek, Ohio.....	Salem's..... St. John's..... Trail Swiss.....	127 62 50	69 3 5	3 1 13	1 4 3	3 6 13	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1
Dietrich Hagelskamp. Vacant.....	53 F. Center St., Akron, O. 220 N. 5th St., N. Phila. O. Orville, Ohio..... Mantua, Ohio..... Bellevue, Ohio																						

CENTRAL SYNOD—4. Cincinnati Classis—REV. A. SEYRING, D.D., *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS			ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS									
			Communicants	Communed	Uncommuned	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
H. R. Burkett.	1809 Freeman Av., Cin., O.	First German Ref.	507	276	200	10	...	...	3	18	5	14	3	...	1	30	545	23	...	200	220	75	155	2538
E. H. Wessler.	2205 Nelson Av., Cin., O.	Salem Reformed.	465	415	78	11	...	...	7	28	4	6	7	...	1	47	956	56	2	459	343	206	1064	8330
H. P. Ley.	4236 Bertus, St. Bern'd, O.	Emmanuel.	205	200	85	7	17	...	1	32	...	...	1	...	1	17	319	51	1	113	88	75	108	6383
Wm. Miller.	334 Lockw'd, Cov'ton, Ky.	Grace Reformed.	301	210	...	11	1	8	2	32	...	16	5	...	1	20	318	...	...	187	143	52	300	1735
		Immanuel Reformed.	97	51	...	5	3	4	4	...	...	...	2	...	1	9	119	...	...	23	37	10	65	975
J. Gaenge.	4038 Taylor Av., Oakl'y, O.	Evangel. Reformed.	321	260	44	20	...	13	1	18	10	...	2	...	1	27	309	30	...	132	82	43	233	2319
Oswald P. Vitz.	Rising Sun, Ind.	First German Ev. Ref.	248	151	58	3	...	...	2	...	...	2	14	...	1	19	177	...	...	85	40	48	107	1116
Edward Kiedmeier.	205 Jones St., Dayton, O.	Second German Ref.	325	275	135	7	8	4	2	10	8	...	2	...	1	23	285	70	...	235	70	241	800	4580
George F. Zinn.	2041 Sherman, Norw'd, O.	Zion's Ev. Ref.	454	372	210	20	...	12	4	26	5	26	5	1	1	32	495	109	...	211	267	17	482	3293
Carl F. Roock.	210 Miami St., Piqua, O.	First Reformed.	160	118	64	3	3	2	7	9	7	19	3	...	1	18	240	55	...	70	33	...	254	2067
Vacant.	Florence, Ind.	St. John's.																						
	Beaver, Ind.	Beaver Reformed.																						
H. A. Diekmann.	Hamilton, Ohio.	Bethel (Independent)																						
J. Otto Vitz.	70 Highway, Cov'ton, Ky.	St. Paul's (Independent)																						
Anton Seyring, D.D.	Mt. Healthy, Ohio	Emer. Sec. Cin. Classis																						
Albert G. Lohmann.	Clifton & Strght Sts., Cin.	Supt. Deaconess Hosp.																						
Frank W. Goetsch.	Bradford, Ohio	Sec. R. Y. M. C. A.																						
Ministers, 14.	Charges, 11.	Congregations, 12.	3083	2328	874	97	15	88	30	166	43	96	33	3	10	242	3763	394	3	1715	1323	767	3628	33333

CENTRAL SYNOD—5. Toledo Classis—REV. OTTO M. PICH, II, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES		S. S.		CONTRIBUTIONS											
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
R. A. Stein	228 Kevin Pl., Toledo, O.	First Ev. Reformed	720	600	200	32	1	15	4	13	10	20	12	14	1	26	501	30	300	370	500	1000	1000	1000
H. F. Hilgenmann	946 Prouty Ave., Toledo	Salent's Reformed	309	190	170	19	2	13	1	20	3	6	1	1	1	12	272	1	215	55	53	155	273	
O. M. Pich	512 Valleywood Dr., Toledo	Memorial Reformed	130	83	54	13	13	5	21	2	8	1	1	1	1	12	120	30	30	5	3	145	1021	
J. F. Vornholt	Haskins, Ohio	Emanuel Reformed	121	67	59	5	11	1	6	1	2	1	1	1	1	11	150	230	249	138	27	158	187	
Albin Beer	New Bavaria, Ohio	St. John's Reformed	315	289	131	6	14	1	1	1	6	1	2	3	1	12	179	42	42	24	18	14	488	
J. H. Poetler	Holgate, Ohio	St. John's Reformed	395	265	138	9	11	1	1	2	1	7	1	1	1	12	243	120	120	205	53	162	2000	
H. B. Robrock	Douanue, Ohio	Zion's, Sherwood	204	175	54	9	1	10	2	1	9	3	1	1	1	4	111	20	62	105	70	49	194	
N. E. Vitz	Sherwood, Ohio	St. John's Reformed	68	45	30	1	2	1	1	1	1	1	1	1	1	8	103	10	370	975	100	248	610	
A. Stronecker	Archibald, Ohio	St. John's Reformed	263	163	100	3	3	8	3	3	2	2	4	1	1	16	276	34	370	75	100	218	6210	
Vacant	Liberty Center, Ohio	Zion's, Layton	95	55	24	11	1	1	1	1	2	3	1	1	1	10	92	34	69	30	24	57	821	
		St. John's, Liberty Cent.	38	20	10	1	1	1	1	1	1	1	1	1	1	11	85	152	10	10	10	355	553	
Carl F. Heyl	947 Fischer Av., Detroit	First Ev. Reformed	67	60	20	9	2	6	2	2	1	1	2	1	1	60	30	20	31	31	40	506	6086	
C. Baum, D.D.	Port Hope, Mich.	Zion's Reformed	300	227	166	28	12	5	9	5	19	2	1	1	1	29	358	133	133	382	20	150	4086	
Louis A. Moser	Elk Rapids, Mich.	St. John's Reformed	111	111	25	6	5	1	1	1	1	1	1	1	1	3	25	31	31	8	13	40	841	
M. H. Qual	Bay City, Mich.	St. John's Reformed	90	41	14	1	1	1	1	2	1	1	1	1	1	5	20	30	10	18	17	17	613	
J. Schmalz	Flint, Mich.	First Reformed	124	124	98	5	2	11	3	2	6	2	1	1	1	17	141	117	117	92	41	165	1746	
Vacant	Florida, Ohio	First Reformed	50	50	16	2	13	20	1	1	1	1	1	1	1	8	67	5	5	5	7	13	1473	
Geo. Engelmann	Napoleon, Ohio	St. Paul's	19																					
B. Ruf	Napoleon, Ohio	Invalid																						
J. Kuersten	Upper Sandusky, Ohio	Supt. Home for Aged																						
H. O. Joeris	Tontogany, Ohio	Emeritus																						
H. R. Kreider, Ph.D.	522 Apple Ave., Toledo, O.	Without Charge																						
Wm. Karl Schmetz	3902 Homew'd Av., Toledo	Student for Ministry																						
Charges, 18.		Congregations, 18.	3452	255	1	73	162	13	134	28	95	35	74	41	23	17	30	2336	30	1	1585	1958	526	2986
Ministers, 19.																								

VIII. SYNOD OF THE INTERIOR—1. Illinois Classis—REV. A. J. MICHAEL, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Communed	Uncommuned	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
James Dudycha.....	Oak Park, Ill.....	Bohemian, Chicago.....	34	30	38	4	6	9	2	...	1	2	...	...	2	7	95	9	...	30	27	10	188	669
Melvin E. Beck.....	2755 Jackson Blvd., Chic.	Grace, Chicago.....	153	127	50	8	1	...	5	6	11	...	4	...	1	17	234	58	...	152	180	7	207	2625
C. Edward Holyoke.....	Edinburg, Ill.....	First, Edinburg.....	74	56	14	1	...	2	1	...	1	...	...	...	1	11	80	...	...	72	78	4	68	708
S. L. Whitmore, D.D.....	Forreston, Ill.....	St. Paul's.....	39	26	10	...	...	...	...	...	1	...	...	...	1	10	60	...	...	41	37	2	48	419
A. J. Michaels.....	Freeport, Ill.....	Zion.....	48	36	28	1	...	1	1	...	...	...	...	...	1	12	42	...	...	96	94	8	98	580
J. M. Johnson.....	Gary, Ind.....	Trinity.....	53	42	52	2	...	...	...	2	1	...	1	...	1	12	48	...	...	110	106	12	100	750
R. E. Elliker.....	Tannus, Ill.....	First Eng. Reformed.....	130	118	52	7	3	3	3	7	...	5	2	...	2	18	191	41	709	125	12	205	4555	
H. W. Stein (Supply)...	Orangeville, Ill.....	Grace Reformed.....	85	85	81	7	3	16	5	5	12	...	...	...	2	15	199	29	...	163	95	15	312	1577
Ezra H. Gunther.....	Altamont, Ill.....	Mill Creek Reformed.....	37	36	...	...	...	...	...	...	10	6	2	...	1	7	35	23	...	56	44	3	46	375
Ellis S. Hay.....	St. James.....	Grace Reformed.....	82	71	11	3	2	8	4	3	2	...	3	...	1	15	110	...	...	64	57	4	60	800
Robert Oplinger.....	Astoria, Ill.....	Stennum Reformed.....	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Ministers, 12.....	Charges, 9.....	Congregations, 11.....	742	627	339	33	14	39	21	16	39	13	12	6	12	121	1039	160	...	1497	843	77	1332	11988

SYNOD OF THE INTERIOR—2. Iowa Classis—Rev. J. N. NALY, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS											
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
E. D. Lantz G. A. Ingle	Lone Tree, Iowa. Columbus Junc., Iowa. Conesville, Iowa. Tipton, Iowa.	Lone Tree Trinity Grace Tipton	195 33 30 100	161 93 10 148	73 7 1 43	13 2 9 6	13 9 9 3	5 2 2 3	1 1 3 4	1 30 2 3	2 1 1 8	17 2 1 2	1 1 1 1	1 1 1 1	29 13 35 85	205 135 186 124	45 35 27 16			130 30 35 260	135 40 15 219		15 120 250 108	1750 119 190 1970	
John N. Naly L. S. Faust *L. P. Krome (Supply) O. G. Herbrecht J. N. Lyerly *J. T. Stule	Oskaloosa, Iowa. Cedar Rapids, Iowa. Des Moines, Iowa. Liscomb, Iowa. Cedar Rapids, Iowa. Wilton Junction, Iowa.	First Reformed Grace Des Moines University Ave. Grace Bohemian Reformed	91 50 35 25 20 5	55 25 27 10 42 25	35 25 10 2 2 2	2 1 1 4 4 4	1 5 1 1 6 1	5 11 11 5 6 6	2 3 3 4 1 1	3 4 3 2 1 1	3 3 3 4 1 1	3 3 3 25 2 1	1 1 1 1 1 1	1 1 1 1 1 1	12 18 16 102 17 164	124 81 95 128 102 13	16 9 6 7 9 7		45 35 25 68	130 30 35 219	135 40 15 260		15 120 250 108	1750 119 190 1970	
Amos Casselman Jos. M. Newgard D. F. Boomerslune	Zwingle, Iowa. Harmony Maquaketa, Iowa. Buckhorn Union	Trinity Harmony Maquaketa Buckhorn Union	35 25 218 102 25	25 184 70 45 20	25 89 7 14 6	2 7 7 14 6	5 5 7 6 6	1 1 2 6 1	1 1 1 1 1	1 1 2 3 1	1 1 3 1 1	1 1 3 3 3	1 1 1 1 1	1 1 1 1 1	10 8 21 161 103	159 120 161 400 130	20 35 41 12 20		20 43 41 12 20	103 95 12 20 707		15 120 250 108	1750 119 190 1970		
F. S. Bromer Walter M. Gaddis Mathew Spinka	Cedar Rapids, Iowa. Liscomb, Iowa. Dayton, Ohio.	First Reformed Without Charge Without Charge	106 90 32 14	90 32 13 113	32 3 2 14	3 2 20 25	2 2 25 1	5 3 15 3	1 1 1 5	3 3 15 3	3 3 15 3	3 3 15 3	1 1 1 1	1 1 1 1	18 177	178 177			120 120 192	80 2 10	120 120 199	10 10 181	120 175 1607	3690	
Ministers, 12.	Charges, 12.	Congregations, 17.	1563	1202	406	67	56	75	27	43	35	96	16	15	15	227	1897	234		1720	1510		85	2039	19137

* Revs. L. P. Krome and J. T. Stule are connected with the Presbyterian Church and are only preaching for us in the capacity of stated supply. Rev. Mathew Spinka is professor of Church History in Central Theological Seminary, Dayton, Ohio.

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SYNOD OF THE INTERIOR—3. Kansas Classis—REV. L. L. HASSENPFUG, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS			ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS									
			Communicants	Communed	Uncommuned	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Deaths, Communicants	Deaths, Uncommuned	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
J. B. Bloom.....	St. Joseph, Mo.....	First Reformed.....	159	110	30	1	2	5	4	...	2	2	2	...	1	23	146	15	...	209	234	27	418	2370
Carl Flueckiger.....	Dillon, Kan.....	New Basel.....	191	158	113	7	7	20	...	...	4	...	4	1	1	12	268	39	1	219	308	39	585	1329
L. L. Hassenpflug.....	Hiawatha, Kan.....	Bethany Reformed.....	106	89	25	6	3	7	...	4	3	...	2	...	1	12	120	...	95	95	87	10	110	2000
D. H. Fouse.....	Denver, Colo.....	First Reformed.....	107	93	15	3	...	...	2	...	14	...	1	...	1	14	83	...	111	111	121	10	242	1723
Vacant.....	Holton, Kan.....	First Reformed.....	32	...	...	...	...	...	...	...	3	...	...	...	1	8	37	...	...	83	28	2	27	19
Vacant.....	Rockville, Mo.....	First Reformed.....	29	25	...	1	...	...	...	...	...	...	1	...	1	10	26	...	1	173	173	11	475	3325
H. L. V. Shinn.....	Kansas City, Mo.....	St. Paul's.....	163	...	25	...	...	...	24	...	32	19	2	...	1	28	256	...	184	189	26	217	5030	
W. F. Naeff.....	Fairview, Kan.....	First Reformed.....	183	158	78	5	...	6	8	1	2	...	3	...	1	25	232	...	194	189	26	217	5030	
A. R. Von Gruenigen.....	Abilene, Kan.....	Grace Reformed.....	83	60	7	...	8	13	9	2	4	3	1	...	1	15	100	25	...	81	76	...	45	796
*J. Mori.....	San Francisco, Cal.....	First Japanese.....	83	51	15	...	...	...	...	...	...	...	...	...	1	10	101	...	...	...	...	...	...	...
J. C. Horning.....	St. Joseph, Mo.....	West. Supt. of H. M.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
S. Thomas.....	Dorrance, Kan.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
C. D. Shaffer.....	Thurmont, Md.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Ministers, 11.	Charges, 10.	Congregations, 10.	1124	735	308	23	20	51	47	7	61	24	16	3	10	157	1389	79	2	1212	1243	130	2206	10792

* No Statistical Report.

SYNOD OF THE INTERIOR—4. Wichita Classis—No Report
SYNOD OF THE INTERIOR—5. Lincoln Classis—REV. C. J. SNYDER, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.		CONTRIBUTIONS																	
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions				For Foreign Missions		For Education	For Other Benevolences	For Congregational Purposes			
																			For Home Missions	For Foreign Missions	For Home Missions	For Foreign Missions								
A. R. Lynn.....	Lawton, Iowa.....	Ursinus.....	139	110	55	61	3	101	1	3	1	4	1	1	1	18	158	35	.....	107	107	21	134	2070	.....	.....	.....	.....	.....
C. J. Snyder.....	Dawson, Nebr.....	Zion.....	109	94	56	17	5	7	1	3	1	1	1	1	1	16	153	31	.....	170	338	58	269	1597	.....	.....	.....	.....	.....
J. F. Hawk.....	3324 S. 19th, Omaha, Neb.	First.....	81	66	12	12	8	11	5	2	2	2	1	1	1	19	101	31	.....	67	77	38	136	959	.....	.....	.....	.....	.....
R. J. Harbitt.....	Sioux City, Iowa.....	Grace.....	92	73	31	4	7	11	.....	3	3	.....	1	1	1	14	140	36	.....	112	110	10	77	892	.....	.....	.....	.....	.....
Marcus Grether.....	919 N. 23d, Lincoln, Neb.	St. Mark's.....	110	100	40	7	.....	.....	1	1	4	8	.....	.....	1	14	138	40	.....	134	96	6	575	1601	.....	.....	.....	.....	.....
W. E. Leidwick.....	Windsor Hotel, Lincoln..	St. Paul's.....	15	11	3	.....	.....	.....	.....	.....	1	2	1	.....	1	7	10	.....	.....	16	16	1	19	25	.....	.....	.....	.....	.....
Prof. M. E. Graber.....	Without Charge	Without Charge
Ministers, 7.	Charges, 6.	Congregations, 6.	546	454	197	34	24	39	6	6	11	17	3	1	6	88	700	142	607	746	134	1211	8136

IX. SYNOD OF THE SOUTHWEST—1. Indiana Classis—REV. L. C. RETTIG, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHURCH OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES		S. S.		CONTRIBUTIONS												
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Depl. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	Purposes For Congregational	
Henry W. Vitz (Supply)	Indianapolis, Ind.	First, Indianapolis.	85	15	1	1	2	3	3	1	1	1	1	12	71	20	149	154	25	150	150	759		
W. E. Hueckel	Poland, Ind.	Zion Reformed.	264	154	130	5	7	3	8	1	1	1	4	1	23	279	62	82	102	14	96	181	1381	
A. R. Fiedler-Johann	440 1st St. N. E., Linton	St. John's Reformed.	151	110	71	7	3	8	1	1	1	3	1	1	11	175	62	82	102	14	96	181	1381	
Ewald Sommerlatte	112 S. 8th St., Terre Haute	Saron Reformed.	203	65	61	2	3	11	1	1	1	3	1	1	13	130	41	72	66	20	90	1201	919	
M. N. George	915 Ferry St., Lafayette	Zion Reformed.	287	177	92	5	7	15	2	1	2	38	6	1	24	192	20	234	77	165	233	1876	1876	
Perry H. Baumann	Clay City, Ind., R. 4	Salem Reformed.	420	295	95	7	3	14	5	4	2	28	13	7	1	22	321	69	1	400	130	40	884	2600
Ernest N. Evans	309 E. Merrill, Indpls.	St. Peter's Reformed.	165	115	45	2	2	1	1	4	3	9	6	3	1	15	161	15	165	225	37	50	1975	1975
F. W. A. Sawitzky (Sup.)	Walnut St., Olney, Ill.	St. John's Reformed.	557	460	108	3	9	20	3	9	1	6	1	1	25	410	76	822	836	316	855	5680	5680	
Vacant	Dundas, Ill.	First Reformed.	109	61	14	2	4	3	2	3	3	2	1	1	14	120	13	18	31	40	38	1009	1009	
Otto B. Moor	1035 S. New Jersey, Indpls	Saron Reformed.	203	125	9	1	7	7	3	2	21	6	3	1	16	112	40	33	31	40	96	300	300	
W. H. Kniern (Sup.)	713 N. Belmont Av., Indpls	Immanuel Reformed.	500	275	125	9	7	3	3	2	2	2	2	1	29	428	15	529	499	39	278	4038	4038	
J. F. Grauel	1007 Oak St. Av., Indpls.	St. Paul's Reformed.	183	109	53	12	1	8	3	2	2	2	2	1	19	145	35	81	73	20	184	2000	2000	
W. H. Lahr (Supply)	D. 207, Indianapolis, Ind.	Builer Memorial	350	275	130	11	9	2	7	27	6	4	1	1	28	370	75	150	125	40	250	4000	4000	
Chr. Rufener	D. 207, Indianapolis, Ind.	Seventh Reformed.	63	50	40	1	2	2	2	4	1	1	1	1	9	88	16	87	87	25	1028	1028	1028	
J. J. Vogt	Windham, Ohio	Zion Reformed.	119	81	67	9	2	11	2	6	2	1	1	1	13	111	27	81	87	28	28	1712	1712	
L. C. Rettig	1302 S. 19th St., Toledo, O.	Without Charge																						
F. J. Seltnuck	305 W. Main, Olney, Ill.	Without Charge																						
H. W. Vitz	Glendale, Cal.	Pastor of Olney Church																						
W. H. Kniern	1354 Tuxedo, Indpls., Ind.	Supl. Prot. Deacon, Hos.																						
	1020 Garfield Dr., Indpls.	Dir. Religious Education																						
Ministers, 16.	Charges, 15.	Congregations, 15.	3659	2248	1046	77	38	96	36	54	26	107	57	22	15	273	3143	4	2783	2138	784	3411	30499	

Students for the Ministry: Gerhart Gebhardt, Alfred Herzberger, P. G. George, Harry Baumer.

SYNOD OF THE SOUTHWEST—2. Zion's Classis—REV. F. W. KRAVZ, PH.D., Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS			ADDITIONS			LOSSES			N. Y.	CONTRIBUTIONS												
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed		Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
W. C. Beckmann.....	Ft. Wayne, Ind.....	St. John's.....	766	550	300	20	4	22	6	12	4	1	9	3	1	32	381	47	578	390	635	948	9391		
F. W. Kratz, Ph.D.....	502 E. Wayne, Ft. Wayne	Salem's.....	460	375	310	17	2	12	2	3	3	3	4	4	1	32	341	45	191	151	81	718	2615		
O. H. Scherry.....	Vera Cruz, Ind.....	St. John's.....	163	86	120	6	1	1	1	2	3	25	2	1	1	32	233	1	161	153	.....	700	1325	
		St. Luke's.....	80	42	59	3	.....	.....	.....	.....	2	13	1	.....	1	11	110	.....	65	50	.....	138	1832
O. J. Engelmann.....	Decatur, Ind., R. R. 1.....	Salem's.....	185	167	73	4	.....	5	5	1	.....	.....	.....	.....	1	20	112	52	151	139	149	381	1703
Josias Friedli.....	222 Etna St., Hung'g'n, In.	St. Peter's.....	538	350	200	18	4	4	5	11	4	12	10	3	1	17	458	45	613	413	272	736	3572		
L. W. Stoltz.....	Decatur, Ind.....	Zion's.....	216	194	90	7	7	6	3	8	12	5	3	.....	1	20	209	15	428	294	215	527	5700	
F. W. Hoernemann.....	Berne, Ind.....	Kreuz.....	345	270	157	1	6	10	11	3	7	.....	4	1	1	20	407	67	504	336	210	465	2677	
Fred. M. Newlin.....	Garette, Ind.....	St. Matthew.....	63	26	15	1	.....	.....	.....	1	4	3	3	.....	1	16	165	25	10	.....	12	.....	300
Vacant.....	Auburn, Ind.....	St. John's.....	36	34	15	1	.....	.....	.....	.....	.....	.....	.....	.....	1	5	20	.....	.....	.....	.....	.....	.....
John F. Winter.....	Ft. Wayne, Ind., Box 45.....	Supt. Orphans' Home.....	27	27	96	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	59
John H. Bosch.....	Terre Haute, Ind.....	Without Charge.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
D. Neuschwander.....	Berne, Ind.....	Emeritus.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ministers, 10.....	Charges, 10.....	Congregations, 10.....	2879	2121	1411	77	24	69	33	47	39	63	36	5	11	187	2577	297	11	2733	1938	1514	4413	28115	

* Pastor Presbyterian Church, serving Federated Church. *** Last year's statistics.

SYNOD OF THE SOUTHWEST—3. Missouri Classis—REV. C. WM. DEGLOW, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS									
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
Fred C. Schmuelle	Cosby, Mo., R. 1	Hope Reformed.	155	150	95	12	2	1	5	3	1	25	182	22	1	175	74	25	2281	1500			
George Ulrich	Amazonia, Mo.	St. John's	117	73	24	8	3	2	1	1	12	90	90	167	15	62	657	2848	600				
C. Wm. Deglow	Wathena, Kan., R. 2	Zion's	142	88	36	8	8	1	4	63	10	85	203	34	10	84	935	270					
Julius T. Vollprecht	Rockville, Mo., R. 1	Zoar.	112	84	60	3	9	2	3	1	33	39	107	142	132	177	117	6					
Vacant	Hoisington, Kan., R. 2	Schoenfeld	70	59	5	6	1	1	1	9	41	65	94	13	30	9	17	6					
Vacant	Hoisington, Kan.	Ebenezer	15	14	15	4	1	1	1	12	65	94	13	30	9	17	6	87					
Vacant	Deepwater, Mo., R. 38	Hebron	72	47	5	2	4	2	1	10	94	13	30	9	17	6	87	87					
Ernst Bruncher	Pershing, Mo.	Zion's	160	80	40	7	8	4	2	1	10	94	13	30	9	17	6	87					
Rudolf Steiner	Marvell, Ark., R. 3	Barton	34	25	15	3	8	5	3	1	26	320	25	1	194	194	25	1087	5075				
Lorenz Selzer	1317 Sul'van Av., St. Louis	Hicksville (free)	250	240	246	17	11	3	1	26	320	25	1	194	194	25	1087	5075			
Jacob Maurer	Altadena, Cal.	Salem's
J. O. F. Symanski	Jackson, Mo.
John Biery	812 Green St., St. Jos., Mo.
Ministers, 9.	Charges, 10.	Congregations, 10.	1127	754	672	60	45	7	21	5	12	1	9	111	979	47	2	835	517	434	4739	12079	

SYNOD OF THE SOUTHWEST—4. Chicago Classis—REV. JOHN H. RETTIG, *Stated Clerk*

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS			LOSSES			S. S.		CONTRIBUTIONS												
			Communicants	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes		
F. Kalbfleisch.....	1521 Hastings St., Chicago	First Ev. Reformed.....	147	147	112	18	1	9	2	2	...	3	7	4	1	7	85	50	...	93	15	26	136	2400	
Joseph Balcar.....	1024 Wel g't'n Av., Chic go	Friedens Church.....	57	52	11	3	1	2	7	13	1	21	2	3	1	5	21	22	...	65	...	13	17	2052	
John H. Rettig.....	4948 Grace St., Chicago	St. Thomas Ev. Ref.....	106	81	35	8	1	7	4	10	...	4	4	2	1	14	205	50	...	50	10	10	85	2800	
H. Lehman.....	92 Wilms St., Freeport, Ill.	Zion's First Reformed...	150	100	62	5	...	4	1	...	...	8	4	...	1	12	141	50	...	40	77	28	150	1800
John Mohr.....	Pearl City, Ill., R. F. D. 2	Salem's Ev. Reformed...	130	70	67	10	...	...	...	...	...	5	4	...	1	8	51	...	...	40	20	30	4	750
A. Ruelmann.....	Freeport, Ill., R. F. D. 5	Silver Creek.....	80	32	35	1	...	2	...	...	45	5	...	...	1	6	36	...	...	88	22	40	57	750
Stephen Virag.....	East Chicago, Ind.	Hungarian Ref. E. Chic.	140	140	125	65	1	20	...	...	...	12	13	1	5	18	16	1	...	...	30	...	280	4500
		Hungarian Ref., Whiting	42	42	18	4	...	4	18	...	4	2	1	1	...	17	50	600
Rudolph Pimpl.....	8506 Burley Ave., Chicago	Hungarian Ref., S. Chic.	100	100	25	18	...	14	...	...	1	...	4	3	1	4	32	17	...	...	...	2	...	925
Eugene Boros.....	2273 Wash. St., Gary, Ind.	First Hungarian Ref... Licentiate	112	110	48	7	...	5	46	...	...	13	2	1	1	2	31	8	...	...	...	...	20	1700
Joab Y. Kombar.....	Chicago, Ill.																								
Ministers, 10.	Charges, 10.	Congregations, 10.	1064	874	538	139	3	67	1	78	65	54	42	26	10	61	820	163	1	376	174	149	801	17177	

SYNOD OF THE SOUTHWEST—5. Kentucky Classis—REV. DAVID A. WINTER, Stated Clerk

MINISTER	POST OFFICE ADDRESS	NAME OF CHARGE OR CONGREGATION	MEMBERS		ADDITIONS				LOSSES			S. S.		CONTRIBUTIONS										
			Communicants	Communed	Unconfirmed	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.	Members of Y. P. S.	Students for Ministry	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes	
C. F. Kriete.....	1716 Prentice St., Louisville.....	Salem's, Louisville.....	687	465	440	25	5	25	1	3	6	19	7	2	1	43	655	109	1	462	645	299	304	4475
Vacant.....	Milton Ave., Louisville.....	240	130	.....	9	.....	9	.....	2	.....	.....	.....	.....	.....	19	292	.....	.....	69	15	13	47	1208
Jacob Elmer.....	Emmanuel, Crothersville.....	84	75	49	2	3	.....	.....	.....	7	.....	.....	.....	1	10	53	20	1	57	55	549	72	2172
John Egger.....	St. Paul's, Sellersburg.....	70	65	40	1	.....	2	.....	.....	.....	.....	.....	.....	1	7	54	33	113	74	62	122	560	
.....	Salem, New Middletown.....	81	53	37	6	.....	.....	.....	.....	1	.....	2	.....	1	10	52	9	1	82	67	29	148	325
.....	St. Peter, New Middletown.....	23	22	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	2	20	.....	.....	60	44	27	47	220
P. Taylor Evans.....	St. Paul, New Middletown.....	24	18	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	4	2	.....	7	260
J. L. Berlepp.....	First, Belvidere.....	140	110	50	7	3	13	.....	.....	.....	5	2	1	22	228	67	124	239	124	239	.....	350	1344
.....	Belharry, Stanford.....	45	35	34	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	2	20	.....	.....	56	33	.....	12	776
David A. Winter.....	St. John's, Stanford.....	30	20	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	241
H. W. Haberkamp.....	St. Luke's, Jeffersonville.....	483	340	220	24	5	24	15	11	2	.....	12	8	1	20	382	35	.....	270	96	41	352	4884
W. J. Stuckey.....	First Ref., Nashville.....	137	120	70	8	1	9	1	1	.....	1	1	1	10	95	36	136	65	136	65	.....	457	1200
C. W. H. Sauerwein.....	S. Louis's Ref., Louisville.....	184	130	140	3	3	18	12	.....	3	2	2	2	1	13	163	.....	.....	93	8	22	236	900
H. W. Haberkamp.....	Zion's.....	254	208	48	10	.....	7	2	8	4	1	3	6	1	18	249	22	.....	101	60	53	79	3965
Vacant.....	Hohenwald, Hohenwald.....	38	32	42	3	.....	4	.....	.....	5	.....	.....	.....	1	1	7	.....	.....	10	.....	20	150	
Vacant.....	German Ref., Bernstadt.....	51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dr. G. Badertscher.....	St. John's, Bernstadt.....	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Dr. C. E. Schieler.....	St. John's, Bernstadt.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ministers, 11.	Charges, 12.	Congregations, 17.	2627	1823	1212	93	17	114	33	25	33	22	32	20	13	177	2270	331	3	1637	1463	1095	2253	23105

* Dismissed to Milwaukee Classis.

STATISTICAL SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES, 1920

SYNODS

SYNODS	Charges	Ministers	Licentiates	Congregations	MEMBERS			ADDITIONS				LOSSES				S. S.				Students for the Ministry	CONTRIBUTIONS					
					Communicants	Communed	Uncommuned	Infant Baptisms	Adult Baptisms	Confirmed	By Certificate	Renewal of Profession	Dismissed	Names Erased	Deaths, Communicants	Deaths, Unconfirmed	No. of Schools	Officers and Teachers	Scholars, Home Dept. and Cradle Roll Incl.		Members of Young People's Societies	For Home Missions	For Foreign Missions	For Education	For Other Benevolences	For Congregational Purposes
Eastern	299	362	16	564	138455	108006	62270	5511	670	5544	2348	2412	2236	4304	2272	734	594	12334	130487	15817	84	97638	104694	24102	138761	1159879
Ohio	144	164	2	219	33330	26542	7496	939	507	1391	927	520	726	853	465	109	196	3499	34697	3360	14	31178	36275	15302	43619	344298
Northwest	167	161	2	221	21588	15205	11333	1161	45	861	298	865	534	435	259	103	202	1243	11461	1104	27	17280	7677	19232	35037	215386
Pittsburgh	98	108	1	158	26583	21372	11773	1313	201	1178	541	366	633	798	402	166	150	2281	24314	2190	9	24787	24236	4194	33280	309902
Potomac	161	200	7	319	51417	49660	19020	1549	495	2038	1023	343	1031	1150	728	251	295	4820	47607	5923	45	43390	42563	14158	107629	412543
German of the East	61	74	1	61	18748	14540	8300	1244	27	711	102	588	163	1123	328	149	58	1159	14170	2738	11	6069	11229	6832	16128	201557
Central	79	100	98	24070	16526	8996	8996	916	136	789	221	531	325	560	340	115	94	1710	21019	2533	17	15335	12887	8961	30366	229264
Interior	42	43	49	4390	3303	1284	1284	160	117	208	105	72	153	153	52	25	48	643	5366	730	2	5838	4342	428	7384	58905
Southwest	57	55	1	62	11356	7790	4879	446	82	391	110	204	184	251	179	74	58	809	9789	1362	21	8364	6530	3976	15647	110975
Total	1108	1267	30	1751	329637	254034	135351	13239	2280	13111	5675	5841	6005	9627	5005	1726	1695	28498	298820	35757	230	249879	250703	97278	447854	3032649

COMPARATIVE SUMMARY

Of the statistics of the Reformed Church in the United States, exhibiting the results secured for the year designated at the head of each column and also for the three years preceding, ending in each instance in the month of June with the date given.

	1905.	1908.	1911.	1914.	1917.	1920.
Synods.....	8	8	8	8	9	9
Classes.....	57	59	60	61	62	62
Ministers.....	1,151	1,170	1,193	1,229	1,246	1,267
Congregations.....	1,730	1,681	1,756	1,779	1,786	1,751
Communicants.....	264,931	248,271	297,173	312,501	327,508	329,937
Communed, given year.....	212,590	219,853	230,460	241,876	252,876	254,034
Unconfirmed.....	124,283	135,577	134,672	134,943	137,654	135,351
Baptisms, Infants, given year.....	13,803	14,353	13,732	13,951	13,356	13,239
Baptisms, Infants, in three years.....	41,116	42,606	40,945	40,980	41,106	41,180
Baptisms, Adults, in given year.....	2,021	2,349	2,369	2,669	2,625	2,280
Baptisms, Adults, in three years.....	5,534	6,197	7,252	7,360	8,388	6,803
Confirmed, given year.....	12,368	12,649	12,686	13,199	11,731	13,111
Confirmed, in three years.....	35,260	37,573	37,415	37,667	40,628	35,532
Certificate, given year.....	9,368	9,641	9,578	5,885	5,329	5,675
Certificate, in three years.....	27,116	28,170	24,718	16,883	16,181	15,805
Dismissed, given year.....	4,628	5,237	5,184	5,437	5,242	6,005
Dismissed, in three years.....	13,535	14,288	14,141	14,966	16,247	15,308
Excommunicated, given year.....	25	5	35			
Excommunicated, in three years.....	74	68	142			
Erased, given year.....	5,225	6,659	8,786	6,262	7,318	9,627
Erased, in three years.....	16,407	17,471	22,749	23,820	20,867	24,746
Communicant Deaths, given year.....	6,010	4,571	6,495	6,421	5,053	5,005
Communicant Deaths, three years.....	14,614	15,411	18,688	11,728	13,888	16,970
Sunday-schools, given year.....	1,648	1,716	1,726	1,693	1,764	1,695
Officers and Teachers, given year.....	24,789	25,333	27,930	28,972	28,258	28,498
Sunday-school Scholars, given year.....	208,524	232,746	266,844	285,673	327,356	298,820
Students for Ministry, given year.....	194	221	226	245	252	230
Benevolent Contributions, one year.....	\$ 332,720	\$ 403,779	\$ 569,476	\$ 601,119	\$ 706,811	\$1,045,884
Benevolent Contributions, three years.....	1,403,428	1,333,339	1,503,418	1,621,853	1,969,038	2,574,446
Congregational Purposes, one year.....	1,494,629	1,886,610	1,917,012	2,183,301	2,376,589	3,032,649
Congregational Purposes, three years.....	4,552,649	4,895,861	5,555,994	6,002,461	6,637,719	7,488,197

NOTE.—As the latest statistics obtainable were desired by General Synod, the Stated Clerk was instructed to have printed in the Minutes of 1920 the statistical tables of the several Classes for the same year. These Classical statistics were obtained and printed so that in the interim the statement contains the statistics for four years instead of only three. This comparative summary of statistics will be found interesting and instructive, showing as it does the steady progress of the Reformed Church in the United States. The increase of the Church during the interim 1917-1920 is as follows: Gain in ministers, 21; loss in congregations, 35; gain in communicants, 2429; gain in communion, 1958; in confirmed, 1380; by certificate, 346; loss in Sunday-school scholars, 28,536; gain in benevolence, \$339,072; in congregational purposes, \$656,059.

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